



## Schedule of Proposed Action (SOPA) 10/01/2020 to 12/31/2020

### Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
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#### Projects Occurring Nationwide

<b>Locatable Mining Rule - 36 CFR 228, subpart A.</b>  EIS	- Regulations, Directives, Orders	In Progress: DEIS NOA in Federal Register 09/13/2018 Est. FEIS NOA in Federal Register 11/2021	Expected:12/2021	12/2021	Nancy Rusho 202-731-9196 nancy.rusho@usda.gov
<b>Description:</b> The U.S. Department of Agriculture proposes revisions to its regulations at 36 CFR 228, Subpart A governing locatable minerals operations on National Forest System lands. A draft EIS & proposed rule should be available for review/comment in late 2020					
<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57214">http://www.fs.usda.gov/project/?project=57214</a>					
<b>Location:</b> UNIT - All Districts-level Units. STATE - All States. COUNTY - All Counties. LEGAL - Not Applicable. These regulations apply to all NFS lands open to mineral entry under the US mining laws. More Information is available at: <a href="https://www.fs.usda.gov/science-technology/geology/minerals/locatable-minerals/current-revisions">https://www.fs.usda.gov/science-technology/geology/minerals/locatable-minerals/current-revisions</a> .					

#### Projects Occurring in more than one Region (excluding Nationwide)

<b>Western Area Power Administration Right-of-Way Maintenance and Reauthorization Project</b>  EIS  <b>*UPDATED*</b>	- Special use management	In Progress: DEIS NOA in Federal Register 09/27/2013 Est. FEIS NOA in Federal Register 08/2020	Expected:11/2020	12/2020	Matthew Custer 719-852-6206 mscuster@fs.fed.us
<b>Description:</b> Update vegetation management activities along 278 miles of transmission lines located on NFS lands in Colorado, Nebraska, and Utah. These activities are intended to protect the transmission lines by managing for stable, low growth vegetation.					
<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=30630">http://www.fs.usda.gov/project/?project=30630</a>					
<b>Location:</b> UNIT - Ashley National Forest All Units, Grand Valley Ranger District, Norwood Ranger District, Yampa Ranger District, Hahns Peak/Bears Ears Ranger District, Pine Ridge Ranger District, Sulphur Ranger District, East Zone/Dillon Ranger District, Paonia Ranger District, Boulder Ranger District, West Zone/Sopris Ranger District, Canyon Lakes Ranger District, Salida Ranger District, Gunnison Ranger District, Mancos/Dolores Ranger District. STATE - Colorado, Nebraska, Utah. COUNTY - Chaffee, Delta, Dolores, Eagle, Grand, Gunnison, Jackson, Lake, La Plata, Larimer, Mesa, Montrose, Routt, Saguache, San Juan, Dawes, Daggett, Uintah. LEGAL - Not Applicable. Linear transmission lines located in Colorado, Utah, and Nebraska.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>R2 - Rocky Mountain Region, Occurring in more than one Forest (excluding Regionwide)</b>					
<b>Adventure Cycling Association Ten-year Outfitter and Guide Permit Issuance</b>	- Special use management	Completed	Actual: 07/25/2018	07/2018	Hillary Santana 970-945-3202 hsantana@fs.fed.us
CE  <b>*UPDATED*</b>	<p><b>Description:</b> Issuance of a ten year outfitter and guide permit to Adventure Cycling Association to authorize multiple cycling tours to operate annually on National Forest System Lands across the Rocky Mountain Region.</p> <p><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54388">http://www.fs.usda.gov/project/?project=54388</a></p> <p><b>Location:</b> UNIT - Yampa Ranger District, Brush Creek/Hayden Ranger District, Hahns Peak/Bears Ears Ranger District, Sulphur Ranger District, South Park Ranger District, West Zone/Aspen Ranger District, East Zone/Dillon Ranger District, East Zone/Holy Cross Ranger District, West Zone/Sopris Ranger District, Rio Grande National Forest All Units, East Zone/Eagle Ranger District, Wind River Ranger District, Salida Ranger District, Gunnison Ranger District. STATE - Colorado, Wyoming. COUNTY - Chaffee, Conejos, Eagle, Fremont, Garfield, Grand, Gunnison, Park, Pitkin, Rio Grande, Routt, Saguache, Summit, Sublette, Carbon, Fremont. LEGAL - Not Applicable. Tours will occur on NFS lands within multiple districts on the White River, Pike &amp; San Isabel, Arapaho-Roosevelt, Medicine Bow-Routt, GMUG, Shoshone and Rio Grande National Forests.</p>				

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands, Occurring in more than one District</b>					<b>R2 - Rocky Mountain Region</b>
<b>(excluding Forestwide)</b>					
<b>2015 Pike and San Isabel National Forests Special Use Authorization Permit Renewals</b>	- Special area management - Special use management	Developing Proposal Est. Scoping Start 09/2015	Expected:09/2015	09/2015	John Brown 719-553-1501 jwbrown@fs.fed.us
CE CE	<p><b>Description:</b> Special use authorization renewals for the San Carlos, Pikes Peak, Leadville, South Park and South Platte Ranger Districts.</p> <p><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=47192">http://www.fs.usda.gov/project/?project=47192</a></p> <p><b>Location:</b> UNIT - San Carlos Ranger District, South Park Ranger District, South Platte Ranger District, Leadville Ranger District, Pikes Peak Ranger District. STATE - Colorado. COUNTY - Chaffee, Custer, Douglas, El Paso, Fremont, Huerfano, Lake, Park, Teller. LEGAL - Legal description provided on attached maps. blank.</p>				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands, Occurring in more than one District R2 - Rocky Mountain Region (excluding Forestwide)</b>					
<b>Integrated Management of Target Shooting on the Pike National Forest</b> EA  *UPDATED*	- Recreation management	Developing Proposal Est. Scoping Start 10/2020	Expected:11/2021	12/2021	Jennifer DeWoody 719-477-4216 jennifer.dewoody@usda.gov
	<b>Description:</b> (Formerly the AIMS of Target Shooting project) This project will establish an adaptive framework to manage the opportunities for and effects of target shooting (recreational sport shooting) on the Pike National Forest.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57807">http://www.fs.usda.gov/project/?project=57807</a>				
<b>Location:</b> UNIT - South Park Ranger District, South Platte Ranger District, Pikes Peak Ranger District. STATE - Colorado. COUNTY - Clear Creek, Douglas, El Paso, Jefferson, Park, Teller. LEGAL - Not Applicable. The Pikes Peak, South Platte, and South Park Ranger Districts of the Pike National Forest located in central Colorado. All areas of the districts will be considered for management.					
<b>PSICC Wildfire/Reforestation Projects</b> EA  *UPDATED*	- Wildlife, Fish, Rare plants - Forest products - Vegetation management (other than forest products) - Watershed management	Cancelled	N/A	N/A	Bob Post 719-836-3870 bpost@fs.fed.us
	<b>Description:</b> Reforestation efforts of the Hayman, Mason Gulch, Hi Meadow, Buffalo Creek Fires through, planting, seeding, natural regeneration, and tsi.				
	<b>Location:</b> UNIT - San Carlos Ranger District, South Park Ranger District, South Platte Ranger District, Leadville Ranger District, Salida Ranger District, Pikes Peak Ranger District. STATE - Colorado. COUNTY - Chaffee, Custer, Douglas, El Paso, Fremont, Jefferson, Lake, Park, Pueblo, Teller. LEGAL - PSICC National Forest. Buffalo Creek, Hayman, Hi Meadow, Mason Gulch Burns.				
<b>Pike &amp; San Isabel National Forests Motorized Travel Management (MVUM) Analysis</b> EIS  *UPDATED*	- Recreation management - Road management	In Progress: DEIS NOA in Federal Register 07/25/2016 Est. FEIS NOA in Federal Register 09/2020	Expected:09/2020	01/2021	John Dow 719-553-1476 jrdow@fs.fed.us
	<b>Description:</b> Analysis of roads, trails, and areas on the Pike and San Isabel National Forest				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=48214">http://www.fs.usda.gov/project/?project=48214</a>				
<b>Location:</b> UNIT - San Carlos Ranger District, South Park Ranger District, South Platte Ranger District, Leadville Ranger District, Salida Ranger District, Pikes Peak Ranger District. STATE - Colorado. COUNTY - Chaffee, Clear Creek, Custer, Douglas, El Paso, Fremont, Huerfano, Jefferson, Lake, Las Animas, Park, Pueblo, Teller. LEGAL - Not Applicable. The proposal covers both the Pike and San Isabel National Forests.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands - Cimarron Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>CIM100 Merit Energy Co. (Compressors)</b> CE	- Minerals and Geology - Special use management	On Hold	N/A	N/A	Shiloh Benton 620-697-3578 shilohmbenton@fs.fed.us
	<b>Description:</b> Merit Energy Co. recently acquired compressor stations from OXY USA Inc. The compressor stations were part of a Forest Service Special Use Permit to OXY USA on 11/30/1998. Merit Energy has requested a special use permit for these existing facilities.				
	<b>Location:</b> UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - T33S R40W Section 6 NWNE and T32S R43W Section 33 NWSW. Cimarron National Grassland.				
<b>CIM101 Merit Energy Co. (Saltwater Disposal Wells/Pipelines)</b> CE	- Special use management	On Hold	N/A	N/A	Shiloh Benton 620-697-3578 shilohmbenton@fs.fed.us
	<b>Description:</b> Merit Energy Co recently acquired 4 disposal wells & 7.36 miles of associated pipelines from OXY USA Inc. The compressor stations were authorized via USFS SU permit to OXY USA Inc 10/18/1995. Merit Energy requested SU permit for existing facilities.				
	<b>Location:</b> UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - Disposal wells - T34S R40W Sec 9, T34S R41W Sec 11 and T34S R42W Sec 5 & 16 Associated pipelines in T34S R40W portions of Sec 8,9,17,20,21,29;T34S R41W Sec 10,11,15,32,33 and T34S R42W Sec 5,6. Cimarron National Grassland.				
<b>CIM123 Merit Energy Company - Greenwood Gas Gathering Pipeline</b> CE	- Minerals and Geology	On Hold	N/A	N/A	Nancy Brewer 620-697-3580 nancy.brewer@usda.gov
	<b>Description:</b> Installation of a 12 inch natural gas pipeline approximately 2107 ft in length, with a width of 60 ft covering approximately 2.9 acres. The ditch will be approximately 2 ft wide and 5 ft deep. The pipeline will be buried approximately 4 ft.				
	<b>Location:</b> UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - T34S R42W Sec 19 SE1/4 and Sec 30 NE1/4. The proposed project is located within the sandsage ecosystem of the Cimarron National Grassland.				

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<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>					
		<b>Cimarron Ranger District</b>		<b>R2 - Rocky Mountain Region</b>	
<b>Lockhart Geophysical Company, Grasslands-Lockhart Wave</b> CE	- Minerals and Geology	On Hold	N/A	N/A	Shiloh Benton 620-697-3578 shilohmbenton@fs.fed.us
<b>Description:</b> Lockhart Geophysical submitted a Notice of Intent to conduct a 3D vibroseis seismic survey; encompassing approximately 1,000 acres on the Cimarron National Grassland.					
<b>Location:</b> UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - T34S R43W Section 14,15,16,23,26,27,28. Cimarron National Grassland.					
<b>Santa Fe Trail Recreation Enhancement Project</b> CE	- Recreation management	In Progress: Scoping Start 01/10/2020	Expected:03/2020	05/2020	Michelle Stevens 719-383-4356 michellestevens@fs.fed.us
<b>Description:</b> To construct a new parking area/trailhead that will provide safe parking and improved access to recreational opportunities along the Santa Fe National Historic Trail.					
<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57564">http://www.fs.usda.gov/project/?project=57564</a>					
<b>Location:</b> UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - Not Applicable. Cimarron National Grassland in T33S R41W Sec 21 NE1/4 NE1/4.					

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>					
		<b>Comanche Ranger District</b>		<b>R2 - Rocky Mountain Region</b>	
<b>COM123, State of Colorado OIT Communication Lease reissuance and tower upgrade.</b> CE	- Special use management	In Progress: Scoping Start 06/01/2019	Expected:03/2020	06/2020	Jessica Javernick 719-269-8703 jjavernick@fs.fed.us
<b>Description:</b> The State of Colorado is proposing to renew their existing authorization for a communications use lease and to replace their existing 120' tower with a 190' tower at the La Junta Communication Site.					
<b>Location:</b> UNIT - Comanche Ranger District. STATE - Colorado. COUNTY - Otero. LEGAL - 6th P.M. T. 25 S., R 54 W., SE1/4NE1/4 Sec 3. La Junta Communication Site.					

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>					
		<b>Leadville Ranger District</b>		<b>R2 - Rocky Mountain Region</b>	

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Leadville Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Colorado Fourteeners Initiative Cabin Cove Permit</b> CE	- Special use management	Developing Proposal Est. Scoping Start 04/2020	Expected:10/2020	12/2020	Loretta McElhiney 719-486-7444 lmcelhiney@fs.fed.us
	<b>Description:</b> Cabin Cove (aka Gunderman) Cabin, built in the 1950's has a large maintenance backlog. The proposal is to place the cabin, garage and 4.9 acres of adjacent land under a Granger-Thye Special Use Permit to CFI for the maximum term.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57962">http://www.fs.usda.gov/project/?project=57962</a>				
<b>Location:</b> UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. Twin Lakes, Colorado; T 11 S, R 80 W, sec.16.					
<b>Halfmoon Dispersed Campsite Designation</b> CE	- Recreation management - Watershed management	On Hold	N/A	N/A	James Fiorelli 719-486-7411 jfiorelli@fs.fed.us
	<b>Description:</b> Unregulated dispersed camping along NFSR 110 has caused resource damage to soils, water & vegetation. The FS proposes to designate sustainable campsites & parking areas, and, close & rehabilitate damaged sites & non-system, user created trails.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55734">http://www.fs.usda.gov/project/?project=55734</a>				
<b>Location:</b> UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. Area is on both sides of the Halfmoon Road (NFSR 110) north of Leadville, Colorado, on National Forest System Lands.					
<b>Jennie June RUA Special Use Authorization</b> CE  <b>*UPDATED*</b>	- Special use management	In Progress: Scoping Start 04/11/2019	Expected:10/2020	10/2020	Janine Prout 719-836-3866 mary.davis@usda.gov
	<b>Description:</b> The Jennie June Road Users Association have requested a special use authorization for use and maintenance of a road and winter access route on NFS Lands in order to access private property. The proposal is in Colorado Roadless Areas.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55869">http://www.fs.usda.gov/project/?project=55869</a>				
<b>Location:</b> UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. NFSR 102 near the 10th Mountain Division in T.8S, R.80W, Sec. 23 SE 1/4 and 26 N 1/2, 6th PM.					

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<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>					
<b>Leadville Ranger District</b>			<b>R2 - Rocky Mountain Region</b>		
<b>Oro Vista Mine</b> CE  <b>*UPDATED*</b>	- Minerals and Geology	Cancelled	N/A	N/A	Amy Titterington 719-836-2031 amy.j.titterington@usda.gov
<b>Description:</b> The Leadville RD is considering a request for approval of a Mine Plan of Operations to implement exploration and mining activities on NFS lands. The proposal includes one-acre of suction dredging and hand-auger drilling to be reclaimed at season end.					
<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57806">http://www.fs.usda.gov/project/?project=57806</a>					
<b>Location:</b> UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. 6th P.M., T. 12 S., R. 79 W., sections 21 & 22; Access from US Hwy 24 and NFSR 371.					
<b>Special Use Authorizations for Water Transmission: Hartner Ditch No.1, Spring Creek Ditch</b> CE  <b>*UPDATED*</b>	- Special use management	In Progress: Scoping Start 11/04/2019	Expected:10/2020	05/2021	Janine Prout 719-836-3866 janine.l.prout@usda.gov
<b>Description:</b> Requests were received by private parties for two SUAs for use & maintenance of water transmission ditches and ancillary structures (parshall flumes, headgates, gravity-fed ditch) on NFS lands.					
<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57100">http://www.fs.usda.gov/project/?project=57100</a>					
<b>Location:</b> UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. Hartner Ditch: T.8 S, R.80 W, Sec. 21 SE 1/4 NW 1/4; Spring Creek Ditch: T.10 S, R.80 W, Sec. 36 NW 1/4 NW 1/4, 6th P.M.					
<b>Tennessee Pass Nordic Center Snowmobile Access Route</b> CE  <b>*UPDATED*</b>	- Recreation management	Completed	Actual: 07/13/2020	08/2020	Michelle Mueggler 719-486-7409 mimueggler@fs.fed.us
<b>Description:</b> The Tennessee Pass Nordic Center (TPNC) uses snowmobiles for access and to groom trails on NFS Lands through a special use permit. TPNC proposes to clear trees to create a 1 mile, over-the-snow (no summer use) trail to access their developed sites.					
<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55736">http://www.fs.usda.gov/project/?project=55736</a>					
<b>Location:</b> UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. The Tennessee Pass Nordic Center is north of Leadville, Colorado next to Ski Cooper and CO State Highway 24.					

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>	<b>Pikes Peak Ranger District</b>	<b>R2 - Rocky Mountain Region</b>
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Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Pikes Peak Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>CenturyLink - Fiber Optic Line to Eagle Lake Camp.</b> CE  <b>*UPDATED*</b>	- Special use management	Completed	Actual: 07/27/2020	09/2020	Jeff Hovermale 719-477-4201 jeff.hovermale@usda.gov
	<b>Description:</b> CenturyLink Corporation proposes to install 7, 1168 feet of fiber optic cable in a 2" conduit buried to 3' depth in Rampart Range Road to Eagle Lake Camp.				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - Portions of Sections 2 and 11, T. 13 S., R. 68 W., 6th P.M. Project area is approximately 12 miles northwest of Colorado Springs along Rampart Range Road to Eagle Lake Camp.				
<b>CenturyLink Master Permit Amendment No. 4</b> CE  <b>*UPDATED*</b>	- Special use management	In Progress: Scoping Start 08/05/2019	Expected:11/2020	12/2020	Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us
	<b>Description:</b> CenturyLink is proposing to install buried fiber optic cable for 2,780 feet in length on the south side of Nursery Road and Schilling Avenue through National Forest and within an existing utility corridor.				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - A portion of Section 21, Township 11 South, Range 67 West, 6th P.M. The project area is approximately 2 miles southwest of Monument, Colorado.				
<b>Colorado Powersports Rentals and Sales Priority Outfitter and Guide Special Use Permit</b> CE  <b>*UPDATED*</b>	- Special use management	In Progress: Scoping Start 02/27/2020	Expected:11/2020	02/2021	Sue Miller 719-477-4222 smiller@fs.fed.us
	<b>Description:</b> Proposal to issue a new 10-year priority outfitter/guide permit to Colorado Powersports Rentals and Sales for 1,120 guided OHV tours and 1,680 OHV rental deliveries annually on Forest Service system roads in the Rainbow Falls and North Divide areas				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57724">http://www.fs.usda.gov/project/?project=57724</a>				
<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Douglas, Teller. LEGAL - Not Applicable. Forest Service system roads and trails north and northwest of Woodland Park, CO.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Pikes Peak Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Colorado Springs Utilities "Lake Moraine to Manitou Water Pipeline" Special Use Permit Renewal</b> CE  <b>*UPDATED*</b>	- Special area management	In Progress: Scoping Start 10/14/2019	Expected:11/2020	12/2020	Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us
	<b>Description:</b> Proposing renewal of an expiring special use permit for a 30 year term for existing 20" buried water transmission pipeline and associated, tunnels, trestles, vaults, valves, solar array and portions of an access road. No new ground disturbance.				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - Portions of sections, 1, 11, 12, 15 and 22, T. 14S., R. 68 W., 6th P.M., El Paso County, Colorado. Pipeline improvements begin in the South Slope of Pikes Peak and continue northeast to Barr Trail and the Manitou Incline.				
<b>Colorado Springs Utilities Permit Renewal For Water Transmission Pipeline and Buried Water Tanks.</b> CE  <b>*UPDATED*</b>	- Special use management	In Progress: Scoping Start 10/14/2019	Expected:11/2020	12/2020	Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us
	<b>Description:</b> The Forest Service proposes to reissue a special use permit to Colorado Springs Utilities for a 30 year period to operate, a water pipeline, buried concrete water tank, regulatory reservoir and access road associated with Tesla Hydro Plant.				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - Portions of Sections 25 and 26, T.12S., R.68W, and Sections 28, 29, 30, and 33, T.12S., R.67W., 6th P.M., El Paso County, Colorado. Subject area is approximately 14 miles northwest of Colorado Springs in an area adjacent to West Monument Creek bordering the U.S. Air Force Academy.				
<b>Episcopal Camp &amp; Conference Center Ministries of Colorado (Cathedral Ridge Camp) road permit.</b> CE  <b>*UPDATED*</b>	- Special area management	Completed	Actual: 09/02/2020	10/2020	Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us
	<b>Description:</b> Special Use Permit Amendment to add 452 feet of road to an existing road permit.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57800">http://www.fs.usda.gov/project/?project=57800</a>				
<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - Section 6, T11S., R69W., 6th P.M. Located off of Forest Road 342.A off of State Highway 67, North, approximately 4 miles north of Woodland Park, Colorado.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Pikes Peak Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Glen Cove Inn - Restroom Addition</b> CE	- Special use management	On Hold	N/A	N/A	Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us
	<b>Description:</b> Pikes Peak - America's Mountain is proposing a 1,000 square foot addition for ADA accessible restrooms using composting toilets at the Glen Cove Inn off of Pikes Peak Highway. The addition will utilize materials to complement the historic qualities.				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - SE1/4 Section 35, T.13S., R.69W., Teller County, Colorado. The Glen Cove Inn is located approximately 14 miles southwest of Cascade, Colorado off of the Pikes Peak Highway.				
<b>Pikes Peak Council Boy Scouts of America Priority Outfitter and Guide Use</b> CE	- Special use management	On Hold	N/A	N/A	Sue Miller 719-477-4222 smiller@fs.fed.us
	<b>Description:</b> Allocate 144 priority outfitter and guide service days annually for the Boy Scouts of America to conduct guided hikes on the Devils Playground Trail.				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - Not Applicable. Devils Playground Trail, #753, on Pikes Peak.				
<b>Rampart Fee Booth Replacement Project</b> CE <b>*NEW LISTING*</b>	- Recreation management - Facility management	Completed	Actual: 09/11/2020	09/2020	Caitlin Woods 719-477-4210 caitlin.woods@usda.gov
	<b>Description:</b> Replace the fee booth for the Rampart Recreation fee area and redesign location to allow safer traffic flow.				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - Not Applicable. Near the junction of NFSR 300 (Rampart Range Road) on NFSR 306, Sec. 33, T 12 S., R 68 W., 6th PM.				
<b>Replacement of bridge with bottomless culvert across Trout Creek on NFSR 339.</b> CE	- Watershed management - Special use management - Road management	On Hold	N/A	N/A	Jeff Hovermale 719.477.4201 jhovermale@fs.fed.us
	<b>Description:</b> Forest Service proposes an amendment of Forest road special use permit issued to Trout Creek Road Users Association for installation of bottomless culvert.				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - Section 34, Township 11 South, Range 69 West, 6th P.M., Teller County, Colorado. The area is located about 5 miles north of Woodland Park, Colorado using NFSR 339.C.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Pikes Peak Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Rideout Property Owners Association FLPMA Forest Road Easement</b>	- Special use management	On Hold	N/A	N/A	Jeff Hovermale 719.477.4201 jhovermale@fs.fed.us
CE	<b>Description:</b> Issuance of a new special use authorization to replace an existing authorization that expires in December 2014. The authorization is for the use and maintenance of Forest Road 365 to access private lands.				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - Portions of Section 36, T.11S., R.70W., and Sections 1 and 12, T.12S., R.70W.,6th P.M. Forest Road 365 is located in the Manchester Creek area approximately 8 miles north of Divide, Colorado.				
<b>Yucca Creek Limited Cooperative Association requests a driveway special use permit through NF.</b>	- Special use management	Completed	Actual: 08/04/2020	08/2020	Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us
CE	<b>Description:</b> Proposal to issue a private road permit for an existing unauthorized driveway to access private land. Road length is approximately 884 feet.				
<b>*UPDATED*</b>	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57405">http://www.fs.usda.gov/project/?project=57405</a>				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - Section 21, T12S, R.70W., 6th P.M.Teller County, Colorado. The driveway is located off of Cedar Mountain Road (Teller County 51) about 5 miles northwest of Divide, Colorado.				

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b>					
<b>2810 Krivanek Chip N Dale Mine File 2019-001</b>	- Minerals and Geology	Cancelled This project has changed to a CE that does not require a written decision document and will be removed from the SOPA.	N/A	N/A	Amy Titterington 719-836-2031 amy.titterington@usda.gov
CE	<b>Description:</b> Renewal of Mr. Krivanek's original mine Plan of Operations (MPO), authorized on August 18, 2015, with the option to renew for an additional 5 years, if no changes to his MPO occurred. Based on internal review, District Ranger decides to reauthorize.				
<b>*NEW LISTING*</b>	<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. Mount White, Chip n Dale Placer and Blue White Bench.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding R2 - Rocky Mountain Region Projects occurring in more than one District)</b>					
<b>Bedwel Special Use Authorization for Private Driveway</b> CE  <b>*NEW LISTING*</b>	- Special use management	In Progress: Scoping Start 09/24/2020	Expected:10/2020	10/2020	Janine Prout 719-505-6580 janine.l.prout@usda.gov
	<b>Description:</b> Amy Bedwel has provided a proposal for use and maintenance of a private driveway on National Forest System lands approx. 309 feet in length and 24 feet in width, (0.17 acres).				
	<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - T. 50 N., R. 6 E., Sec. 33 SE1/4 NW1/4, New Mexico Principal Meridian. T 50 N., R. 6 E., Sec. 33 SE1/4 NW1/4, New Mexico Principal Meridian.				
<b>Browns Canyon National Monument. BLM Lead Agency. Documents Available on BLM E-Planning Website</b> EIS  <b>*UPDATED*</b>	- Land management planning	Completed	Actual: 07/21/2020	08/2020	John Dow 719-553-1476 jrdow@fs.fed.us
	<b>Description:</b> Browns Canyon National Monument Plan				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=51098">http://www.fs.usda.gov/project/?project=51098</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. Along the Arkansas River west of Buena Vista and Salida Colorado.					
<b>Methodist Mountain Vegetation Treatment</b> CE  <b>*UPDATED*</b>	- Wildlife, Fish, Rare plants - Vegetation management (other than forest products) - Fuels management - Watershed management	In Progress: Scoping Start 05/12/2020	Expected:11/2020	05/2021	Stephanie Shively 719-523-6591 sshively@fs.fed.us
	<b>Description:</b> Conifer thinning & removal through mechanical treatments & prescribed burning is proposed in order to 1)diversify forest structure, 2)improve forest & watershed health, 3)improve winter range, and 4)reduce the risk of large wildfires near Salida, CO.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55245">http://www.fs.usda.gov/project/?project=55245</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. The project is approx. 2 miles south of Salida, CO on the lower slopes of Methodist Mountain. The project boundaries are BLM Lands and the Rainbow Trail between Poncha Mountain & Silverheels Gulch.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding R2 - Rocky Mountain Region Projects occurring in more than one District)</b>					
<b>Monarch Mountain Parking Lot Expansion</b> CE  <b>*NEW LISTING*</b>	- Special use management	Completed	Actual: 09/30/2020	10/2020	Thomas Skaja 719-530-3978 thomas.m.skaja@usda.gov
	<b>Description:</b> This project proposes to add 250 parking spaces to the main lot at Monarch Mountain Ski area. Project activities include tree removal, grading & relocation of the lot access road, and, relocation of two buildings used in avalanche control.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58746">http://www.fs.usda.gov/project/?project=58746</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. T49N, R6E, Sec 8, 7 & 6; Monarch Mountain Ski area.					
<b>Monarch Park Nordic Trails</b> CE  <b>*UPDATED*</b>	- Regulations, Directives, Orders	Completed	Actual: 09/17/2020	09/2020	Ben Lara 760-924-5509 blara@fs.fed.us
	<b>Description:</b> Due to increasing demand for winter recreation activities, the FS proposes to develop up to 5 miles of marked ski trails for cross country & skate skiing, snowshoeing, & fat-tire biking in the headwaters of Monarch Park near Monarch Pass.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55871">http://www.fs.usda.gov/project/?project=55871</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. The Monarch Park area provides a moderate grade & level area for groomed ski/bike trails. CDOT plows a large parking area on nearby Hwy 50 at the TH for these proposed system trails.					
<b>Mt. Princeton Trail Reroute</b> CE  <b>*UPDATED*</b>	- Recreation management - Wildlife, Fish, Rare plants	Completed	Actual: 07/21/2020	09/2020	Loretta McElhiney 719-486-7444 lmcelhiney@fs.fed.us
	<b>Description:</b> The project would construct 0.5 miles of new, rerouted trail in order to provide an environmentally sustainable and well-defined route to Mt. Princeton. The proposal includes 0.5 miles of user-created trail obliteration and rehabilitation.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55411">http://www.fs.usda.gov/project/?project=55411</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Sections 15, 16, 17, Township 15 South, Range 79 West, NMPM. Mt. Princeton, elevation 14,197 ft., is located in Chaffee County, Colorado and is part of the Sawatch Range of the Rocky Mountains.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding R2 - Rocky Mountain Region Projects occurring in more than one District)</b>					
<b>Mt. Shavano Trail Re-Routes</b> CE  <b>*UPDATED*</b>	- Recreation management	Completed	Actual: 07/21/2020	07/2020	Loretta McElhiney 719-486-7444 lmcelhiney@fs.fed.us
	<b>Description:</b> Trail #1428 provides hikers with access to the summits of Mt. Shavano and Tabeguache Peak. This project is needed due to trail widening, erosion, and braiding high rec use and user-created routes causing impacts to alpine plants and soils.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54153">http://www.fs.usda.gov/project/?project=54153</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - T 50N., R 7E., Section 5,6,9. Mt. Shavano is located 12 miles northwest of the town of Salida, Colorado on the Salida RD of the PSICC. Tabeguache Peak is connected to Mt. Shavano via a one mile ridgeline.					
<b>O'Haver Lake Campground and Day Use Area Capital Investment Project</b> CE	- Recreation management - Facility management	On Hold	N/A	N/A	Neal Weierbach 719-553-1510 nweierbach@fs.fed.us
	<b>Description:</b> This project focuses on the renovation and re-construction of this 29 unit campground and the adjoining day-use facilities. New site furniture, an improved water system, level camping spurs, tent pads, new toilets, trail improvements are all include				
	<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - NMPM, T48n, R7e, sec 12. Salida Ranger District of the San Isabel National Forest.				
<b>Qwest d.b.a CenturyLink Special Use Authorization Amendment for Fiber Optic Communication Line</b> CE  <b>*UPDATED*</b>	- Special use management	In Progress: Scoping Start 01/13/2020	Expected:10/2020	10/2020	Janine Prout 719-836-3866 janine.prout@usda.gov
	<b>Description:</b> The proposed amendment is to pull a 144 F fiber optic cable, approx. 105,000 long, 2%u201D in wide (4.8 acres) through existing conduit (installed by Federal Lands Highway Commission) within an existing right-of-way adjacent to County Road 306.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58308">http://www.fs.usda.gov/project/?project=58308</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. T.14 S., R. 79 W., Secs. 19, 21, 28, & 29, T. 14 S., R. 80 W., Secs. 19, 20, 21, 22, 23, 24, 30, & T. 14 S., R. 81 W., Secs., 13, 14, 23, 24, 25, 6th P.M., Chaffee County, Colorado.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding R2 - Rocky Mountain Region Projects occurring in more than one District)</b>					
<b>Rainbow Trail Reroute</b> CE  <b>*UPDATED*</b>	- Recreation management	On Hold	N/A	N/A	Ben Lara 760-924-5509 blara@fs.fed.us
	<b>Description:</b> A portion of the Rainbow Trail was damaged by flooding & erosion caused by post-Hayden Pass Fire conditions. The FS proposes to reroute 2.5 miles of trail between Rattlesnake & Battle Mountain within the Pole Gulch drainage.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55872">http://www.fs.usda.gov/project/?project=55872</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. This portion of the Rainbow Trail is east of Salida, CO on NFS Lands. The east end of the trail will connect to the existing Rainbow Trail in the South Prong of Hayden Creek, then to Freemont CR 40.					
<b>Salida Communications Facilities Special Use Permit Reissuances</b> CE  <b>*UPDATED*</b>	- Special use management	In Progress: Scoping Start 12/10/2019	Expected:10/2020	01/2021	Janine Prout 719-836-3866 janine.l.prout@usda.gov
	<b>Description:</b> There is a need to comply with agency policy, congressional statues & executive orders by providing communication services. The FS proposes to issue new SUPs for operation/maintenance of existing communication uses w/ no new proposed uses/facilities.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55873">http://www.fs.usda.gov/project/?project=55873</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. All sites are located within the Salida Ranger District, PSICC, Chaffee County, Colorado. Communication Sites included in this analysis are: Fremont, Methodist, Monarch, Mt. Princeton & Bald Mountain.					
<b>South Fooses Colorado Trail (1776) Reroute</b> CE  <b>*UPDATED*</b>	- Recreation management	Completed	Actual: 08/26/2020	09/2020	Ben Lara 760-924-5509 blara@fs.fed.us
	<b>Description:</b> This proposal is for reconstruction of 2.25 miles of the CT to address resource concerns. This project was originally published on 4/1/2016; priorities shifted & it was removed in 2018. Planning has continued so implementation may occur in FY19-20.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55989">http://www.fs.usda.gov/project/?project=55989</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. The project is located approximately 15 miles west of Salida, CO on National Forest System Lands. The legal description of the project area is Sec 26 & 35, T49N, R6E, NMPM.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding R2 - Rocky Mountain Region Projects occurring in more than one District)</b>					
<b>Threemile Creek Vegetation Management</b> CE  <b>*UPDATED*</b>	- Wildlife, Fish, Rare plants - Vegetation management (other than forest products) - Fuels management	In Progress: Scoping Start 06/12/2018	Expected:10/2020	11/2020	John Markalunas 719-530-2155 jmarkalunas@fs.fed.us
	<b>Description:</b> The purpose of this project is to mimic the natural fire return interval in warm, dry mixed conifer and aspen stands in order to maintain forest health, enhance wildlife habitat, and promote fire resilient forests.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55244">http://www.fs.usda.gov/project/?project=55244</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. Threemile Creek area near Mount Antero, 3-5 miles west/southwest of Centerville, Colorado.					
<b>Tri-State Generation and Transmission Special Use Authorization</b> CE  <b>*UPDATED*</b>	- Special use management	In Progress: Scoping Start 04/12/2019	Expected:10/2020	11/2020	Janine Prout 719-836-3866
	<b>Description:</b> Proposed activities include authorization of a SUP for operation & maintenance of a 230 kV transmission line on NFS Lands. The line is ~4.7 miles in length, maintained to 150 ft. width for ~85 total acres. No new improvements are proposed.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55883">http://www.fs.usda.gov/project/?project=55883</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee, Saguache. LEGAL - Not Applicable. The transmission line is located northwest of Poncha Springs, Colorado in Chaffee County and on NFS Lands in southern Saguache County.					

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands San Carlos Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Baker Creek Connector Trail</b> CE  <b>*UPDATED*</b>	- Recreation management	Completed	Actual: 09/21/2020	10/2020	John Baumchen 575-374-9652 jbaumchen@fs.fed.us
	<b>Description:</b> Construct a new 520' trail from the Baker Creek Trail (NFST 1301) to the Cuchara Mountain Park. The Cuchara Mountain Park will connect the trail to their public parking area.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57440">http://www.fs.usda.gov/project/?project=57440</a>				
<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Huerfano. LEGAL - Not Applicable. Cuchara Mountain Park to Baker Creek Trail area; Legal description is SE 1/4 NW 1/4, section 17, T31S, R69W, 6th P.M. Huerfano County, Colorado.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands San Carlos Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Cuchara Hazardous Fuels Reduction</b> CE  *UPDATED*	- Fuels management	Completed	Actual: 06/25/2020	10/2020	John Baumchen 575-374-9652 jbaumchen@fs.fed.us
	<b>Description:</b> Vegetation treatments are proposed on approximately 3,000 acres of National Forest System Lands in the Spanish Peaks area to reduce hazardous fuels, create a more open forest structure & create fuel breaks near private lands and infrastructure.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55821">http://www.fs.usda.gov/project/?project=55821</a>				
<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Huerfano, Las Animas. LEGAL - Not Applicable. The project is located in the Spanish Peaks area. Treatment units are located adjacent to the town of Cuchara, south and north of the Spanish Peaks Wilderness Area and near Purgatoire CG.					
<b>East - Central Wet Mountain</b> EA	- Fuels management - Watershed management	In Progress: Objection Period Legal Notice 07/10/2019	Expected:12/2020	06/2021	Lisa Corbin 719-530-3956 lcorbin@fs.fed.us
	<b>Description:</b> Conduct Fuels and Vegetation Treatments - Designed to reduce the threat of high intensity fire and restore forest conditions.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=30097">http://www.fs.usda.gov/project/?project=30097</a>				
<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer, Pueblo. LEGAL - T21SW68S30-32,T21S69WS17,19-21,25-36,T21S70WS23-26,34-36,t22S68WS3-10,15-22,27-32,T22S69WS1-29,32-36,T23S68WS5-8,17-20,27-34,T23S69wS1-18,21-27,35-36,T23S70WS11-15,22-24,T24S68WS4-9,16-21,27,34,T24S69. East-Central Wet Mountain Area.					
<b>Lake Isabel Trails</b> CE  *UPDATED*	- Recreation management	In Progress: Scoping Start 06/22/2020	Expected:10/2020	10/2020	Jamie Krezelok 970-870-2256 jkrezelok@fs.fed.us
	<b>Description:</b> The FS and proponents will evaluate the existing trails at Lake Isabel to improve ADA accessibility, add trails to the designated trail system, and repair existing trails and trail structures including bridges, retaining walls and fishing piers.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57855">http://www.fs.usda.gov/project/?project=57855</a>				
<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer. LEGAL - Not Applicable. The trails are located in the vicinity of Lake Isabel. Potential ADA accessibility work on the trail from the parking area at NFSR 371 along St. Charles River to the fishing platform.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands San Carlos Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Ophir Creek Snowmobile Parking Lot Expansion</b> CE  <b>*NEW LISTING*</b>	- Special use management	In Progress: Scoping Start 09/28/2020	Expected:10/2020	11/2020	John Baumchen 575-374-9652 jbaumchen@fs.fed.us
	<b>Description:</b> Sangre Snow Runners Snowmobile Club, FS permit-holders, have proposed expanding this parking area by 0.5 acres to help provide for public safety along NFSR 360, and, to support permitted winter recreation activities.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58878">http://www.fs.usda.gov/project/?project=58878</a>				
<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer. LEGAL - Not Applicable. NFSR 390 snowmobile parking area; T.23S.,R.69W.,NE1/4Sec8,6thP.M.					
<b>SUA Amendment - Crown Castle Tower Expansion at Deer Peak</b> CE  <b>*UPDATED*</b>	- Special use management	Developing Proposal Est. Scoping Start 10/2020	Expected:10/2020	10/2020	Jessica Javernick 719-269-8703 jjavernick@fs.fed.us
	<b>Description:</b> Crown Castle & ATT have applied for an amendment to their current special use permit to extend their tower, build ground support equipment (9'x16' concrete pad w/ 8'x8' building), and construct an ice bridge to provide better coverage to the area.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58328">http://www.fs.usda.gov/project/?project=58328</a>				
<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer. LEGAL - Not Applicable. Deer Peak Communication Facility, Custer County, CO; SW1/4, SW1/4, Section 14 T. 23 S., R. 70 W., 6th Principal Meridian.					
<b>SUA Amendment - Deer Peak Communication Site, Cellular Inc. Network Corp dba Verizon Wireless</b> CE  <b>*UPDATED*</b>	- Special use management	In Progress: Scoping Start 01/10/2020	Expected:10/2020	11/2020	John Baumchen 575-374-9652 jbaumchen@fs.fed.us
	<b>Description:</b> The proposed amendment would authorize removal of an existing propane generator & storage tank. It would also authorize the installation of a new generator building, generator, fuel tank & electric line in the same disturbance footprint.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57835">http://www.fs.usda.gov/project/?project=57835</a>				
<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer. LEGAL - Not Applicable. Deer Peak Communication Site; 6th P.M., T 23 S., R. 70 W., SE 1/4 section 14.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands San Carlos Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Sangre De Cristo Electric - SAN 401614</b> CE	- Special use management	On Hold	N/A	N/A	Jessica Javernick 719-269-8703 jjavernick@fs.fed.us
	<b>Description:</b> ROW, Power Trans Line				
	<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Huerfano. LEGAL - San Carlos District - Different area on the district. T44S, R73W.				
<b>Special Uses Permit Reissuances. Expired Existing Permits</b> CE	- Special use management	Developing Proposal Est. Scoping Start 10/2010	Expected:12/2010	01/2012	Jessica Javernick 719-269-8703 jjavernick@fs.fed.us
	<b>Description:</b> Issuance of a new special use authorization for a new term to replace an existing or expired special use authorization when the only changes are administrative.				
	<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer, Fremont, Huerfano, Las Animas, Pueblo. San Carlos Ranger District.				
<b>State of Colorado tower site construction at Deer Peak</b> CE  <b>*NEW LISTING*</b>	- Special use management	Developing Proposal Est. Scoping Start 10/2020	Expected:11/2020	06/2021	Jessica Javernick 719-269-8703 jjavernick@fs.fed.us
	<b>Description:</b> The State of Colorado proposes to build a new tower and building and place 2- 1000 gallon propane tanks at the Deer Peak Communications Site.				
	<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer. LEGAL - Not Applicable. Deer Peak Communication Site.				

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Park Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>
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Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Park Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Downing Plan of Operations</b> CE  <b>*NEW LISTING*</b>	- Minerals and Geology	In Progress: Scoping Start 06/26/2020	Expected:10/2020	04/2021	Amy Titterington 719-836-2031 amy.j.titterington@usda.gov
	<b>Description:</b> The operator plans to explore for and mine pegmatite gemstones in Crystal Creek with hand tools. They will access the site using a non-system road.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58435">http://www.fs.usda.gov/project/?project=58435</a>				
<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - T11S R71W S24. The project is located approximately 7.3 northeast of Lake George, Colorado.					
<b>Historic mill site private land access (SPK690)</b> CE  <b>*UPDATED*</b>	- Special use management	Completed	Actual: 08/26/2020	06/2020	Jessica Javernick 719-269-8703 jjavernick@fs.fed.us
	<b>Description:</b> Permit private road access to reach historic mill site and install a gate. Proposal submitted by Mine Water Finance.				
	<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. 6th P.M. T9S., R78W., Sec 6, SE1/4.				
<b>Jefferson Lake Dam Rehabilitation Project - City of Aurora</b> CE	- Special use management	On Hold	N/A	N/A	Jeff Hyatt 719-836-3855 jhyatt@fs.fed.us
	<b>Description:</b> City of Aurora Water Resources Division requests an amendment to their special use permit to add rip-rap on the upstream face of Jefferson Lake dam, enlarge spillway, extend outlet pipe, level dam crest and extend the toe of the dam.				
	<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Sec 10, 11, T7S, R76W, 6th PM. Approximately 25 miles NE of Fairplay, Colorado, on Hwy 285, County Rd 35 and 37.				
<b>Jefferson and Eleven Mile Entrance Stations</b> CE  <b>*UPDATED*</b>	- Recreation management - Facility management	In Progress: Scoping Start 03/22/2019	Expected:11/2020	12/2020	Jeremy Schoonover 719-836-2031 jschoonover@fs.fed.us
	<b>Description:</b> The entry stations at these locations do not meet safety or access requirements. Replace existing sheds with Schweitzer Entry Stations that have increased safety features and site-appropriate facades, adjusting traffic lanes where needed.				
	<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. Jefferson Creek fee station on NFSR 37; Eleven Mile Canyon fee station on NFSR 96.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Park Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Kile Mine Plan of Operations</b> CE  <b>*UPDATED*</b>	- Minerals and Geology	Completed	Actual: 08/30/2019	04/2020	Amy Titterington 719-836-2031 amy.j.titterington@usda.gov
	<b>Description:</b> The operator proposes to hand tools to excavate prospect pits of 2 feet x 3 feet x 2 feet that will remain open for a maximum of 3 days over 5 years. The mining operations use two non-system access routes, 8ft x 1400ft cumulatively.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56229">http://www.fs.usda.gov/project/?project=56229</a>				
<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park, Teller. LEGAL - Not Applicable. T11S R71W S23, S34 and T12S R71W S4.					
<b>LGPD #2-3 Plan of Operations Renewal</b> CE	- Minerals and Geology	Completed	Actual: 07/31/2019	08/2019	Amy Titterington 719-836-2031 amy.j.titterington@usda.gov
	<b>Description:</b> The operator and agent propose exploring for and mining amazonite, smoky quartz, and other pegmatite crystals on the LGPD #2-3 unpatented mining claim using mechanized equipment. Access will be on a non-system road through private property.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56288">http://www.fs.usda.gov/project/?project=56288</a>				
<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. T12S R71W S17.					
<b>Lost Park Trail Connector Project</b> CE  <b>*UPDATED*</b>	- Recreation management - Facility management	Completed	Actual: 07/06/2020	07/2020	Jeremy Schoonover 719-836-2031 jschoonover@fs.fed.us
	<b>Description:</b> Reroute part of a nonmotorized trail out of a developed campground to reduce conflicts between uses and within the fee area, fence and enlarge the parking area and access road by ~0.2 acres to accommodate vehicles and allow trailer parking.				
	<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. Lost Park Campground and the intersection of NFST 607, at the end of County Road 56, approximately 18 miles southeast of the town of Jefferson, Colo. (T9S, R73W, Section 12).				

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<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Park Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>O'Brien Prescribed Burns Project</b> CE  *UPDATED*	- Wildlife, Fish, Rare plants - Fuels management	In Progress: Scoping Start 05/29/2020	Expected:11/2020	12/2021	Christopher Rokosh 719-748-8505 christopher.rokosh@usda.gov
	<b>Description:</b> Conduct prescribed burning within 7300 acres on the South Park Ranger District to reduce fuels, improve habitat, and connect past treatment areas.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57815">http://www.fs.usda.gov/project/?project=57815</a>				
<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. T12S R72W Sec. 25,26,27,32,33,34,35,36, T13S R 72 W Sec. 1,2,3,4,5,11, T12S R71W Sec. 30, 31 of 6th PM; Mostly between Elevenmile Canyon and CR 90 & 92, Rocky, O'Brien, Messenger Gulch, Caylor Gulch.					
<b>Patrick Schilken Seasonal Mining Access</b> CE  *UPDATED*	- Special use management	In Progress: Scoping Start 08/23/2019	Expected:10/2020	11/2020	Tammy Porter 970-531-6758 tammy.porter@usda.gov
	<b>Description:</b> Permit road access to mining patent during seasonal wildlife closure.				
	<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. Forest Roads 18.2B and 423 in the Fourmile/Thompson Park/Sacramento Area, T.9.S, R.78.W and T.10.S, R.78.W.				
<b>Ulrich-Rovedo Mine Plan of Operations</b> CE  *UPDATED*	- Minerals and Geology	Completed	Actual: 10/30/2019	04/2020	Amy Titterington 719-836-2031 amy.j.titterington@usda.gov
	<b>Description:</b> The operator has submitted a proposal to explore for and mine pegmatite gemstones in Lake George, Colorado. Operations are accessed on 2 non-system roads. Excavations will be done with hand tools. Maximum disturbance is 100 cubic yards per year.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56404">http://www.fs.usda.gov/project/?project=56404</a>				
<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - T12S R71W S9. 4.5 miles north of Lake George, Colorado.					

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Platte Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
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Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Platte Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Denver Water Strontia Springs Utility Upgrade</b> CE	- Special use management	In Progress: Scoping Start 07/11/2019	Expected:08/2020	08/2020	Lisa Heagley 303-275-5624 lheagley@fs.fed.us
	<b>Description:</b> Utility upgrades: replace ductbank from gauge house to new switchyard, replace the 13.2-kV with a new service line in a utility ductbank, and removal of old aboveground infrastructure, all within the Waterton Canyon road prism.				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Douglas. LEGAL - Not Applicable. Within Waterton Canyon near Strontia Springs Reservoir; Township 7 South, Range 69 West, Sections 16, 17, 20, and 21, Sixth Principal Meridian.				
<b>Five-Year Recreation Event Permit Renewals for Two Permits</b> CE  <b>*UPDATED*</b>	- Recreation management	Developing Proposal Est. Scoping Start 10/2020	Expected:01/2021	02/2021	Nathanael Berry  Nathanael.Berry@usda.gov
	<b>Description:</b> Renew Special Use Permits for five recreation events managed by two permit holders: North American Trail Ride Conference and Advance Colorado (Bailey Hundo). Activities will include hiking, mountain biking, trail running and horseback riding.				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Douglas, Jefferson. LEGAL - Not Applicable. Buffalo Creek recreation area, Jefferson County, CO.				
<b>IREA Foxton to South Platte (River Road) ODL rebuild</b> CE	- Special use management	In Progress: Scoping Start 01/07/2020	Expected:09/2020	09/2020	Brandon Mitchell 303-275-5610 brandon.mitchell@usda.gov
	<b>Description:</b> IREA is proposing to rebuild approximately 0.39 miles of existing 7.2kv powerline that provides electric service to residents in the Foxton to South Platte area. On other lands an additional 4.99 miles would be rebuilt as part of the project				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Jefferson. LEGAL - T7S, R70W, Sec 22. Foxton to South Platte.				
<b>Lands Special Use Permit Reissuance - Well and Pipeline</b> CE	- Special use management	On Hold	N/A	N/A	Lisa Heagley 303-275-5624 lheagley@fs.fed.us
	<b>Description:</b> Reissue permit to Christopher Baker for a well house and pipeline that has been used and maintained by the family for approximately 70 years.				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Douglas. LEGAL - 6th PM, T.8S, R.70W, Section 13. Nighthawk recreation cabins.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Platte Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Managing Visitor Use at Mount Bierstadt &amp; Guanella Pass</b> EA  *UPDATED*	- Recreation management	Cancelled	N/A	N/A	Brandon Mitchell 303-275-5629 bmitchell02@fs.fed.us
	<b>Description:</b> To consider changes to management of recreation activities at Mount Bierstadt and the Guanella Pass summit area.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=51217">http://www.fs.usda.gov/project/?project=51217</a>				
<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Clear Creek. LEGAL - T5S, R74W, Sec(s) 19, 20, 21, 22, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 T6S, R74W, Sec(s) 3, 4, 5 . The analysis area for this project includes National Forest System lands in the Mount Evans Wilderness and Guanella Pass summit area.					
<b>Phelps Road Access</b> CE  *NEW LISTING*	- Special use management	Developing Proposal Est. Scoping Start 10/2020	Expected:12/2020	05/2021	Nathanael Berry 303-275-5639 Nathanael.Berry@usda.gov
	<b>Description:</b> Authorize a new Special Uses Permit for Virginia T. Phelps to construct and maintain a road for access to her property.				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Jefferson. LEGAL - Not Applicable. Non system route off of the FSR 534. Adjacent from private property. 6th P.M. R70W T8S Sec 31.				
<b>Red Cone Exploratory Drilling Plan of Operations</b> CE	- Minerals and Geology	Completed	Actual: 09/05/2019	09/2019	Amy Titterington 719-836-2031 amyjtitterington@fs.fed.us
	<b>Description:</b> The operator is proposing to drill 2 3-inch diameter core holes to a depth of appx 3000'. Two temporary drill pads (25x35) and two temporary access roads will be created (10x25) along with two temporary sumps (10x10x8).				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - T6S R75W S18 and S19. Hall Valley watershed. Near the base of Webster Pass.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Platte Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Single Track NFS Trail 770 Extension &amp; Training Area Construction</b> CE	- Recreation management	On Hold	N/A	N/A	Andrew Barnhorst 303.275.5623 anbarnhorst@fs.fed.us
	<b>Description:</b> Build approx. 1 mi. of trail to connect NFST 770 and NFST 650 to address safety concerns; extend NFST 770 by up to 3 mi. to connect to the new Dakan trailhead; build a motorcycle training area (5 acres) on the eastern side of Dutch Fred trailhead.				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Douglas. LEGAL - Not Applicable. Rampart Range Motorized Recreation Area. 1-mile segment: T9S, R69W, S28 & 29; 3-mile segment: T8S, 68W,S6; Training area: T8S, 68W, S2 & 11				
<b>South Platte RD Special Use Permit Reauthorizations</b> CE  <b>*NEW LISTING*</b>	- Special use management	In Progress: Scoping Start 06/18/2020	Expected:12/2020	12/2020	Amy Sutton 719-221-4523 amylsutton@fs.fed.us
	<b>Description:</b> The USDA Forest Service Pike and San Isabel National Forests, South Platte RD, proposes to issue new special use authorizations for existing lands uses, for a new term to replace existing or expired authorizations.				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Clear Creek, Douglas, Gilpin, Park. LEGAL - Not Applicable. Uses are located across the South Platte Ranger District.				
<b>Temporary permit for Isolated Cabins</b> CE	- Special use management	Developing Proposal Est. Scoping Start 07/2019	Expected:08/2019	08/2019	Kristin Kahler 303-275-5639 kdkahler@fs.fed.us
	<b>Description:</b> Issue temporary permits for isolated cabins with expiring permits. Temporary permits are to allow for cultural clearance and NEPA requirements for removal of historic cabins.				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Jefferson, Park. LEGAL - Not Applicable. Section 34, T7S, R75W, 6th PM and SE1/4 NE1/4 Section 21, T8S, R71W, 6th PM.				
<b>Tramway Trail Re-route Project</b> CE  <b>*NEW LISTING*</b>	- Recreation management	In Progress: Scoping Start 03/25/2020	Expected:09/2020	09/2020	Brandon Mitchell 303-275-5610 bmitchell02@fs.fed.us
	<b>Description:</b> To improve non-motorized trail connectivity and access to National Forest System lands in the upper Tramway Creek area.				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Jefferson. LEGAL - T. 8S, R. 71W., Section(s) 22, 23. The project area is located in the Buffalo Creek Recreation Area west of Buffalo Creek, in Jefferson County, Colorado within portions of T. 8S, R. 71W., Section(s) 22, 23.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
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This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.