



## Schedule of Proposed Action (SOPA)

01/01/2020 to 03/31/2020

### Boise National Forest

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
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#### Projects Occurring in more than one Region (excluding Nationwide)

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| <b>Amendments to Land Management Plans Regarding Sage-grouse Conservation</b><br><br>EIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | - Land management planning<br>- Wildlife, Fish, Rare plants | In Progress:<br>Objection Period Legal Notice<br>08/02/2019 | Expected:12/2019 | 12/2019 | John Shivik<br>801-625-5667<br>johnashivik@fs.fed.us |
| <p><b>Description:</b> The Forest Service is considering amending its land management plans to address new and evolving issues arising since implementing sage-grouse plans in 2015. This project is in cooperation with the USDI Bureau of Land Management.</p> <p><b>Web Link:</b> <a href="https://www.fs.usda.gov/detail/r4/home/?cid=stelprd3843381">https://www.fs.usda.gov/detail/r4/home/?cid=stelprd3843381</a></p> <p><b>Location:</b> UNIT - Ashley National Forest All Units, Boise National Forest All Units, Bridger-Teton National Forest All Units, Medicine Bow-Routt National Forest All Units, Dixie National Forest All Units, Fishlake National Forest All Units, Salmon-Challis National Forest All Units, Sawtooth National Forest All Units, Humboldt-Toiyabe National Forest All Units, Manti-La Sal National Forest All Units, Caribou-Targhee National Forest All Units, Uinta-Wasatch-Cache All Units. STATE - Colorado, Idaho, Nevada, Utah, Wyoming. COUNTY - Jackson, Moffat, Routt, Adams, Blaine, Bonneville, Camas, Caribou, Cassia, Elmore, Fremont, Madison, Churchill, Clark, Elko, Eureka, Humboldt, Lincoln, Nye, Pershing, Washoe, White Pine, Beaver, Box Elder, Cache, Carbon, Daggett, Davis, Duchesne, Emery, Garfield, Grand, Iron, Juab, Kane, Millard, Morgan, Piute, Rich, Salt Lake, San Juan, Sanpete, Sevier, Summit, Tooele, Uintah, Utah, Wasatch, Washington, Wayne, Weber, Platte, Sublette, Teton, Weston, Albany, Campbell, Carbon, Converse, Crook, Laramie, Lincoln, Natrona, Niobrara. LEGAL - Not Applicable. Sagebrush lands in National Forests of Nevada, Utah, southern Idaho, southwest Montana, southwest &amp; south-central Wyoming and northern Colorado.</p> |                                                             |                                                             |                  |         |                                                      |

#### R4 - Intermountain Region, Occurring in more than one Forest (excluding Regionwide)

| Project Name                                                                                                                                                                                                                                                                                                                                                             | Project Purpose                                                                                                                                                                                                                                                                | Planning Status                                                                                    | Decision         | Expected Implementation | Project Contact                                        |
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| <b>R4 - Intermountain Region, Occurring in more than one Forest (excluding Regionwide)</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                |                                                                                                    |                  |                         |                                                        |
| <b>South Fork Restoration and Access Management Plan</b><br>EA<br><br>*UPDATED*                                                                                                                                                                                                                                                                                          | - Recreation management<br>- Watershed management<br>- Road management                                                                                                                                                                                                         | In Progress:<br>Objection Period Legal Notice<br>12/18/2019                                        | Expected:04/2020 | 04/2020                 | Anthony Botello<br>208-634-0601<br>abbotello@fs.fed.us |
|                                                                                                                                                                                                                                                                                                                                                                          | <b>Description:</b> This project will address both restoration and public and private access needs to determine the minimum road system, improve watershed condition, provide ATV and motorcycle trail opportunities, and provide dispersed camping and parking opportunities. |                                                                                                    |                  |                         |                                                        |
|                                                                                                                                                                                                                                                                                                                                                                          | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=51257">http://www.fs.usda.gov/project/?project=51257</a>                                                                                                                                                     |                                                                                                    |                  |                         |                                                        |
| <b>Location:</b> UNIT - McCall Ranger District, Cascade Ranger District, Krassel Ranger District. STATE - Idaho. COUNTY - Idaho, Valley. LEGAL - Not Applicable. The project area is the South Fork Salmon River corridor on the Payette NF with a short extension on the SFSR Rd on the Boise NF, located generally east of McCall, Idaho in Valley and Idaho Counties. |                                                                                                                                                                                                                                                                                |                                                                                                    |                  |                         |                                                        |
| <b>Stibnite Gold Plan of Operations EIS</b><br>EIS<br><br>*UPDATED*                                                                                                                                                                                                                                                                                                      | - Minerals and Geology                                                                                                                                                                                                                                                         | In Progress:<br>NOI in Federal Register<br>06/05/2017<br>Est. DEIS NOA in Federal Register 01/2020 | Expected:02/2021 | 02/2021                 | Brian Harris<br>208-634-0784<br>bdharris@fs.fed.us     |
|                                                                                                                                                                                                                                                                                                                                                                          | <b>Description:</b> The Forest is processing a plan of operations for open pit mining, processing, new road construction, utility upgrades, reclamation, and restoration at the Stibnite mine site.                                                                            |                                                                                                    |                  |                         |                                                        |
|                                                                                                                                                                                                                                                                                                                                                                          | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=50516">http://www.fs.usda.gov/project/?project=50516</a>                                                                                                                                                     |                                                                                                    |                  |                         |                                                        |
| <b>Location:</b> UNIT - Cascade Ranger District, Krassel Ranger District. STATE - Idaho. COUNTY - Valley. LEGAL - Not Applicable. The Stibnite mining district is located in Valley County Idaho, east of the community of Yellow Pine near the East Fork South Fork Salmon River.                                                                                       |                                                                                                                                                                                                                                                                                |                                                                                                    |                  |                         |                                                        |

**Boise National Forest, Occurring in more than one District (excluding Forestwide)**

**R4 - Intermountain Region**

| Project Name                                                                                                                                                                                                                                            | Project Purpose                                                                                                                                                                                                                                                         | Planning Status | Decision | Expected Implementation | Project Contact                                   |
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| <b>Boise National Forest, Occurring in more than one District (excluding Forestwide)</b>                                                                                                                                                                |                                                                                                                                                                                                                                                                         |                 |          |                         | <b>R4 - Intermountain Region</b>                  |
| <b>Keller Outfitter and Guide Special Use Permit</b><br>CE<br><br><b>*UPDATED*</b>                                                                                                                                                                      | - Special use management                                                                                                                                                                                                                                                | Cancelled       | N/A      | N/A                     | Fantasy Burns<br>208-587-7889<br>fburns@fs.fed.us |
|                                                                                                                                                                                                                                                         | <b>Description:</b> Issuance of a 10-yr special use permit to outfit and guide predator hunting for wolf, cougar and bear. Keller Outfitter and Guides have purchased a portion of Allred Adventures Outfitter and Guide area and a new special use permit is required. |                 |          |                         |                                                   |
|                                                                                                                                                                                                                                                         | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=46557">http://www.fs.usda.gov/project/?project=46557</a>                                                                                                                                              |                 |          |                         |                                                   |
| <b>Location:</b> UNIT - Mountain Home Ranger District, Idaho City Ranger District. STATE - Idaho. COUNTY - Boise, Elmore. LEGAL - Not Applicable. The proposed special use permit area is located on the Idaho City and Mountain Home Ranger Districts. |                                                                                                                                                                                                                                                                         |                 |          |                         |                                                   |

| <b>Boise National Forest Cascade Ranger District (excluding Projects occurring in more than one District)</b>                                                                                                                             |                                                                                                                                                                                                                                                |                                                   |                    |         | <b>R4 - Intermountain Region</b>                           |
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| <b>Frontier Communications Telephone Line - Special Use Permit Renewal</b><br>CE<br><br><b>*UPDATED*</b>                                                                                                                                  | - Special use management                                                                                                                                                                                                                       | Completed                                         | Actual: 12/18/2019 | 01/2020 | Christopher Woras<br>208-382-7422<br>cworas@fs.fed.us      |
|                                                                                                                                                                                                                                           | <b>Description:</b> The Boise National Forest proposes to issue a special use permit (SUP) for the operation and maintenance of telephone line systems.                                                                                        |                                                   |                    |         |                                                            |
|                                                                                                                                                                                                                                           | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54103">http://www.fs.usda.gov/project/?project=54103</a>                                                                                                                     |                                                   |                    |         |                                                            |
| <b>Location:</b> UNIT - Cascade Ranger District. STATE - Idaho. COUNTY - Valley. LEGAL - Not Applicable. Westside of Cascade Reservoir.                                                                                                   |                                                                                                                                                                                                                                                |                                                   |                    |         |                                                            |
| <b>IPC Warm Lake Feeder Line Relocation</b><br>CE<br><br><b>*UPDATED*</b>                                                                                                                                                                 | - Special use management                                                                                                                                                                                                                       | Developing Proposal<br>Est. Scoping Start 01/2020 | Expected:03/2020   | 05/2020 | Terre PearsonRamirez<br>208-382-7457<br>tramirez@fs.fed.us |
|                                                                                                                                                                                                                                           | <b>Description:</b> The Boise National Forest would authorize Idaho Power Company to reroute approximately 2.49 miles of existing overhead 7.2-kilovolt (kV) distribution line with approximately 2.74 miles of single-phase underground line. |                                                   |                    |         |                                                            |
|                                                                                                                                                                                                                                           | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55726">http://www.fs.usda.gov/project/?project=55726</a>                                                                                                                     |                                                   |                    |         |                                                            |
| <b>Location:</b> UNIT - Cascade Ranger District. STATE - Idaho. COUNTY - Valley. LEGAL - Township 18 North, Range 08 East, Section 04, and Township 19 North, Range 08 East, Sections 28, 29, 32, & 33, Boise Meridian. Yellow Pine area. |                                                                                                                                                                                                                                                |                                                   |                    |         |                                                            |

| Project Name                                                                                                                                                                                                                                                                             | Project Purpose                                                                                                                                                                                                 | Planning Status                                            | Decision         | Expected Implementation | Project Contact                                          |
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| <b>Boise National Forest Cascade Ranger District (excluding Projects occurring in more than one District)</b>                                                                                                                                                                            |                                                                                                                                                                                                                 |                                                            |                  |                         | <b>R4 - Intermountain Region</b>                         |
| <b>Juniper Mountain Outfitters - O&amp;G Permit Renewal</b><br>CE                                                                                                                                                                                                                        | - Special use management                                                                                                                                                                                        | In Progress:<br>Scoping Start 03/06/2015                   | Expected:05/2018 | 06/2018                 | Jake Strohmeyer<br>208-382-7400<br>jstrohmeyer@fs.fed.us |
|                                                                                                                                                                                                                                                                                          | <b>Description:</b> Renew existing special use permit for horse camp, trail rides, fishing, and big game hunting outfitter and guide operations. A new 10-year special use permit is proposed.                  |                                                            |                  |                         |                                                          |
|                                                                                                                                                                                                                                                                                          | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=37676">http://www.fs.usda.gov/project/?project=37676</a>                                                                                      |                                                            |                  |                         |                                                          |
| <b>Location:</b> UNIT - Cascade Ranger District. STATE - Idaho. COUNTY - Valley. LEGAL - Not Applicable. South Fork Salmon River.                                                                                                                                                        |                                                                                                                                                                                                                 |                                                            |                  |                         |                                                          |
| <b>Lost Horse</b><br>EA<br><br><b>*UPDATED*</b>                                                                                                                                                                                                                                          | - Vegetation management (other than forest products)<br>- Fuels management                                                                                                                                      | In Progress:<br>Comment Period Public Notice<br>11/08/2019 | Expected:09/2020 | 01/2021                 | James Bishop<br>208-382-7442<br>jrbishop@fs.fed.us       |
|                                                                                                                                                                                                                                                                                          | <b>Description:</b> The objective is to restore species composition and stand structure while reducing undesirable tree densities and favoring the retention of the larger diameter, more fire-resistant trees. |                                                            |                  |                         |                                                          |
|                                                                                                                                                                                                                                                                                          | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56535">http://www.fs.usda.gov/project/?project=56535</a>                                                                                      |                                                            |                  |                         |                                                          |
| <b>Location:</b> UNIT - Cascade Ranger District. STATE - Idaho. COUNTY - Valley. LEGAL - Not Applicable. This planning area is located approximately 21 mile east/southeast of Cascade, ID within the Clear Creek drainage along National Forest Roads (NFR) 405,406, 407, 409, and 433. |                                                                                                                                                                                                                 |                                                            |                  |                         |                                                          |
| <b>Three Trappers Restoration Underburn</b><br>CE<br><br><b>*UPDATED*</b>                                                                                                                                                                                                                | - Fuels management                                                                                                                                                                                              | Cancelled                                                  | N/A              | N/A                     | James Bishop<br>208-382-7442<br>jrbishop@fs.fed.us       |
|                                                                                                                                                                                                                                                                                          | <b>Description:</b> Implement a series of prescribed burns to restore species composition and stand structure by reducing undesirable species and stand densities.                                              |                                                            |                  |                         |                                                          |
|                                                                                                                                                                                                                                                                                          | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=50276">http://www.fs.usda.gov/project/?project=50276</a>                                                                                      |                                                            |                  |                         |                                                          |
| <b>Location:</b> UNIT - Cascade Ranger District. STATE - Idaho. COUNTY - Valley. LEGAL - NFS lands in T17N, R8E, Sections 4,5, 8, 9, 16, 17, 20, and 21; and T18N, R8E, Section 28, 29, 32, 33 of the Boise Meridian, Valley County, Idaho. Management Area 21 (Lower Johnson Creek).    |                                                                                                                                                                                                                 |                                                            |                  |                         |                                                          |

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| <b>Boise National Forest Emmett Ranger District (excluding Projects occurring in more than one District)</b> | <b>R4 - Intermountain Region</b> |
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| Project Name                                                                                                                                                                                                                                                                                                | Project Purpose                                                                                                                                                           | Planning Status                                   | Decision           | Expected Implementation          | Project Contact                                            |
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| <b>Boise National Forest</b>                                                                                                                                                                                                                                                                                | <b>Emmett Ranger District (excluding Projects occurring in more than one District)</b>                                                                                    |                                                   |                    | <b>R4 - Intermountain Region</b> |                                                            |
| <b>Ola A Range Project</b><br>EA<br><br><b>*UPDATED*</b>                                                                                                                                                                                                                                                    | - Grazing management                                                                                                                                                      | Cancelled                                         | N/A                | N/A                              | Gilbert Jackson<br>208-365-7000<br>grjackson@fs.fed.us     |
| <b>Description:</b> This project proposes to authorize continued livestock grazing on the Ola A Cattle and Horse Allotment.                                                                                                                                                                                 |                                                                                                                                                                           |                                                   |                    |                                  |                                                            |
| <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=41294">http://www.fs.usda.gov/project/?project=41294</a>                                                                                                                                                                                  |                                                                                                                                                                           |                                                   |                    |                                  |                                                            |
| <b>Location:</b> UNIT - Emmett Ranger District. STATE - Idaho. COUNTY - Boise, Gem, Valley. LEGAL - Not Applicable. The Ola A C&G Allotment is located about 2 miles east of Ola, Idaho.                                                                                                                    |                                                                                                                                                                           |                                                   |                    |                                  |                                                            |
| <b>Ola Summit</b><br>CE<br><br><b>*UPDATED*</b>                                                                                                                                                                                                                                                             | - Forest products<br>- Vegetation management (other than forest products)<br>- Fuels management                                                                           | Completed                                         | Actual: 10/09/2019 | 10/2019                          | Terre PearsonRamirez<br>208-382-7457<br>tramirez@fs.fed.us |
| <b>Description:</b> Manage forest structure and species composition to improve forest landscape resiliency to recover from uncharacteristic insect and disease disturbance.                                                                                                                                 |                                                                                                                                                                           |                                                   |                    |                                  |                                                            |
| <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54014">http://www.fs.usda.gov/project/?project=54014</a>                                                                                                                                                                                  |                                                                                                                                                                           |                                                   |                    |                                  |                                                            |
| <b>Location:</b> UNIT - Emmett Ranger District. STATE - Idaho. COUNTY - Gem, Valley. LEGAL - Not Applicable. The project area is located approximately three miles North East of Ola Idaho.                                                                                                                 |                                                                                                                                                                           |                                                   |                    |                                  |                                                            |
| <b>Sage Hen Integrated Restoration Project</b><br>EA<br><br><b>*UPDATED*</b>                                                                                                                                                                                                                                | - Recreation management<br>- Forest products<br>- Vegetation management (other than forest products)<br>- Fuels management<br>- Watershed management<br>- Road management | Developing Proposal<br>Est. Scoping Start 01/2020 | Expected:12/2020   | 01/2021                          | Mary Blackwell<br>208-373-4245<br>Mary.Blackwell@usda.gov  |
| <b>Description:</b> Improve vegetation conditions to improve resiliency to uncharacteristic disturbances, restore watershed function to improve aquatic resources, improve and manage recreational opportunities/use, and support local/regional economies.                                                 |                                                                                                                                                                           |                                                   |                    |                                  |                                                            |
| <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56701">http://www.fs.usda.gov/project/?project=56701</a>                                                                                                                                                                                  |                                                                                                                                                                           |                                                   |                    |                                  |                                                            |
| <b>Location:</b> UNIT - Emmett Ranger District. STATE - Idaho. COUNTY - Gem, Valley. LEGAL - Not Applicable. Upper Squaw Creek watershed north of High Valley and on the westside of the Emmett Ranger District. Eastside of the project area includes a portion of the Snowbank Inventoried Roadless Area. |                                                                                                                                                                           |                                                   |                    |                                  |                                                            |

| Project Name                                                                                                                                                                            | Project Purpose                                                                                 | Planning Status | Decision           | Expected Implementation          | Project Contact                                 |
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| <b>Boise National Forest</b>                                                                                                                                                            | <b>Emmett Ranger District (excluding Projects occurring in more than one District)</b>          |                 |                    | <b>R4 - Intermountain Region</b> |                                                 |
| <b>Tripod</b><br>CE<br><br><b>*UPDATED*</b>                                                                                                                                             | - Forest products<br>- Vegetation management (other than forest products)<br>- Fuels management | Completed       | Actual: 10/17/2019 | 10/2019                          | Tim Holden<br>208-382-6934<br>tholden@fs.fed.us |
| <b>Description:</b> Manage forest structure and species composition to improve forest landscape resiliency to recover from uncharacteristic insect and disease disturbance.             |                                                                                                 |                 |                    |                                  |                                                 |
| <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54015">http://www.fs.usda.gov/project/?project=54015</a>                                                              |                                                                                                 |                 |                    |                                  |                                                 |
| <b>Location:</b> UNIT - Emmett Ranger District. STATE - Idaho. COUNTY - Valley. LEGAL - Not Applicable. The project area is located approximately two miles West of Smiths Ferry Idaho. |                                                                                                 |                 |                    |                                  |                                                 |

| Project Name                                                                                                                                                                                                                                                            | Project Purpose                                                                            | Planning Status | Decision           | Expected Implementation          | Project Contact                                         |
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| <b>Boise National Forest</b>                                                                                                                                                                                                                                            | <b>Idaho City Ranger District (excluding Projects occurring in more than one District)</b> |                 |                    | <b>R4 - Intermountain Region</b> |                                                         |
| <b>2018 CuMo Exploration Project</b><br>EA                                                                                                                                                                                                                              | - Minerals and Geology                                                                     | On Hold         | N/A                | N/A                              | Ricky Wells<br>208-373-4136<br>rickywells@fs.fed.us     |
| <b>Description:</b> Locatable minerals exploration. Proposal to drill 259 new exploratory holes to retrieve core samples. Project will construction of about 13.3 miles of new temporary road and use of about 4.7 miles existing unauthorized road as temporary roads. |                                                                                            |                 |                    |                                  |                                                         |
| <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=52875">http://www.fs.usda.gov/project/?project=52875</a>                                                                                                                                              |                                                                                            |                 |                    |                                  |                                                         |
| <b>Location:</b> UNIT - Idaho City Ranger District. STATE - Idaho. COUNTY - Boise. LEGAL - T8N, R6E, Sections 7,8,17,18,19,and 20. This project is located approximately 3 miles northeast of Grimes Pass in Boise County Idaho.                                        |                                                                                            |                 |                    |                                  |                                                         |
| <b>Beaver Lodge Cross Country Ski Trail Grooming</b><br>CE<br><br><b>*UPDATED*</b>                                                                                                                                                                                      | - Special use management                                                                   | Completed       | Actual: 12/17/2019 | 12/2019                          | Brant Petersen<br>541-383-4766<br>bpetersen02@fs.fed.us |
| <b>Description:</b> Reauthorization of special use permit to groom and maintain a non-motorized ski/snowshoe trail around the Forest Service airstrip in Atlanta.                                                                                                       |                                                                                            |                 |                    |                                  |                                                         |
| <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54847">http://www.fs.usda.gov/project/?project=54847</a>                                                                                                                                              |                                                                                            |                 |                    |                                  |                                                         |
| <b>Location:</b> UNIT - Idaho City Ranger District. STATE - Idaho. COUNTY - Elmore. LEGAL - Not Applicable. North of Atlanta in Sawmill Creek and along Middle Fork Boise River.                                                                                        |                                                                                            |                 |                    |                                  |                                                         |

| Project Name                                                                                                                                                                                                                                                   | Project Purpose                                                                                                                                                                                                                                                         | Planning Status                                                                       | Decision                         | Expected Implementation | Project Contact                                             |
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| <b>Boise National Forest Idaho City Ranger District (excluding Projects occurring in more than one District)</b>                                                                                                                                               |                                                                                                                                                                                                                                                                         |                                                                                       | <b>R4 - Intermountain Region</b> |                         |                                                             |
| <b>New Start - JaBob Minerals Proposed Plan of Operations Project</b><br>EA<br><br><b>*UPDATED*</b>                                                                                                                                                            | - Minerals and Geology                                                                                                                                                                                                                                                  | In Progress:<br>Scoping Start 03/01/2017<br>Est. Comment Period Public Notice 01/2020 | Expected:05/2020                 | 05/2020                 | Travis Whitman<br>1-208-392-3719<br>travis.whitman@usda.gov |
|                                                                                                                                                                                                                                                                | <b>Description:</b> A mining claimant has submitted a plan of operation for mineral exploration. The Forest service is mandated to act timely in processing Plans submitted under mining laws, including completion of an environmental review, as required under NEPA. |                                                                                       |                                  |                         |                                                             |
|                                                                                                                                                                                                                                                                | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=49771">http://www.fs.usda.gov/project/?project=49771</a>                                                                                                                                              |                                                                                       |                                  |                         |                                                             |
| <b>Location:</b> UNIT - Idaho City Ranger District. STATE - Idaho. COUNTY - Boise. LEGAL - T7N, R5E, sec 10. On National Forest System Lands, roughly one mile southwest of Pioneerville, Idaho, Boise County.                                                 |                                                                                                                                                                                                                                                                         |                                                                                       |                                  |                         |                                                             |
| <b>The Saint Minerals Proposed Plan of Operations Project</b><br>CE<br><br><b>*UPDATED*</b>                                                                                                                                                                    | - Minerals and Geology                                                                                                                                                                                                                                                  | Cancelled                                                                             | N/A                              | N/A                     | Travis Whitman<br>1-208-392-3719<br>travis.whitman@usda.gov |
|                                                                                                                                                                                                                                                                | <b>Description:</b> The purpose of this analysis is to provide for approval of a Plan of Operations to explore for locatable minerals on an existing mining claim. The proponent is proposing to excavate 50' x 50' exploration pits within a 3/4 acre area.            |                                                                                       |                                  |                         |                                                             |
|                                                                                                                                                                                                                                                                | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=49770">http://www.fs.usda.gov/project/?project=49770</a>                                                                                                                                              |                                                                                       |                                  |                         |                                                             |
| <b>Location:</b> UNIT - Idaho City Ranger District. STATE - Idaho. COUNTY - Boise. LEGAL - T7N, R4E, sec 15. On National Forest System lands approximately two miles west of Placerville Idaho, Boise County, off Forest Service Road 343 (Granite Creek Rd.). |                                                                                                                                                                                                                                                                         |                                                                                       |                                  |                         |                                                             |

| Project Name                                                                                                                                                                           | Project Purpose                                                                                                                                                                                                 | Planning Status | Decision                         | Expected Implementation | Project Contact                                       |
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| <b>Boise National Forest Lowman Ranger District (excluding Projects occurring in more than one District)</b>                                                                           |                                                                                                                                                                                                                 |                 | <b>R4 - Intermountain Region</b> |                         |                                                       |
| <b>Bear Valley Fish &amp; Game Cabin Permit Renewal</b><br>CE<br><br><b>*UPDATED*</b>                                                                                                  | - Special use management                                                                                                                                                                                        | Completed       | Actual: 12/17/2019               | 12/2019                 | Christopher Woras<br>208-382-7422<br>cworas@fs.fed.us |
|                                                                                                                                                                                        | <b>Description:</b> The Boise National Forest is proposing to issue a new special use authorization to replace expired authorization LMN100126 which authorized the Fish and Game Cabin located in Bear Valley. |                 |                                  |                         |                                                       |
|                                                                                                                                                                                        | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55721">http://www.fs.usda.gov/project/?project=55721</a>                                                                                      |                 |                                  |                         |                                                       |
| <b>Location:</b> UNIT - Lowman Ranger District. STATE - Idaho. COUNTY - Valley. LEGAL - T13N R9E, SW1/4 of the NE1/4 of section 33. Bear Valley, off National Forest System Road 579E. |                                                                                                                                                                                                                 |                 |                                  |                         |                                                       |

| Project Name                                                                                                                                                                                                                                          | Project Purpose                                                                                                                                                                                                                                                            | Planning Status | Decision           | Expected Implementation | Project Contact                                       |
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| <b>Boise National Forest Lowman Ranger District (excluding Projects occurring in more than one District)</b>                                                                                                                                          |                                                                                                                                                                                                                                                                            |                 |                    |                         | <b>R4 - Intermountain Region</b>                      |
| <b>Cambridge Telephone Special Use Permit Renewal</b><br>CE<br><br><b>*UPDATED*</b>                                                                                                                                                                   | - Special use management                                                                                                                                                                                                                                                   | Completed       | Actual: 12/12/2019 | 12/2019                 | Christopher Woras<br>208-382-7422<br>cworas@fs.fed.us |
|                                                                                                                                                                                                                                                       | <b>Description:</b> The Boise National Forest is proposing to issue a special use authorization to replace expired authorization LMN419305 which authorized the operation and maintenance of buried telephone cables to provide telephone service to the Lowman community. |                 |                    |                         |                                                       |
|                                                                                                                                                                                                                                                       | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55723">http://www.fs.usda.gov/project/?project=55723</a>                                                                                                                                                 |                 |                    |                         |                                                       |
| <b>Location:</b> UNIT - Lowman Ranger District. STATE - Idaho. COUNTY - Boise. LEGAL - T9N R7E Secs. 26, 35, 36; T9N R8E Secs. 23, 24, 27, 28, 31, 32, 33, 34; T9N R9E Secs. 17, 18, 19. Along Highway 21 from Lowman to NFS Road 531 (10 Mile Road). |                                                                                                                                                                                                                                                                            |                 |                    |                         |                                                       |
| <b>Enchanted Valley Water User Association Waterline Permit Renewal</b><br>CE<br><br><b>*UPDATED*</b>                                                                                                                                                 | - Special use management                                                                                                                                                                                                                                                   | Cancelled       | N/A                | N/A                     | Christopher Woras<br>208-382-7422<br>cworas@fs.fed.us |
|                                                                                                                                                                                                                                                       | <b>Description:</b> The Boise NF is proposing to issue a new special use authorization to replace expired authorization LMN527401, which authorized a buried waterline used to supply water for fire protection and irrigation to the lot owners of Enchanted Valley.      |                 |                    |                         |                                                       |
|                                                                                                                                                                                                                                                       | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55722">http://www.fs.usda.gov/project/?project=55722</a>                                                                                                                                                 |                 |                    |                         |                                                       |
| <b>Location:</b> UNIT - Lowman Ranger District. STATE - Idaho. COUNTY - Boise. LEGAL - SW 1/4 of Section 3 T8N R8E. Enchanted Valley Ranch Subdivision on Archie Creek off NFSR 542AA.                                                                |                                                                                                                                                                                                                                                                            |                 |                    |                         |                                                       |
| <b>IDT DoA Warm Springs and Bruce Meadows Airstrips Special Use Permit Renewal</b><br>CE<br><br><b>*UPDATED*</b>                                                                                                                                      | - Special use management                                                                                                                                                                                                                                                   | Completed       | Actual: 12/17/2019 | 12/2019                 | John Kidd<br>208-259-3361<br>jkidd@fs.fed.us          |
|                                                                                                                                                                                                                                                       | <b>Description:</b> The proposed action is to issue a combined 30-year special use permit (SUP) for the expiring permits currently authorized to the Idaho Transportation Department (IDT), Division of Aeronautics (DoA) to maintain and operate airstrips on NFS land.   |                 |                    |                         |                                                       |
|                                                                                                                                                                                                                                                       | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=53866">http://www.fs.usda.gov/project/?project=53866</a>                                                                                                                                                 |                 |                    |                         |                                                       |
| <b>Location:</b> UNIT - Lowman Ranger District. STATE - Idaho. COUNTY - Boise, Valley. LEGAL - Not Applicable. Bruce Meadows and Warm Springs Airstrips.                                                                                              |                                                                                                                                                                                                                                                                            |                 |                    |                         |                                                       |

| Project Name                                                                                                 | Project Purpose                                                                                                                                                                                                                                                                                                                                                            | Planning Status | Decision                         | Expected Implementation | Project Contact                                         |
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| <b>Boise National Forest Lowman Ranger District (excluding Projects occurring in more than one District)</b> |                                                                                                                                                                                                                                                                                                                                                                            |                 | <b>R4 - Intermountain Region</b> |                         |                                                         |
| <b>IPC Powerlines-Lowman Area Special Use Permit Renewal</b><br>CE<br><br><b>*UPDATED*</b>                   | - Special use management                                                                                                                                                                                                                                                                                                                                                   | Completed       | Actual: 12/12/2019               | 12/2019                 | Christopher Woras<br>208-382-7422<br>cworas@fs.fed.us   |
|                                                                                                              | <b>Description:</b> The USFS is proposing to issue a new special use authorization to replace expired authorization LMN400144 which authorizes the operation and maintenance of overhead and underground 34.5 kv power transmission lines.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55724">http://www.fs.usda.gov/project/?project=55724</a>   |                 |                                  |                         |                                                         |
|                                                                                                              | <b>Location:</b> UNIT - Lowman Ranger District. STATE - Idaho. COUNTY - Boise. LEGAL - T9N R7E sections 26, 28, 29, 32, 35 and 36; T9N R8E sections 23, 24, 26, 27, 32, 33, and 34; T9N R9E sections 16, 17, 18, and 19. Lowman and surrounding areas.                                                                                                                     |                 |                                  |                         |                                                         |
| <b>Idaho Department of Transportation (ITD) Mineral Materials Permit Renewal</b><br>CE                       | - Special use management                                                                                                                                                                                                                                                                                                                                                   | On Hold         | N/A                              | N/A                     | Christopher Woras<br>208-382-7422<br>cworas@fs.fed.us   |
|                                                                                                              | <b>Description:</b> Issue a new 10-year Mineral Materials Permit to ITD<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55855">http://www.fs.usda.gov/project/?project=55855</a>                                                                                                                                                                      |                 |                                  |                         |                                                         |
|                                                                                                              | <b>Location:</b> UNIT - Lowman Ranger District. STATE - Idaho. COUNTY - Boise. LEGAL - SE ¼ of Section 18 and the NE ¼ of section 19, T9N R9E, Boise Meridian. Willis Gulch.                                                                                                                                                                                               |                 |                                  |                         |                                                         |
| <b>Lowman WUI Corridor</b><br>EA                                                                             | - Vegetation management (other than forest products)<br>- Fuels management                                                                                                                                                                                                                                                                                                 | On Hold         | N/A                              | N/A                     | Ryan Shannahan<br>208-245-6210<br>rmshannahan@fs.fed.us |
|                                                                                                              | <b>Description:</b> This project proposes hazardous fuel reduction and restoration treatments on 1,900 acres within the Wildland Urban Interface (WUI). Proposed treatments include both prescribed fire and mechanical understory thinning.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=41003">http://www.fs.usda.gov/project/?project=41003</a> |                 |                                  |                         |                                                         |
|                                                                                                              | <b>Location:</b> UNIT - Lowman Ranger District. STATE - Idaho. COUNTY - Boise. LEGAL - Not Applicable. The project is located adjacent to the community of Lowman along the S. Fork of the Payette River.                                                                                                                                                                  |                 |                                  |                         |                                                         |

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| <b>Boise National Forest Mountain Home Ranger District (excluding Projects occurring in more than one District)</b> | <b>R4 - Intermountain Region</b> |
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| Project Name                                                                                                        | Project Purpose                                                                                                                                                                                                                                                                                                                                                            | Planning Status                          | Decision         | Expected Implementation | Project Contact                                         |
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| <b>Boise National Forest Mountain Home Ranger District (excluding Projects occurring in more than one District)</b> |                                                                                                                                                                                                                                                                                                                                                                            |                                          |                  |                         | <b>R4 - Intermountain Region</b>                        |
| <b>Bogus Basin Multi-Use Trails</b><br>CE<br><br><b>*UPDATED*</b>                                                   | - Recreation management                                                                                                                                                                                                                                                                                                                                                    | On Hold                                  | N/A              | N/A                     | Fantasy Burns<br>208-587-7889<br>fburns@fs.fed.us       |
|                                                                                                                     | <b>Description:</b> This project proposes to construct approximately 12 miles of NFS trails in the Bogus Basin Recreation Area.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54041">http://www.fs.usda.gov/project/?project=54041</a>                                                                                                              |                                          |                  |                         |                                                         |
|                                                                                                                     | <b>Location:</b> UNIT - Mountain Home Ranger District. STATE - Idaho. COUNTY - Boise. LEGAL - Not Applicable. This project is located in the Bogus Basin Recreation Area and Shaffer Butte area.                                                                                                                                                                           |                                          |                  |                         |                                                         |
| <b>Bogus Basin Snowmaking Special Use Permit Phase 2</b><br>CE<br><br><b>*UPDATED*</b>                              | - Special use management                                                                                                                                                                                                                                                                                                                                                   | On Hold                                  | N/A              | N/A                     | Fantasy Burns<br>208-587-7832<br>fantasy.burns@usda.gov |
|                                                                                                                     | <b>Description:</b> Bogus Basin Recreation Association has requested a special use permit for snowmaking and fire suppression infrastructure. The infrastructure would require piping and hydrants to be installed on NFS and private lands.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=53720">http://www.fs.usda.gov/project/?project=53720</a> |                                          |                  |                         |                                                         |
|                                                                                                                     | <b>Location:</b> UNIT - Mountain Home Ranger District. STATE - Idaho. COUNTY - Boise. LEGAL - Not Applicable. This project is located at Bogus Basin Ski Area approximately 15 miles north of Boise, Idaho.                                                                                                                                                                |                                          |                  |                         |                                                         |
| <b>CenturyLink Robie Creek Road Fiber Optic Line Placement</b><br>CE<br><br><b>*UPDATED*</b>                        | - Special use management                                                                                                                                                                                                                                                                                                                                                   | In Progress:<br>Scoping Start 04/18/2019 | Expected:11/2019 | 12/2019                 | Fantasy Burns<br>208-587-7889<br>fburns@fs.fed.us       |
|                                                                                                                     | <b>Description:</b> CenturyLink requests a 30-year permit to bury 435 feet of fiber cable where Robie Creek Road crosses the Boise National Forest (BNF). Construction on the BNF is expected to take 2-3 days.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55955">http://www.fs.usda.gov/project/?project=55955</a>                              |                                          |                  |                         |                                                         |
|                                                                                                                     | <b>Location:</b> UNIT - Mountain Home Ranger District. STATE - Idaho. COUNTY - Boise. LEGAL - Not Applicable. Township 4 North, Range 4 East, Section 31, BM; along Robie Creek Road.                                                                                                                                                                                      |                                          |                  |                         |                                                         |

| Project Name                                                                                                                                                                                                                                                                                                                          | Project Purpose                                                                                                                                                                                                                                                              | Planning Status                          | Decision         | Expected Implementation | Project Contact                                                  |
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| <b>Boise National Forest Mountain Home Ranger District (excluding Projects occurring in more than one District)</b>                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                              |                                          |                  |                         | <b>R4 - Intermountain Region</b>                                 |
| <b>Featherville Sheep and Goat Allotment</b><br>EA<br><br>*UPDATED*                                                                                                                                                                                                                                                                   | - Grazing management                                                                                                                                                                                                                                                         | Cancelled                                | N/A              | N/A                     | Holly Hampton<br>208-587-7961<br>ext.7167<br>hahampton@fs.fed.us |
|                                                                                                                                                                                                                                                                                                                                       | <b>Description:</b> This project will evaluate current livestock management on the Featherville Sheep and Goat (S&G) Allotment and proposes to authorize continued livestock grazing on approximately 142,800 acres of National Forest System land.                          |                                          |                  |                         |                                                                  |
|                                                                                                                                                                                                                                                                                                                                       | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=8867">http://www.fs.usda.gov/project/?project=8867</a>                                                                                                                                                     |                                          |                  |                         |                                                                  |
| <b>Location:</b> UNIT - Mountain Home Ranger District. STATE - Idaho. COUNTY - Elmore. LEGAL - T2N, R8E-11E; T3N, R8-11E; T4N, R8-10E; T5N, R8-11E; T6N, R9-11E. The allotment lies within the South Fork Boise River drainage above Anderson Ranch Dam, the Middle Fork Boise River drainage, and Anderson Ranch Reservoir drainage. |                                                                                                                                                                                                                                                                              |                                          |                  |                         |                                                                  |
| <b>Idaho Power Schoolhouse / Dixie Line Project</b><br>CE<br><br>*UPDATED*                                                                                                                                                                                                                                                            | - Special use management                                                                                                                                                                                                                                                     | In Progress:<br>Scoping Start 04/25/2019 | Expected:01/2020 | 02/2020                 | Fantasy Burns<br>208-587-7889<br>fburns@fs.fed.us                |
|                                                                                                                                                                                                                                                                                                                                       | <b>Description:</b> Idaho Power Company (IPC) proposes to rebuild and reroute approximately 1,990 feet of the existing overhead powerline line with approximately 2,150 feet of overhead line along the westerly right-of-way (ROW) of Lester Creek Road, south of Pine, ID. |                                          |                  |                         |                                                                  |
|                                                                                                                                                                                                                                                                                                                                       | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55954">http://www.fs.usda.gov/project/?project=55954</a>                                                                                                                                                   |                                          |                  |                         |                                                                  |
| <b>Location:</b> UNIT - Mountain Home Ranger District. STATE - Idaho. COUNTY - Elmore. LEGAL - Not Applicable. Section 30, T2N, R10E, Boise Meridian.                                                                                                                                                                                 |                                                                                                                                                                                                                                                                              |                                          |                  |                         |                                                                  |
| <b>Main Ranch Holdings, LLC Reciprocal Easement</b><br>CE<br><br>*UPDATED*                                                                                                                                                                                                                                                            | - Special use management<br>- Road management                                                                                                                                                                                                                                | Cancelled                                | N/A              | N/A                     | Fantasy Burns<br>208-587-7889<br>fburns@fs.fed.us                |
|                                                                                                                                                                                                                                                                                                                                       | <b>Description:</b> The Forest Service would grant permanent access across approximately 1.2 miles of road to Main Ranch Holdings, LLC. In exchange, Forest Service would acquire permanent access across approximately 2.8 miles.                                           |                                          |                  |                         |                                                                  |
|                                                                                                                                                                                                                                                                                                                                       | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56280">http://www.fs.usda.gov/project/?project=56280</a>                                                                                                                                                   |                                          |                  |                         |                                                                  |
| <b>Location:</b> UNIT - Mountain Home Ranger District. STATE - Idaho. COUNTY - Boise. LEGAL - Not Applicable. Boise Front / Bogus Basin Management Area, within the Dry Creek, Lower Mores Creek, and Shafer Creek watersheds. T4N R3E Section 4, 12 & 13. T5N R3E Section 28, 29, 32 & 33. Boise Meridian.                           |                                                                                                                                                                                                                                                                              |                                          |                  |                         |                                                                  |

| Project Name                                                                                                        | Project Purpose                                                                                                                                                                                                                                                                                                                                                                                                 | Planning Status                                             | Decision         | Expected Implementation | Project Contact                                                  |
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| <b>Boise National Forest Mountain Home Ranger District (excluding Projects occurring in more than one District)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |                  |                         | <b>R4 - Intermountain Region</b>                                 |
| <b>Moore's Water Development</b><br>CE<br><br><b>*UPDATED*</b>                                                      | - Grazing management                                                                                                                                                                                                                                                                                                                                                                                            | Cancelled                                                   | N/A              | N/A                     | Holly Hampton<br>208-587-7961<br>ext.7167<br>hahampton@fs.fed.us |
|                                                                                                                     | <b>Description:</b> The project will include four new structures, including a well, a storage tank and 4 troughs.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54844">http://www.fs.usda.gov/project/?project=54844</a>                                                                                                                                                                 |                                                             |                  |                         |                                                                  |
|                                                                                                                     | <b>Location:</b> UNIT - Mountain Home Ranger District. STATE - Idaho. COUNTY - Elmore. LEGAL - Not Applicable. Moore's Flat C&H Allotment; High Prairie Road.                                                                                                                                                                                                                                                   |                                                             |                  |                         |                                                                  |
| <b>Sinker Creek - Boise Ridge Forest Health Project</b><br>EA<br><br><b>*UPDATED*</b>                               | - Forest products<br>- Vegetation management (other than forest products)<br>- Fuels management                                                                                                                                                                                                                                                                                                                 | In Progress:<br>Objection Period Legal Notice<br>12/09/2019 | Expected:03/2020 | 06/2020                 | Joshua Newman<br>208-587-7865<br>joshua.newman@usda.gov          |
|                                                                                                                     | <b>Description:</b> The forest proposes to implement vegetation treatments using timber harvest and prescribed fire to promote forest resiliency and address hazardous fuels within the wildland urban interface while responding to insect and disease outbreaks.                                                                                                                                              |                                                             |                  |                         |                                                                  |
|                                                                                                                     | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56323">http://www.fs.usda.gov/project/?project=56323</a><br><br><b>Location:</b> UNIT - Mountain Home Ranger District. STATE - Idaho. COUNTY - Boise. LEGAL - Not Applicable. The Sinker Creek area is about 16 miles northeast of Boise via Bogus Basin Road. The Boise Ridge area is about ten miles northeast of Boise, via Eighth Street. |                                                             |                  |                         |                                                                  |

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This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.