



Schedule of Proposed Action (SOPA)
04/01/2019 to 06/30/2019

Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
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Projects Occurring in more than one Region (excluding Nationwide)

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|--|--|---------|-----|-----|---|
| Western Area Power Administration Right-of-Way Maintenance and Reauthorization Project EIS | - Special use management | On Hold | N/A | N/A | David Loomis 303-275-5008 dloomis@fs.fed.us |
| | Description: Update vegetation management activities along 278 miles of transmission lines located on NFS lands in Colorado, Nebraska, and Utah. These activities are intended to protect the transmission lines by managing for stable, low growth vegetation. | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=30630 | | | | |
| Location: UNIT - Ashley National Forest All Units, Grand Valley Ranger District, Norwood Ranger District, Yampa Ranger District, Hahns Peak/Bears Ears Ranger District, Pine Ridge Ranger District, Sulphur Ranger District, East Zone/Dillon Ranger District, Paonia Ranger District, Boulder Ranger District, West Zone/Sopris Ranger District, Canyon Lakes Ranger District, Salida Ranger District, Gunnison Ranger District, Mancos/Dolores Ranger District. STATE - Colorado, Nebraska, Utah. COUNTY - Chaffee, Delta, Dolores, Eagle, Grand, Gunnison, Jackson, Lake, La Plata, Larimer, Mesa, Montrose, Routt, Saguache, San Juan, Dawes, Daggett, Uintah. LEGAL - Not Applicable. Linear transmission lines located in Colorado, Utah, and Nebraska. | | | | | |

R2 - Rocky Mountain Region, Occurring in more than one Forest (excluding Regionwide)

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|---|--|--|------------------|---------|---|
| Adventure Cycling Association Ten-year Outfitter and Guide Permit Issuance CE | - Special use management | In Progress: Scoping Start 06/18/2018 | Expected:07/2018 | 07/2018 | Hillary Santana 970-945-3202 hsantana@fs.fed.us |
| | Description: Issuance of a ten year outfitter and guide permit to Adventure Cycling Association to authorize multiple cycling tours to operate annually on National Forest System Lands across the Rocky Mountain Region. | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=54388 | | | | |
| Location: UNIT - Yampa Ranger District, Brush Creek/Hayden Ranger District, Hahns Peak/Bears Ears Ranger District, Sulphur Ranger District, South Park Ranger District, West Zone/Aspen Ranger District, East Zone/Dillon Ranger District, East Zone/Holy Cross Ranger District, West Zone/Sopris Ranger District, Rio Grande National Forest All Units, East Zone/Eagle Ranger District, Wind River Ranger District, Salida Ranger District, Gunnison Ranger District. STATE - Colorado, Wyoming. COUNTY - Chaffee, Conejos, Eagle, Fremont, Garfield, Grand, Gunnison, Park, Pitkin, Rio Grande, Routt, Saguache, Summit, Sublette, Carbon, Fremont. LEGAL - Not Applicable. Tours will occur on NFS lands within multiple districts on the White River, Pike & San Isabel, Arapaho-Roosevelt, Medicine Bow-Routt, GMUG, Shoshone and Rio Grande National Forests. | | | | | |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|---|--|-----------------|----------|-------------------------|--|
| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands, Forestwide (excluding Projects occurring in more than one Forest) R2 - Rocky Mountain Region | | | | | |
| Administrative Communication Towers CE *UPDATED* | - Facility management | Cancelled | N/A | N/A | Carin Vadala 719-477-4216 carinevadala@fs.fed.us |
| | Description: The Pike/San Isabel National Forests and Cimarron/Comanche National Grasslands (PSICC)proposes to install eleven versa communication towers for government administrative use. | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=49850 | | | | |
| Location: UNIT - Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands All Units. STATE - Colorado. COUNTY - Pueblo. LEGAL - Not Applicable. Timpas,Mt Rosa, Almagre, Indian Creek, Lake George, Sheep Mountain, Topaz Mountain, Adobe Peak, Bandito Cone, Jack Hall, and Green Timber. | | | | | |

| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands, Occurring in more than one District (excluding Forestwide) R2 - Rocky Mountain Region | | | | | |
|---|---|---|------------------|---------|--|
| 2015 Pike and San Isabel National Forests Special Use Authorization Permit Renewals CE CE | - Special area management - Special use management | Developing Proposal Est. Scoping Start 09/2015 | Expected:09/2015 | 09/2015 | John Brown 719-553-1501 jwbrown@fs.fed.us |
| | Description: Special use authroization renewals for the San Carlos, Pikes Peak, Leadville, South Park and South Platte Ranger Districts. | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=47192 | | | | |
| Location: UNIT - San Carlos Ranger District, South Park Ranger District, South Platte Ranger District, Leadville Ranger District, Pikes Peak Ranger District. STATE - Colorado. COUNTY - Chaffee, Custer, Douglas, El Paso, Fremont, Huerfano, Lake, Park, Teller. LEGAL - Legal description provided on attached maps. blank. | | | | | |
| Comanche National Grasslands Playa Restoration CE | - Vegetation management (other than forest products) | Developing Proposal Est. Scoping Start 04/2015 | Expected:07/2015 | 08/2015 | Angela Safranek 307-326-2545 asafranek@fs.fed.us |
| | Description: Restore 9 playas on the Comanche National Grassland to their original hydrology by filling in the pits and sealing the basin | | | | |
| | Location: UNIT - Cimarron Ranger District, Comanche Ranger District. STATE - Colorado. COUNTY - Baca, Las Animas. LEGAL - Section 14, T32S, R53W.Section 7, T32S, R50W, Section 12, T33S,R49W ,Section 8, T33S, R47W,Section 18, T33S, R47W, Section 29, T33S, R47W,Section 15, T33S, R47W. Comanche National Grassland, Baca and Las Animas Counties. | | | | |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--|--|--|------------------|-------------------------|---|
| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands, Occurring in more than one District R2 - Rocky Mountain Region (excluding Forestwide) | | | | | |
| PSICC Wildfire/Reforestation Projects EA | - Wildlife, Fish, Rare plants - Forest products - Vegetation management (other than forest products) - Watershed management | On Hold | N/A | N/A | Bob Post 719-836-3870 bpost@fs.fed.us |
| | Description: Reforestation efforts of the Hayman, Mason Gulch, Hi Meadow, Buffalo Creek Fires through, planting, seeding, natural regeneration, and tsi. | | | | |
| | Location: UNIT - San Carlos Ranger District, South Park Ranger District, South Platte Ranger District, Leadville Ranger District, Salida Ranger District, Pikes Peak Ranger District. STATE - Colorado. COUNTY - Chaffee, Custer, Douglas, El Paso, Fremont, Jefferson, Lake, Park, Pueblo, Teller. LEGAL - PSICC National Forest. Buffalo Creek, Hayman, Hi Meadow, Mason Gulch Burns. | | | | |
| Pike & San Isabel National Forests Motorized Travel Management (MVUM) Analysis EIS | - Road management | In Progress: DEIS NOA in Federal Register 07/25/2016 Est. FEIS NOA in Federal Register 06/2020 | Expected:11/2020 | 12/2020 | John Dow 719-553-1476 jrdow@fs.fed.us |
| | Description: Analysis of roads and trails on the Pike and San Isabel National Forest | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=48214 | | | | |
| Location: UNIT - San Carlos Ranger District, South Park Ranger District, South Platte Ranger District, Leadville Ranger District, Salida Ranger District, Pikes Peak Ranger District. STATE - Colorado. COUNTY - Chaffee, Clear Creek, Custer, Douglas, El Paso, Fremont, Huerfano, Jefferson, Lake, Las Animas, Park, Pueblo, Teller. LEGAL - Not Applicable. The proposal covers both the Pike and San Isabel National Forests. | | | | | |

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| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District) | Cimarron Ranger District | R2 - Rocky Mountain Region |
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| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District) | | | | | |
| | | Cimarron Ranger District | | R2 - Rocky Mountain Region | |
| CIM100 Merit Energy Co. (Compressors) CE | - Minerals and Geology - Special use management | On Hold | N/A | N/A | Shiloh Benton 620-697-3578 shilohmbenton@fs.fed.us |
| | Description: Merit Energy Co. recently acquired compressor stations from OXY USA Inc. The compressor stations were part of a Forest Service Special Use Permit to OXY USA on 11/30/1998. Merit Energy has requested a special use permit for these existing facilities. | | | | |
| | Location: UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - T33S R40W Section 6 NWNE and T32S R43W Section 33 NWSW. Cimarron National Grassland. | | | | |
| CIM101 Merit Energy Co. (Saltwater Disposal Wells/Pipelines) CE | - Special use management | On Hold | N/A | N/A | Shiloh Benton 620-697-3578 shilohmbenton@fs.fed.us |
| | Description: Merit Energy Co recently acquired 4 disposal wells & 7.36 miles of associated pipelines from OXY USA Inc. The compressor stations were authorized via USFS SU permit to OXY USA Inc 10/18/1995. Merit Energy requested SU permit for existing facilities. | | | | |
| | Location: UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - Disposal wells - T34S R40W Sec 9, T34S R41W Sec 11 and T34S R42W Sec 5 & 16 Associated pipelines in T34S R40W portions of Sec 8,9,17,20,21,29;T34S R41W Sec 10,11,15,32,33 and T34S R42W Sec 5,6. Cimarron National Grassland. | | | | |
| Lockhart Geophysical Company, Grasslands-Lockhart Wave CE | - Minerals and Geology | On Hold | N/A | N/A | Shiloh Benton 620-697-3578 shilohmbenton@fs.fed.us |
| | Description: Lockhart Geophysical submitted a Notice of Intent to conduct a 3D vibroseis seismic survey; encmopassing approximately 1,000 acres on the Cimarron National Grassland. | | | | |
| | Location: UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - T34S R43W Section 14,15,16,23,26,27,28. Cimarron National Grassland. | | | | |

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| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District) | | | | | |
| | | Comanche Ranger District | | R2 - Rocky Mountain Region | |

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| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Comanche Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District) | | | | | |
| Minnie Canyon Recreation Fence Project EA | - Recreation management - Heritage resource management | On Hold | N/A | N/A | Michelle Stevens 719-383-4356 michellestevens@fs.fed.us |
| | Description: install approximately 2.25 miles of fencing near Minnie Canyon. Close 0.14 miles of FSR 2187.B, 0.18 miles of FSR 2187, and 0.12 miles of FSR 2188. Designate 5 dispersed camping areas and to incorporate a user-created turn-around loop along Rourke Rd | | | | |
| | Location: UNIT - Comanche Ranger District. STATE - Colorado. COUNTY - Otero. LEGAL - Sections 34, 35 and 36, T 27S, R 56W, 6th PM., Minnie Canyon on the Timpas Unit of the Comanche National Grassland. | | | | |

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| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Leadville Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District) | | | | | |
| Eureka Mining Plan of Operations CE | - Minerals and Geology | On Hold | N/A | N/A | Amy Titterington 719-836-2031 amyjtitterington@fs.fed.us |
| | Description: To authorize a plan of operations to conduct exploratory drilling for gold and silver deposits on the Eureka claim block. | | | | |
| | Location: UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - T11S R82W S3. Leadville side of Independence Pass. | | | | |
| Halfmoon Dispersed Campsite Designation CE *NEW LISTING* | - Recreation management - Watershed management | Developing Proposal Est. Scoping Start 04/2019 | Expected:08/2019 | 09/2019 | James Fiorelli 719-486-7411 jfiorelli@fs.fed.us |
| | Description: Unregulated dispersed camping along NFSR 110 has caused resource damage to soils, water & vegetation. The FS proposes to designate sustainable campsites & parking areas, and, close & rehabilitate damaged sites & non-system, user created trails. | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=55734 | | | | |
| | Location: UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. Area is on both sides of the Halfmoon Road (NFSR 110) north of Leadville, Colorado, on National Forest System Lands. | | | | |

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| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Leadville Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District) | | | | | |
| Ski Cooper Way Back Pod Improvement EA *UPDATED* | - Special use management | In Progress: Objection Period Legal Notice 02/07/2019 | Expected:03/2019 | 05/2019 | Michelle Mueggler 719-486-7409 mlmueggler@fs.fed.us |
| | Description: Adding a surface lift, four ski trails, one collector trail and two gladed areas to the southeast of the current ski runs. The mountaintop ski patrol outpost would be replaced. | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=53020 | | | | |
| Location: UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - T 8 S, R 80 W, Sec 17 - 19. Project area is southeast of and adjacent to the developed ski runs at Ski Cooper at the top of Tennessee Pass. | | | | | |
| Tennessee Pass Nordic Center Snowmobile Access Route CE *NEW LISTING* | - Recreation management | Developing Proposal Est. Scoping Start 04/2019 | Expected:09/2019 | 09/2019 | Michelle Mueggler 719-486-7409 mlmueggler@fs.fed.us |
| | Description: The Tennessee Pass Nordic Center (TPNC) uses snowmobiles for access and to groom trails on NFS Lands through a special use permit. TPNC proposes to clear trees to create a 1 mile, over-the-snow (no summer use) trail to access their developed sites. | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=55736 | | | | |
| Location: UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. The Tennessee Pass Nordic Center is north of Leadville, Colorado next to Ski Cooper and CO State Highway 24. | | | | | |
| Turquoise Lake Bike Trails CE *NEW LISTING* | - Recreation management | Developing Proposal Est. Scoping Start 04/2019 | Expected:05/2019 | 07/2019 | Tambi Gustafson 719-486-7414 tkgustafson@fs.fed.us |
| | Description: The FS will analyze a proposal from Cloud City Wheelers to construct ~11.5 miles of new bike trails near Turquoise Lake. The single-track would be built with machinery or by hand after timber removal associated with the TN Creek project ceases. | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=55737 | | | | |
| Location: UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. The proposed trails are located on the east side of Turquoise Lake, west of the town of Leadville. | | | | | |

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| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands | Pikes Peak Ranger District | R2 - Rocky Mountain Region |
| (excluding Projects occurring in more than one District) | | |

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| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Pikes Peak Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District) | | | | | |
| CenturyLink Master Permit Amendment No. 4 CE *UPDATED* | - Special use management | Developing Proposal Est. Scoping Start 04/2019 | Expected:06/2019 | 06/2019 | Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us |
| | Description: CenturyLink is proposing to install buried fiber optic cable for 2,780 feet in length on the south side of Nursery Road and Schilling Avenue through National Forest and within an existing utility corridor. | | | | |
| | Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - A portion of Section 21, Township 11 South, Range 67 West, 6th P.M. The project area is approximately 2 miles southwest of Monument, Colorado. | | | | |
| Colorado Springs 100 Running Race CE *NEW LISTING* | - Special use management | In Progress: Scoping Start 03/19/2019 | Expected:06/2019 | 08/2020 | Sue Miller 719-477-4222 smiller@fs.fed.us |
| | Description: 100 mile, 100k, and 50k running race on Forest Roads 370, 383, Pikes Peak Highway and Forest Trails 624, 665, 666, 667, 668, 671, 672, 652, 620, 701, 753, 776, and 785 with 500-1,000 participants on 8/8/20 at 6:00 am through 8/9/20 at 12 pm. | | | | |
| | Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso, Teller. LEGAL - Not Applicable. Roads and trails west of Colorado Springs surrounding Pikes Peak. | | | | |
| Colorado Springs Utilities "Lake Moraine to Manitou Water Pipeline" Special Use Permit Renewal CE *UPDATED* | - Special area management | Developing Proposal Est. Scoping Start 04/2019 | Expected:05/2019 | 07/2019 | Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us |
| | Description: Proposing renewal of an expiring special use permit for a 30 year term for existing 20" buried water transmission pipeline and associated, tunnels, trestles, vaults, valves, solar array and portions of an access road. No new ground disturbance. | | | | |
| | Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - Portions of sections, 1, 11, 12, 15 and 22, T. 14S., R. 68 W., 6th P.M., El Paso County, Colorado. Pipeline improvements begin in the South Slope of Pikes Peak and continue northeast to Barr Trail and the Manitou Incline. | | | | |

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| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Pikes Peak Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District) | | | | | |
| Colorado Springs Utilities Permit Renewal For Water Transmission Pipeline and Buried Water Tanks. CE *UPDATED* | - Special use management | Developing Proposal Est. Scoping Start 04/2019 | Expected:06/2019 | 07/2019 | Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us |
| | Description: The Forest Service proposes to reissue a special use permit to Colorado Springs Utilities for a 30 year period to operate, a water pipeline, buried concrete water tank, regulatory reservoir and access road associated with Tesla Hydro Plant. | | | | |
| | Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - Portions of Sections 25 and 26, T.12S., R.68W, and Sections 28, 29, 30, and 33, T.12S., R.67W., 6th P.M., El Paso County, Colorado. Subject area is approximately 14 miles northwest of Colorado Springs in an area adjacent to West Monument Creek bordering the U.S. Air Force Academy. | | | | |
| Extension of U.S. Army special use permit for High Altitude Mountain Environmental Training (HAMET). CE *UPDATED* | - Special use management | Developing Proposal Est. Scoping Start 04/2019 | Expected:06/2019 | 07/2019 | Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us |
| | Description: The Forest Service proposes to extend for 3 years the US Army HAMET special use permit with no changes in use. During this time the Army will prepare a proposal for alternative HAMET locations to submit to the USFS for environmental analysis. | | | | |
| | Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Douglas, El Paso, Park, Teller. LEGAL - Multiple locations include 12 designated helicopter landing and take off zones. 12 helicopter landing and take zones located west of Colorado Springs, north of Woodland Park and northwest to near Leadville, Colorado. | | | | |
| Glen Cove Inn - Restroom Addition CE *UPDATED* | - Special use management | Developing Proposal Est. Scoping Start 05/2019 | Expected:06/2019 | 08/2019 | Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us |
| | Description: Pikes Peak - America's Mountain is proposing a 1,000 square foot addition for ADA accessible restrooms using composting toilets at the Glen Cove Inn off of Pikes Peak Highway. The addition will utilize materials to complement the historic qualities. | | | | |
| | Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - SE1/4 Section 35, T.13S., R.69W., Teller County, Colorado. The Glen Cove Inn is located approximately 14 miles southwest of Cascade, Colorado off of the Pikes Peak Highway. | | | | |

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| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Pikes Peak Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District) | | | | | |
| Gray Back Peak Trail Reroutes CE *UPDATED* | - Recreation management - Watershed management | In Progress: Scoping Start 06/18/2018 | Expected:06/2019 Actual: 09/11/2018 09/11/2018 | 07/2019 | Sue Miller 719-477-4222 smiller@fs.fed.us |
| | Description: Reroute sections of up to one mile of trail where erosion is occurring and the trail is entrenched. | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=54173 | | | | |
| Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - Township 15 South, Range 67 West, Sections 20 and 28. Gray Back Peak Trail is located on the South Slope of Pikes Peak beginning on Forest Road 371 near Old Stage Road. | | | | | |
| Ironman Bicycle Race CE *NEW LISTING* | - Special use management | In Progress: Scoping Start 03/19/2019 | Expected:06/2019 | 09/2020 | Sue Miller 719-477-4222 smiller@fs.fed.us |
| | Description: 6 day bicycle race on Forest Roads 300, 307, 307.A, 311, 311.A, 313, 314, 315, 320, 370, 376, 379, 379.A, 381, 383, Pikes Peak Highway and Forest Trails 624, 666, 667, 668, 671, 672, 652, 620, 700, 704, 714, 755, 776 and 785 with up to 1,000 riders. | | | | |
| | Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso, Teller. LEGAL - Not Applicable. Roads and trails west of Colorado Springs surrounding Pikes Peak and roads and trails in the southern Rampart Range area northwest of Colorado Springs. | | | | |
| Pikes Peak Council Boy Scouts of America Priority Outfitter and Guide Use CE *NEW LISTING* | - Special use management | Developing Proposal Est. Scoping Start 03/2019 | Expected:04/2019 | 04/2019 | Sue Miller 719-477-4222 smiller@fs.fed.us |
| | Description: Allocate 144 priority outfitter and guide service days annually for the Boy Scouts of America to conduct guided hikes on the Devils Playground Trail. | | | | |
| | Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - Not Applicable. Devils Playground Trail, #753, on Pikes Peak. | | | | |
| Replacement of bridge with bottomless culvert across Trout Creek on NFSR 339. CE | - Watershed management - Special use management - Road management | On Hold | N/A | N/A | Jeff Hovermale 719.477.4201 jhovermale@fs.fed.us |
| | Description: Forest Service proposes an amendment of Forest road special use permit issued to Trout Creek Road Users Association for installation of bottomless culvert. | | | | |
| | Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - Section 34, Township 11 South, Range 69 West, 6th P.M., Teller County, Colorado. The area is located about 5 miles north of Woodland Park, Colorado using NFSR 339.C. | | | | |

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| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Pikes Peak Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District) | | | | | |
| Rideout Property Owners Association FLPMA Forest Road Easement CE | - Special use management | On Hold | N/A | N/A | Jeff Hovermale 719.477.4201 jhovermale@fs.fed.us |
| | Description: Issuance of a new special use authorization to replace an existing authorization that expires in December 2014. The authorization is for the use and maintenance of Forest Road 365 to access private lands. | | | | |
| | Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - Portions of Section 36, T.11S., R.70W., and Sections 1 and 12, T.12S., R.70W., 6th P.M. Forest Road 365 is located in the Manchester Creek area approximately 8 miles north of Divide, Colorado. | | | | |
| The Broadmoor Hotel and Emerald Valley Ranch 10-Year Priority Outfitter and Guide Special Use Permit CE *NEW LISTING* | - Special use management | In Progress: Scoping Start 03/19/2019 | Expected:05/2019 | 05/2019 | Sue Miller 719-477-4222 smiller@fs.fed.us |
| | Description: Issue 10-year priority outfitter and guide permit for 800 guided hikes and 1,800 trail rides annually on trails near Emerald Valley Ranch and Old Stage Road, add use of 2 1/2 mile non-system trail, and reroute and add 1 1/4 mile of a non-system trail | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=55407 | | | | |
| | Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - Not Applicable. Trails near Emerald Valley and Old Stage Road on the south slope of Pikes Peak southwest of Colorado Springs. | | | | |
| USAF Academy Adventure Based Expeditionary Skills (ABEST)cadet training. EA *UPDATED* | - Special use management | In Progress: Scoping Start 02/06/2019 | Expected:06/2019 | 06/2019 | Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us |
| | Description: The USAF Academy is proposing to conduct annually June 1 through August 1 cadet ABEST training. Training will occur six times for a 36 hour period for 190 cadets each event. Cadets will navigate to GPS waypoints in the National Forest. | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=55202 | | | | |
| | Location: UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - Portions of T.12S., R.68W., T12S., R.67W., and T.11S., R.67W., 6th P.M. Northwest of Colorado Springs in the Rampart Range area. Training would be west of the USAF Academy and north of Rampart Reservoir Recreation Area. | | | | |

Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region

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| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding R2 - Rocky Mountain Region Projects occurring in more than one District) | | | | | |
| Big Slide Avalanche Mitigation CE | - Special use management | In Progress: Scoping Start 08/20/2018 | Expected:07/2019 | 09/2019 | Ben Lara 760-924-5509 blara@fs.fed.us |
| | Description: This project proposes to install a "Gazex" remote exploder system on National Forest System Lands in the Big Slide Area near Monarch Pass to be utilized for avalanche mitigation along the U.S. Highway 50 corridor. | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=55262 | | | | |
| Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. The Big Slide area lies just east of the Monarch Ski Area along U.S. Highway 50 near Monarch Pass in Chaffee County, Colorado. | | | | | |
| Browns Canyon National Monument Plan EIS | - Land management planning | Developing Proposal Est. NOI in Federal Register 04/2017 | Expected:04/2020 | 05/2020 | John Dow 719-553-1476 jrdow@fs.fed.us |
| | Description: Browns Canyon National Monument Plan | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=51098 | | | | |
| Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. Along the Arkansas River west of Buena Vista and Salida Colorado. | | | | | |
| Cals Fork Wetland Restoration CE *NEW LISTING* | - Watershed management | In Progress: Scoping Start 12/14/2018 | Expected:05/2019 | 07/2019 | Jamie Krezelok 970-870-2256 jkrezelok@fs.fed.us |
| | Description: Watershed restoration activities are proposed in the Badger Creek watershed in order to impede erosive processes, mitigate head-cuts and stream down-cutting, reduce sediment flow into the channel, and, promote overall stream health. | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=55424 | | | | |
| Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. Project location is in the Badger Creek watershed near Black Dump adjacent to Park County Road 86. | | | | | |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|---|--|---|------------------|-------------------------|---|
| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding R2 - Rocky Mountain Region Projects occurring in more than one District) | | | | | |
| Colorado Trail #1776 at Fooses Creek CE *UPDATED* | - Recreation management - Watershed management | Cancelled | N/A | N/A | Ben Lara 719-530-3955 blara@fs.fed.us |
| | Description: Colorado Trail #1776: Construction of approximately 4.5 miles of trail. The new proposed 4.5 miles of trail will be within USDA Forest Service trail standard guidelines. | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=23179 | | | | |
| Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Section 36, T. 50 N., R. 6 E., NM P.M., Chaffee County, CO Sections 1, 2, 11, 26 & 35 T. 49 N., R. 6 E., NM P.M., Chaffee County, CO. PSICC, Salida Ranger District at Continental Divide National Scenic trail #531 and Junction of Colorado Trail #1776 at South Fooses Creek. | | | | | |
| Marshall Pass Vegetation Management Project EA *UPDATED* | - Forest products - Vegetation management (other than forest products) | In Progress: Objection Period Legal Notice 03/01/2019 | Expected:05/2019 | 06/2019 | Lisa Corbin 719-530-3956 lcorbin@fs.fed.us |
| | Description: Salvage dead beetle-killed spruce and create openings in lodgepole pine to improve forest health. | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=53613 | | | | |
| Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Saguache. LEGAL - T48N, R6E, Sections 13, 24, 25; T48N, R7E, Sections 19, 29, 30. The project is located in the Marshall Pass area, approximately 9 miles southwest of Poncha Springs, Colorado. | | | | | |
| Methodist Mountain Vegetation Treatment CE *UPDATED* | - Wildlife, Fish, Rare plants - Vegetation management (other than forest products) - Fuels management - Watershed management | Cancelled | N/A | N/A | Stephanie Shively 719-523-6591 sshively@fs.fed.us |
| | Description: Conifer thinning & removal through mechanical treatments & prescribed burning is proposed in order to 1)diversify forest structure, 2)improve forest & watershed health, 3)improve winter range, and 4)reduce the risk of large wildfires near Salida, CO. | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=55245 | | | | |
| Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. The project is approx. 2 miles south of Salida, CO on the lower slopes of Methodist Mountain. The project boundaries are BLM Lands and the Rainbow Trail between Poncha Mountain & Silverheels Gulch. | | | | | |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--|---|--|------------------|-------------------------|---|
| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding R2 - Rocky Mountain Region Projects occurring in more than one District) | | | | | |
| Mt. Princeton Trail Reroute CE *NEW LISTING* | - Recreation management - Wildlife, Fish, Rare plants | In Progress: Scoping Start 04/12/2018 | Expected:09/2019 | 09/2020 | Loretta McElhiney 719-486-7444 lmcelhiney@fs.fed.us |
| | Description: The project would construct 0.5 miles of new, rerouted trail in order to provide an environmentally sustainable and well-defined route to Mt. Princeton. The proposal includes 0.5 miles of user-created trail obliteration and rehabilitation. | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=55411 | | | | |
| Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Sections 15, 16, 17, Township 15 South, Range 79 West, NMPM. Mt. Princeton, elevation 14,197 ft., is located in Chaffee County, Colorado and is part of the Sawatch Range of the Rocky Mountains. | | | | | |
| Mt. Shavano Trail Re-Routes CE | - Recreation management | In Progress: Scoping Start 06/14/2018 | Expected:09/2019 | 06/2020 | Loretta McElhiney 719-486-7444 lmcelhiney@fs.fed.us |
| | Description: Trail #1428 provides hikers with access to the summits of Mt. Shavano and Tabeguache Peak. This project is needed due to trail widening, erosion, and braiding high rec use and user-created routes causing impacts to alpine plants and soils. | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=54153 | | | | |
| Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - T 50N., R 7E., Section 5,6,9. Mt. Shavano is located 12 miles northwest of the town of Salida, Colorado on the Salida RD of the PSICC. Tabeguache Peak is connected to Mt. Shavano via a one mile ridgeline. | | | | | |
| O'Haver Lake Campground and Day Use Area Capital Investment Project CE | - Recreation management - Facility management | On Hold | N/A | N/A | Neal Weierbach 719-553-1510 nweierbach@fs.fed.us |
| | Description: This project focuses on the renovation and re-construction of this 29 unit campground and the adjoining day-use facilities. New site furniture, an improved water system, level camping spurs, tent pads, new toilets, trail improvements are all include | | | | |
| | Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - NMPM, T48n, R7e, sec 12. Salida Ranger District of the San Isabel National Forest. | | | | |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|---|---|--|--------------------|-------------------------|--|
| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding R2 - Rocky Mountain Region Projects occurring in more than one District) | | | | | |
| O'Haver and North Fork Reservoir Special Use Permit Reissuance CE *UPDATED* | - Watershed management - Special use management | Completed | Actual: 11/27/2018 | 12/2018 | Jamie Krezelok 970-870-2256 jkrezelok@fs.fed.us |
| Description: Analysis to authorize the reissuance of a Special Use Permit to the current permit holder (Upper Arkansas Water Conservation District) for a term of 20 years for two water storage facilities: O'Haver and North Fork Reservoir. | | | | | |
| Web Link: http://www.fs.usda.gov/project/?project=54622 | | | | | |
| Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Section 5, T50N, R6E, NMPM; Section 29, T50N, R6E, NMPM; Section 12, T48N, R8E, NMPM. North Fork and O'Haver Reservoir. | | | | | |
| Threemile Creek Vegetation Management CE *UPDATED* | - Wildlife, Fish, Rare plants - Vegetation management (other than forest products) - Fuels management | In Progress: Scoping Start 06/12/2018 | Expected:03/2019 | 04/2019 | John Markalunas 719-530-2155 jmarkalunas@fs.fed.us |
| Description: The purpose of this project is to mimic the natural fire return interval in warm, dry mixed conifer and aspen stands in order to maintain forest health, enhance wildlife habitat, and promote fire resilient forests. | | | | | |
| Web Link: http://www.fs.usda.gov/project/?project=55244 | | | | | |
| Location: UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. Threemile Creek area near Mount Antero, 3-5 miles west/southwest of Centerville, Colorado. | | | | | |

| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands San Carlos Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District) | | | | | |
|--|--------------------------|--|------------------|---------|---|
| 2 New Priority Outfitting and Guiding Permits CE *NEW LISTING* | - Special use management | In Progress: Scoping Start 11/07/2018 | Expected:04/2019 | 06/2019 | Jessica Javernick 719-269-8703 jjavernick@fs.fed.us |
| Description: To convert 2 temporary use outfitting and guiding permits that were issued to Journey Quest and Fountain Valley School to priority outfitting and guiding permits. | | | | | |
| Location: UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer, Huerfano. LEGAL - Not Applicable. Sangre de Christo Wilderness, and Spanish Peaks Wilderness and Bear Lake Compartment. | | | | | |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--|---|--|------------------|-------------------------|---|
| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands San Carlos Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District) | | | | | |
| Black Hills Energy, Inc. CE *UPDATED* | - Special use management | Cancelled | N/A | N/A | Jessica Javernick 719-269-8703 jjavernick@fs.fed.us |
| | Description: Reissuance of a Special Use Permit SAN400901 for a power transmission line | | | | |
| | Location: UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Fremont. T20S, R70W 6th P.M. adn T20S R71W 6th P.M. | | | | |
| East - Central Wet Mountain EA *UPDATED* | - Fuels management - Watershed management | In Progress: Scoping Start 09/21/2018 | Expected:07/2019 | 08/2019 | Lisa Corbin 719-530-3956 lcorbin@fs.fed.us |
| | Description: Conduct Fuels and Vegetation Treatments - Designed to reduce the threat of high intensity fire and restore forest conditions. | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=30097 | | | | |
| Location: UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer, Pueblo. LEGAL - T21SW68S30-32,T21S69WS17,19-21,25-36,T21S70WS23-26,34-36,t22S68WS3-10,15-22,27-32,T22S69WS1-29,32-36,T23S68WS5-8,17-20,27-34,T23S69wS1-18,21-27,35-36,T23S70WS11-15,22-24,T24S68WS4-9,16-21,27,34,T24S69. East-Central Wet MOUNTAIN Area. | | | | | |
| Locke Mountain (Fuels) EA | - Wildlife, Fish, Rare plants - Vegetation management (other than forest products) - Fuels management | On Hold | N/A | N/A | Lisa Corbin 719-530-3956 lcorbin@fs.fed.us |
| | Description: Fuels reduction and Forest Health treatments, in the form of mechanical thinning/chipping followed-up by prescribed fire | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=18541 | | | | |
| Location: UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer, Fremont. LEGAL - T20S,R71W., Section 25, T20S,R70W., Section 28,29,30,31,32,33, and 34. T21S, R70W., Section 4,5,6,8, and 9. 15 miles South East of Canon City. | | | | | |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--|--|-----------------|----------|-------------------------|---|
| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands San Carlos Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District) | | | | | |
| San Isabel Electric, SAN402403 CE *UPDATED* | - Special use management | Cancelled | N/A | N/A | Jessica Javernick 719-269-8703 jjavernick@fs.fed.us |
| | Description: San Isabel Electric Association, Inc. Permit Number SAN402404 - ROW, Power Trans Line - Renew Permit | | | | |
| | Location: UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Huerfano. T27S R 72W 6th P.M. | | | | |
| San Isabel Electric, SAN402404 CE *UPDATED* | - Special use management | Cancelled | N/A | N/A | Jessica Javernick 719-269-8703 jjavernick@fs.fed.us |
| | Description: San Isabel Electric Permit Number SAN402404 - ROW, Power Trans Line - Renewal Permit | | | | |
| | Location: UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Huerfano. LEGAL - San Carlos District - Different area on the district. T.31S. R.69W. 6th PM. | | | | |
| Sangre De Cristo Electric - SAN 401610 CE *UPDATED* | - Special use management | Cancelled | N/A | N/A | Jessica Javernick 719-269-8703 jjavernick@fs.fed.us |
| | Description: ROW Power Trans Line -Permit number SAN 401610 | | | | |
| | Location: UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Huerfano. LEGAL - San Carlos District - Different area on the district. T44S, R73W. | | | | |
| Sangre De Cristo Electric - SAN 401614 CE | - Special use management | On Hold | N/A | N/A | Jessica Javernick 719-269-8703 jjavernick@fs.fed.us |
| | Description: ROW, Power Trans Line | | | | |
| | Location: UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Huerfano. LEGAL - San Carlos District - Different area on the district. T44S, R73W. | | | | |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|---|--------------------------|---|--------------------|-------------------------|---|
| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands San Carlos Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District) | | | | | |
| Sangre Snowrunners Snowmobile Club Trail Grooming Permit CE | - Special use management | Developing Proposal Est. Scoping Start 06/2017 | Expected:09/2017 | 12/2017 | John Baumchen 719-269-8702 jbaumchen@fs.fed.us |
| Description: Renew Special Use Permit that allows the club to groom trails for snowmobiling | | | | | |
| Location: UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer, Huerfano. LEGAL - Not Applicable. San Carlos Ranger District, Wet Mountain Area, Roads and Trails connecting to the Greenhorn, Dear Peak and Ophir Roads. | | | | | |
| Singing River Ranch Ditch Special Uses- Water Ditch CE | - Special use management | Completed | Actual: 03/07/2018 | 03/2018 | Janine Prout 719-836-3856 janinelprout@fs.fed.us |
| Description: Special use permit for use and maintenance of an irrigation ditch on the San Carlos Ranger District, Pike and San Isabel NF. | | | | | |
| Location: UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Huerfano. LEGAL - T27S R72W Sections 31&32. Approximately 19 miles southwest of Gardner, CO in Huerfano county near the Sangre de Cristo wilderness area. Found on the Mosca Pass USGS quad map. | | | | | |
| Special Uses Permit Reissuances. Expired Existing Permits CE | - Special use management | Developing Proposal Est. Scoping Start 10/2010 | Expected:12/2010 | 01/2012 | Jessica Javernick 719-269-8703 jjavernick@fs.fed.us |
| Description: Issuance of a new special use authorization for a new term to replace an existing or expired special use authorization when the only changes are administrative. | | | | | |
| Location: UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer, Fremont, Huerfano, Las Animas, Pueblo. San Carlos Ranger District. | | | | | |

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| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Park Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District) |
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| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--|---|---|------------------|-------------------------|--|
| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Park Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District) | | | | | |
| 2018 Special Use Re-Issuances for South Park Ranger District CE *UPDATED* | - Special use management | In Progress: Scoping Start 05/15/2018 | Expected:05/2019 | 06/2019 | Janine Prout 719-836-3866 janinelprout@fs.fed.us |
| | Description: Special use authorization re-issuances for 2018 for permit SPK666 on South Park Ranger District | | | | |
| | Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. Special Use Authorization for permit SPK666 located on the South Park Ranger District. | | | | |
| AT&T Sacramento Ridge Communications Tower Modification and Lease Renewal CE *UPDATED* | - Special use management | Developing Proposal Est. Scoping Start 03/2019 | Expected:05/2019 | 07/2019 | Debra Ryon 303-275-5376 dryon@fs.fed.us |
| | Description: Replace existing lattice communication tower structure and antennas with self-supporting tower of same height and new antennas, add propane generator and propane tank within existing footprint, and reissue expired communications use lease. | | | | |
| | Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. Near Fairplay, Colorado, approx. 5 miles, SW. FSR 429. | | | | |
| Colorado Department of Transportation Weather Station, Wilkerson Pass CE *UPDATED* | - Special use management | In Progress: Scoping Start 12/10/2018 | Expected:05/2019 | 05/2019 | Janine Prout 719-836-3866 janinelprout@fs.fed.us |
| | Description: The proposed activity would allow for new construction of a weather station, including construction of a self-supporting fold-over tower, concrete foundation, communication cabinet, with precast concrete base and fenced enclosure, | | | | |
| | Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - T. 12 S., R. 73 W., Sec. 1, SW 1/4, 6th P..M. Located in Park County, Colorado, approx. 9 miles west of Lake George, CO, USA. | | | | |
| Gold Prospectors of Colorado Beaver Creek Placer Mine EA | - Minerals and Geology | On Hold | N/A | N/A | Amy Titterington 719-836-2031 amyjtitterington@fs.fed.us |
| | Description: Group and club activity authorizing small scale placer mining using gold pans, sluice boxes and smaller motorized dredges. Occasional backhoe use. | | | | |
| | Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Sections 5 and 8 of Township 9 South Range 77 West. Beaver Creek approximately five miles North of the town of Fairplay, Colorado off of Forest Service Road 659. | | | | |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--|--|--|------------------|-------------------------|--|
| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Park Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District) | | | | | |
| Jefferson Lake Dam Rehabilitation Project - City of Aurora CE | - Special use management | On Hold | N/A | N/A | Jeff Hyatt 719-836-3855 jhyatt@fs.fed.us |
| | Description: City of Aurora Water Resources Division requests an amendment to their special use permit to add rip-rap on the upstream face of Jefferson Lake dam, enlarge spillway, extend outlet pipe, level dam crest and extend the toe of the dam. | | | | |
| | Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Sec 10, 11, T7S, R76W, 6th PM. Approximately 25 miles NE of Fairplay, Colorado, on Hwy 285, County Rd 35 and 37. | | | | |
| Jefferson and Eleven Mile Entrance Stations CE *NEW LISTING* | - Recreation management - Facility management | Developing Proposal Est. Scoping Start 03/2019 | Expected:07/2019 | 09/2019 | Jeremy Schoonover 719-836-2031 jschoonover@fs.fed.us |
| | Description: The entry stations at these locations do not meet safety or access requirements. Replace existing sheds with Schweitzer Entry Stations that have increased safety features and site-appropriate facades, adjusting traffic lanes where needed. | | | | |
| | Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. Jefferson Creek fee station on NFSR 37; Eleven Mile Canyon fee station on NFSR 96. | | | | |
| Lake George Area Fuels Management project EA *UPDATED* | - Wildlife, Fish, Rare plants - Forest products - Vegetation management (other than forest products) - Fuels management - Watershed management | In Progress: Comment Period Public Notice 07/01/2017 | Expected:07/2019 | 07/2019 | Deanna Engelmann 719-477-4216 dengelmann@fs.fed.us |
| | Description: The objective is primarily hazardous fuels mitigation through prescribed burning and mechanical thinning. Most locations involve WUI. Other benefits may include firewood generation, minor commercial forest products, and wildlife habitat improvements. | | | | |
| | Web Link: http://www.fs.fed.us/nepa/nepa_project_exp.php?project=45969 | | | | |
| | Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park, Teller. LEGAL - Not Applicable. The project area is near Lake George, CO, extending north to Webber Park and south to Fish Creek. Main travel routes are County Roads 77, 90, 92, and Highway 24. The project is located within 11 polys. | | | | |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--|--|--|--------------------|-------------------------|---|
| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Park Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District) | | | | | |
| Michigan Creek Aquatic Organism Passage CE *UPDATED* | - Wildlife, Fish, Rare plants - Watershed management - Road management | Cancelled | N/A | N/A | Michael Welker 719-553-1515 719-553-1400 mtwelker@fs.fed.us |
| | Description: Replace a poorly placed, undersized, and damaged culvert at the intersection of Michigan Creek and County Road (FSR) 54 to improve aquatic organism passage while reducing sedimentation. | | | | |
| | Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. The Michigan Creek Fish Passage Project is located in the NW1/4 of the SE1/4 of Section 28 at T.7S, R.76W, Park County, Colorado. | | | | |
| Road Permits South Park Ranger District CE | - Special use management - Road management | Completed | Actual: 04/06/2017 | 09/2017 | Janine Prout 719-836-3866 janinelprout@fs.fed.us |
| | Description: The South Park Ranger District of the Pike and San Isabel National Forests and Cimarron & Comanche National Grasslands is accepting comments on a proposal granting four road permits to private inholdings located within Forest Service lands in Park Co | | | | |
| | Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. CR 23, CR 77, CR 46, CR 39. | | | | |
| Sheep Mountain Management Project EA *UPDATED* | - Recreation management | In Progress: Scoping Start 12/20/2015 | Expected:08/2019 | 08/2019 | Jeremy Schoonover 719-836-2031 jschoonover@fs.fed.us |
| | Description: The Forest Service is proposing to implement changes to some of the existing National Forest System Trails (NFST) and National Forest System Roads (NFSR) within the Sheep Mountain Management Project Area to support sustainable recreation practices. | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=48896 | | | | |
| South Park Telephone Company Amendment #1 to Special Use Authorization CE *UPDATED* | - Special use management | In Progress: Scoping Start 05/04/2018 | Expected:04/2019 | 06/2019 | Janine Prout 719-836-3866 janinelprout@fs.fed.us |
| | Description: South Park Telephone Company want to expand their site to accommodate more solar arrays and increase power available at the Dick's Peak Communication Site. Special use authorization, for a communication lease, SPK174. | | | | |
| | Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - T 14 S., R 74 W., Sec 35 SW 1/4 6th P.M. Along FSR 261.A, Park County, south east of Hartsel, CO, approx. 16 miles. | | | | |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--|---|---|--------------------|-------------------------|--|
| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Park Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District) | | | | | |
| Special Use Authorization at Badger Mt Communication Site for American Tower CE *UPDATED* | - Special use management | Completed | Actual: 02/07/2019 | 06/2019 | Janine Prout 719-836-3866 janinelprout@fs.fed.us |
| | Description: Special Use Authorizations for use and maintenance of communication facilities at the Badger Mountain Communication Site for American Tower | | | | |
| | Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. North of Wilkerson pass, approx.5 miles, off of FSR 258. | | | | |
| Special Use Authorizations for Road Use; LVRanch, LVRetreat, and Stringer Ranch CE *UPDATED* | - Special use management | In Progress: Scoping Start 05/15/2018 | Expected:06/2019 | 07/2019 | Janine Prout 719-836-3866 janinelprout@fs.fed.us |
| | Description: Special Use Authorization for Road Use and Maintenance to Lutheran Valley Retreat, Lutheran Valley Ranch, and Stringer Ranch. | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=54042 | | | | |
| Trail Connectors for Lost Park, Twin Eagles, and Spruce Grove Campgrounds CE *NEW LISTING* | - Recreation management - Facility management | Developing Proposal Est. Scoping Start 03/2019 | Expected:07/2019 | 08/2019 | Jeremy Schoonover 719-836-2031 jschoonover@fs.fed.us |
| | Description: There is a need to reduce user conflict at three locations where campgrounds and trailheads are collocated. Trail reroutes and parking area modifications are proposed to improve access for day-users and equestrian access. | | | | |
| | Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. Lost Park trailhead and campground on NFSR 56 in the Tarryall Mountains; the Twin Eagles and Spruce Grove trailheads and campgrounds of Park County Route 77 north of Lake George. | | | | |

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| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Platte Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District) |
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| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--|---|--|----------------------------------|-------------------------|---|
| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Platte Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District) | | | | | |
| IREA Kenosha Pass to Roberts Tunnel Powerline Rebuild EA *UPDATED* | - Special use management | In Progress: Comment Period Public Notice 09/18/2018 | Expected:05/2019 | 07/2019 | Jennifer DeWoody 530-621-6883 jadewoody@fs.fed.us |
| | Description: IREA proposes to rebuild and upgrade an existing 44-kilovolt(kV) transmission line to 115 kV from the west side of Kenosha Pass near Jefferson, CO to the Roberts Tunnel Power Generation Station near Grant, CO. | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=52798 | | | | |
| Location: UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Sections 7, 8 & 9 of Township 7S, Range 74W and Sections 11, 12, 14, 15, 22, 27, 28 & 33 of Township 7S, Range 75W, of the 6th Principal Meridian, Park County, Colorado. The rebuild area involves approximately 6.1 miles length of National Forest System lands in a 50' width right of way, associated temporary access routes, and 2.4 miles of other lands. | | | | | |
| Lands Special Use Permit Reissuance - Douglas County Sheriff's Office CE | - Special use management | Completed | Actual: 03/07/2018 03/07/2018 | 11/2018 | Kristin Kahler 303-275-5639 kdkahler@fs.fed.us |
| | Description: Reissue permit for emergency payphone at the intersection of Hwy67 and Rampart Range Road. | | | | |
| | Location: UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Douglas. LEGAL - 6th PM, T.8S, R.69W, 1/4SW SE1/4 Section 3. Intersection of Hwy 67 and Rampart Range Road. | | | | |
| Lands Special Use Permit Reissuance - North Fork Fire Station and American Tower Management CE | - Special use management | Completed | Actual: 02/14/2018 | 04/2018 | Kristin Kahler 303-275-5639 kdkahler@fs.fed.us |
| | Description: Reissue special use permit to North Fork Fire Protection District for Fire Station #1. New permit to expire 12/31/36. Reissue new communication lease to American Tower Management for the communication tower located at Devils Head Communication Site. | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=52583 | | | | |
| Location: UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Douglas, Jefferson. LEGAL - American Tower Management Communication Tower T9S, R69W, Sec 16, 6thPM; North Fork Fire Station T8S, R70W, Sec 8, 6th PM. Devils Head Communication Site - Communication Tower; Hwy 126 Buffalo Creek - North Fork Fire Station #1. | | | | | |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--|---|---|--------------------|-------------------------|---|
| Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Platte Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District) | | | | | |
| Lands Special Use Permit Reissuance - Well and Pipeline CE | - Special use management | On Hold | N/A | N/A | Lisa Heagley 303-275-5624 lheagley@fs.fed.us |
| | Description: Reissue permit to Christopher Baker for a well house and pipeline that has been used and maintained by the family for approximately 70 years. | | | | |
| | Location: UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Douglas. LEGAL - 6th PM, T.8S, R.70W, Section 13. Nighthawk recreation cabins. | | | | |
| New 10-year Outfitting and Guide Special Use Permits CE | - Special use management | Completed | Actual: 05/22/2018 | 12/2018 | Kristin Kahler 303-275-5639 kdkahler@fs.fed.us |
| | Description: Issue new 10-year outfitter guide special use permits to holders with currently expired permits. Activities include horseback riding, hiking, fishing, mountain bike riding, rock climbing, backpacking, jeep tours and driving instruction, and hunting. | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=49458 | | | | |
| Single Track NFS Trail 770 Extension & Training Area Construction CE *NEW LISTING* | - Recreation management | In Progress: Scoping Start 03/21/2019 | Expected:04/2019 | 07/2019 | Andrew Barnhorst 303.275.5623 anbarnhorst@fs.fed.us |
| | Description: Build approx. 1 mi. of trail to connect NFST 770 and NFST 650 to address safety concerns; extend NFST 770 by up to 3 mi. to connect to the new Dakan trailhead; build a motorcycle training area (5 acres) on the eastern side of Dutch Fred trailhead. | | | | |
| | Location: UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Douglas. LEGAL - Not Applicable. Rampart Range Motorized Recreation Area. 1-mile segment: T9S, R69W, S28 & 29; 3-mile segment: T8S, 68W,S6; Training area: T8S, 68W, S2 & 11 | | | | |
| Temporary permit for Isolated Cabins CE *UPDATED* | - Special use management | Developing Proposal Est. Scoping Start 04/2019 | Expected:06/2019 | 06/2019 | Kristin Kahler 303-275-5639 kdkahler@fs.fed.us |
| | Description: Issue temporary permits for isolated cabins with expiring permits. Temporary permits are to allow for cultural clearance and NEPA requirements for removal of historic cabins. | | | | |
| | Location: UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Jefferson, Park. LEGAL - Not Applicable. Section 34, T7S, R75W, 6th PM and SE1/4 NE1/4 Section 21, T8S, R71W, 6th PM. | | | | |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
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This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.