



## Schedule of Proposed Action (SOPA)

10/01/2019 to 12/31/2019

### Manti-La Sal National Forest

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--------------|-----------------|-----------------|----------|-------------------------|-----------------|
|--------------|-----------------|-----------------|----------|-------------------------|-----------------|

#### Projects Occurring in more than one Region (excluding Nationwide)

|  |   |   |                  |         |   |
|--|---|---|------------------|---------|---|
| <b>Amendments to Land Management Plans Regarding Sage-grouse Conservation</b><br><br>EIS<br><br><b>*UPDATED*</b> | - Land management planning<br>- Wildlife, Fish, Rare plants   | In Progress:<br>Objection Period Legal Notice<br>08/02/2019 | Expected:12/2019 | 12/2019 | John Shivik<br>801-625-5667<br>johnshivik@fs.fed.us |
|  | <b>Description:</b> The Forest Service is considering amending its land management plans to address new and evolving issues arising since implementing sage-grouse plans in 2015. This project is in cooperation with the USDI Bureau of Land Management.   |   |                  |         |   |
|  | <b>Web Link:</b> <a href="https://www.fs.usda.gov/detail/r4/home/?cid=stelprd3843381">https://www.fs.usda.gov/detail/r4/home/?cid=stelprd3843381</a>  |   |                  |         |   |
|  | <b>Location:</b> UNIT - Ashley National Forest All Units, Boise National Forest All Units, Bridger-Teton National Forest All Units, Medicine Bow-Routt National Forest All Units, Dixie National Forest All Units, Fishlake National Forest All Units, Salmon-Challis National Forest All Units, Sawtooth National Forest All Units, Humboldt-Toiyabe National Forest All Units, Manti-La Sal National Forest All Units, Caribou-Targhee National Forest All Units, Uinta-Wasatch-Cache All Units. STATE - Colorado, Idaho, Nevada, Utah, Wyoming. COUNTY - Jackson, Moffat, Routt, Adams, Blaine, Bonneville, Camas, Caribou, Cassia, Elmore, Fremont, Madison, Churchill, Clark, Elko, Eureka, Humboldt, Lincoln, Nye, Pershing, Washoe, White Pine, Beaver, Box Elder, Cache, Carbon, Daggett, Davis, Duchesne, Emery, Garfield, Grand, Iron, Juab, Kane, Millard, Morgan, Piute, Rich, Salt Lake, San Juan, Sanpete, Sevier, Summit, Tooele, Uintah, Utah, Wasatch, Washington, Wayne, Weber, Platte, Sublette, Teton, Weston, Albany, Campbell, Carbon, Converse, Crook, Laramie, Lincoln, Natrona, Niobrara. LEGAL - Not Applicable. Sagebrush lands in National Forests of Nevada, Utah, southern Idaho, southwest Montana, southwest & south-central Wyoming and northern Colorado. |   |                  |         |   |

#### Manti-La Sal National Forest, Forestwide (excluding Projects occurring in more than one Forest)

#### R4 - Intermountain Region

|  |   |  |                  |         |  |
|--|---|--|------------------|---------|--|
| <b>Manti-La Sal National Forest Land and Resource Management Plan</b><br><br>EIS | - Land management planning  | Developing Proposal<br>Est. NOI in Federal Register<br>11/2019 | Expected:12/2021 | 01/2022 | Tami Conner<br>435-636-3508<br>mlnfnplanrevision@fs.fed.us |
|  | <b>Description:</b> Forest Plan Revision. The Manti-La Sal National Forest is in the process of revising its Forest Plan pursuant to the 2012 Planning Rule (36CFR219). For more information, visit <a href="http://bit.do/mlsnfnplanningpage">http://bit.do/mlsnfnplanningpage</a>       |  |                  |         |  |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=50121">http://www.fs.usda.gov/project/?project=50121</a>  |  |                  |         |  |
|  | <b>Location:</b> UNIT - Manti-La Sal National Forest All Units. STATE - Colorado, Utah. COUNTY - Mesa, Montrose, Carbon, Emery, Grand, Juab, San Juan, Sanpete, Sevier, Utah. LEGAL - Not Applicable. Manti-La Sal National Forest in Central and Southeastern Utah and Western Colorado. |  |                  |         |  |

| Project Name  | Project Purpose  | Planning Status                          | Decision           | Expected Implementation | Project Contact  |
|---|--|--|--------------------|-------------------------|--|
| <b>Manti-La Sal National Forest, Occurring in more than one District (excluding Forestwide)</b>     |  |  |                    |                         | <b>R4 - Intermountain Region</b>                         |
| <b>Canyons Project</b><br>EA<br><br><b>*UPDATED*</b>  | - Vegetation management (other than forest products)<br>- Fuels management   | Completed                                | Actual: 07/15/2019 | 07/2019                 | Michael Scottorn<br>435-283-4151<br>msscottorn@fs.fed.us |
|   | <b>Description:</b> The Forest proposes to salvage dead Engelmann spruce trees and implement fuels reduction treatments under HFRA. About 33,500 acres of treatment proposed.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=52899">http://www.fs.usda.gov/project/?project=52899</a>  |  |                    |                         |  |
|   | <b>Location:</b> UNIT - Sanpete Ranger District, Price Ranger District, Ferron Ranger District. STATE - Utah. COUNTY - Carbon, Emery, Sanpete. LEGAL - Not Applicable. Manti-La Sal National Forest - Wasatch Plateau.   |  |                    |                         |  |
| <b>Trail Mountain Fire Emergency Watershed Protection Project</b><br>CE<br><br><b>*NEW LISTING*</b> | - Watershed management<br>- Special use management   | In Progress:<br>Scoping Start 07/17/2019 | Expected:10/2019   | 10/2019                 | Greg Montgomery<br>435-636-3554<br>gmontgomery@fs.fed.us |
|   | <b>Description:</b> Implement structural improvements designed to harden & improve, or restore temporary structures installed during BAER work following the Trail Mountain Fire (2018). Some new structures are proposed for additional protection.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56534">http://www.fs.usda.gov/project/?project=56534</a> |  |                    |                         |  |
|   | <b>Location:</b> UNIT - Price Ranger District, Ferron Ranger District. STATE - Utah. COUNTY - Emery. LEGAL - Not Applicable. Meetinghouse Canyon, Rilda Canyon, and Mill Fork Canyon within the Huntington Creek Watershed.  |  |                    |                         |  |

|   |   |  |                    |         |   |
|---|---|--|--------------------|---------|---|
| <b>Manti-La Sal National Forest</b>                                       |   | <b>FERRON RANGER DISTRICT (excluding Projects occurring in more than one District)</b> |                    |         | <b>R4 - Intermountain Region</b>                                    |
| <b>2019 NZ O/G Priority Permit Renewals</b><br>CE<br><br><b>*UPDATED*</b> | - Special use management  | Completed  | Actual: 09/10/2019 | 09/2019 | Christopher Nichols<br>435-636-3581<br>christopher.nichols@usda.gov |
|   | <b>Description:</b> The proposed action would be to authorize soon to expire Outfitter/Guide permits to be renewed for continued Outfitter/Guide (Hunting) Operations. This permits would go into effect in August 2019 prior to the fall hunting season.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56299">http://www.fs.usda.gov/project/?project=56299</a> |  |                    |         |   |
|   | <b>Location:</b> UNIT - Ferron Ranger District. STATE - Utah. COUNTY - Carbon, Emery, San Juan, Sanpete, Sevier. LEGAL - Not Applicable. Permits guided hunting for the full Manti-La Sal National Forest administered lands.   |  |                    |         |   |

| Project Name   | Project Purpose  | Planning Status  | Decision         | Expected Implementation          | Project Contact   |
|--|--|--|------------------|----------------------------------|---|
| <b>Manti-La Sal National Forest</b>  | <b>FERRON RANGER DISTRICT (excluding Projects occurring in more than one District)</b> |  |                  | <b>R4 - Intermountain Region</b> |   |
| <b>Center Six Sheep and Goat Allotments EA</b><br>EA<br><br><b>*UPDATED*</b>   | - Grazing management   | In Progress:<br>Comment Period Public Notice<br>02/27/2014 | Expected:11/2019 | 11/2019                          | Mark Chamberlain<br>435-636-3585<br>mwchamberlain@fs.fed.us |
| <b>Description:</b> Analyzing effects and sustainability of Sheep grazing on six grazing allotments that are currently being grazed annually.  |  |  |                  |                                  |   |
| <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=45719">http://www.fs.usda.gov/project/?project=45719</a>   |  |  |                  |                                  |   |
| <b>Location:</b> UNIT - Ferron Ranger District. STATE - Utah. COUNTY - Carbon, Sanpete. LEGAL - Not Applicable. The project area is located about 18 miles west of Huntington, Utah. It is situated on the east slope of the Wasatch Plateau, extending from Skyline Ridge southeastward to the Millers Flat road. |  |  |                  |                                  |   |

|   |  |   |                  |                                  |   |
|---|--|---|------------------|----------------------------------|---|
| <b>Manti-La Sal National Forest</b>   | <b>MONTICELLO RANGER DISTRICT (excluding Projects occurring in more than one District)</b> |   |                  | <b>R4 - Intermountain Region</b> |   |
| <b>Bears Ears National Monument Management Plan</b><br>EIS<br><br><b>*UPDATED*</b>  | - Land management planning   | In Progress:<br>Objection Period Legal Notice<br>07/26/2019 | Expected:10/2019 | 10/2019                          | Christopher Krumb<br>435-636-3508<br>ckrumb@fs.fed.us |
| <b>Description:</b> FS to serve as a co-lead and cooperating agency to the BLM in development of a management plan for the Shash Jaa unit of the BENM   |  |   |                  |                                  |   |
| <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=53580">http://www.fs.usda.gov/project/?project=53580</a>  |  |   |                  |                                  |   |
| <b>Location:</b> UNIT - Monticello Ranger District. STATE - Utah. COUNTY - San Juan. LEGAL - Not Applicable. Southern portion of the Monticello Ranger District.  |  |   |                  |                                  |   |
| <b>Cottonwood Range Improvements Project</b><br>EA<br><br><b>*UPDATED*</b>  | - Grazing management   | In Progress:<br>Comment Period Public Notice<br>01/17/2018  | Expected:11/2019 | 11/2019                          | Tina Marian<br>435-636-3368<br>tamarian@fs.fed.us     |
| <b>Description:</b> Upgrade existing or install new range improvements in order to improve livestock distribution and movement on the Cottonwood Allotment. This includes about 1/2 mile of fence with a cattle guard, 7 new stock ponds, and upgrading 3 developed springs                                       |  |   |                  |                                  |   |
| <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=53213">http://www.fs.usda.gov/project/?project=53213</a>  |  |   |                  |                                  |   |
| <b>Location:</b> UNIT - Monticello Ranger District. STATE - Utah. COUNTY - San Juan. LEGAL - (Section 4&8 of T34S, R21E; Sections 6, 11, 15,16 of T34S, R20E, Sections 1&12 of T34S, R19E and Section 31&33 of T33S, R20E). approximately 20 miles northwest of Blanding, UT and 20 miles west of Monticello, UT. |  |   |                  |                                  |   |

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