



## Schedule of Proposed Action (SOPA)

04/01/2020 to 06/30/2020

### Manti-La Sal National Forest

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
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#### Projects Occurring Nationwide

<b>Locatable Mining Rule - 36 CFR 228, subpart A</b> EIS  <b>*NEW LISTING*</b>	- Regulations, Directives, Orders	In Progress: DEIS NOA in Federal Register 09/13/2018 Est. FEIS NOA in Federal Register 11/2021	Expected:12/2021	12/2021	Nancy Rusho 202-731-9196 nancy.rusho@usda.gov
	<b>Description:</b> The U.S. Department of Agriculture proposes revisions to its regulations at 36 CFR 228, Subpart A governing locatable minerals operations on National Forest System lands.A draft EIS & proposed rule should be available for review/comment in late 2020				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57214">http://www.fs.usda.gov/project/?project=57214</a>				
	<b>Location:</b> UNIT - All Districts-level Units. STATE - All States. COUNTY - All Counties. LEGAL - Not Applicable. These regulations will be applicable to all NFS lands open to mineral entry under the United States Mining Law.				

#### Projects Occurring in more than one Region (excluding Nationwide)

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Projects Occurring in more than one Region (excluding Nationwide)</b>					
<b>Amendments to Land Management Plans Regarding Sage-grouse Conservation</b> EIS  <b>*UPDATED*</b>	- Land management planning - Wildlife, Fish, Rare plants	In Progress: Objection Period Legal Notice 08/02/2019	Expected:07/2020	07/2020	John Shivik 801-625-5667 johnashivik@fs.fed.us
	<b>Description:</b> The Forest Service is considering amending its land management plans to address new and evolving issues arising since implementing sage-grouse plans in 2015. This project is in cooperation with the USDI Bureau of Land Management.				
	<b>Web Link:</b> <a href="https://www.fs.usda.gov/detail/r4/home/?cid=stelprd3843381">https://www.fs.usda.gov/detail/r4/home/?cid=stelprd3843381</a>				
<b>Location:</b> UNIT - Ashley National Forest All Units, Boise National Forest All Units, Bridger-Teton National Forest All Units, Medicine Bow-Routt National Forest All Units, Dixie National Forest All Units, Fishlake National Forest All Units, Salmon-Challis National Forest All Units, Sawtooth National Forest All Units, Humboldt-Toiyabe National Forest All Units, Manti-La Sal National Forest All Units, Caribou-Targhee National Forest All Units, Uinta-Wasatch-Cache All Units. STATE - Colorado, Idaho, Nevada, Utah, Wyoming. COUNTY - Jackson, Moffat, Routt, Adams, Blaine, Bonneville, Camas, Caribou, Cassia, Elmore, Fremont, Madison, Churchill, Clark, Elko, Eureka, Humboldt, Lincoln, Nye, Pershing, Washoe, White Pine, Beaver, Box Elder, Cache, Carbon, Daggett, Davis, Duchesne, Emery, Garfield, Grand, Iron, Juab, Kane, Millard, Morgan, Piute, Rich, Salt Lake, San Juan, Sanpete, Sevier, Summit, Tooele, Uintah, Utah, Wasatch, Washington, Wayne, Weber, Platte, Sublette, Teton, Weston, Albany, Campbell, Carbon, Converse, Crook, Laramie, Lincoln, Natrona, Niobrara. LEGAL - Not Applicable. Sagebrush lands in National Forests of Nevada, Utah, southern Idaho, southwest Montana, southwest & south-central Wyoming and northern Colorado.					

<b>Manti-La Sal National Forest, Forestwide (excluding Projects occurring in more than one Forest)</b>					<b>R4 - Intermountain Region</b>
<b>Manti-La Sal National Forest Land and Resource Management Plan</b> EIS  <b>*UPDATED*</b>	- Land management planning	Developing Proposal Est. NOI in Federal Register 02/2020	Expected:12/2021	01/2022	Tami Conner 435-636-3508 mlnfplanrevision@fs.fed.us
	<b>Description:</b> Forest Plan Revision. The Manti-La Sal National Forest is in the process of revising its Forest Plan pursuant to the 2012 Planning Rule (36CFR219). For more information, visit <a href="http://bit.do/mlsnfplanningpage">http://bit.do/mlsnfplanningpage</a>				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=50121">http://www.fs.usda.gov/project/?project=50121</a>				
<b>Location:</b> UNIT - Manti-La Sal National Forest All Units. STATE - Colorado, Utah. COUNTY - Mesa, Montrose, Carbon, Emery, Grand, Juab, San Juan, Sanpete, Sevier, Utah. LEGAL - Not Applicable. Manti-La Sal National Forest in Central and Southeastern Utah and Western Colorado.					

<b>Manti-La Sal National Forest, Occurring in more than one District (excluding Forestwide)</b>	<b>R4 - Intermountain Region</b>
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Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Manti-La Sal National Forest, Occurring in more than one District (excluding Forestwide)</b>					<b>R4 - Intermountain Region</b>
<b>Crandall Canyon Mine Closure Water Pipeline Project</b> CE  <b>*UPDATED*</b>	- Special use management	Completed	Actual: 02/07/2020	03/2020	Trisha Jensen 435-636-3578 Trisha.Jensen@usda.gov
	<b>Description:</b> Crandal Canyon Pipeline -General Resources 8" water pipeline carrying mine water discharge from the portals of the Crandall Canyon Mine to the western banks of Huntington Creek.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57144">http://www.fs.usda.gov/project/?project=57144</a>				
<b>Location:</b> UNIT - Price Ranger District, Manti-La Sal National Forest Units. STATE - Utah. COUNTY - Emery. LEGAL - Sec 4 & 5, T16S, R7E, SLB&M. Pipeline to come from Crandall Canyon Mine Portal down FS Rd#50248 going off the road on the western bank into Huntington Creek. With an energy dissipator constructed on the western bank.					

Manti-La Sal National Forest	FERRON RANGER DISTRICT (excluding Projects occurring in more than one District)			R4 - Intermountain Region	
<b>Center Six Sheep and Goat Allotments EA</b> EA  <b>*UPDATED*</b>	- Grazing management	In Progress: Objection Period Legal Notice 03/25/2020	Expected:05/2020	05/2020	Mark Chamberlain 435-636-3585 mwchamberlain@fs.fed.us
	<b>Description:</b> Analyzing effects and sustainability of Sheep grazing on six grazing allotments that are currently being grazed annually.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=45719">http://www.fs.usda.gov/project/?project=45719</a>				
<b>Location:</b> UNIT - Ferron Ranger District. STATE - Utah. COUNTY - Carbon, Sanpete. LEGAL - Not Applicable. The project area is located about 18 miles west of Huntington, Utah. It is situated on the east slope of the Wasatch Plateau, extending from Skyline Ridge southeastward to the Millers Flat road.					
<b>The Pines Habitat Maintenance Prescribed Fire Project</b> CE  <b>*NEW LISTING*</b>	- Wildlife, Fish, Rare plants - Fuels management - Watershed management	In Progress: Scoping Start 02/26/2020	Expected:03/2020	04/2020	Russell Bigelow 928-333-6247 rbigelow@fs.fed.us
	<b>Description:</b> The project proposes to use prescribed fire to maintain historical fire return intervals in Ponderosa pine veg type on 5,935 acres. Improve vegetation and watershed conditions, improve forage production and minimize uncharacteristic wildfire.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57231">http://www.fs.usda.gov/project/?project=57231</a>				
<b>Location:</b> UNIT - Ferron Ranger District. STATE - Utah. COUNTY - Emery, Sanpete, Sevier. LEGAL - T21 S R5 E Sections 1-3, 9-16, & 22-26; T21 S R6 E Sections 7, 18, 19, & 30 Salt Lake Meridian. Located on the Ferron Ranger District 6 miles northwest of Emery, UT. 12 miles southwest of Ferron, UT. 50 miles southwest of Price, UT. 125 miles southeast of Salt Lake City, UT.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Manti-La Sal National Forest</b>	<b>MONTICELLO RANGER DISTRICT (excluding Projects occurring in more than one District)</b>			<b>R4 - Intermountain Region</b>	
<b>Bears Ears National Monument Management Plan</b> EIS  <b>*UPDATED*</b>	- Land management planning	Completed	Actual: 02/06/2020	03/2020	Christopher Kramb 435-636-3555 christopher.kramb@usda.gov
	<b>Description:</b> FS to serve as a co-lead and cooperating agency to the BLM in development of a management plan for the Shash Jaa unit of the BENM <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=53580">http://www.fs.usda.gov/project/?project=53580</a>				
	<b>Location:</b> UNIT - Monticello Ranger District. STATE - Utah. COUNTY - San Juan. LEGAL - Not Applicable. Southern portion of the Monticello Ranger District.				
<b>Cottonwood Range Improvements Project</b> EA  <b>*UPDATED*</b>	- Grazing management	In Progress: Objection Period Legal Notice 02/12/2020	Expected:03/2020	04/2020	Tina Marian 435-636-3368 tamarian@fs.fed.us
	<b>Description:</b> Upgrade existing or install new range improvements in order to improve livestock distribution and movement on the Cottonwood Allotment. This includes about 2 mile of fence with a cattle guard, 7 new stock ponds, and upgrading 3 developed springs <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=53213">http://www.fs.usda.gov/project/?project=53213</a>				
	<b>Location:</b> UNIT - Monticello Ranger District. STATE - Utah. COUNTY - San Juan. LEGAL - (Section 4&8 of T34S, R21E; Sections 6, 11, 15,16 of T34S, R20E, Sections 1&12 of T34S, R19E and Section 31&33 of T33S, R20E). approximately 20 miles northwest of Blanding, UT and 20 miles west of Monticello, UT.				

<b>Manti-La Sal National Forest</b>	<b>Sanpete Ranger District (excluding Projects occurring in more than one District)</b>			<b>R4 - Intermountain Region</b>	
<b>Ephraim Canyon Non-Motorized Trails</b> CE  <b>*UPDATED*</b>	- Recreation management	Completed	Actual: 02/20/2020	03/2020	Bill Broadbear 435-636-3516 bbroadbear@fs.fed.us
	<b>Description:</b> Build a sustainable non-motorized trail system that is easily accessible throughout most of the calendar year. There will be approx. 7.4 miles of new trail construction and 3.3 miles of previously unauthorized trails, authorized. <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57308">http://www.fs.usda.gov/project/?project=57308</a>				
	<b>Location:</b> UNIT - Sanpete Ranger District. STATE - Utah. COUNTY - Sanpete. LEGAL - T17S R5E Sec. 17, 18, 19, 20 Salt Lake Meridian, Sanpete County, UT. The trail system will be located in Ephraim Canyon(Sanpete County)beginning at the forest boundary and extending east (up canyon) to Lake Hill Campground.				

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