



Schedule of Proposed Action (SOPA)
07/01/2019 to 09/30/2019

Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
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Projects Occurring in more than one Region (excluding Nationwide)

Western Area Power Administration Right-of-Way Maintenance and Reauthorization Project EIS	- Special use management	On Hold	N/A	N/A	David Loomis 303-275-5008 dloomis@fs.fed.us
	Description: Update vegetation management activities along 278 miles of transmission lines located on NFS lands in Colorado, Nebraska, and Utah. These activities are intended to protect the transmission lines by managing for stable, low growth vegetation.				
	Web Link: http://www.fs.usda.gov/project/?project=30630				
Location: UNIT - Ashley National Forest All Units, Grand Valley Ranger District, Norwood Ranger District, Yampa Ranger District, Hahns Peak/Bears Ears Ranger District, Pine Ridge Ranger District, Sulphur Ranger District, East Zone/Dillon Ranger District, Paonia Ranger District, Boulder Ranger District, West Zone/Sopris Ranger District, Canyon Lakes Ranger District, Salida Ranger District, Gunnison Ranger District, Mancos/Dolores Ranger District. STATE - Colorado, Nebraska, Utah. COUNTY - Chaffee, Delta, Dolores, Eagle, Grand, Gunnison, Jackson, Lake, La Plata, Larimer, Mesa, Montrose, Routt, Saguache, San Juan, Dawes, Daggett, Uintah. LEGAL - Not Applicable. Linear transmission lines located in Colorado, Utah, and Nebraska.					

R2 - Rocky Mountain Region, Occurring in more than one Forest (excluding Regionwide)

Adventure Cycling Association Ten-year Outfitter and Guide Permit Issuance CE	- Special use management	In Progress: Scoping Start 06/18/2018	Expected:07/2018	07/2018	Hillary Santana 970-945-3202 hsantana@fs.fed.us
	Description: Issuance of a ten year outfitter and guide permit to Adventure Cycling Association to authorize multiple cycling tours to operate annually on National Forest System Lands across the Rocky Mountain Region.				
	Web Link: http://www.fs.usda.gov/project/?project=54388				
Location: UNIT - Yampa Ranger District, Brush Creek/Hayden Ranger District, Hahns Peak/Bears Ears Ranger District, Sulphur Ranger District, South Park Ranger District, West Zone/Aspen Ranger District, East Zone/Dillon Ranger District, East Zone/Holy Cross Ranger District, West Zone/Sopris Ranger District, Rio Grande National Forest All Units, East Zone/Eagle Ranger District, Wind River Ranger District, Salida Ranger District, Gunnison Ranger District. STATE - Colorado, Wyoming. COUNTY - Chaffee, Conejos, Eagle, Fremont, Garfield, Grand, Gunnison, Park, Pitkin, Rio Grande, Routt, Saguache, Summit, Sublette, Carbon, Fremont. LEGAL - Not Applicable. Tours will occur on NFS lands within multiple districts on the White River, Pike & San Isabel, Arapaho-Roosevelt, Medicine Bow-Routt, GMUG, Shoshone and Rio Grande National Forests.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands, Occurring in more than one District R2 - Rocky Mountain Region (excluding Forestwide)					
2015 Pike and San Isabel National Forests Special Use Authorization Permit Renewals CE CE	- Special area management - Special use management	Developing Proposal Est. Scoping Start 09/2015	Expected:09/2015	09/2015	John Brown 719-553-1501 jwbrown@fs.fed.us
	Description: Special use authorization renewals for the San Carlos, Pikes Peak, Leadville, South Park and South Platte Ranger Districts.				
	Web Link: http://www.fs.usda.gov/project/?project=47192				
Location: UNIT - San Carlos Ranger District, South Park Ranger District, South Platte Ranger District, Leadville Ranger District, Pikes Peak Ranger District. STATE - Colorado. COUNTY - Chaffee, Custer, Douglas, El Paso, Fremont, Huerfano, Lake, Park, Teller. LEGAL - Legal description provided on attached maps. blank.					
Comanche National Grasslands Playa Restoration CE CE	- Vegetation management (other than forest products)	Developing Proposal Est. Scoping Start 04/2015	Expected:07/2015	08/2015	Angela Safranek 307-326-2545 asafranek@fs.fed.us
	Description: Restore 9 playas on the Comanche National Grassland to their original hydrology by filling in the pits and sealing the basin				
	Location: UNIT - Cimarron Ranger District, Comanche Ranger District. STATE - Colorado. COUNTY - Baca, Las Animas. LEGAL - Section 14, T32S, R53W, Section 7, T32S, R50W, Section 12, T33S, R49W, Section 8, T33S, R47W, Section 18, T33S, R47W, Section 29, T33S, R47W, Section 15, T33S, R47W. Comanche National Grassland, Baca and Las Animas Counties.				
PSICC Wildfire/Reforestation Projects EA EA	- Wildlife, Fish, Rare plants - Forest products - Vegetation management (other than forest products) - Watershed management	On Hold	N/A	N/A	Bob Post 719-836-3870 bpost@fs.fed.us
	Description: Reforestation efforts of the Hayman, Mason Gulch, Hi Meadow, Buffalo Creek Fires through, planting, seeding, natural regeneration, and tsi.				
	Location: UNIT - San Carlos Ranger District, South Park Ranger District, South Platte Ranger District, Leadville Ranger District, Salida Ranger District, Pikes Peak Ranger District. STATE - Colorado. COUNTY - Chaffee, Custer, Douglas, El Paso, Fremont, Jefferson, Lake, Park, Pueblo, Teller. LEGAL - PSICC National Forest. Buffalo Creek, Hayman, Hi Meadow, Mason Gulch Burns.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands, Occurring in more than one District R2 - Rocky Mountain Region (excluding Forestwide)					
Pike & San Isabel National Forests Motorized Travel Management (MVUM) Analysis EIS	- Road management	In Progress: DEIS NOA in Federal Register 07/25/2016 Est. FEIS NOA in Federal Register 06/2020	Expected:11/2020	12/2020	John Dow 719-553-1476 jrdow@fs.fed.us
	Description: Analysis of roads and trails on the Pike and San Isabel National Forest				
	Web Link: http://www.fs.usda.gov/project/?project=48214				
Location: UNIT - San Carlos Ranger District, South Park Ranger District, South Platte Ranger District, Leadville Ranger District, Salida Ranger District, Pikes Peak Ranger District. STATE - Colorado. COUNTY - Chaffee, Clear Creek, Custer, Douglas, El Paso, Fremont, Huerfano, Jefferson, Lake, Las Animas, Park, Pueblo, Teller. LEGAL - Not Applicable. The proposal covers both the Pike and San Isabel National Forests.					

Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Cimarron Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)					
CIM100 Merit Energy Co. (Compressors) CE	- Minerals and Geology - Special use management	On Hold	N/A	N/A	Shiloh Benton 620-697-3578 shilohmbenton@fs.fed.us
	Description: Merit Energy Co. recently acquired compressor stations from OXY USA Inc. The compressor stations were part of a Forest Service Special Use Permit to OXY USA on 11/30/1998. Merit Energy has requested a special use permit for these existing facilities.				
	Location: UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - T33S R40W Section 6 NWNE and T32S R43W Section 33 NWSW. Cimarron National Grassland.				
CIM101 Merit Energy Co. (Saltwater Disposal Wells/Pipelines) CE	- Special use management	On Hold	N/A	N/A	Shiloh Benton 620-697-3578 shilohmbenton@fs.fed.us
	Description: Merit Energy Co recently acquired 4 disposal wells & 7.36 miles of associated pipelines from OXY USA Inc. The compressor stations were authorized via USFS SU permit to OXY USA Inc 10/18/1995. Merit Energy requested SU permit for existing facilities.				
	Location: UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - Disposal wells - T34S R40W Sec 9, T34S R41W Sec 11 and T34S R42W Sec 5 & 16 Associated pipelines in T34S R40W portions of Sec 8,9,17,20,21,29;T34S R41W Sec 10,11,15,32,33 and T34S R42W Sec 5,6. Cimarron National Grassland.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)					
Cimarron Ranger District			R2 - Rocky Mountain Region		
CIM123 Merit Energy Company - Greenwood Gas Gathering Pipeline CE *NEW LISTING*	- Minerals and Geology	In Progress: Scoping Start 03/15/2019	Expected:07/2019	07/2019	Nancy Brewer 620-697-3580 nancy.brewer@usda.gov
	Description: Installation of a 12 inch natural gas pipeline approximately 2107 ft in length, with a width of 60 ft covering approximately 2.9 acres. The ditch will be approximately 2 ft wide and 5 ft deep. The pipeline will be buried approximately 4 ft.				
	Location: UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - T34S R42W Sec 19 SE1/4 and Sec 30 NE1/4. The proposed project is located within the sandsage ecosystem of the Cimarron National Grassland.				
Lockhart Geophysical Company, Grasslands-Lockhart Wave CE	- Minerals and Geology	On Hold	N/A	N/A	Shiloh Benton 620-697-3578 shilohmbenton@fs.fed.us
	Description: Lockhart Geophysical submitted a Notice of Intent to conduct a 3D vibroseis seismic survey; encmopassing approximately 1,000 acres on the Cimarron National Grassland.				
	Location: UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - T34S R43W Section 14,15,16,23,26,27,28. Cimarron National Grassland.				

Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)					
Comanche Ranger District			R2 - Rocky Mountain Region		
Minnie Canyon Recreation Fence Project EA	- Recreation management - Heritage resource management	On Hold	N/A	N/A	Michelle Stevens 719-383-4356 michellestevens@fs.fed.us
	Description: install approximately 2.25 miles of fencing near Minnie Canyon. Close 0.14 miles of FSR 2187.B, 0.18 miles of FSR 2187, and 0.12 miles of FSR 2188. Designate 5 dispersed camping areas and to incorporate a user-created turn-around loop along Rourke Rd				
	Location: UNIT - Comanche Ranger District. STATE - Colorado. COUNTY - Otero. LEGAL - Sections 34, 35 and 36, T 27S, R 56W, 6th PM,. Minnie Canyon on the Timpas Unit of the Comanche National Grassland.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Leadville Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)					
Eureka Mining Plan of Operations CE	- Minerals and Geology	On Hold	N/A	N/A	Amy Titterington 719-836-2031 amyjtitterington@fs.fed.us
	Description: To authorize a plan of operations to conduct exploratory drilling for gold and silver deposits on the Eureka claim block.				
	Location: UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - T11S R82W S3. Leadville side of Independence Pass.				
Halfmoon Dispersed Campsite Designation CE	- Recreation management - Watershed management	Developing Proposal Est. Scoping Start 04/2019	Expected:08/2019	09/2019	James Fiorelli 719-486-7411 jfiorelli@fs.fed.us
	Description: Unregulated dispersed camping along NFSR 110 has caused resource damage to soils, water & vegetation. The FS proposes to designate sustainable campsites & parking areas, and, close & rehabilitate damaged sites & non-system, user created trails.				
	Web Link: http://www.fs.usda.gov/project/?project=55734				
Location: UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. Area is on both sides of the Halfmoon Road (NFSR 110) north of Leadville, Colorado, on National Forest System Lands.					
Jennie June RUA Special Use Authorization CE *NEW LISTING*	- Special use management	In Progress: Scoping Start 04/11/2019	Expected:08/2019	08/2019	Janine Prout 719-836-3866
	Description: The Jennie June Road Users Association have requested a special use authorization for use and maintenance of a road and winter access route on NFS Lands in order to access private property. The proposal is in Colorado Roadless Areas.				
	Web Link: http://www.fs.usda.gov/project/?project=55869				
Location: UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. NFSR 102 near the 10th Mountain Division in T.8S, R.80W, Sec. 23 SE 1/4 and 26 N 1/2, 6th PM.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Leadville Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)					
Lake County BOCC Water Transmission Pipeline SUA CE *NEW LISTING*	- Special use management	Developing Proposal Est. Scoping Start 05/2019	Expected:08/2019	08/2019	Janine Prout 719-836-3866
	Description: The Lake County BOCC have requested a special use permit from the FS to maintain and use their decreed water right, 98CW173, from the state of CO that occurs on NFS Lands. The proposal includes installation of a flume, headgate, and water pipeline.				
	Web Link: http://www.fs.usda.gov/project/?project=55870				
Location: UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. T.11S, R.81W, Sec. 12 NW 1/4 SE 1/4 6th P.M. Mt. Elbert USGS Quadrangle.					
Ski Cooper Way Back Pod Improvement EA	- Special use management	In Progress: Objection Period Legal Notice 02/07/2019	Expected:03/2019	05/2019	Michelle Mueggler 719-486-7409 mlmueggler@fs.fed.us
	Description: Adding a surface lift, four ski trails, one collector trail and two gladed areas to the southeast of the current ski runs. The mountaintop ski patrol outpost would be replaced.				
	Web Link: http://www.fs.usda.gov/project/?project=53020				
Location: UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - T 8 S, R 80 W, Sec 17 - 19. Project area is southeast of and adjacent to the developed ski runs at Ski Cooper at the top of Tennessee Pass.					
Tennessee Pass Nordic Center Snowmobile Access Route CE *UPDATED*	- Recreation management	In Progress: Scoping Start 05/22/2019	Expected:09/2019	09/2019	Michelle Mueggler 719-486-7409 mlmueggler@fs.fed.us
	Description: The Tennessee Pass Nordic Center (TPNC) uses snowmobiles for access and to groom trails on NFS Lands through a special use permit. TPNC proposes to clear trees to create a 1 mile, over-the-snow (no summer use) trail to access their developed sites.				
	Web Link: http://www.fs.usda.gov/project/?project=55736				
Location: UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. The Tennessee Pass Nordic Center is north of Leadville, Colorado next to Ski Cooper and CO State Highway 24.					

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Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)					
			Leadville Ranger District	R2 - Rocky Mountain Region	
Turquoise Lake Bike Trails CE *UPDATED*	- Recreation management	Developing Proposal Est. Scoping Start 07/2019	Expected:05/2020	06/2020	Tambi Gustafson 719-486-7414 tkgustafson@fs.fed.us
Description: The FS will analyze a proposal from Cloud City Wheelers to construct ~11.5 miles of new bike trails near Turquoise Lake. The single-track would be built with machinery or by hand after timber removal associated with the TN Creek project ceases.					
Web Link: http://www.fs.usda.gov/project/?project=55737					
Location: UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. The proposed trails are located on the east side of Turquoise Lake, west of the town of Leadville.					

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Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)					
			Pikes Peak Ranger District	R2 - Rocky Mountain Region	
CenturyLink Master Permit Amendment No. 4 CE *UPDATED*	- Special use management	Developing Proposal Est. Scoping Start 07/2019	Expected:08/2019	08/2019	Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us
Description: CenturyLink is proposing to install buried fiber optic cable for 2,780 feet in length on the south side of Nursery Road and Schilling Avenue through National Forest and within an existing utility corridor.					
Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - A portion of Section 21, Township 11 South, Range 67 West, 6th P.M. The project area is approximately 2 miles southwest of Monument, Colorado.					
Colorado Springs 100 Running Race CE *UPDATED*	- Special use management	In Progress: Scoping Start 03/19/2019	Expected:10/2019	08/2020	Sue Miller 719-477-4222 smiller@fs.fed.us
Description: 100 mile, 100k, and 50k running race on Forest Roads 370, 383, Pikes Peak Highway and Forest Trails 624, 665, 666, 667, 668, 671, 672, 652, 620, 701, 753, 776, and 785 with 500-1,000 participants on 8/8/20 at 6:00 am through 8/9/20 at 12 pm.					
Web Link: http://www.fs.usda.gov/project/?project=55757					
Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso, Teller. LEGAL - Not Applicable. Roads and trails west of Colorado Springs surrounding Pikes Peak.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Pikes Peak Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)					
Colorado Springs Utilities "Lake Moraine to Manitou Water Pipeline" Special Use Permit Renewal CE *UPDATED*	- Special area management	Developing Proposal Est. Scoping Start 07/2019	Expected:08/2019	09/2019	Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us
	Description: Proposing renewal of an expiring special use permit for a 30 year term for existing 20" buried water transmission pipeline and associated, tunnels, trestles, vaults, valves, solar array and portions of an access road. No new ground disturbance.				
	Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - Portions of sections, 1, 11, 12, 15 and 22, T. 14S., R. 68 W., 6th P.M., El Paso County, Colorado. Pipeline improvements begin in the South Slope of Pikes Peak and continue northeast to Barr Trail and the Manitou Incline.				
Colorado Springs Utilities Permit Renewal For Water Transmission Pipeline and Buried Water Tanks. CE *UPDATED*	- Special use management	Developing Proposal Est. Scoping Start 07/2019	Expected:09/2019	09/2019	Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us
	Description: The Forest Service proposes to reissue a special use permit to Colorado Springs Utilities for a 30 year period to operate, a water pipeline, buried concrete water tank, regulatory reservoir and access road associated with Tesla Hydro Plant.				
	Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - Portions of Sections 25 and 26, T.12S., R.68W, and Sections 28, 29, 30, and 33, T.12S., R.67W., 6th P.M., El Paso County, Colorado. Subject area is approximately 14 miles northwest of Colorado Springs in an area adjacent to West Monument Creek bordering the U.S. Air Force Academy.				
Extension of U.S. Army special use permit for High Altitude Mountain Environmental Training (HAMET). CE	- Special use management	Developing Proposal Est. Scoping Start 04/2019	Expected:06/2019	07/2019	Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us
	Description: The Forest Service proposes to extend for 3 years the US Army HAMET special use permit with no changes in use. During this time the Army will prepare a proposal for alternative HAMET locations to submit to the USFS for environmental analysis.				
	Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Douglas, El Paso, Park, Teller. LEGAL - Multiple locations include 12 designated helicopter landing and take off zones. 12 helicopter landing and take zones located west of Colorado Springs, north of Woodland Park and northwest to near Leadville, Colorado.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Pikes Peak Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)					
Glen Cove Inn - Restroom Addition CE *UPDATED*	- Special use management	Developing Proposal Est. Scoping Start 07/2019	Expected:07/2019	08/2019	Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us
	Description: Pikes Peak - America's Mountain is proposing a 1,000 square foot addition for ADA accessible restrooms using composting toilets at the Glen Cove Inn off of Pikes Peak Highway. The addition will utilize materials to complement the historic qualities.				
	Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - SE1/4 Section 35, T.13S., R.69W., Teller County, Colorado. The Glen Cove Inn is located approximately 14 miles southwest of Cascade, Colorado off of the Pikes Peak Highway.				
Gray Back Peak Trail Reroutes CE *UPDATED*	- Recreation management - Watershed management	In Progress: Scoping Start 06/18/2018	Expected:07/2019 Actual: 09/11/2018 09/11/2018	07/2019	Sue Miller 719-477-4222 smiller@fs.fed.us
	Description: Reroute sections of up to one mile of trail where erosion is occurring and the trail is entrenched.				
	Web Link: http://www.fs.usda.gov/project/?project=54173				
Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - Township 15 South, Range 67 West, Sections 20 and 28. Gray Back Peak Trail is located on the South Slope of Pikes Peak beginning on Forest Road 371 near Old Stage Road.					
Ironman Bicycle Race CE *UPDATED*	- Special use management	In Progress: Scoping Start 03/19/2019	Expected:10/2019	09/2020	Sue Miller 719-477-4222 smiller@fs.fed.us
	Description: 6 day bicycle race on Forest Roads 300, 307, 307.A, 311, 311.A, 313, 314, 315, 320, 370, 376, 379, 379.A, 381, 383, Pikes Peak Highway and Forest Trails 624, 666, 667, 668, 671, 672, 652, 620, 700, 704, 714, 755, 776 and 785 with up to 1,000 riders.				
	Web Link: http://www.fs.usda.gov/project/?project=55760				
Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso, Teller. LEGAL - Not Applicable. Roads and trails west of Colorado Springs surrounding Pikes Peak and roads and trails in the southern Rampart Range area northwest of Colorado Springs.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Pikes Peak Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)					
Pikes Peak Council Boy Scouts of America Priority Outfitter and Guide Use CE *UPDATED*	- Special use management	In Progress: Scoping Start 03/18/2019	Expected:10/2019	10/2019	Sue Miller 719-477-4222 smiller@fs.fed.us
	Description: Allocate 144 priority outfitter and guide service days annually for the Boy Scouts of America to conduct guided hikes on the Devils Playground Trail.				
	Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - Not Applicable. Devils Playground Trail, #753, on Pikes Peak.				
Replacement of bridge with bottomless culvert across Trout Creek on NFSR 339. CE	- Watershed management - Special use management - Road management	On Hold	N/A	N/A	Jeff Hovermale 719.477.4201 jhovermale@fs.fed.us
	Description: Forest Service proposes an amendment of Forest road special use permit issued to Trout Creek Road Users Association for installation of bottomless culvert.				
	Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - Section 34, Township 11 South, Range 69 West, 6th P.M., Teller County, Colorado. The area is located about 5 miles north of Woodland Park, Colorado using NFSR 339.C.				
Rideout Property Owners Association FLPMA Forest Road Easement CE	- Special use management	On Hold	N/A	N/A	Jeff Hovermale 719.477.4201 jhovermale@fs.fed.us
	Description: Issuance of a new special use authorization to replace an existing authorization that expires in December 2014. The authorization is for the use and maintenance of Forest Road 365 to access private lands.				
	Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - Portions of Section 36, T.11S., R.70W., and Sections 1 and 12, T.12S., R.70W.,6th P.M. Forest Road 365 is located in the Manchester Creek area approximately 8 miles north of Divide, Colorado.				
The Broadmoor Hotel and Emerald Valley Ranch 10-Year Priority Outfitter and Guide Special Use Permit CE *UPDATED*	- Special use management	In Progress: Scoping Start 03/19/2019	Expected:07/2019	07/2019	Sue Miller 719-477-4222 smiller@fs.fed.us
	Description: Issue 10-year priority outfitter and guide permit for 800 guided hikes and 1,800 trail rides annually on trails near Emerald Valley Ranch and Old Stage Road, add use of 2 1/2 mile non-system trail, and reroute and add 1 1/4 mile of a non-system trail				
	Web Link: http://www.fs.usda.gov/project/?project=55407				
Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - Not Applicable. Trails near Emerald Valley and Old Stage Road on the south slope of Pikes Peak southwest of Colorado Springs.					

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Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)					
		Pikes Peak Ranger District		R2 - Rocky Mountain Region	
USAF Academy Adventure Based Expeditionary Skills (ABEST)cadet training. EA *UPDATED*	- Special use management	On Hold	N/A	N/A	Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us
Description: The USAF Academy is proposing to conduct annually June 1 through August 1 cadet ABEST training. Training will occur six times for a 36 hour period for 190 cadets each event. Cadets will navigate to GPS waypoints in the National Forest.					
Web Link: http://www.fs.usda.gov/project/?project=55202					
Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - Portions of T.12S., R.68W., T12S., R.67W., and T.11S., R.67W., 6th P.M. Northwest of Colorado Springs in the Rampart Range area. Training would be west of the USAF Academy and north of Rampart Reservoir Recreation Area.					
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)					
		Salida Ranger District (excluding		R2 - Rocky Mountain Region	
Ambrose Special Uses Road Permit CE *NEW LISTING*	- Special use management	In Progress: Scoping Start 04/11/2019	Expected:04/2019	04/2019	Janine Prout 719-836-3866
Description: Rob and Catherine Ambrose have applied for a FLPMA special use authorization on NFS Lands in order to access their private lands within the North Fork drainage.					
Web Link: http://www.fs.usda.gov/project/?project=55874					
Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. T.50N, R.6E, Section 10 NM P.M. North Fork Drainage, South of NFSR 240 near the town site of Shavano.					
Big Slide Avalanche Mitigation CE	- Special use management	In Progress: Scoping Start 08/20/2018	Expected:07/2019	09/2019	Ben Lara 760-924-5509 blara@fs.fed.us
Description: This project proposes to install a "Gazex" remote exploder system on National Forest System Lands in the Big Slide Area near Monarch Pass to be utilized for avalanche mitigation along the U.S. Highway 50 corridor.					
Web Link: http://www.fs.usda.gov/project/?project=55262					
Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. The Big Slide area lies just east of the Monarch Ski Area along U.S. Highway 50 near Monarch Pass in Chaffee County, Colorado.					

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Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding R2 - Rocky Mountain Region Projects occurring in more than one District)					
Browns Canyon National Monument Plan EIS *UPDATED*	- Land management planning	Developing Proposal Est. NOI in Federal Register 05/2019	Expected:09/2020	10/2020	John Dow 719-553-1476 jrdow@fs.fed.us
	Description: Browns Canyon National Monument Plan				
	Web Link: http://www.fs.usda.gov/project/?project=51098				
Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. Along the Arkansas River west of Buena Vista and Salida Colorado.					
Cals Fork Wetland Restoration CE	- Watershed management	In Progress: Scoping Start 12/14/2018	Expected:05/2019	07/2019	Jamie Krezelok 970-870-2256 jkrezelok@fs.fed.us
	Description: Watershed restoration activities are proposed in the Badger Creek watershed in order to impede erosive processes, mitigate head-cuts and stream down-cutting, reduce sediment flow into the channel, and, promote overall stream health.				
	Web Link: http://www.fs.usda.gov/project/?project=55424				
Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. Project location is in the Badger Creek watershed near Black Dump adjacent to Park County Road 86.					
Cellular Inc. Network Corp. dba Verizon Special Use Authorization CE *NEW LISTING*	- Special use management	In Progress: Scoping Start 04/12/2019	Expected:05/2019	06/2019	Janine Prout 719-836-3866 janinelprout@fs.fed.us
	Description: Cellular Inc. Network Corp., d.b.a Verizon, proposes an amendment to their SUA to remove a 1000 gal. propane tank & generator and install a 50-kW diesel generator housed in a new 12x12 shelter at the Methodist Mountain Comm. Site on NFS Lands.				
	Web Link: http://www.fs.usda.gov/project/?project=55884				
Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. Approximately 9 miles south of Salida, Colorado on Methodist Mountain. t.49N, R.9E, Sec. 31, N.M.P.M.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding R2 - Rocky Mountain Region Projects occurring in more than one District)					
Marshall Pass Vegetation Management Project EA	- Forest products - Vegetation management (other than forest products)	In Progress: Objection Period Legal Notice 03/01/2019	Expected:05/2019	06/2019	Lisa Corbin 719-530-3956 lcorbin@fs.fed.us
Description: Salvage dead beetle-killed spruce and create openings in lodgepole pine to improve forest health.					
Web Link: http://www.fs.usda.gov/project/?project=53613					
Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Saguache. LEGAL - T48N, R6E, Sections 13, 24, 25; T48N, R7E, Sections 19, 29, 30. The project is located in the Marshall Pass area, approximately 9 miles southwest of Poncha Springs, Colorado.					
Monarch Mountain Ski and Ride School Facility CE *NEW LISTING*	- Special use management	In Progress: Scoping Start 05/13/2019	Expected:06/2019	07/2019	Ben Lara 760-924-5509 blara@fs.fed.us
Description: Monarch Mountain (dba PowderMonarch LLC) proposes to remove a temporary storage tent and build a 1137 sq. ft. structure on NFS Lands. The building will be used to house the Ski & Ride School Department along with ski valet/storage area.					
Web Link: http://www.fs.usda.gov/project/?project=55880					
Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. The proposed building site is located within the developed ski area permitted by the Forest Service to Monarch Mountain on Monarch Pass, west of Salida, Colorado.					
Monarch Park Nordic Trails CE *NEW LISTING*	- Regulations, Directives, Orders	Developing Proposal Est. Scoping Start 04/2019	Expected:06/2019	08/2019	Ben Lara 760-924-5509 blara@fs.fed.us
Description: Due to increasing demand for winter recreation activities, the FS proposes to develop up to 5 miles of marked ski trails for cross country & skate skiing, snowshoeing, & fat-tire biking in the headwaters of Monarch Park near Monarch Pass.					
Web Link: http://www.fs.usda.gov/project/?project=55871					
Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. The Monarch Park area provides a moderate grade & level area for groomed ski/bike trails. CDOT plows a large parking area on nearby Hwy 50 at the TH for these proposed system trails.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding R2 - Rocky Mountain Region Projects occurring in more than one District)					
Mt. Princeton Trail Reroute CE	- Recreation management - Wildlife, Fish, Rare plants	In Progress: Scoping Start 04/12/2018	Expected:09/2019	09/2020	Loretta McElhiney 719-486-7444 lmcelhiney@fs.fed.us
	Description: The project would construct 0.5 miles of new, rerouted trail in order to provide an environmentally sustainable and well-defined route to Mt. Princeton. The proposal includes 0.5 miles of user-created trail obliteration and rehabilitation.				
	Web Link: http://www.fs.usda.gov/project/?project=55411				
Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Sections 15, 16, 17, Township 15 South, Range 79 West, NMPM. Mt. Princeton, elevation 14,197 ft., is located in Chaffee County, Colorado and is part of the Sawatch Range of the Rocky Mountains.					
Mt. Shavano Trail Re-Routes CE	- Recreation management	In Progress: Scoping Start 06/14/2018	Expected:09/2019	06/2020	Loretta McElhiney 719-486-7444 lmcelhiney@fs.fed.us
	Description: Trail #1428 provides hikers with access to the summits of Mt. Shavano and Tabeguache Peak. This project is needed due to trail widening, erosion, and braiding high rec use and user-created routes causing impacts to alpine plants and soils.				
	Web Link: http://www.fs.usda.gov/project/?project=54153				
Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - T 50N., R 7E., Section 5,6,9. Mt. Shavano is located 12 miles northwest of the town of Salida, Colorado on the Salida RD of the PSICC. Tabeguache Peak is connected to Mt. Shavano via a one mile ridgeline.					
O'Haver Lake Campground and Day Use Area Capital Investment Project CE	- Recreation management - Facility management	On Hold	N/A	N/A	Neal Weierbach 719-553-1510 nweierbach@fs.fed.us
	Description: This project focuses on the renovation and re-construction of this 29 unit campground and the adjoining day-use facilities. New site furniture, an improved water system, level camping spurs, tent pads, new toilets, trail improvements are all include				
	Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - NMPM, T48n, R7e, sec 12. Salida Ranger District of the San Isabel National Forest.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding R2 - Rocky Mountain Region Projects occurring in more than one District)					
Rainbow Trail Reroute CE *NEW LISTING*	- Recreation management	Developing Proposal Est. Scoping Start 05/2019	Expected:06/2019	07/2019	Ben Lara 760-924-5509 blara@fs.fed.us
	Description: A portion of the Rainbow Trail was damaged by flooding & erosion caused by post-Hayden Pass Fire conditions. The FS proposes to reroute 2.5 miles of trail between Rattlesnake & Battle Mountain within the Pole Gulch drainage.				
	Web Link: http://www.fs.usda.gov/project/?project=55872				
Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. This portion of the Rainbow Trail is east of Salida, CO on NFS Lands. The east end of the trail will connect to the existing Rainbow Trail in the South Prong of Hayden Creek, then to Freemont CR 40.					
Threemile Creek Vegetation Management CE	- Wildlife, Fish, Rare plants - Vegetation management (other than forest products) - Fuels management	In Progress: Scoping Start 06/12/2018	Expected:03/2019	04/2019	John Markalunas 719-530-2155 jmarkalunas@fs.fed.us
	Description: The purpose of this project is to mimic the natural fire return interval in warm, dry mixed conifer and aspen stands in order to maintain forest health, enhance wildlife habitat, and promote fire resilient forests.				
	Web Link: http://www.fs.usda.gov/project/?project=55244				
Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. Threemile Creek area near Mount Antero, 3-5 miles west/southwest of Centerville, Colorado.					
Tri-State Generation and Transmission Special Use Authorization CE *NEW LISTING*	- Special use management	In Progress: Scoping Start 04/12/2019	Expected:06/2019	07/2019	Janine Prout 719-836-3866
	Description: Proposed activities include authorization of a SUP for operation & maintenance of a 230 kV transmission line on NFS Lands. The line is ~4.7 miles in length, maintained to 150 ft. width for ~85 total acres. No new improvements are proposed.				
	Web Link: http://www.fs.usda.gov/project/?project=55883				
Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee, Saguache. LEGAL - Not Applicable. The transmission line is located northwest of Poncha Springs, Colorado in Chaffee County and on NFS Lands in southern Saguache County.					

Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)	San Carlos Ranger District	R2 - Rocky Mountain Region
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Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands San Carlos Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)					
2 New Priority Outfitting and Guiding Permits CE *UPDATED*	- Special use management	Completed	Actual: 03/27/2019	06/2019	Jessica Javernick 719-269-8703 jjavernick@fs.fed.us
	Description: To convert 2 temporary use outfitting and guiding permits that were issued to Journey Quest and Fountain Valley School to priority outfitting and guiding permits.				
	Location: UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer, Huerfano. LEGAL - Not Applicable. Sangre de Christo Wilderness, and Spanish Peaks Wilderness and Bear Lake Compartment.				
Cuchara Hazardous Fuels Reduction CE *NEW LISTING*	- Fuels management	In Progress: Scoping Start 04/09/2019	Expected:08/2019	08/2019	John Baumchen 575-374-9652 jbaumchen@fs.fed.us
	Description: Vegetation treatments are proposed on approximately 3,000 acres of National Forest System Lands in the Spanish Peaks area to reduce hazardous fuels, create a more open forest structure & create fuel breaks near private lands and infrastructure.				
	Web Link: http://www.fs.usda.gov/project/?project=55821				
Location: UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Huerfano, Las Animas. LEGAL - Not Applicable. The project is located in the Spanish Peaks area. Treatment units are located adjacent to the town of Cuchara, south and north of the Spanish Peaks Wilderness Area and near Purgatoire CG.					
East - Central Wet Mountain EA	- Fuels management - Watershed management	In Progress: Scoping Start 09/21/2018	Expected:07/2019	08/2019	Lisa Corbin 719-530-3956 lcorbin@fs.fed.us
	Description: Conduct Fuels and Vegetation Treatments - Designed to reduce the threat of high intensity fire and restore forest conditions.				
	Web Link: http://www.fs.usda.gov/project/?project=30097				
Location: UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer, Pueblo. LEGAL - T21SW68S30-32,T21S69WS17,19-21,25-36,T21S70WS23-26,34-36,t22S68WS3-10,15-22,27-32,T22S69WS1-29,32-36,T23S68WS5-8,17-20,27-34,T23S69wS1-18,21-27,35-36,T23S70WS11-15,22-24,T24S68WS4-9,16-21,27,34,T24S69. East-Central Wet Mountain Area.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands San Carlos Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)					
Locke Mountain (Fuels) EA	- Wildlife, Fish, Rare plants - Vegetation management (other than forest products) - Fuels management	On Hold	N/A	N/A	Lisa Corbin 719-530-3956 lcorbin@fs.fed.us
	Description: Fuels reduction and Forest Health treatments, in the form of mechanical thinning/chipping followed-up by prescribed fire				
	Web Link: http://www.fs.usda.gov/project/?project=18541				
Location: UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer, Fremont. LEGAL - T20S,R71W., Section 25, T20S,R70W., Section 28,29,30,31,32,33, and 34. T21S, R70W., Section 4,5,6,8, and 9. 15 miles South East of Canon City.					
Sangre De Cristo Electrict - SAN 401614 CE	- Special use management	On Hold	N/A	N/A	Jessica Javernick 719-269-8703 jjavernick@fs.fed.us
	Description: ROW, Power Trans Line				
	Location: UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Huerfano. LEGAL - San Carlos District - Different area on the district. T44S, R73W.				
Sangre Snowrunners Snowmobile Club Trail Grooming Permit CE	- Special use management	Developing Proposal Est. Scoping Start 06/2017	Expected:09/2017	12/2017	John Baumchen 719-269-8702 jbaumchen@fs.fed.us
	Description: Renew Special Use Permit that allows the club to groom trails for snowmobiling				
	Location: UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer, Huerfano. LEGAL - Not Applicable. San Carlos Ranger District, Wet Mountain Area, Roads and Trails connecting to the Greenhorn, Dear Peak and Ophir Roads.				
Special Uses Permit Reissuances. Expired Existing Permits CE	- Special use management	Developing Proposal Est. Scoping Start 10/2010	Expected:12/2010	01/2012	Jessica Javernick 719-269-8703 jjavernick@fs.fed.us
	Description: Issuance of a new special use authorization for a new term to replace an existing or expired special use authorization when the only changes are administrative.				
	Location: UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer, Fremont, Huerfano, Las Animas, Pueblo. San Carlos Ranger District.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Park Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)					
2018 Special Use Re-Issuances for South Park Ranger District CE *UPDATED*	- Special use management	Completed	Actual: 05/10/2019	06/2019	Janine Prout 719-836-3866 janinelprout@fs.fed.us
	Description: Special use authorization re-issuances for 2018 for permit SPK666 on South Park Ranger District				
	Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. Special Use Authorization for permit SPK666 located on the South Park Ranger District.				
AT&T Badger Mountain Communications Site Lease Renewal and Tower Replacement CE *NEW LISTING*	- Special use management	In Progress: Scoping Start 04/22/2019	Expected:09/2019	10/2019	Debra Ryon 303-275-5376 dryon@fs.fed.us
	Description: Renewal of expired cellular communications site lease and approval for replacement of collapsed 80%u2019 tower with new 80%u2019 self-supporting tower to be located south of existing tower location.				
	Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. Badger Mountain Communication Site, T.11S., R.73W., Sections 35 & 36, 6th P.M.				
AT&T Sacramento Ridge Communications Tower Modification and Lease Renewal CE *UPDATED*	- Special use management	Completed	Actual: 04/19/2019	07/2019	Debra Ryon 303-275-5376 dryon@fs.fed.us
	Description: Replace existing lattice communication tower structure and antennas with self-supporting tower of same height and new antennas, add propane generator and propane tank within existing footprint, and reissue expired communications use lease.				
	Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. Near Fairplay, Colorado, approx. 5 miles, SW. FSR 429.				
Colorado Department of Transportation Weather Station, Wilkerson Pass CE *UPDATED*	- Special use management	In Progress: Scoping Start 12/10/2018	Expected:08/2019	08/2019	Janine Prout 719-836-3866 janinelprout@fs.fed.us
	Description: The proposed activity would allow for new construction of a weather station, including construction of a self-supporting fold-over tower, concrete foundation, communication cabinet, with precast concrete base and fenced enclosure,				
	Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - T. 12 S., R. 73 W., Sec. 1, SW 1/4, 6th P..M. Located in Park County, Colorado, approx. 9 miles west of Lake George, CO, USA.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Park Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)					
Gold Prospectors of Colorado Beaver Creek Placer Mine EA	- Minerals and Geology	On Hold	N/A	N/A	Amy Titterington 719-836-2031 amyjtitterington@fs.fed.us
	Description: Group and club activity authorizing small scale placer mining using gold pans, sluice boxes and smaller motorized dredges. Occasional backhoe use.				
	Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Sections 5 and 8 of Township 9 South Range 77 West. Beaver Creek approximately five miles North of the town of Fairplay, Colorado off of Forest Service Road 659.				
Jefferson Lake Dam Rehabilitation Project - City of Aurora CE	- Special use management	On Hold	N/A	N/A	Jeff Hyatt 719-836-3855 jhyatt@fs.fed.us
	Description: City of Aurora Water Resources Division requests an amendment to their special use permit to add rip-rap on the upstream face of Jefferson Lake dam, enlarge spillway, extend outlet pipe, level dam crest and extend the toe of the dam.				
	Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Sec 10, 11, T7S, R76W, 6th PM. Approximately 25 miles NE of Fairplay, Colorado, on Hwy 285, County Rd 35 and 37.				
Jefferson and Eleven Mile Entrance Stations CE	- Recreation management - Facility management	Developing Proposal Est. Scoping Start 03/2019	Expected:07/2019	09/2019	Jeremy Schoonover 719-836-2031 jschoonover@fs.fed.us
	Description: The entry stations at these locations do not meet safety or access requirements. Replace existing sheds with Schweitzer Entry Stations that have increased safety features and site-appropriate facades, adjusting traffic lanes where needed.				
	Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. Jefferson Creek fee station on NFSR 37; Eleven Mile Canyon fee station on NFSR 96.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Park Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)					
Lake George Area Fuels Management project EA *UPDATED*	- Wildlife, Fish, Rare plants - Forest products - Vegetation management (other than forest products) - Fuels management - Watershed management	In Progress: Objection Period Legal Notice 06/07/2019	Expected:09/2019	10/2019	Deanna Engelmann 719-477-4216 dlenge@fs.fed.us
	Description: The objective is primarily hazardous fuels mitigation through prescribed burning and mechanical thinning. Most locations involve WUI. Other benefits may include firewood generation, minor commercial forest products, and wildlife habitat improvements.				
	Web Link: http://www.fs.fed.us/nepa/nepa_project_exp.php?project=45969				
Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park, Teller. LEGAL - Not Applicable. The project area is near Lake George, CO, extending north to Webber Park and south to Fish Creek. Main travel routes are County Roads 77, 90, 92, and Highway 24. The project is located within 11 polys.					
Sheep Mountain Management Project EA	- Recreation management	In Progress: Scoping Start 12/20/2015	Expected:08/2019	08/2019	Jeremy Schoonover 719-836-2031 jschoonover@fs.fed.us
	Description: The Forest Service is proposing to implement changes to some of the existing National Forest System Trails (NFST) and National Forest System Roads (NFSR) within the Sheep Mountain Management Project Area to support sustainable recreation practices.				
	Web Link: http://www.fs.usda.gov/project/?project=48896				
Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - T10S R78W S9-11, 14-16, 22-24. Sheep Mountain Area - southwest of Fairplay.					
South Park Telephone Company Amendment #1 to Special Use Authorization CE	- Special use management	In Progress: Scoping Start 05/04/2018	Expected:04/2019	06/2019	Janine Prout 719-836-3866 janinelprout@fs.fed.us
	Description: South Park Telephone Company want to expand their site to accommodate more solar arrays and increase power available at the Dick's Peak Communication Site. Special use authorization, for a communication lease, SPK174.				
	Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - T 14 S., R 74 W., Sec 35 SW 1/4 6th P.M. Along FSR 261.A, Park County, south east of Hartsel, CO, approx. 16 miles.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Park Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)					
Special Use Authorizations for Road Use; LVRanch, LVRetreat, and Stringer Ranch CE	- Special use management	In Progress: Scoping Start 05/15/2018	Expected:06/2019	07/2019	Janine Prout 719-836-3866 janinelprout@fs.fed.us
	Description: Special Use Authorization for Road Use and Maintenance to Lutheran Valley Retreat, Lutheran Valley Ranch, and Stringer Ranch.				
	Web Link: http://www.fs.usda.gov/project/?project=54042				
	Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - 6th P.M., T. 11 S., R. 70 W., Sec. 7 SW 1/4 NE 1/4 and NW 1/4 SW 1/4; 6th P.M., T. 11 S., R. 70 W., Sec. 19 E 1/2 NE 1/2 & E 1/2 SE 1/4; 6th P.M., T. 13 S., R. 72 W., Sec. 28 W 1/2 NE 1/2. Park and Teller Counties. Located within 20 miles northeast and southwest of Lake George, Colorado.				
Trail Connectors for Lost Park, Twin Eagles, and Spruce Grove Campgrounds CE *UPDATED*	- Recreation management - Facility management	Developing Proposal Est. Scoping Start 08/2019	Expected:10/2019	10/2019	Jeremy Schoonover 719-836-2031 jschoonover@fs.fed.us
	Description: There is a need to reduce user conflict at three locations where campgrounds and trailheads are collocated. Trail reroutes and parking area modifications are proposed to improve access for day-users and equestrian access.				
	Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. Lost Park trailhead and campground on NFSR 56 in the Tarryall Mountains; the Twin Eagles and Spruce Grove trailheads and campgrounds of Park County Route 77 north of Lake George.				

Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Platte Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)					
Denver Water - Waterton Canyon Rockfall Mitigation CE *NEW LISTING*	- Special use management - Road management	Developing Proposal Est. Scoping Start 07/2019	Expected:08/2019	09/2019	Lisa Heagley 303-275-5624 lheagley@fs.fed.us
	Description: Denver Water proposes to conduct rock fall mitigation in Waterton Canyon for public safety and road maintenance concerns. Work would be conducted September 1 to December 1. Scaling will be performed using mechanical means, not blasting.				
	Location: UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Douglas, Jefferson. LEGAL - Not Applicable. Township 7 South, Range 69 West, Sections 5, 8, 9, 16, 17, 20, and 21, Sixth Principal Meridian.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Platte Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)					
IREA Kenosha Pass to Roberts Tunnel Powerline Rebuild EA *UPDATED*	- Special use management	In Progress: Comment Period Public Notice 09/18/2018	Expected:07/2019	07/2019	Jennifer DeWoody 530-621-6883 jadewoody@fs.fed.us
	Description: IREA proposes to rebuild and upgrade an existing 44-kilovolt(kV) transmission line to 115 kV from the west side of Kenosha Pass near Jefferson, CO to the Roberts Tunnel Power Generation Station near Grant, CO.				
	Web Link: http://www.fs.usda.gov/project/?project=52798				
Location: UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Sections 7, 8 & 9 of Township 7S, Range 74W and Sections 11, 12, 14, 15, 22, 27, 28 & 33 of Township 7S, Range 75W, of the 6th Principal Meridian, Park County, Colorado. The rebuild area involves approximately 6.1 miles length of National Forest System lands in a 50' width right of way, associated temporary access routes, and 2.4 miles of other lands.					
Lands Special Use Permit Reissuance - Well and Pipeline CE	- Special use management	On Hold	N/A	N/A	Lisa Heagley 303-275-5624 lheagley@fs.fed.us
	Description: Reissue permit to Christopher Baker for a well house and pipeline that has been used and maintained by the family for approximately 70 years.				
	Location: UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Douglas. LEGAL - 6th PM, T.8S, R.70W, Section 13. Nighthawk recreation cabins.				
North Elk Creek Trail (Phase II) CE *NEW LISTING*	- Recreation management	Developing Proposal Est. Scoping Start 07/2019	Expected:09/2019	06/2020	Brandon Mitchell 303-275-5610 bmitchell02@fs.fed.us
	Description: To improve non-motorized trail connectivity and access to National Forest System lands adjacent to Staunton State Park. Phase I of the North Elk Creek trail was completed in 2018. Phase II seeks to complete the lower segment of this trail.				
	Web Link: http://www.fs.usda.gov/project/?project=56048				
Location: UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. North Elk Creek.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Platte Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)					
Single Track NFS Trail 770 Extension & Training Area Construction CE *UPDATED*	- Recreation management	On Hold	N/A	N/A	Andrew Barnhorst 303.275.5623 anbarnhorst@fs.fed.us
	Description: Build approx. 1 mi. of trail to connect NFST 770 and NFST 650 to address safety concerns; extend NFST 770 by up to 3 mi. to connect to the new Dakan trailhead; build a motorcycle training area (5 acres) on the eastern side of Dutch Fred trailhead.				
	Location: UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Douglas. LEGAL - Not Applicable. Rampart Range Motorized Recreation Area. 1-mile segment: T9S, R69W, S28 & 29; 3-mile segment: T8S, 68W,S6; Training area: T8S, 68W, S2 & 11				
Temporary permit for Isolated Cabins CE *UPDATED*	- Special use management	Developing Proposal Est. Scoping Start 07/2019	Expected:08/2019	08/2019	Kristin Kahler 303-275-5639 kdkahler@fs.fed.us
	Description: Issue temporary permits for isolated cabins with expiring permits. Temporary permits are to allow for cultural clearance and NEPA requirements for removal of historic cabins.				
	Location: UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Jefferson, Park. LEGAL - Not Applicable. Section 34, T7S, R75W, 6th PM and SE1/4 NE1/4 Section 21, T8S, R71W, 6th PM.				

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This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.