



## Schedule of Proposed Action (SOPA)

07/01/2019 to 09/30/2019

### Lassen National Forest

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--------------|-----------------|-----------------|----------|-------------------------|-----------------|
|--------------|-----------------|-----------------|----------|-------------------------|-----------------|

**Lassen National Forest, Forestwide (excluding Projects occurring in more than one Forest)**

**R5 - Pacific Southwest Region**

|   |  |   |                  |         |  |
|---|--|---|------------------|---------|--|
| <b>Lassen National Forest Motor Vehicle Use Map Update Project</b><br>EA  | - Recreation management                      | In Progress:<br>Scoping Start 03/05/2019<br>Est. Comment Period Public Notice 05/2019 | Expected:12/2019 | 01/2020 | Leslie Ross<br>530-252-6622<br>lross@fs.fed.us     |
| <b>Description:</b> This project enhances off-highway motorized recreation opportunity by increasing the mileage of existing roads and connectivity of routes, available to off highway vehicles, while providing for public safety and protecting resources.         |  |   |                  |         |  |
| <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55457">http://www.fs.usda.gov/project/?project=55457</a>  |  |   |                  |         |  |
| <b>Location:</b> UNIT - Lassen National Forest All Units. STATE - California. COUNTY - Butte, Lassen, Plumas, Shasta, Tehama. LEGAL - Not Applicable. Multiple linear features throughout Lassen National Forest.   |  |   |                  |         |  |
| <b>Lassen National Forest Over-Snow Vehicle(OSV) Use Designation</b><br>EIS   | - Recreation management<br>- Road management | In Progress:<br>Objection Period Legal Notice 04/04/2018                              | Expected:10/2019 | 10/2019 | Chris Obrien<br>530-252-6698<br>cjobrien@fs.fed.us |
| <b>Description:</b> The Forest Service is evaluating management of OSV use on the Lassen National Forest and is releasing a Revised Draft EIS (RDEIS) for the designation of LNF system roads, trails, and areas where OSV use will be allowed.                       |  |   |                  |         |  |
| <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=45832">http://www.fs.usda.gov/project/?project=45832</a>  |  |   |                  |         |  |
| <b>Location:</b> UNIT - Lassen National Forest All Units. STATE - California. COUNTY - Lassen. LEGAL - Not Applicable. Forest wide existing miles of groomed OSV trails and open cross country areas of the LNF which receive adequate snowfall for OSV use to occur. |  |   |                  |         |  |

**Lassen National Forest, Occurring in more than one District (excluding Forestwide)**

**R5 - Pacific Southwest Region**

| Project Name   | Project Purpose   | Planning Status                          | Decision                             | Expected Implementation | Project Contact                                    |
|--|---|--|--------------------------------------|-------------------------|--|
| <b>Lassen National Forest, Occurring in more than one District (excluding Forestwide)</b>  |   |  | <b>R5 - Pacific Southwest Region</b> |                         |  |
| <b>Southwest Lassen Watershed Improvement Project</b><br>CE  | - Watershed management  | In Progress:<br>Scoping Start 06/20/2018 | Expected:06/2019                     | 06/2019                 | Chris Obrien<br>530-252-6698<br>cjobrien@fs.fed.us |
|  | <b>Description:</b> The LNF proposes a limited set of activities that could be implemented to address the purpose and need. The activities can be categorized into two different types: activities at road-stream intersections and rehabilitation of non-NFS routes. |  |                                      |                         |  |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54111">http://www.fs.usda.gov/project/?project=54111</a>  |  |                                      |                         |  |
| <b>Location:</b> UNIT - Almanor Ranger District, Hat Creek Ranger District. STATE - California. COUNTY - Butte, Lassen, Plumas, Shasta, Tehama. LEGAL - Not Applicable. The project area includes Lassen NF lands within Old Cow, Battle, Antelope, Mill, Deer, Big Chico, Butte and upper Feather River watersheds. |   |  |                                      |                         |  |

| Lassen National Forest  | Almanor Ranger District (excluding Projects occurring in more than one District)   | R5 - Pacific Southwest Region                     |                  |         |   |
|---|--|---|------------------|---------|---|
| <b>Jones Meadow Fuels Reduction</b><br>CE<br><br><b>*UPDATED*</b> | - Vegetation management (other than forest products)<br>- Fuels management   | Developing Proposal<br>Est. Scoping Start 07/2019 | Expected:09/2019 | 06/2020 | Jennifer Erickson<br>530-258-5141<br>jlerickson@fs.fed.us |
|   | <b>Description:</b> Project proposes to improve defensibility of the Jones Meadow Community by removing surface fuels & snags to reduce potential fire behavior, reduce hazards to fire fighters, improve stand health & reduce the threat of wildfire in the project area.  |   |                  |         |   |
|   | <b>Location:</b> UNIT - Almanor Ranger District. STATE - California. COUNTY - Butte. LEGAL - T25N, R5E, Section 32. Mount Diablo Meridian. Jones Meadow is 18 mi NE of the town of Paradise and roughly 3 mi from the edge of the 2000 Storrie Fire perimeter. The project is located within the Mt Hope Management Area (47). |   |                  |         |   |

| Project Name   | Project Purpose  | Planning Status                                   | Decision         | Expected Implementation | Project Contact                                       |
|--|--|---|------------------|-------------------------|---|
| <b>Lassen National Forest Almanor Ranger District (excluding Projects occurring in more than one District)</b> |  | <b>R5 - Pacific Southwest Region</b>              |                  |                         |   |
| <b>Robbers Creek Watershed</b><br>EA<br><br><b>*NEW LISTING*</b>   | <ul style="list-style-type: none"> <li>- Wildlife, Fish, Rare plants</li> <li>- Vegetation management (other than forest products)</li> <li>- Fuels management</li> <li>- Watershed management</li> </ul>  | Developing Proposal<br>Est. Scoping Start 09/2019 | Expected:01/2020 | 08/2020                 | Coye Burnett<br>530-258-5197<br>coye.burnett@usda.gov |
|  | <b>Description:</b> The Robbers Creek Watershed EA project objective is to restore watershed health by implementing treatments that improve the ecological resilience of aspen, meadow, stream and forest habitats.  |   |                  |                         |   |
|  | <b>Location:</b> UNIT - Almanor Ranger District. STATE - California. COUNTY - Lassen, Plumas. LEGAL - T29N R8E sec. 1, 2, 12, 13; T29N R9E sec. 6, 7, 18, 19 and 20; T30N R8 sec. 7, 9, 15, 16, 17, 18, 21, 22, 26, 27, 34 and 35; MDM. Located within the Swain Management Area, on the Almanor Ranger District. The southern extent of the project boundary is located 2.5 miles North of Westwood, CA on Hwy A-21 and north to Barnes Flat. |   |                  |                         |   |
| <b>West Shore Community Restoration Project</b><br>EA<br><br><b>*NEW LISTING*</b>                              | <ul style="list-style-type: none"> <li>- Recreation management</li> <li>- Forest products</li> <li>- Vegetation management (other than forest products)</li> <li>- Fuels management</li> <li>- Watershed management</li> <li>- Road management</li> </ul>  | Developing Proposal<br>Est. Scoping Start 09/2019 | Expected:06/2020 | 07/2020                 | Matthew Cerney<br>530-258-5104<br>mcerney@fs.fed.us   |
|  | <b>Description:</b> Mixed-conifer forest veg mgt project designed to 1)reduce haz fuels within WUI;2)increase forest health and veg diversity;3)provide an economic benefit to the local community;4)Protect ecosystems and wildlife habitat;5)Improve forest health in RCAs   |   |                  |                         |   |
|  | <b>Location:</b> UNIT - Almanor Ranger District. STATE - California. COUNTY - Plumas. LEGAL - T. 27N, R. 8E, Sections 18, 19, 20, and 30; T27N, R7E, Sec. 3, 4, 9, 10, 11, 13, 14, 15, 16, 23, and 24; Mount Diablo Meridian. In Plumas County, CA on the Lassen National Forest adjacent to Lake Almanor's west shore, surrounding the communities of Lake Almanor West and Prattville & the Rocky Point Campground.                          |   |                  |                         |   |

| Project Name   | Project Purpose  | Planning Status                                   | Decision                             | Expected Implementation | Project Contact  |
|--|--|---|--------------------------------------|-------------------------|--|
| <b>Lassen National Forest Almanor Ranger District (excluding Projects occurring in more than one District)</b> |  |   | <b>R5 - Pacific Southwest Region</b> |                         |  |
| <b>Wilson Fire Salvage Project</b><br>CE   | - Forest products  | Developing Proposal<br>Est. Scoping Start 02/2019 | Expected:04/2019                     | 06/2019                 | Jesse Braley<br>(530) 258-5195<br>jessedbraley@fs.fed.us |
|  | <b>Description:</b> This project will respond to conditions created by the Wilson Fire, which burned 186 acres on Lassen National Forest land. It includes 132 acres of salvage logging, 104 acres of mechanical site prep and planting, and 3 acres of hand thinning.   |   |                                      |                         |  |
|  | <b>Location:</b> UNIT - Almanor Ranger District. STATE - California. COUNTY - Plumas, Tehama. LEGAL - Township 29 North, Range 5 East, Sections 22 and 28, Mount Diablo Meridian. Project is located on the Almanor Ranger District on the Lassen National Forest in the footprint of the 2018 Wilson Fire. Main access to the project area is Wilson Lake Road (Tehama County Road TE 769). |   |                                      |                         |  |

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| <b>Lassen National Forest Eagle Lake Ranger District (excluding Projects occurring in more than one District)</b> |  |   | <b>R5 - Pacific Southwest Region</b> |         |  |
| <b>Acer Vegetation Management Project</b><br>EA   | - Forest products<br>- Vegetation management (other than forest products)<br>- Fuels management<br>- Watershed management<br>- Road management   | Developing Proposal<br>Est. Scoping Start 01/2020 | Expected:07/2020                     | 08/2020 | Rachel Rundquist<br>530-257-4188 ext. 887<br>rmrundquist@fs.fed.us |
|   | <b>Description:</b> Project objectives are fuels reduction, forest health improvement and watershed restoration. Activities include:Plantation thinning & windrow redistribution; fuels thinning; prescribed burning; and transportation management. |   |                                      |         |  |
|   | <b>Location:</b> UNIT - Eagle Lake Ranger District. STATE - California. COUNTY - Lassen. LEGAL - Not Applicable. Lassen National Forest, Eagle Lake Ranger District, Approximately 20 miles northwest of Susanville, Lassen County, California.      |   |                                      |         |  |

| Project Name   | Project Purpose   | Planning Status   | Decision         | Expected Implementation | Project Contact                                      |
|--|---|---|------------------|-------------------------|--|
| <b>Lassen National Forest</b>  | <b>Eagle Lake Ranger District (excluding Projects occurring in more than one District)</b>  | <b>R5 - Pacific Southwest Region</b>  |                  |                         |  |
| <b>Confluence Meadow Restoration Project</b><br>EA<br><br>*UPDATED*  | - Watershed management  | In Progress:<br>Scoping Start 12/26/2017<br>Est. Comment Period Public Notice 07/2019 | Expected:11/2019 | 07/2020                 | Douglas Peters<br>530-252-6456<br>dwpeters@fs.fed.us |
|  | <b>Description:</b> Restore meadow hydrology and habitat by redirecting flow into historic remnant channels along a reach of Pine Creek while filling the degraded channel and ditch to match the floodplain elevation.   |   |                  |                         |  |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=52590">http://www.fs.usda.gov/project/?project=52590</a>  |   |                  |                         |  |
| <b>Location:</b> UNIT - Eagle Lake Ranger District. STATE - California. COUNTY - Lassen. LEGAL - Not Applicable. Roughly 24 air miles NW of Susanville, Lassen County, CA, in meadow S of Little Harvey mountain and W of Lassen County Rd 105 near the confluence of Pine Creek and Little Harvey Valley tributary. |   |   |                  |                         |  |
| <b>Dish Wireless Project</b><br>CE<br><br>*NEW LISTING*  | - Special use management  | In Progress:<br>Scoping Start 05/21/2019  | Expected:07/2019 | 07/2019                 | Nancy Barrera<br>530-257-2151<br>nbarrera@fs.fed.us  |
|  | <b>Description:</b> Issuing a new communications use lease to Dish Network for construction, maintenance and operation of cellular and internet service provider equipment at the Hamilton Mountain Communications Site.  |   |                  |                         |  |
|  | <b>Location:</b> UNIT - Eagle Lake Ranger District. STATE - California. COUNTY - Lassen. LEGAL - Not Applicable. Hamilton Mountain Communications Site, T29N,R10E,Sec28 MDBM.   |   |                  |                         |  |
| <b>Dyer Mountain Communication Site Development</b><br>CE<br><br>*UPDATED*   | - Special use management  | Developing Proposal<br>Est. Scoping Start 01/2020                                     | Expected:05/2020 | 05/2021                 | Nancy Barrera<br>530-258-5107<br>nbarrera@fs.fed.us  |
|  | <b>Description:</b> Plumas County Sheriff's office propose to construct and develop a communications tower and prefabricated communications vault for the operation and maintenance of emergency radio communication equipment, at the current Dyer Mountain Lookout location.                              |   |                  |                         |  |
|  | <b>Location:</b> UNIT - Eagle Lake Ranger District. STATE - California. COUNTY - Lassen. LEGAL - T28N,R08E,Section 36. Eagle Lake Ranger District, Dyer Mountain Communication Site. The exact location on the .96 acre parcel of the project will be determined once the historic evaluation is completed. |   |                  |                         |  |
| <b>Goumaz Sign</b><br>CE<br><br>*NEW LISTING*  | - Special use management  | In Progress:<br>Scoping Start 06/28/2019  | Expected:07/2019 | 07/2019                 | Nancy Barrera<br>530-257-2151<br>nbarrera@fs.fed.us  |
|  | <b>Description:</b> The Forest Service will issue a special use permit to E Clamputs Vitus, Mark Worthington, for the construction and maintenance of a granite sign at the Goumaz Campground entrance. Sign will contain historical information about Philip Goumaz.                                       |   |                  |                         |  |
|  | <b>Location:</b> UNIT - Eagle Lake Ranger District. STATE - California. COUNTY - Lassen. LEGAL - Not Applicable. Goumaz Campground, Eagle Lake Ranger District, Lassen National Forest.   |   |                  |                         |  |

| Project Name  | Project Purpose   | Planning Status   | Decision                             | Expected Implementation | Project Contact  |
|---|---|---|--------------------------------------|-------------------------|--|
| <b>Lassen National Forest Eagle Lake Ranger District (excluding Projects occurring in more than one District)</b>   |   |   | <b>R5 - Pacific Southwest Region</b> |                         |  |
| <b>North Eagle Lake, Champs Flat, and Lower Pine Creek Allotments Grazing Mgt. Project</b><br>EA  | - Grazing management  | In Progress:<br>Scoping Start 03/06/2018<br>Est. Comment Period Public Notice 10/2019 | Expected:01/2020                     | 05/2020                 | Kirsten Pasero<br>530-252-5854<br>kpasero@fs.fed.us      |
|   | <b>Description:</b> Grazing allotment management plans.   |   |                                      |                         |  |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=48381">http://www.fs.usda.gov/project/?project=48381</a>  |   |                                      |                         |  |
| <b>Location:</b> UNIT - Eagle Lake Ranger District. STATE - California. COUNTY - Lassen. LEGAL - T32N and T33N,R9E and R10E,MDM (West of Eagle Lake, CA; North, East and South of Logan Mtn. area). North half of the Eagle Lake Ranger District.   |   |   |                                      |                         |  |
| <b>Whaleback Fire Salvage</b><br>EA<br><br><b>*UPDATED*</b>   | - Forest products<br>- Fuels management   | Completed   | Actual: 06/11/2019                   | 06/2019                 | Chuck Lewis<br>530-257-4188 ex.5832<br>calewis@fs.fed.us |
|   | <b>Description:</b> Project focus: Treating priority areas in Whaleback Fire footprint by reducing safety hazards along roads, fuel breaks & treatment areas; recover economic value of burned trees; reduce fuel loads; accelerate reforestation; & treating Aspen stands. |   |                                      |                         |  |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54808">http://www.fs.usda.gov/project/?project=54808</a>  |   |                                      |                         |  |
| <b>Location:</b> UNIT - Eagle Lake Ranger District. STATE - California. COUNTY - Lassen. LEGAL - Not Applicable. Project is approximately 20 miles NW of Susanville, CA; 5 miles W of the community of Spalding. Majority of project is on Whaleback Mountain. Small portion in Brockman Flat along County Road A1. |   |   |                                      |                         |  |

|  |  |   |                                      |         |   |
|--|--|---|--------------------------------------|---------|---|
| <b>Lassen National Forest Hat Creek Ranger District (excluding Projects occurring in more than one District)</b> |  |   | <b>R5 - Pacific Southwest Region</b> |         |   |
| <b>Black Ranch Flood Plain Enhancement Project</b><br>CE   | - Wildlife, Fish, Rare plants<br>- Forest products<br>- Watershed management<br>- Road management  | Developing Proposal<br>Est. Scoping Start 03/2019 | Expected:08/2019                     | 09/2019 | Shawn Wheelock<br>530-336-3340<br>swheelock@fs.fed.us |
|  | <b>Description:</b> This project is designed to enhance the historic flood plain, allow natural flows to resume, and address infrastructure damage and tree mortality caused by flooding.  |   |                                      |         |   |
|  | <b>Location:</b> UNIT - Hat Creek Ranger District. STATE - California. COUNTY - Shasta. LEGAL - Not Applicable. Approximately 4 miles northwest of the community of Johnson Park, California, Township 36 north, Range 3 east, Sections 17-19. |   |                                      |         |   |

| Project Name   | Project Purpose  | Planning Status                                   | Decision                             | Expected Implementation | Project Contact                                  |
|--|--|---|--------------------------------------|-------------------------|--|
| <b>Lassen National Forest Hat Creek Ranger District (excluding Projects occurring in more than one District)</b>   |  |   | <b>R5 - Pacific Southwest Region</b> |                         |  |
| <b>Citizens Utility Company Aerial Telephone Line project</b><br>CE  | - Special use management   | On Hold   | N/A                                  | N/A                     | Kimberly Ganz<br>530-336-3383<br>kganz@fs.fed.us |
|  | <b>Description:</b> Authorize Citizens Communications Co. of CA (Frontier) to install an overhead phone cable from a utility pole on National Forest System Lands to a utility pole on Big Springs Estates. Aerial cable is ~300'long w/aerial phone line 6' below power line.   |   |                                      |                         |  |
|  | <b>Location:</b> UNIT - Hat Creek Ranger District. STATE - California. COUNTY - Shasta. LEGAL - T32N, R4E, Section 12, NE1/4. The existing utility pole is located ~3 mi SW of Old Station, CA. The pole lies E of SR44/89 and W of Hat Creek near Big Springs Estates Subdivision on the Lassen National Forest in Eastern Shasta Co. |   |                                      |                         |  |
| <b>Crossroads Project</b><br>CE<br><br><b>*NEW LISTING*</b>  | - Forest products<br>- Vegetation management (other than forest products)<br>- Fuels management<br>- Road management   | Developing Proposal<br>Est. Scoping Start 04/2019 | Expected:08/2019                     | 09/2019                 | Greg Mayer<br>530-336-5521<br>gmayer@fs.fed.us   |
|  | <b>Description:</b> The Crossroads Project is designed to improve resilience of stands to future disturbance events, decrease fuel loads, enhance oak woodlands, improve ingress and egress, and refine the transportation system for safe public access and travel.   |   |                                      |                         |  |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55825">http://www.fs.usda.gov/project/?project=55825</a>   |   |                                      |                         |  |
| <b>Location:</b> UNIT - Hat Creek Ranger District. STATE - California. COUNTY - Shasta. LEGAL - Not Applicable. Approximately 2 miles northeast of Burney, CA, within the Shasta-Trinity NF administered by the Lassen NF. T36N, R3E, Sec. 3-6,8-9,17,19,21,22,26-28,30,31,34,35 and T37N, R3E, Sec. 17-19 and 30. |  |   |                                      |                         |  |
| <b>Lake Britton Trail Bridges Project</b><br>CE<br><br><b>*UPDATED*</b>  | - Recreation management  | In Progress:<br>Scoping Start 10/01/2017          | Expected:08/2019                     | 08/2019                 | Greg Mayer<br>530-336-5521<br>gmayer@fs.fed.us   |
|  | <b>Description:</b> This project is intended to restore two trail bridges along the Great Shasta Rail Trail at Lake Britton to provide continuous public access for non-motorized trail purposes across the lake and State Route 89.   |   |                                      |                         |  |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=53716">http://www.fs.usda.gov/project/?project=53716</a>   |   |                                      |                         |  |
| <b>Location:</b> UNIT - Hat Creek Ranger District. STATE - California. COUNTY - Shasta. LEGAL - Not Applicable. Township 36N, Range 3E, section 3 and Township 37N, Range 3E, section 28, MDM in the Hat Creek Ranger District, Lassen National Forest, west of Dusty Campground at Lake Britton.                  |  |   |                                      |                         |  |

| Project Name  | Project Purpose   | Planning Status                          | Decision           | Expected Implementation              | Project Contact   |
|---|---|--|--------------------|--------------------------------------|---|
| <b>Lassen National Forest</b>   | <b>Hat Creek Ranger District (excluding Projects occurring in more than one District)</b>   |  |                    | <b>R5 - Pacific Southwest Region</b> |   |
| <b>Plum Restoration Project</b><br>EA<br><br><b>*UPDATED*</b>   | <ul style="list-style-type: none"> <li>- Wildlife, Fish, Rare plants</li> <li>- Forest products</li> <li>- Vegetation management (other than forest products)</li> <li>- Fuels management</li> <li>- Watershed management</li> <li>- Road management</li> </ul> | Completed                                | Actual: 06/04/2019 | 06/2019                              | Greg Mayer<br>530-336-5521<br>gmayer@fs.fed.us            |
| <p><b>Description:</b> This restoration project will encompass: surface fuels treatment for fire hazard reduction; thinning for ponderosa pine, silver sage, meadow and aspen enhancements; noxious weed treatments; and road improvements.</p> <p><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=47742">http://www.fs.usda.gov/project/?project=47742</a></p> <p><b>Location:</b> UNIT - Hat Creek Ranger District. STATE - California. COUNTY - Lassen, Shasta. LEGAL - Townships 32, 33 &amp; 34 North, Ranges 5 &amp; 6 East, various sections, Mount Diablo Baseline &amp; Meridian. The project area is located E. of Hwy 89 at the top of the Hat Creek Rim (approx. 1-1/2 miles E. of the town of Old Station), N. of Hwy 44 to Forest Road 34N49 and E. to the Butte Creek Rim.</p> |   |  |                    |                                      |   |
| <b>Table Mountain Wildfire Protection Project</b><br>CE   | <ul style="list-style-type: none"> <li>- Forest products</li> <li>- Fuels management</li> </ul>   | In Progress:<br>Scoping Start 06/06/2018 | Expected:10/2018   | 10/2018                              | Crystal Danheiser<br>530-258-5183<br>cdanheiser@fs.fed.us |
| <p><b>Description:</b> This project would reduce vegetation density on 70 acres surrounding the Table Mountain Communications Site in order to reduce the risk of wildfire and minimize signal interference to the microwave path that supports critical infrastructure.</p> <p><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54088">http://www.fs.usda.gov/project/?project=54088</a></p> <p><b>Location:</b> UNIT - Hat Creek Ranger District. STATE - California. COUNTY - Shasta. LEGAL - Not Applicable. Location: Table Mountain approximately 1.5 miles northeast of the junction of Highways 44 and 89, immediately north of the Lassen Volcanic National Park. Sections 6 and 7 T31N, R4E,MDM.</p>   |   |  |                    |                                      |   |

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