



**Schedule of Proposed Action (SOPA)**  
04/01/2020 to 06/30/2020

**Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands**

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
--------------	-----------------	-----------------	----------	-------------------------	-----------------

Projects Occurring Nationwide					
<b>Locatable Mining Rule - 36 CFR 228, subpart A</b> EIS *NEW LISTING*	- Regulations, Directives, Orders	In Progress: DEIS NOA in Federal Register 09/13/2018 Est. FEIS NOA in Federal Register 11/2021	Expected:12/2021	12/2021	Nancy Rusho 202-731-9196 nancy.rusho@usda.gov
	<b>Description:</b> The U.S. Department of Agriculture proposes revisions to its regulations at 36 CFR 228, Subpart A governing locatable minerals operations on National Forest System lands. A draft EIS & proposed rule should be available for review/comment in late 2020				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57214">http://www.fs.usda.gov/project/?project=57214</a>				
	<b>Location:</b> UNIT - All Districts-level Units. STATE - All States. COUNTY - All Counties. LEGAL - Not Applicable. These regulations will be applicable to all NFS lands open to mineral entry under the United States Mining Law.				

Projects Occurring in more than one Region (excluding Nationwide)					
<b>Western Area Power Administration Right-of-Way Maintenance and Reauthorization Project</b> EIS	- Special use management	On Hold	N/A	N/A	David Loomis 303-275-5008 dloomis@fs.fed.us
	<b>Description:</b> Update vegetation management activities along 278 miles of transmission lines located on NFS lands in Colorado, Nebraska, and Utah. These activities are intended to protect the transmission lines by managing for stable, low growth vegetation.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=30630">http://www.fs.usda.gov/project/?project=30630</a>				
<b>Location:</b> UNIT - Ashley National Forest All Units, Grand Valley Ranger District, Norwood Ranger District, Yampa Ranger District, Hahns Peak/Bears Ears Ranger District, Pine Ridge Ranger District, Sulphur Ranger District, East Zone/Dillon Ranger District, Paonia Ranger District, Boulder Ranger District, West Zone/Sopris Ranger District, Canyon Lakes Ranger District, Salida Ranger District, Gunnison Ranger District, Mancos/Dolores Ranger District. STATE - Colorado, Nebraska, Utah. COUNTY - Chaffee, Delta, Dolores, Eagle, Grand, Gunnison, Jackson, Lake, La Plata, Larimer, Mesa, Montrose, Routt, Saguache, San Juan, Dawes, Daggett, Uintah. LEGAL - Not Applicable. Linear transmission lines located in Colorado, Utah, and Nebraska.					

**R2 - Rocky Mountain Region, Occurring in more than one Forest (excluding Regionwide)**

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>R2 - Rocky Mountain Region, Occurring in more than one Forest (excluding Regionwide)</b>					
<b>Adventure Cycling Association Ten-year Outfitter and Guide Permit Issuance</b>	- Special use management	In Progress: Scoping Start 06/18/2018	Expected:07/2018	07/2018	Hillary Santana 970-945-3202 hsantana@fs.fed.us
CE	<p><b>Description:</b> Issuance of a ten year outfitter and guide permit to Adventure Cycling Association to authorize multiple cycling tours to operate annually on National Forest System Lands across the Rocky Mountain Region.</p> <p><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54388">http://www.fs.usda.gov/project/?project=54388</a></p> <p><b>Location:</b> UNIT - Yampa Ranger District, Brush Creek/Hayden Ranger District, Hahns Peak/Bears Ears Ranger District, Sulphur Ranger District, South Park Ranger District, West Zone/Aspen Ranger District, East Zone/Dillon Ranger District, East Zone/Holy Cross Ranger District, West Zone/Sopris Ranger District, Rio Grande National Forest All Units, East Zone/Eagle Ranger District, Wind River Ranger District, Salida Ranger District, Gunnison Ranger District. STATE - Colorado, Wyoming. COUNTY - Chaffee, Conejos, Eagle, Fremont, Garfield, Grand, Gunnison, Park, Pitkin, Rio Grande, Routt, Saguache, Summit, Sublette, Carbon, Fremont. LEGAL - Not Applicable. Tours will occur on NFS lands within multiple districts on the White River, Pike &amp; San Isabel, Arapaho-Roosevelt, Medicine Bow-Routt, GMUG, Shoshone and Rio Grande National Forests.</p>				

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands, Occurring in more than one District</b>					<b>R2 - Rocky Mountain Region</b>
<b>(excluding Forestwide)</b>					
<b>2015 Pike and San Isabel National Forests Special Use Authorization Permit Renewals</b>	- Special area management - Special use management	Developing Proposal Est. Scoping Start 09/2015	Expected:09/2015	09/2015	John Brown 719-553-1501 jwbrown@fs.fed.us
CE	<p><b>Description:</b> Special use authorization renewals for the San Carlos, Pikes Peak, Leadville, South Park and South Platte Ranger Districts.</p> <p><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=47192">http://www.fs.usda.gov/project/?project=47192</a></p> <p><b>Location:</b> UNIT - San Carlos Ranger District, South Park Ranger District, South Platte Ranger District, Leadville Ranger District, Pikes Peak Ranger District. STATE - Colorado. COUNTY - Chaffee, Custer, Douglas, El Paso, Fremont, Huerfano, Lake, Park, Teller. LEGAL - Legal description provided on attached maps. blank.</p>				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands, Occurring in more than one District R2 - Rocky Mountain Region (excluding Forestwide)</b>					
<b>Adaptive Integrated Management and Stewardship of Target Shooting on the Pike National Forest</b> EA *NEW LISTING*	- Recreation management	Developing Proposal Est. Scoping Start 05/2020	Expected:06/2021	06/2021	Jennifer DeWoody 719-477-4216 jennifer.dewoody@usda.gov
	<b>Description:</b> The AIMS of Target Shooting project will establish an adaptive framework to manage the opportunities for and effects of target shooting (recreational sport shooting) on the Pike National Forest.				
	<b>Location:</b> UNIT - South Park Ranger District, South Platte Ranger District, Pikes Peak Ranger District. STATE - Colorado. COUNTY - Clear Creek, Douglas, El Paso, Jefferson, Park, Teller. LEGAL - Not Applicable. The Pikes Peak, South Platte, and South Park Ranger Districts of the Pike National Forest located in central Colorado. All areas of the districts will be considered for management.				
<b>PSICC Wildfire/Reforestation Projects</b> EA	- Wildlife, Fish, Rare plants - Forest products - Vegetation management (other than forest products) - Watershed management	On Hold	N/A	N/A	Bob Post 719-836-3870 bpost@fs.fed.us
	<b>Description:</b> Reforestation efforts of the Hayman, Mason Gulch, Hi Meadow, Buffalo Creek Fires through, planting, seeding, natural regeneration, and tsi.				
	<b>Location:</b> UNIT - San Carlos Ranger District, South Park Ranger District, South Platte Ranger District, Leadville Ranger District, Salida Ranger District, Pikes Peak Ranger District. STATE - Colorado. COUNTY - Chaffee, Custer, Douglas, El Paso, Fremont, Jefferson, Lake, Park, Pueblo, Teller. LEGAL - PSICC National Forest. Buffalo Creek, Hayman, Hi Meadow, Mason Gulch Burns.				
<b>Pike &amp; San Isabel National Forests Motorized Travel Management (MVUM) Analysis</b> EIS	- Recreation management - Road management	In Progress: DEIS NOA in Federal Register 07/25/2016 Est. FEIS NOA in Federal Register 10/2020	Expected:07/2020	12/2020	John Dow 719-553-1476 jrdow@fs.fed.us
	<b>Description:</b> Analysis of roads, rails, and areas on the Pike and San Isabel National Forest				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=48214">http://www.fs.usda.gov/project/?project=48214</a>				
<b>Location:</b> UNIT - San Carlos Ranger District, South Park Ranger District, South Platte Ranger District, Leadville Ranger District, Salida Ranger District, Pikes Peak Ranger District. STATE - Colorado. COUNTY - Chaffee, Clear Creek, Custer, Douglas, El Paso, Fremont, Huerfano, Jefferson, Lake, Las Animas, Park, Pueblo, Teller. LEGAL - Not Applicable. The proposal covers both the Pike and San Isabel National Forests.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>					
<b>Cimarron Ranger District</b>			<b>R2 - Rocky Mountain Region</b>		
<b>CIM100 Merit Energy Co. (Compressors)</b> CE	- Minerals and Geology - Special use management	On Hold	N/A	N/A	Shiloh Benton 620-697-3578 shilohmbenton@fs.fed.us
	<b>Description:</b> Merit Energy Co. recently acquired compressor stations from OXY USA Inc. The compressor stations were part of a Forest Service Special Use Permit to OXY USA on 11/30/1998. Merit Energy has requested a special use permit for these existing facilities.				
	<b>Location:</b> UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - T33S R40W Section 6 NWNE and T32S R43W Section 33 NWSW. Cimarron National Grassland.				
<b>CIM101 Merit Energy Co. (Saltwater Disposal Wells/Pipelines)</b> CE	- Special use management	On Hold	N/A	N/A	Shiloh Benton 620-697-3578 shilohmbenton@fs.fed.us
	<b>Description:</b> Merit Energy Co recently acquired 4 disposal wells & 7.36 miles of associated pipelines from OXY USA Inc. The compressor stations were authorized via USFS SU permit to OXY USA Inc 10/18/1995. Merit Energy requested SU permit for existing facilities.				
	<b>Location:</b> UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - Disposal wells - T34S R40W Sec 9, T34S R41W Sec 11 and T34S R42W Sec 5 & 16 Associated pipelines in T34S R40W portions of Sec 8,9,17,20,21,29;T34S R41W Sec 10,11,15,32,33 and T34S R42W Sec 5,6. Cimarron National Grassland.				
<b>CIM123 Merit Energy Company - Greenwood Gas Gathering Pipeline</b> CE  *UPDATED*	- Minerals and Geology	On Hold	N/A	N/A	Nancy Brewer 620-697-3580 nancy.brewer@usda.gov
	<b>Description:</b> Installation of a 12 inch natural gas pipeline approximately 2107 ft in length, with a width of 60 ft covering approximately 2.9 acres. The ditch will be approximately 2 ft wide and 5 ft deep. The pipeline will be buried approximately 4 ft.				
	<b>Location:</b> UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - T34S R42W Sec 19 SE1/4 and Sec 30 NE1/4. The proposed project is located within the sandsage ecosystem of the Cimarron National Grassland.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>					
		<b>Cimarron Ranger District</b>		<b>R2 - Rocky Mountain Region</b>	
<b>Lockhart Geophysical Company, Grasslands-Lockhart Wave</b> CE	- Minerals and Geology	On Hold	N/A	N/A	Shiloh Benton 620-697-3578 shilohmbenton@fs.fed.us
	<b>Description:</b> Lockhart Geophysical submitted a Notice of Intent to conduct a 3D vibroseis seismic survey; encompassing approximately 1,000 acres on the Cimarron National Grassland.				
	<b>Location:</b> UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - T34S R43W Section 14,15,16,23,26,27,28. Cimarron National Grassland.				
<b>Santa Fe Trail Recreation Enhancement Project</b> CE  <b>*NEW LISTING*</b>	- Recreation management	In Progress: Scoping Start 01/10/2020	Expected:03/2020	05/2020	Michelle Stevens 719-383-4356 michellestevens@fs.fed.us
	<b>Description:</b> To construct a new parking area/trailhead that will provide safe parking and improved access to recreational opportunities along the Santa Fe National Historic Trail.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57564">http://www.fs.usda.gov/project/?project=57564</a>				
<b>Location:</b> UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - Not Applicable. Cimarron National Grassland in T33S R41W Sec 21 NE1/4 NE1/4.					

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>					
		<b>Comanche Ranger District</b>		<b>R2 - Rocky Mountain Region</b>	
<b>COM123, State of Colorado OIT Communication Lease reissuance and tower upgrade.</b> CE  <b>*NEW LISTING*</b>	- Special use management	In Progress: Scoping Start 06/01/2019	Expected:03/2020	06/2020	Jessica Javernick 719-269-8703 jjavernick@fs.fed.us
	<b>Description:</b> The State of Colorado is proposing to renew their existing authorization for a communications use lease and to replace their existing 120' tower with a 190' tower at the La Junta Communication Site.				
	<b>Location:</b> UNIT - Comanche Ranger District. STATE - Colorado. COUNTY - Otero. LEGAL - 6th P.M. T. 25 S., R 54 W., SE1/4NE1/4 Sec 3. La Junta Communication Site.				

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>					
		<b>Leadville Ranger District</b>		<b>R2 - Rocky Mountain Region</b>	

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Leadville Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Colorado Fourteeners Initiative Cabin Cove Permit</b> CE  <b>*NEW LISTING*</b>	- Special use management	Developing Proposal Est. Scoping Start 04/2020	Expected:10/2020	12/2020	Loretta McElhiney 719-486-7444 lmcelhiney@fs.fed.us
	<b>Description:</b> Cabin Cove (aka Gunderman) Cabin, built in the 1950's has a large maintenance backlog. The proposal is to place the cabin, garage and 4.9 acres of adjacent land under a Granger-Thye Special Use Permit to CFI for the maximum term.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57962">http://www.fs.usda.gov/project/?project=57962</a>				
<b>Location:</b> UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. Twin Lakes, Colorado; T 11 S, R 80 W, sec.16.					
<b>Halfmoon Dispersed Campsite Designation</b> CE	- Recreation management - Watershed management	On Hold	N/A	N/A	James Fiorelli 719-486-7411 jfiorelli@fs.fed.us
	<b>Description:</b> Unregulated dispersed camping along NFSR 110 has caused resource damage to soils, water & vegetation. The FS proposes to designate sustainable campsites & parking areas, and, close & rehabilitate damaged sites & non-system, user created trails.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55734">http://www.fs.usda.gov/project/?project=55734</a>				
<b>Location:</b> UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. Area is on both sides of the Halfmoon Road (NFSR 110) north of Leadville, Colorado, on National Forest System Lands.					
<b>Jennie June RUA Special Use Authorization</b> CE  <b>*UPDATED*</b>	- Special use management	In Progress: Scoping Start 04/11/2019	Expected:05/2020	06/2020	Janine Prout 719-836-3866 mary.davis@usda.gov
	<b>Description:</b> The Jennie June Road Users Association have requested a special use authorization for use and maintenance of a road and winter access route on NFS Lands in order to access private property. The proposal is in Colorado Roadless Areas.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55869">http://www.fs.usda.gov/project/?project=55869</a>				
<b>Location:</b> UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. NFSR 102 near the 10th Mountain Division in T.8S, R.80W, Sec. 23 SE 1/4 and 26 N 1/2, 6th PM.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Leadville Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Lake County BOCC Water Transmission Pipeline SUA</b> CE  <b>*UPDATED*</b>	- Special use management	Completed	Actual: 03/10/2020	04/2020	Janine Prout 719-836-3866 mary.davis@usda.gov
	<b>Description:</b> The Lake County BOCC have requested a special use permit from the FS to maintain and use their decreed water right, 98CW173, from the state of CO that occurs on NFS Lands. The proposal includes installation of a flume, headgate, and water pipeline.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55870">http://www.fs.usda.gov/project/?project=55870</a>				
<b>Location:</b> UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. T.11S, R.81W, Sec. 12 NW 1/4 SE 1/4 6th P.M. Mt. Elbert USGS Quadrangle.					
<b>Lower Harvard Lake Dam Removal</b> CE  <b>*UPDATED*</b>	- Watershed management	Cancelled	N/A	N/A	Jamie Krezelok 970-870-2256 jkrezelok@fs.fed.us
	<b>Description:</b> USFS proposes to breach the southern dam using machinery or high power water to comply with a written order issued to the USFS from the CDWR. This may involve improvement to NFST 1455 including tree removal/limbing for access.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57036">http://www.fs.usda.gov/project/?project=57036</a>				
<b>Location:</b> UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. Lower Harvard Lake, T. 13 S., R. 79 W., Sec. 29, 6th PM.					
<b>National Forest System Road (NFSR) 390 Reroute</b> EA  <b>*UPDATED*</b>	- Road management	In Progress: Comment Period Public Notice 12/26/2019	Expected:03/2020	06/2020	Jamie Krezelok 970-870-2256 jkrezelok@fs.fed.us
	<b>Description:</b> A portion of NFSR 390 was damaged by spring 2019 runoff leaving the road unsafe for two-way vehicle travel. The FS proposes to reroute approx. 0.2 miles of road, install culverts and erosion control where needed in order to provide safe access.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57042">http://www.fs.usda.gov/project/?project=57042</a>				
<b>Location:</b> UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. T. 12 S, R. 80 W, Sec. 15.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Leadville Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Oro Vista Mine</b> CE  <b>*NEW LISTING*</b>	- Minerals and Geology	In Progress: Comment Period Public Notice 03/13/2020	Expected:05/2020	07/2020	Amy Titterington 719-836-2031 amy.j.titterington@usda.gov
	<b>Description:</b> The Leadville RD is considering a request for approval of a Mine Plan of Operations to implement exploration and mining activities on NFS lands. The proposal includes one-acre of suction dredging and hand-auger drilling to be reclaimed at season end.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57806">http://www.fs.usda.gov/project/?project=57806</a>				
<b>Location:</b> UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. 6th P.M., T. 12 S., R. 79 W., sections 21 & 22; Access from US Hwy 24 and NFSR 371.					
<b>Special Use Authorizations for Water Transmission: Hartner Ditch No.1, Spring Creek Ditch</b> CE  <b>*UPDATED*</b>	- Special use management	In Progress: Scoping Start 11/04/2019	Expected:05/2020	06/2020	Janine Prout 719-836-3866 janine.l.prout@usda.gov
	<b>Description:</b> Requests were received by private parties for two SUAs for use & maintenance of water transmission ditches and ancillary structures (parshall flumes, headgates, gravity-fed ditch) on NFS lands.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57100">http://www.fs.usda.gov/project/?project=57100</a>				
<b>Location:</b> UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. Hartner Ditch: T.8 S, R.80 W, Sec. 21 SE 1/4 NW 1/4; Spring Creek Ditch: T.10 S, R.80 W, Sec. 36 NW 1/4 NW 1/4, 6th P.M.					
<b>Tennessee Pass Nordic Center Snowmobile Access Route</b> CE	- Recreation management	In Progress: Scoping Start 05/22/2019	Expected:04/2020	07/2020	Michelle Mueggler 719-486-7409 mimueggler@fs.fed.us
	<b>Description:</b> The Tennessee Pass Nordic Center (TPNC) uses snowmobiles for access and to groom trails on NFS Lands through a special use permit. TPNC proposes to clear trees to create a 1 mile, over-the-snow (no summer use) trail to access their developed sites.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55736">http://www.fs.usda.gov/project/?project=55736</a>				
<b>Location:</b> UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. The Tennessee Pass Nordic Center is north of Leadville, Colorado next to Ski Cooper and CO State Highway 24.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>					
			<b>Leadville Ranger District</b>	<b>R2 - Rocky Mountain Region</b>	
<b>Twin Lakes to Moache Trail Construction</b> CE  <b>*UPDATED*</b>	- Recreation management	Completed	Actual: 03/11/2020	04/2020	James Fiorelli 719-486-7411 jfiorelli@fs.fed.us
<b>Description:</b> The FS proposes to construct 0.4 miles of single track trail to connect the Twin Lakes Visitor Center to Moache fishing access. This trail is needed to provide a safer alternative to walking along Hwy 82 & to deter using-created access routes.					
<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57044">http://www.fs.usda.gov/project/?project=57044</a>					
<b>Location:</b> UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. Twin Lakes, Lake County, Colorado.					

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>					
			<b>Pikes Peak Ranger District</b>	<b>R2 - Rocky Mountain Region</b>	
<b>CenturyLink - Fiber Optic Line to Eagle Lake Camp.</b> CE  <b>*UPDATED*</b>	- Special use management	Developing Proposal Est. Scoping Start 04/2020	Expected:04/2020	05/2020	Jeff Hovermale 719-477-4201 jeff.hovermale@usda.gov
<b>Description:</b> CenturyLink Corporation proposes to install 7, 1168 feet of fiber optic cable in a 2" conduit buried to 3' depth in Rampart Range Road to Eagle Lake Camp.					
<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - Portions of Sections 2 and 11, T. 13 S., R. 68 W., 6th P.M. Project area is approximately 12 miles northwest of Colorado Springs along Rampart Range Road to Eagle Lake Camp.					
<b>CenturyLink Master Permit Amendment No. 4</b> CE  <b>*UPDATED*</b>	- Special use management	Developing Proposal Est. Scoping Start 04/2020	Expected:04/2020	05/2020	Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us
<b>Description:</b> CenturyLink is proposing to install buried fiber optic cable for 2,780 feet in length on the south side of Nursery Road and Schilling Avenue through National Forest and within an existing utility corridor.					
<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - A portion of Section 21, Township 11 South, Range 67 West, 6th P.M. The project area is approximately 2 miles southwest of Monument, Colorado.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Pikes Peak Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Colorado Powersports Rentals and Sales Priority Outfitter and Guide Special Use Permit</b> CE <b>*NEW LISTING*</b>	- Special use management	In Progress: Scoping Start 02/27/2020	Expected:04/2020	04/2020	Sue Miller 719-477-4222 smiller@fs.fed.us
	<b>Description:</b> Proposal to issue a new 10-year priority outfitter/guide permit to Colorado Powersports Rentals and Sales for 1,120 guided OHV tours and 1,680 OHV rental deliveries annually on Forest Service system roads in the Rainbow Falls and North Divide areas <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57724">http://www.fs.usda.gov/project/?project=57724</a>				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Douglas, Teller. LEGAL - Not Applicable. Forest Service system roads and trails north and northwest of Woodland Park, CO.				
<b>Colorado Springs Utilities "Lake Moraine to Manitou Water Pipeline" Special Use Permit Renewal</b> CE <b>*UPDATED*</b>	- Special area management	Developing Proposal Est. Scoping Start 04/2020	Expected:04/2020	05/2020	Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us
	<b>Description:</b> Proposing renewal of an expiring special use permit for a 30 year term for existing 20" buried water transmission pipeline and associated, tunnels, trestles, vaults, valves, solar array and portions of an access road. No new ground disturbance.				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - Portions of sections, 1, 11, 12, 15 and 22, T. 14S., R. 68 W., 6th P.M., El Paso County, Colorado. Pipeline improvements begin in the South Slope of Pikes Peak and continue northeast to Barr Trail and the Manitou Incline.				
<b>Colorado Springs Utilities Permit Renewal For Water Transmission Pipeline and Buried Water Tanks.</b> CE <b>*UPDATED*</b>	- Special use management	Developing Proposal Est. Scoping Start 04/2020	Expected:05/2020	06/2020	Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us
	<b>Description:</b> The Forest Service proposes to reissue a special use permit to Colorado Springs Utilities for a 30 year period to operate, a water pipeline, buried concrete water tank, regulatory reservoir and access road associated with Tesla Hydro Plant.				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - Portions of Sections 25 and 26, T.12S., R.68W, and Sections 28, 29, 30, and 33, T.12S., R.67W., 6th P.M., El Paso County, Colorado. Subject area is approximately 14 miles northwest of Colorado Springs in an area adjacent to West Monument Creek bordering the U.S. Air Force Academy.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Pikes Peak Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Episcopal Camp &amp; Conference Center Ministries of Colorado (Cathedral Ridge Camp) road permit.</b> CE <b>*NEW LISTING*</b>	- Special area management	Developing Proposal Est. Scoping Start 04/2020	Expected:05/2020	06/2020	Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us
	<b>Description:</b> Special Use Permit Amendment to add 452 feet of road to an existing road permit. <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57800">http://www.fs.usda.gov/project/?project=57800</a>				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - Section 6, T11S., R69W., 6th P.M. Located off of Forest Road 342.A off of State Highway 67, North, approximately 4 miles north of Woodland Park, Colorado.				
<b>Glen Cove Inn - Restroom Addition</b> CE <b>*UPDATED*</b>	- Special use management	On Hold	N/A	N/A	Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us
	<b>Description:</b> Pikes Peak - America's Mountain is proposing a 1,000 square foot addition for ADA accessible restrooms using composting toilets at the Glen Cove Inn off of Pikes Peak Highway. The addition will utilize materials to complement the historic qualities.				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - SE1/4 Section 35, T.13S., R.69W., Teller County, Colorado. The Glen Cove Inn is located approximately 14 miles southwest of Cascade, Colorado off of the Pikes Peak Highway.				
<b>Gold Camp Road Gates SUP</b> CE <b>*UPDATED*</b>	- Special use management - Road management	In Progress: Scoping Start 12/10/2019	Expected:05/2020	06/2020	Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us
	<b>Description:</b> Consider the proposal to permit the City of Colorado Springs to close gates and restrict access to Gold Camp Road during park closure hours and conduct routine maintenance on the road segment. <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57286">http://www.fs.usda.gov/project/?project=57286</a>				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - Not Applicable. Gold Camp Road (NFSR 370) near the intersection with North Cheyenne Canyon, mile posts 3.32 to 5.66. T. 14 S R 67 W, Sections 27, 28, 33, 34.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Pikes Peak Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Pikes Peak Apex Bicycle Race (formerly Ironman Bicycle Race)</b> CE  <b>*UPDATED*</b>	- Special use management	Completed	Actual: 03/20/2020	09/2020	Sue Miller 719-477-4222 smiller@fs.fed.us
	<b>Description:</b> 4 day bicycle race using Forest Roads 300, 307, 310, 370, 379, 381, and High Drive, and Forest Trails 624, 626, 665, 667, 668, 700, 700.A, 701, 714, 723, and 776, with up to 350 riders on 9/24-27/20. 2-3 days would be on National Forest routes.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55760">http://www.fs.usda.gov/project/?project=55760</a>				
<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso, Teller. LEGAL - Not Applicable. Roads and trails west of Colorado Springs on the south and east slope of Pikes Peak, and roads and trails in the southern Rampart Range area and around Rampart Reservoir northwest of Colorado Springs.					
<b>Pikes Peak Council Boy Scouts of America Priority Outfitter and Guide Use</b> CE	- Special use management	On Hold	N/A	N/A	Sue Miller 719-477-4222 smiller@fs.fed.us
	<b>Description:</b> Allocate 144 priority outfitter and guide service days annually for the Boy Scouts of America to conduct guided hikes on the Devils Playground Trail.				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - Not Applicable. Devils Playground Trail, #753, on Pikes Peak.				
<b>Replacement of bridge with bottomless culvert across Trout Creek on NFSR 339.</b> CE	- Watershed management - Special use management - Road management	On Hold	N/A	N/A	Jeff Hovermale 719.477.4201 jhovermale@fs.fed.us
	<b>Description:</b> Forest Service proposes an amendment of Forest road special use permit issued to Trout Creek Road Users Association for installation of bottomless culvert.				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - Section 34, Township 11 South, Range 69 West, 6th P.M., Teller County, Colorado. The area is located about 5 miles north of Woodland Park, Colorado using NFSR 339.C.				
<b>Rideout Property Owners Association FLPMA Forest Road Easement</b> CE	- Special use management	On Hold	N/A	N/A	Jeff Hovermale 719.477.4201 jhovermale@fs.fed.us
	<b>Description:</b> Issuance of a new special use authorization to replace an existing authorization that expires in December 2014. The authorization is for the use and maintenance of Forest Road 365 to access private lands.				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - Portions of Section 36, T.11S., R.70W., and Sections 1 and 12, T.12S., R.70W., 6th P.M. Forest Road 365 is located in the Manchester Creek area approximately 8 miles north of Divide, Colorado.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Pikes Peak Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>The Broadmoor Hotel and Emerald Valley Ranch 10-Year Priority Outfitter and Guide Special Use Permit</b> CE *UPDATED*	- Special use management	In Progress: Scoping Start 03/19/2019	Expected:04/2020	04/2020	Sue Miller 719-477-4222 smiller@fs.fed.us
	<b>Description:</b> Issue 10-year priority outfitter and guide permit for 800 guided hikes and 1,800 trail rides annually on trails near Emerald Valley Ranch and Old Stage Road, add use of 2 1/2 mile non-system trail, and reroute and add 1 1/4 mile of a non-system trail <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55407">http://www.fs.usda.gov/project/?project=55407</a>				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - Not Applicable. Trails near Emerald Valley and Old Stage Road on the south slope of Pikes Peak southwest of Colorado Springs.				
<b>Yucca Creek Limited Cooperative Association requests a driveway special use permit through NF.</b> CE *NEW LISTING*	- Special use management	Developing Proposal Est. Scoping Start 04/2020	Expected:05/2020	06/2020	Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us
	<b>Description:</b> Proposal to issue a private road permit for an existing unauthorized driveway to access private land. Road length is approximately 884 feet. <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57405">http://www.fs.usda.gov/project/?project=57405</a>				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - Section 21, T12S, R.70W., 6th P.M.Teller County, Colorado. The driveway is located off of Cedar Mountain Road (Teller County 51) about 5 miles northwest of Divide, Colorado.				

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b>					
<b>Browns Canyon National Monument Plan</b> EIS	- Land management planning	Developing Proposal Est. NOI in Federal Register 09/2019	Expected:10/2020	10/2020	John Dow 719-553-1476 jrdow@fs.fed.us
	<b>Description:</b> Browns Canyon National Monument Plan <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=51098">http://www.fs.usda.gov/project/?project=51098</a>				
	<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. Along the Arkansas River west of Buena Vista and Salida Colorado.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding R2 - Rocky Mountain Region Projects occurring in more than one District)</b>					
<b>Chip N Dale Mine Plan of Operations Renewal</b> CE  <b>*NEW LISTING*</b>	- Minerals and Geology	Completed	Actual: 03/02/2020	07/2020	Amy Titterington 719-836-2031 amyjtitterington@fs.fed.us
	<b>Description:</b> The operator and claimant are proposing to renew their MPO for an additional 5 years. Their MPO authorizes them to explore for and mine aquamarine, quartz, topaz, fluorite, and or other minerals with mechanized equipment.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56672">http://www.fs.usda.gov/project/?project=56672</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - T51N R7E S19. Mt White in Chaffee County, CO.					
<b>Marshall Pass Vegetation Management Project</b> EA  <b>*UPDATED*</b>	- Forest products - Vegetation management (other than forest products)	In Progress: Objection Period Legal Notice 03/01/2019	Expected:05/2020	06/2020	Lisa Corbin 719-530-3956 lcorbin@fs.fed.us
	<b>Description:</b> Salvage dead beetle-killed spruce and create openings in lodgepole pine to improve forest health.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=53613">http://www.fs.usda.gov/project/?project=53613</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Saguache. LEGAL - T48N, R6E, Sections 13, 24, 25; T48N, R7E, Sections 19, 29, 30. The project is located in the Marshall Pass area, approximately 9 miles southwest of Poncha Springs, Colorado.					
<b>Methodist Mountain Vegetation Treatment</b> CE  <b>*UPDATED*</b>	- Wildlife, Fish, Rare plants - Vegetation management (other than forest products) - Fuels management - Watershed management	Developing Proposal Est. Scoping Start 03/2020	Expected:05/2020	05/2020	Stephanie Shively 719-523-6591 sshively@fs.fed.us
	<b>Description:</b> Conifer thinning & removal through mechanical treatments & prescribed burning is proposed in order to 1)diversify forest structure, 2)improve forest & watershed health, 3)improve winter range, and 4)reduce the risk of large wildfires near Salida, CO.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55245">http://www.fs.usda.gov/project/?project=55245</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. The project is approx. 2 miles south of Salida, CO on the lower slopes of Methodist Mountain. The project boundaries are BLM Lands and the Rainbow Trail between Poncha Mountain & Silverheels Gulch.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding R2 - Rocky Mountain Region Projects occurring in more than one District)</b>					
<b>Monarch Park Nordic Trails</b> CE  <b>*UPDATED*</b>	- Regulations, Directives, Orders	In Progress: Scoping Start 03/25/2019	Expected:03/2020	08/2020	Ben Lara 760-924-5509 blara@fs.fed.us
	<b>Description:</b> Due to increasing demand for winter recreation activities, the FS proposes to develop up to 5 miles of marked ski trails for cross country & skate skiing, snowshoeing, & fat-tire biking in the headwaters of Monarch Park near Monarch Pass.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55871">http://www.fs.usda.gov/project/?project=55871</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. The Monarch Park area provides a moderate grade & level area for groomed ski/bike trails. CDOT plows a large parking area on nearby Hwy 50 at the TH for these proposed system trails.					
<b>Mt. Princeton Trail Reroute</b> CE  <b>*UPDATED*</b>	- Recreation management - Wildlife, Fish, Rare plants	In Progress: Scoping Start 04/12/2018	Expected:04/2020	09/2020	Loretta McElhiney 719-486-7444 lmcelhiney@fs.fed.us
	<b>Description:</b> The project would construct 0.5 miles of new, rerouted trail in order to provide an environmentally sustainable and well-defined route to Mt. Princeton. The proposal includes 0.5 miles of user-created trail obliteration and rehabilitation.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55411">http://www.fs.usda.gov/project/?project=55411</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Sections 15, 16, 17, Township 15 South, Range 79 West, NMPM. Mt. Princeton, elevation 14,197 ft., is located in Chaffee County, Colorado and is part of the Sawatch Range of the Rocky Mountains.					
<b>Mt. Shavano Trail Re-Routes</b> CE  <b>*UPDATED*</b>	- Recreation management	In Progress: Scoping Start 06/14/2018	Expected:04/2020	07/2020	Loretta McElhiney 719-486-7444 lmcelhiney@fs.fed.us
	<b>Description:</b> Trail #1428 provides hikers with access to the summits of Mt. Shavano and Tabeguache Peak. This project is needed due to trail widening, erosion, and braiding high rec use and user-created routes causing impacts to alpine plants and soils.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54153">http://www.fs.usda.gov/project/?project=54153</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - T 50N., R 7E., Section 5,6,9. Mt. Shavano is located 12 miles northwest of the town of Salida, Colorado on the Salida RD of the PSICC. Tabeguache Peak is connected to Mt. Shavano via a one mile ridgeline.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding R2 - Rocky Mountain Region Projects occurring in more than one District)</b>					
<b>O'Haver Lake Campground and Day Use Area Capital Investment Project</b> CE	- Recreation management - Facility management	On Hold	N/A	N/A	Neal Weierbach 719-553-1510 nweierbach@fs.fed.us
	<b>Description:</b> This project focuses on the renovation and re-construction of this 29 unit campground and the adjoining day-use facilities. New site furniture, an improved water system, level camping spurs, tent pads, new toilets, trail improvements are all include				
	<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - NMPM, T48n, R7e, sec 12. Salida Ranger District of the San Isabel National Forest.				
<b>Rainbow Trail Reroute</b> CE	- Recreation management	In Progress: Scoping Start 03/25/2019	Expected:03/2020	05/2020	Ben Lara 760-924-5509 blara@fs.fed.us
	<b>Description:</b> A portion of the Rainbow Trail was damaged by flooding & erosion caused by post-Hayden Pass Fire conditions. The FS proposes to reroute 2.5 miles of trail between Rattlesnake & Battle Mountain within the Pole Gulch drainage.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55872">http://www.fs.usda.gov/project/?project=55872</a>				
	<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. This portion of the Rainbow Trail is east of Salida, CO on NFS Lands. The east end of the trail will connect to the existing Rainbow Trail in the South Prong of Hayden Creek, then to Freemont CR 40.				
<b>Salida Communications Facilities Special Use Permit Reissuances</b> CE	- Special use management	In Progress: Scoping Start 12/10/2019	Expected:12/2019	01/2020	Janine Prout 719-836-3866 janine.l.prout@usda.gov
	<b>Description:</b> There is a need to comply with agency policy, congressional statues & executive orders by providing communication services. The FS proposes to issue new SUPs for operation/maintenance of existing communication uses w/ no new proposed uses/facilities.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55873">http://www.fs.usda.gov/project/?project=55873</a>				
	<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. All sites are located within the Salida Ranger District, PSICC, Chaffee County, Colorado. Communication Sites included in this analysis are: Fremont, Methodist, Monarch, Mt. Princeton & Bald Mountain.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding R2 - Rocky Mountain Region Projects occurring in more than one District)</b>					
<b>South Fooses Colorado Trail (1776) Reroute</b> CE  <b>*NEW LISTING*</b>	- Recreation management	In Progress: Scoping Start 04/01/2016	Expected:04/2020	05/2020	Ben Lara 760-924-5509 blara@fs.fed.us
	<b>Description:</b> This proposal is for reconstruction of 2.25 miles of the CT to address resource concerns. This project was originally published on 4/1/2016; priorities shifted & it was removed in 2018. Planning has continued so implementation may occur in FY19-20.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55989">http://www.fs.usda.gov/project/?project=55989</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. The project is located approximately 15 miles west of Salida, CO on National Forest System Lands. The legal description of the project area is Sec 26 & 35, T49N, R6E, NMPM.					
<b>Threemile Creek Vegetation Management</b> CE  <b>*UPDATED*</b>	- Wildlife, Fish, Rare plants - Vegetation management (other than forest products) - Fuels management	In Progress: Scoping Start 06/12/2018	Expected:04/2020	05/2020	John Markalunas 719-530-2155 jmarkalunas@fs.fed.us
	<b>Description:</b> The purpose of this project is to mimic the natural fire return interval in warm, dry mixed conifer and aspen stands in order to maintain forest health, enhance wildlife habitat, and promote fire resilient forests.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55244">http://www.fs.usda.gov/project/?project=55244</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. Threemile Creek area near Mount Antero, 3-5 miles west/southwest of Centerville, Colorado.					
<b>Tri-State Generation and Transmission Special Use Authorization</b> CE	- Special use management	In Progress: Scoping Start 04/12/2019	Expected:03/2020	04/2020	Janine Prout 719-836-3866
	<b>Description:</b> Proposed activities include authorization of a SUP for operation & maintenance of a 230 kV transmission line on NFS Lands. The line is ~4.7 miles in length, maintained to 150 ft. width for ~85 total acres. No new improvements are proposed.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55883">http://www.fs.usda.gov/project/?project=55883</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee, Saguache. LEGAL - Not Applicable. The transmission line is located northwest of Poncha Springs, Colorado in Chaffee County and on NFS Lands in southern Saguache County.					

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>	<b>San Carlos Ranger District</b>	<b>R2 - Rocky Mountain Region</b>
--	-----------------------------------	-----------------------------------

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands San Carlos Ranger District R2 - Rocky Mountain Region</b> (excluding Projects occurring in more than one District)					
<b>Baker Creek Connector Trail</b> CE  <b>*NEW LISTING*</b>	- Recreation management	In Progress: Scoping Start 01/06/2020	Expected:06/2020	07/2020	John Baumchen 575-374-9652 jbaumchen@fs.fed.us
	<b>Description:</b> Construct a new 520' trail from the Baker Creek Trail (NFST 1301) to the Cuchara Mountain Park. The Cuchara Mountain Park will connect the trail to their public parking area. <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57440">http://www.fs.usda.gov/project/?project=57440</a>				
	<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Huerfano. LEGAL - Not Applicable. Cuchara Mountain Park to Baker Creek Trail area; Legal description is SE 1/4 NW 1/4, section 17, T31S, R69W, 6th P.M. Huerfano County, Colorado.				
<b>Black Hills Energy, Inc.</b> CE  <b>*UPDATED*</b>	- Special use management	In Progress: Scoping Start 03/30/2020	Expected:06/2020	07/2020	Jessica Javernick 719-269-8703 jjavernick@fs.fed.us
	<b>Description:</b> Reissuance of a Special Use Permit SAN400901 for a power transmission line <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=37697">http://www.fs.usda.gov/project/?project=37697</a>				
	<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Fremont. LEGAL - Not Applicable. T20S, R70W 6th P.M. and T20S R71W 6th P.M.				
<b>Cuchara Hazardous Fuels Reduction</b> CE	- Fuels management	In Progress: Scoping Start 04/09/2019	Expected:03/2020	05/2020	John Baumchen 575-374-9652 jbaumchen@fs.fed.us
	<b>Description:</b> Vegetation treatments are proposed on approximately 3,000 acres of National Forest System Lands in the Spanish Peaks area to reduce hazardous fuels, create a more open forest structure & create fuel breaks near private lands and infrastructure. <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55821">http://www.fs.usda.gov/project/?project=55821</a>				
	<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Huerfano, Las Animas. LEGAL - Not Applicable. The project is located in the Spanish Peaks area. Treatment units are located adjacent to the town of Cuchara, south and north of the Spanish Peaks Wilderness Area and near Purgatoire CG.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands San Carlos Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>East - Central Wet Mountain</b> EA  <b>*UPDATED*</b>	- Fuels management - Watershed management	In Progress: Objection Period Legal Notice 07/10/2019	Expected:12/2020	06/2021	Lisa Corbin 719-530-3956 lcorbin@fs.fed.us
	<b>Description:</b> Conduct Fuels and Vegetation Treatments - Designed to reduce the threat of high intensity fire and restore forest conditions.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=30097">http://www.fs.usda.gov/project/?project=30097</a>				
<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer, Pueblo. LEGAL - T21SW68S30-32,T21S69WS17,19-21,25-36,T21S70WS23-26,34-36,t22S68WS3-10,15-22,27-32,T22S69WS1-29,32-36,T23S68WS5-8,17-20,27-34,T23S69wS1-18,21-27,35-36,T23S70WS11-15,22-24,T24S68WS4-9,16-21,27,34,T24S69. East-Central Wet Mountain Area.					
<b>Lake Isabel Trails</b> CE  <b>*NEW LISTING*</b>	- Recreation management	Developing Proposal Est. Scoping Start 03/2020	Expected:05/2020	06/2020	Jamie Krezelok 970-870-2256 jkrezelok@fs.fed.us
	<b>Description:</b> The FS and proponents will evaluate the existing trails at Lake Isabel to improve ADA accessibility, add trails to the designated trail system, and repair existing trails and trail structures including bridges, retaining walls and fishing piers.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57855">http://www.fs.usda.gov/project/?project=57855</a>				
<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer. LEGAL - Not Applicable. The trails are located in the vicinity of Lake Isabel. Potential ADA accessibility work on the trail from the parking area at NFSR 371 along St. Charles River to the fishing platform.					
<b>SUA Amendment - Deer Peak Communication Site, Cellular Inc. Network Corp dba Verizon Wireless</b> CE  <b>*NEW LISTING*</b>	- Special use management	In Progress: Scoping Start 01/10/2020	Expected:04/2020	05/2020	John Baumchen 575-374-9652 jbaumchen@fs.fed.us
	<b>Description:</b> The proposed amendment would authorize removal of an existing propane generator & storage tank. It would also authorize the installation of a new generator building, generator, fuel tank & electric line in the same disturbance footprint.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57835">http://www.fs.usda.gov/project/?project=57835</a>				
<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer. LEGAL - Not Applicable. Deer Peak Communication Site; 6th P.M., T 23 S., R. 70 W., SE 1/4 section 14.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands San Carlos Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Sangre De Cristo Electric - SAN 401614</b> CE	- Special use management	On Hold	N/A	N/A	Jessica Javernick 719-269-8703 jjavernick@fs.fed.us
	<b>Description:</b> ROW, Power Trans Line				
	<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Huerfano. LEGAL - San Carlos District - Different area on the district. T44S, R73W.				
<b>Special Uses Permit Reissuances. Expired Existing Permits</b> CE	- Special use management	Developing Proposal Est. Scoping Start 10/2010	Expected:12/2010	01/2012	Jessica Javernick 719-269-8703 jjavernick@fs.fed.us
	<b>Description:</b> Issuance of a new special use authorization for a new term to replace an existing or expired special use authorization when the only changes are administrative.				
	<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer, Fremont, Huerfano, Las Animas, Pueblo. San Carlos Ranger District.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Park Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Historic mill site private land access (SPK690)</b> CE	- Special use management	In Progress: Scoping Start 11/08/2019	Expected:01/2020	06/2020	Jessica Javernick 719-269-8703 jjavernick@fs.fed.us
	<b>Description:</b> Permit private road access to reach historic mill site and install a gate. Proposal submitted by Mine Water Finance.				
	<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. 6th P.M. T9S., R78W., Sec 6, SE1/4.				
<b>Jefferson Lake Dam Rehabilitation Project - City of Aurora</b> CE	- Special use management	On Hold	N/A	N/A	Jeff Hyatt 719-836-3855 jhyatt@fs.fed.us
	<b>Description:</b> City of Aurora Water Resources Division requests an amendment to their special use permit to add rip-rap on the upstream face of Jefferson Lake dam, enlarge spillway, extend outlet pipe, level dam crest and extend the toe of the dam.				
	<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Sec 10, 11, T7S, R76W, 6th PM. Approximately 25 miles NE of Fairplay, Colorado, on Hwy 285, County Rd 35 and 37.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Park Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Jefferson and Eleven Mile Entrance Stations</b> CE	- Recreation management - Facility management	In Progress: Scoping Start 03/22/2019	Expected:03/2020	04/2020	Jeremy Schoonover 719-836-2031 jschoonover@fs.fed.us
	<b>Description:</b> The entry stations at these locations do not meet safety or access requirements. Replace existing sheds with Schweitzer Entry Stations that have increased safety features and site-appropriate facades, adjusting traffic lanes where needed.				
	<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. Jefferson Creek fee station on NFSR 37; Eleven Mile Canyon fee station on NFSR 96.				
<b>Kile Mine Plan of Operations</b> CE	- Minerals and Geology	In Progress: Scoping Start 06/07/2019	Expected:07/2019	07/2019	Amy Titterington 719-836-2031 amy.j.titterington@usda.gov
	<b>Description:</b> The operator proposes to hand tools to excavate prospect pits of 2 feet x 3 feet x 2 feet that will remain open for a maximum of 3 days over 5 years. The mining operations use two non-system access routes, 8ft x 1400ft cumulatively.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56229">http://www.fs.usda.gov/project/?project=56229</a>				
<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park, Teller. LEGAL - Not Applicable. T11S R71W S23, S34 and T12S R71W S4.					
<b>LGPD #2-3 Plan of Operations Renewal</b> CE	- Minerals and Geology	In Progress: Scoping Start 06/03/2019	Expected:06/2019	07/2019	Amy Titterington 719-836-2031 amy.j.titterington@usda.gov
	<b>Description:</b> The operator and agent propose exploring for and mining amazonite, smoky quartz, and other pegmatite crystals on the LGPD #2-3 unpatented mining claim using mechanized equipment. Access will be on a non-system road through private property.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56288">http://www.fs.usda.gov/project/?project=56288</a>				
<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. T12S R71W S17.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Park Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>O'Brien Prescribed Burns Project</b> CE  *NEW LISTING*	- Wildlife, Fish, Rare plants - Fuels management	Developing Proposal Est. Scoping Start 04/2020	Expected:06/2020	06/2020	Christopher Rokosh 719-748-8505 christopher.rokosh@usda.gov
	<b>Description:</b> Conduct prescribed burning within 7300 acres on the South Park Ranger District to reduce fuels, improve habitat, and connect past treatment areas.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57815">http://www.fs.usda.gov/project/?project=57815</a>				
<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. T12S R72W Sec. 25,26,27,32,33,34,35,36, T13S R 72 W Sec. 1,2,3,4,5,11, T12S R71W Sec. 30, 31 of 6th PM; Mostly between Elevenmile Canyon and CR 90 & 92, Rocky, O'Brien, Messenger Gulch, Caylor Gulch.					
<b>Patrick Schilken Seasonal Mining Access</b> CE	- Special use management	In Progress: Scoping Start 08/23/2019	Expected:02/2020	03/2020	Tammy Porter 970-531-6758 tammy.porter@usda.gov
	<b>Description:</b> Permit road access to mining patent during seasonal wildlife closure.				
	<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. Forest Roads 18.2B and 423 in the Fourmile/Thompson Park/Sacramento Area, T.9.S, R.78.W and T.10.S, R.78.W.				
<b>Sheep Mountain Management Project</b> EA  *UPDATED*	- Recreation management	In Progress: Objection Period Legal Notice 03/27/2020	Expected:06/2020	07/2020	Jeremy Schoonover 719-836-2031 jschoonover@fs.fed.us
	<b>Description:</b> The Forest Service is proposing to implement changes to some of the existing National Forest System Trails (NFST) and National Forest System Roads (NFSR) within the Sheep Mountain Management Project Area to support sustainable recreation practices.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=48896">http://www.fs.usda.gov/project/?project=48896</a>				
<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - T10S R78W S9-11, 14-16, 22-24. Sheep Mountain Area - southwest of Fairplay.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Park Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Trail Connectors for Lost Park, Twin Eagles, and Spruce Grove Campgrounds</b> CE *UPDATED*	- Recreation management - Facility management	Completed	Actual: 03/11/2020	04/2020	Jeremy Schoonover 719-836-2031 jschoonover@fs.fed.us
	<b>Description:</b> There is a need to reduce user conflict at three locations where campgrounds and trailheads are collocated. Trail reroutes and parking area modifications are proposed to improve access for day-users and equestrian access.				
	<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. Lost Park trailhead and campground on NFSR 56 in the Tarryall Mountains; the Twin Eagles and Spruce Grove trailheads and campgrounds of Park County Route 77 north of Lake George.				
<b>Ulrich-Rovedo Mine Plan of Operations</b> CE	- Minerals and Geology	Developing Proposal Est. Scoping Start 07/2019	Expected:08/2019	08/2019	Amy Titterington 719-836-2031 amy.j.titterington@usda.gov
	<b>Description:</b> The operator has submitted a proposal to explore for and mine pegmatite gemstones in Lake George, Colorado. Operations are accessed on 2 non-system roads. Excavations will be done with hand tools. Maximum disturbance is 100 cubic yards per year.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56404">http://www.fs.usda.gov/project/?project=56404</a>				
<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - T12S R71W S9. 4.5 miles north of Lake George, Colorado.					

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Platte Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Denver Water Strontia Springs Utility Upgrade</b> CE *UPDATED*	- Special use management	In Progress: Scoping Start 07/11/2019	Expected:05/2020	05/2020	Lisa Heagley 303-275-5624 lheagley@fs.fed.us
	<b>Description:</b> Utility upgrades: replace ductbank from gauge house to new switchyard, replace the 13.2-kV with a new service line in a utility ductbank, and removal of old aboveground infrastructure, all within the Waterton Canyon road prism.				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Douglas. LEGAL - Not Applicable. Within Waterton Canyon near Strontia Springs Reservoir; Township 7 South, Range 69 West, Sections 16, 17, 20, and 21, Sixth Principal Meridian.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Platte Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>IREA Foxton to South Platte (River Road) ODL rebuild</b> CE  <b>*NEW LISTING*</b>	- Special use management	In Progress: Scoping Start 01/07/2020	Expected:09/2020	09/2020	Brandon Mitchell 303-275-5610 brandon.mitchell@usda.gov
	<b>Description:</b> IREA is proposing to rebuild approximately 0.39 miles of existing 7.2kv powerline that provides electric service to residents in the Foxton to South Platte area. On other lands an additional 4.99 miles would be rebuilt as part of the project				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Jefferson. LEGAL - T7S, R70W, Sec 22. Foxton to South Platte.				
<b>Lands Special Use Permit Reissuance - Well and Pipeline</b> CE	- Special use management	On Hold	N/A	N/A	Lisa Heagley 303-275-5624 lheagley@fs.fed.us
	<b>Description:</b> Reissue permit to Christopher Baker for a well house and pipeline that has been used and maintained by the family for approximately 70 years.				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Douglas. LEGAL - 6th PM, T.8S, R.70W, Section 13. Nighthawk recreation cabins.				
<b>Managing Visitor Use at Mount Bierstadt &amp; Guanella Pass</b> EA  <b>*NEW LISTING*</b>	- Recreation management	Cancelled	N/A	N/A	Brandon Mitchell 303-275-5629 bmitchell02@fs.fed.us
	<b>Description:</b> To consider changes to management of recreation activities at Mount Bierstadt and the Guanella Pass summit area.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=51217">http://www.fs.usda.gov/project/?project=51217</a>				
<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Clear Creek. LEGAL - T5S, R74W, Sec(s) 19, 20, 21, 22, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 T6S, R74W, Sec(s) 3, 4, 5 . The analysis area for this project includes National Forest System lands in the Mount Evans Wilderness and Guanella Pass summit area.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Platte Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>North Elk Creek Trail (Phase II)</b> CE	- Recreation management	In Progress: Scoping Start 09/05/2019	Expected:02/2020	06/2020	Brandon Mitchell 303-275-5610 bmitchell02@fs.fed.us
	<b>Description:</b> To improve non-motorized trail connectivity and access to National Forest System lands adjacent to Staunton State Park. Phase I of the North Elk Creek trail was completed in 2018. Phase II seeks to complete the lower segment of this trail.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56048">http://www.fs.usda.gov/project/?project=56048</a>				
<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. North Elk Creek.					
<b>Red Cone Exploratory Drilling Plan of Operations</b> CE	- Minerals and Geology	In Progress: Scoping Start 08/01/2019	Expected:09/2019	09/2019	Amy Titterington 719-836-2031 amyjtitterington@fs.fed.us
	<b>Description:</b> The operator is proposing to drill 2 3-inch diameter core holes to a depth of appx 3000'. Two temporary drill pads (25x35) and two temporary access roads will be created (10x25) along with two temporary sumps (10x10x8).				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - T6S R75W S18 and S19. Hall Valley watershed. Near the base of Webster Pass.				
<b>Single Track NFS Trail 770 Extension &amp; Training Area Construction</b> CE	- Recreation management	On Hold	N/A	N/A	Andrew Barnhorst 303.275.5623 anbarnhorst@fs.fed.us
	<b>Description:</b> Build approx. 1 mi. of trail to connect NFST 770 and NFST 650 to address safety concerns; extend NFST 770 by up to 3 mi. to connect to the new Dakan trailhead; build a motorcycle training area (5 acres) on the eastern side of Dutch Fred trailhead.				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Douglas. LEGAL - Not Applicable. Rampart Range Motorized Recreation Area. 1-mile segment: T9S, R69W, S28 & 29; 3-mile segment: T8S, 68W,S6; Training area: T8S, 68W, S2 & 11				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Platte Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Temporary permit for Isolated Cabins</b> CE	- Special use management	Developing Proposal Est. Scoping Start 07/2019	Expected:08/2019	08/2019	Kristin Kahler 303-275-5639 kdkahler@fs.fed.us
	<b>Description:</b> Issue temporary permits for isolated cabins with expiring permits. Temporary permits are to allow for cultural clearance and NEPA requirements for removal of historic cabins.				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Jefferson, Park. LEGAL - Not Applicable. Section 34, T7S, R75W, 6th PM and SE1/4 NE1/4 Section 21, T8S, R71W, 6th PM.				

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.