



## Schedule of Proposed Action (SOPA)

01/01/2020 to 03/31/2020

### Medicine Bow-Routt National Forest

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--------------|-----------------|-----------------|----------|-------------------------|-----------------|
|--------------|-----------------|-----------------|----------|-------------------------|-----------------|

#### Projects Occurring in more than one Region (excluding Nationwide)

|   |   |   |                  |         |  |
|---|---|---|------------------|---------|--|
| <b>Amendments to Land Management Plans Regarding Sage-grouse Conservation</b>   | <ul style="list-style-type: none"> <li>- Land management planning</li> <li>- Wildlife, Fish, Rare plants</li> </ul>   | In Progress:<br>Objection Period Legal Notice<br>08/02/2019 | Expected:12/2019 | 12/2019 | John Shivik<br>801-625-5667<br>johnashivik@fs.fed.us |
| EIS   | <b>Description:</b> The Forest Service is considering amending its land management plans to address new and evolving issues arising since implementing sage-grouse plans in 2015. This project is in cooperation with the USDI Bureau of Land Management. |   |                  |         |  |
| <b>Web Link:</b> <a href="https://www.fs.usda.gov/detail/r4/home/?cid=stelprd3843381">https://www.fs.usda.gov/detail/r4/home/?cid=stelprd3843381</a>  |   |   |                  |         |  |
| <b>Location:</b> UNIT - Ashley National Forest All Units, Boise National Forest All Units, Bridger-Teton National Forest All Units, Medicine Bow-Routt National Forest All Units, Dixie National Forest All Units, Fishlake National Forest All Units, Salmon-Challis National Forest All Units, Sawtooth National Forest All Units, Humboldt-Toiyabe National Forest All Units, Manti-La Sal National Forest All Units, Caribou-Targhee National Forest All Units, Uinta-Wasatch-Cache All Units. STATE - Colorado, Idaho, Nevada, Utah, Wyoming. COUNTY - Jackson, Moffat, Routt, Adams, Blaine, Bonneville, Camas, Caribou, Cassia, Elmore, Fremont, Madison, Churchill, Clark, Elko, Eureka, Humboldt, Lincoln, Nye, Pershing, Washoe, White Pine, Beaver, Box Elder, Cache, Carbon, Daggett, Davis, Duchesne, Emery, Garfield, Grand, Iron, Juab, Kane, Millard, Morgan, Piute, Rich, Salt Lake, San Juan, Sanpete, Sevier, Summit, Tooele, Uintah, Utah, Wasatch, Washington, Wayne, Weber, Platte, Sublette, Teton, Weston, Albany, Campbell, Carbon, Converse, Crook, Laramie, Lincoln, Natrona, Niobrara. LEGAL - Not Applicable. Sagebrush lands in National Forests of Nevada, Utah, southern Idaho, southwest Montana, southwest & south-central Wyoming and northern Colorado. |   |   |                  |         |  |

| Project Name  | Project Purpose  | Planning Status | Decision | Expected Implementation | Project Contact                                   |
|---|--|-----------------|----------|-------------------------|---|
| <b>Projects Occurring in more than one Region (excluding Nationwide)</b>  |  |                 |          |                         |   |
| <b>Western Area Power Administration Right-of-Way Maintenance and Reauthorization Project</b><br>EIS  | - Special use management   | On Hold         | N/A      | N/A                     | David Loomis<br>303-275-5008<br>dloomis@fs.fed.us |
|   | <b>Description:</b> Update vegetation management activities along 278 miles of transmission lines located on NFS lands in Colorado, Nebraska, and Utah. These activities are intended to protect the transmission lines by managing for stable, low growth vegetation. |                 |          |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=30630">http://www.fs.usda.gov/project/?project=30630</a>   |                 |          |                         |   |
| <b>Location:</b> UNIT - Ashley National Forest All Units, Grand Valley Ranger District, Norwood Ranger District, Yampa Ranger District, Hahns Peak/Bears Ears Rangers District, Pine Ridge Ranger District, Sulphur Ranger District, East Zone/Dillon Ranger District, Paonia Ranger District, Boulder Ranger District, West Zone/Sopris Ranger District, Canyon Lakes Ranger District, Salida Ranger District, Gunnison Ranger District, Mancos/Dolores Ranger District. STATE - Colorado, Nebraska, Utah. COUNTY - Chaffee, Delta, Dolores, Eagle, Grand, Gunnison, Jackson, Lake, La Plata, Larimer, Mesa, Montrose, Routt, Saguache, San Juan, Dawes, Daggett, Uintah. LEGAL - Not Applicable. Linear transmission lines located in Colorado, Utah, and Nebraska. |  |                 |          |                         |   |

| <b>R2 - Rocky Mountain Region, Occurring in more than one Forest (excluding Regionwide)</b>   |  |  |                  |         |   |
|---|--|--|------------------|---------|---|
| <b>Adventure Cycling Association Ten-year Outfitter and Guide Permit Issuance</b><br>CE   | - Special use management   | In Progress:<br>Scoping Start 06/18/2018 | Expected:07/2018 | 07/2018 | Hillary Santana<br>970-945-3202<br>hsantana@fs.fed.us |
|   | <b>Description:</b> Issuance of a ten year outfitter and guide permit to Adventure Cycling Association to authorize multiple cycling tours to operate annually on National Forest System Lands across the Rocky Mountain Region. |  |                  |         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54388">http://www.fs.usda.gov/project/?project=54388</a>   |  |                  |         |   |
| <b>Location:</b> UNIT - Yampa Ranger District, Brush Creek/Hayden Ranger District, Hahns Peak/Bears Ears Ranger District, Sulphur Ranger District, South Park Ranger District, West Zone/Aspen Ranger District, East Zone/Dillon Ranger District, East Zone/Holy Cross Ranger District, West Zone/Sopris Ranger District, Rio Grande National Forest All Units, East Zone/Eagle Ranger District, Wind River Ranger District, Salida Ranger District, Gunnison Ranger District. STATE - Colorado, Wyoming. COUNTY - Chaffee, Conejos, Eagle, Fremont, Garfield, Grand, Gunnison, Park, Pitkin, Rio Grande, Routt, Saguache, Summit, Sublette, Carbon, Fremont. LEGAL - Not Applicable. Tours will occur on NFS lands within multiple districts on the White River, Pike & San Isabel, Arapaho-Roosevelt, Medicine Bow-Routt, GMUG, Shoshone and Rio Grande National Forests. |  |  |                  |         |   |

|   |                                   |
|---|-----------------------------------|
| <b>Medicine Bow-Routt National Forest, Occurring in more than one District (excluding Forestwide)</b> | <b>R2 - Rocky Mountain Region</b> |
|---|-----------------------------------|

| Project Name   | Project Purpose  | Planning Status   | Decision                          | Expected Implementation | Project Contact                                      |
|--|--|---|-----------------------------------|-------------------------|--|
| <b>Medicine Bow-Routt National Forest, Occurring in more than one District (excluding Forestwide)</b>  |  |   | <b>R2 - Rocky Mountain Region</b> |                         |  |
| <b>Medicine Bow Landscape Vegetation Analysis (LaVA) Project</b><br>EIS  | <ul style="list-style-type: none"> <li>- Land management planning</li> <li>- Forest products</li> <li>- Vegetation management (other than forest products)</li> <li>- Fuels management</li> </ul>  | In Progress:<br>Objection Period Legal Notice<br>04/19/2019 | Expected:03/2020                  | 05/2020                 | Melissa Martin<br>307-745-2371<br>mmmartin@fs.fed.us |
|  | <b>Description:</b> Holistically review the Snowy Range and Sierra Madre mountain ranges to identify strategies to best mitigate the negative effects of the current beetle epidemic to the various resources found within each mountain ranges. |   |                                   |                         |  |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=51255">http://www.fs.usda.gov/project/?project=51255</a>   |   |                                   |                         |  |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District, Laramie Ranger District. STATE - Wyoming. COUNTY - Albany, Carbon. LEGAL - Not Applicable. PROJECT INFORMATION NOTE: If no documents show beneath the tabs below, use Internet Explorer Settings (gear icon), Compatibility View Settings, to ADD and then DELETE "usda.gov" from listed websites. |  |   |                                   |                         |  |

| <b>Medicine Bow-Routt National Forest</b>  |  | <b>Brush Creek/Hayden Ranger District (excluding Projects occurring in more than one District)</b> |     | <b>R2 - Rocky Mountain Region</b> |   |
|--|--|--|-----|-----------------------------------|---|
| <b>Battle Mountain Prescribed Burn</b><br>CE<br><br><b>*UPDATED*</b>   | <ul style="list-style-type: none"> <li>- Wildlife, Fish, Rare plants</li> <li>- Grazing management</li> <li>- Vegetation management (other than forest products)</li> <li>- Fuels management</li> </ul>        | On Hold  | N/A | N/A                               | Casey Cheesbrough<br>307-326-2517<br>ccheesbrough@fs.fed.us |
|  | <b>Description:</b> Prescribed burn to regenerate aspen in conifer-encroached aspen stands, re-introduce fire into a fire adapted ecosystem, and reduce continuous fuels near forest inholdings and perimeter. |  |     |                                   |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=17624">http://www.fs.usda.gov/project/?project=17624</a>   |  |     |                                   |   |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - Not Applicable. Project area includes Battle Mountain, an isolated island of Forest Service lands located on the far southwestern portion of the Sierra Madre Range. |  |  |     |                                   |   |

| Project Name   | Project Purpose  | Planning Status                                   | Decision           | Expected Implementation | Project Contact                                     |
|--|--|---|--------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Brush Creek/Hayden Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b>   |  |   |                    |                         |   |
| <b>Brush Creek Ranch Permit Amendment</b><br>CE<br><br><b>*NEW LISTING*</b>  | - Recreation management<br>- Special use management  | Completed   | Actual: 12/26/2019 | 01/2020                 | Travis Owens<br>3077452317<br>travis.owens@usda.gov |
|  | <b>Description:</b> Requesting an Amendment to Brush Creek Ranch's current Outfitter Guide permit that would add shuttle services for accessing the ranch's newly-acquired Green Mountain retreat.   |   |                    |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57118">http://www.fs.usda.gov/project/?project=57118</a>   |   |                    |                         |   |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - Section 36, T. 14 N., R. 85 W., 6th P.M., Carbon County, Wyoming. Area of use is located adjacent to National Forest System Road (NFSR) 550 (Hog Park Road) approximately 6 miles south of State Highway 70 (Battle Highway).  |  |   |                    |                         |   |
| <b>Carbon Power &amp; Light Below-Ground Powerline on North Brush Creek Road</b><br>CE<br><br><b>*NEW LISTING*</b>   | - Special use management   | Developing Proposal<br>Est. Scoping Start 12/2019 | Expected:03/2020   | 05/2020                 | Amber Horne<br>307.326.2532<br>ahorne@fs.fed.us     |
|  | <b>Description:</b> Carbon Power & Light (CP&L) to install below-ground powerline alongside North Brush Creek Road (National Forest System Road 100) to serve private landowners with property located adjacent to North Brush Creek Road. |   |                    |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57338">http://www.fs.usda.gov/project/?project=57338</a>   |   |                    |                         |   |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - Section 17, T. 16 N. R. 81 W., 6th P.M., Carbon County, Wyoming. The new below-ground powerline will be located alongside National Forest System Road (NFSR) 100 (North Brush Creek Road) between the eastern edge of the road and the bottom of the drainage ditch. |  |   |                    |                         |   |
| <b>Encampment Minerals Core Drilling - Muddy Mountain</b><br>CE  | - Minerals and Geology   | On Hold   | N/A                | N/A                     | Amber Horne<br>307.326.2532<br>ahorne@fs.fed.us     |
|  | <b>Description:</b> Encampment Minerals to drill three core samples for the purpose of minerals exploration. Cores will be 3.25 inches in diameter and range from 300 to 800 feet in length.   |   |                    |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=53762">http://www.fs.usda.gov/project/?project=53762</a>   |   |                    |                         |   |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Albany. LEGAL - Sec. 16, T. 14 N., R. 78 W. 6th P.M., Albany County, WY. Sec. 16, T. 14 N., R. 78 W. 6th P.M., Albany County, WY. From Albany, WY, travel west on NFSR 500. All three drills are located adjacent to open Forest Rd 513.   |  |   |                    |                         |   |

| Project Name  | Project Purpose  | Planning Status                          | Decision         | Expected Implementation | Project Contact                                      |
|---|--|--|------------------|-------------------------|--|
| <b>Medicine Bow-Routt National Forest Brush Creek/Hayden Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b>  |  |  |                  |                         |  |
| <b>Encampment Minerals Core Drilling - Prospect Mountain</b><br>CE  | - Minerals and Geology   | On Hold                                  | N/A              | N/A                     | Amber Horne<br>307.326.2532<br>ahorne@fs.fed.us      |
|   | <b>Description:</b> Encampment Minerals proposes to drill six core samples for minerals exploration purposes. Cores will be 3.25 inches diameter and anywhere from 250 - 550 feet in length. Drilling area is accessed by one open public road and two decommissioned roads. |  |                  |                         |  |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=53761">http://www.fs.usda.gov/project/?project=53761</a>   |  |                  |                         |  |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - Sec. 35 & 36, T. 14 N., R. 81 W. 6th P.M. Carbon County, WY. To access project: Hwy 230 east from Riverside, BLM Road 3423/3423.1A north to Forest border. Cores to be located near Forest border adjacent to open Forest Rd 495 and two nearby decommissioned roads. |  |  |                  |                         |  |
| <b>Encampment Minerals Core Drilling - Stud Creek</b><br>CE<br><br><b>*UPDATED*</b>   | - Minerals and Geology   | In Progress:<br>Scoping Start 03/30/2018 | Expected:03/2020 | 08/2020                 | Amber Horne<br>307.326.2532<br>ahorne@fs.fed.us      |
|   | <b>Description:</b> Mineral exploration and sampling conducted through boring four (4) geologic cores for analysis. Cores will be removed and remaining holes plugged with concrete.   |  |                  |                         |  |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=52687">http://www.fs.usda.gov/project/?project=52687</a>   |  |                  |                         |  |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - Sections 28, 31 and 32 of T. 18 N., R. 79 W., 6th P.M. Area accessed from Arlington, WY on FS road 111. Drill #1 is on FS road 114. Drills #2 & #3 are on decommissioned 111.1C. Drill #4 is on decommissioned 125.1D. Drills are directly adjacent to roadbed.       |  |  |                  |                         |  |
| <b>Sierra Madre Sheep</b><br>EA   | - Grazing management   | On Hold                                  | N/A              | N/A                     | Brad Weatherd<br>307-326-5258<br>bweatherd@fs.fed.us |
|   | <b>Description:</b> Allotment Management Planning for 7 sheep allotments in the Sierra Madre Mountain Range on the Brush Creek/Hayden Ranger District of the Medicine Bow-Routt National Forest Thunder Basin National Grassland   |  |                  |                         |  |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=35892">http://www.fs.usda.gov/project/?project=35892</a>   |  |                  |                         |  |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - T12N R85W, T13N R85W, T12N R86W, T13N R86W, T14N R86W, T12N R87W, T13N R87W, T14N R87W. West side of the Sierra Madre Mountain Range, Brush Creek/Hayden Ranger District, approximately 17 miles southwest of Encampment, WY.   |  |  |                  |                         |  |

| Project Name   | Project Purpose  | Planning Status                          | Decision         | Expected Implementation | Project Contact                                 |
|--|--|--|------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Brush Creek/Hayden Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b>   |  |  |                  |                         |   |
| <b>Union Telephone Company Communications Facility Expansion on Barrett Ridge</b><br>CE<br>*UPDATED*   | - Special use management   | In Progress:<br>Scoping Start 08/08/2019 | Expected:03/2020 | 04/2020                 | Amber Horne<br>307.326.2532<br>ahorne@fs.fed.us |
|  | <b>Description:</b> Union Telephone to expand current communications facility on Barrett Ridge. Includes removing old cell tower and installing new larger one, adding an additional equipment building, and expanding lease area from 50 ft x 50 ft to 100 ft x 100 ft.     |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56969">http://www.fs.usda.gov/project/?project=56969</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - NW¼ Section 29, T. 16 N., R. 81 N., 6th P.M., Carbon County, WY. Union Telephone's communications facility is located on Barrett Ridge, south of the Snowy Range Scenic Byway (Hwy 130), near Ryan Park.                                     |  |  |                  |                         |   |
| <b>Verde Mine Perpetual Reciprocal Easement</b><br>CE<br>*UPDATED*   | - Special use management   | In Progress:<br>Scoping Start 03/27/2019 | Expected:03/2020 | 04/2020                 | Amber Horne<br>307.326.2532<br>ahorne@fs.fed.us |
|  | <b>Description:</b> Perpetual reciprocal easement between Forest Service and private property owner of Verde Mine claims. Easement gives legal access to property to owner via NFSR 809.1B (Pipeline Road) and NFST 858 (Verde Mine Trail). NFSR 809.1B is closed to public. |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55755">http://www.fs.usda.gov/project/?project=55755</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - Sections 27, 28, 29, 32, 33 and 34 T. 14 N., R. 86 W., 6th P.M., Carbon County, Wyoming. Project is located on the Sierra Madre unit of the Brush Creek/Hayden District of the Medicine Bow National Forest by the Verde Mine mining claims. |  |  |                  |                         |   |
| <b>Water Developments for Canyon Trail, Hartt Creek, and Sixmile Grazing Allotments</b><br>CE<br>*NEW LISTING*   | - Grazing management   | In Progress:<br>Scoping Start 12/18/2019 | Expected:01/2020 | 04/2020                 | Wendy Haas<br>307-326-2555<br>whaas@fs.fed.us   |
|  | <b>Description:</b> Pond development on 3 grazing allotments to improve livestock distribution.  |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57367">http://www.fs.usda.gov/project/?project=57367</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - T13,14,&15N, R87&88W,and T12&13N & R80W, 6th PM. Canyon Trail and Hartt Creek allotments are located on the western slope of the Sierra Madre Range and Sixmile Allotment is located on the western slope of the Snowy Range.                |  |  |                  |                         |   |

| Project Name  | Project Purpose          | Planning Status | Decision           | Expected Implementation | Project Contact                                       |
|---|--------------------------|-----------------|--------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest District)</b> <b>Brush Creek/Hayden Ranger District (excluding Projects occurring in more than one District)</b> <b>R2 - Rocky Mountain Region</b>  |                          |                 |                    |                         |   |
| <b>West Side Snowy Range Travel Management Environmental Analysis</b><br>EA<br><br><b>*UPDATED*</b>   | - Recreation management  | Cancelled       | N/A                | N/A                     | Paula Guenther<br>307-745-2310<br>pguenther@fs.fed.us |
| <b>Description:</b> Analysis of the motorized road and trail system on the west side of the Snowy Range. Analysis includes addition and removal of roads from the current road system and addition of ORV trails.   |                          |                 |                    |                         |   |
| <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=40299">http://www.fs.usda.gov/project/?project=40299</a>  |                          |                 |                    |                         |   |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - T19N, - T15N, R82W - R79W. West side of the Snowy Range.  |                          |                 |                    |                         |   |
| <b>Wyoming Game &amp; Fish Department Geotechnical Investigations at Carlson Auxiliary Ditch</b><br>CE<br><br><b>*UPDATED*</b>  | - Special use management | Completed       | Actual: 10/02/2019 | 10/2019                 | Amber Horne<br>307.326.2532<br>ahorne@fs.fed.us       |
| <b>Description:</b> WG&F to drill 6 to 10 bore holes 4" diam. and 10' to 25' deep using truck-mounted drill. Location is alongside Carlson Auxiliary Ditch, also dependent on access granted by Forest Service. Holes to be drilled within a 35-ft radius of ditchline.   |                          |                 |                    |                         |   |
| <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56967">http://www.fs.usda.gov/project/?project=56967</a>  |                          |                 |                    |                         |   |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - Section 20, T. 18 N., R. 79 W., 6th P.M., Carbon County, WY. Carlson Auxiliary Ditch crosses under National Forest System Road (NFSR) 111 through a culvert flowing westward. The short ditch segment west of NFSR 111 is where the soil boring will occur. |                          |                 |                    |                         |   |

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| <b>Medicine Bow-Routt National Forest District)</b> <b>Douglas Ranger District and Thunder Basin National Grassland (excluding Projects occurring in more than one District)</b> <b>R2 - Rocky Mountain Region</b> |
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| Project Name   | Project Purpose   | Planning Status  | Decision         | Expected Implementation | Project Contact   |
|--|---|--|------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Douglas Ranger District and Thunder Basin National Grassland (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b>   |   |  |                  |                         |   |
| <b>2020 Thunder Basin National Grassland Plan Amendment</b><br>EIS<br><br>*UPDATED*  | - Land management planning<br>- Wildlife, Fish, Rare plants<br>- Vegetation management (other than forest products)<br>- Watershed management   | In Progress:<br>DEIS NOA in Federal Register 04/18/2019<br>Est. FEIS NOA in Federal Register 05/2020 | Expected:09/2020 | 09/2020                 | Monique Nelson<br>307-275-0956<br>monique.nelson@usda.gov |
|  | <b>Description:</b> The Grassland proposes to amend prairie dog management direction in the Land and Resource Management Plan, including changes to management area boundaries and changes to grassland-wide, geographic area, and management area plan components. |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55479">http://www.fs.usda.gov/project/?project=55479</a>  |  |                  |                         |   |
| <b>Location:</b> UNIT - Douglas Ranger District and Thunder Basin National Grassland. STATE - Wyoming. COUNTY - Weston, Campbell, Converse, Crook, Niobrara. LEGAL - Not Applicable. This plan amendment will focus on prairie dog management and could change management across the Thunder Basin National Grassland. |   |  |                  |                         |   |
| <b>Boots Federal and Roxy Federal Oil and Gas Developments</b><br>CE<br><br>*UPDATED*  | - Minerals and Geology  | Developing Proposal<br>Est. Scoping Start 01/2020  | Expected:01/2020 | 01/2020                 | Jacob Eckhardt<br>307-358-4690<br>jacob.eckhardt@usda.gov |
|  | <b>Description:</b> Anschutz is planning to drill 15 oil wells from 2 well pad locations. The project includes access, pads, utilities (temp water/production fluid/power lines).   |  |                  |                         |   |
|  | <b>Location:</b> UNIT - Douglas Ranger District and Thunder Basin National Grassland. STATE - Wyoming. COUNTY - Campbell. LEGAL - Not Applicable. Thunder Basin NG.   |  |                  |                         |   |
| <b>Camp Creek Federal F-3 Oil Well and Associated Uses and Travel Management</b><br>CE<br><br>*UPDATED*  | - Minerals and Geology<br>- Special use management<br>- Road management   | In Progress:<br>Scoping Start 08/30/2019   | Expected:01/2020 | 01/2020                 | Jacob Eckhardt<br>307-358-4690<br>jacob.eckhardt@usda.gov |
|  | <b>Description:</b> Drilling one oil well; road construction and reconstruction to access well pad; installation of pipeline and electric utility, and reclamation. Proponent is HD Adams. Also, closure of NFSR 1036.D, currently an open public road.             |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54422">http://www.fs.usda.gov/project/?project=54422</a>  |  |                  |                         |   |
| <b>Location:</b> UNIT - Douglas Ranger District and Thunder Basin National Grassland. STATE - Wyoming. COUNTY - Campbell. LEGAL - Sec 6 T54N R70W, 6th P.M. Thunder Basin National Grassland - Spring Creek Unit.  |   |  |                  |                         |   |

| Project Name   | Project Purpose  | Planning Status  | Decision         | Expected Implementation | Project Contact                                       |
|--|--|--|------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Douglas Ranger District and Thunder Basin National Grassland (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |  |  |                  |                         |   |
| <b>Clay Spur Vegetation Treatment</b><br>CE<br><br><b>*UPDATED*</b>  | - Wildlife, Fish, Rare plants<br>- Grazing management<br>- Vegetation management (other than forest products)<br>- Fuels management  | Developing Proposal<br>Est. Scoping Start 01/2020  | Expected:01/2020 | 01/2020                 | Rachel McGee<br>307-358-4690<br>rachel.mcgee@usda.gov |
|  | <b>Description:</b> Vegetation management<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56487">http://www.fs.usda.gov/project/?project=56487</a>  |  |                  |                         |   |
|  | <b>Location:</b> UNIT - Douglas Ranger District and Thunder Basin National Grassland. STATE - Wyoming. COUNTY - Weston. LEGAL - T R. North of Osage, WY. Thunder Basin NG.   |  |                  |                         |   |
| <b>Converse County Oil and Gas Project</b><br>EIS<br><br><b>*UPDATED*</b>  | - Minerals and Geology   | In Progress:<br>DEIS NOA in Federal Register 04/27/2019<br>Est. FEIS NOA in Federal Register 01/2020 | Expected:03/2020 | 04/2020                 | John Madden<br>307-358-4690<br>john.madden@usda.gov   |
|  | <b>Description:</b> Oil and natural gas exploration and development proposed by an operator group. Approximately 4 percent of project area is on Thunder Basin NG. The lead agency of the EIS is the Bureau of Land Management and the Forest Service is a cooperating agency.<br><b>Web Link:</b> <a href="https://go.usa.gov/xnRAN">https://go.usa.gov/xnRAN</a> |  |                  |                         |   |
|  | <b>Location:</b> UNIT - Douglas Ranger District and Thunder Basin National Grassland. STATE - Wyoming. COUNTY - Converse. LEGAL - Townships 32 through 40 North, Ranges 67 through 76 West, 6th Principal Meridian. Northern portion of Converse County, north of Interstate Highway 25. Thunder Basin National Grassland.   |  |                  |                         |   |
| <b>Laramie Peak Unit Vegetation Management</b><br>CE<br><br><b>*UPDATED*</b>   | - Forest products<br>- Vegetation management (other than forest products)<br>- Fuels management  | Developing Proposal<br>Est. Scoping Start 01/2020  | Expected:02/2020 | 02/2020                 | John Madden<br>307-358-4690<br>john.madden@usda.gov   |
|  | <b>Description:</b> Vegetation management to improve forest conditions and reduce wildfire risk.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56951">http://www.fs.usda.gov/project/?project=56951</a>   |  |                  |                         |   |
|  | <b>Location:</b> UNIT - Douglas Ranger District and Thunder Basin National Grassland. STATE - Wyoming. COUNTY - Albany, Converse. LEGAL - Not Applicable. Medicine Bow NF - Laramie Peak Unit.   |  |                  |                         |   |

| Project Name  | Project Purpose  | Planning Status                                   | Decision         | Expected Implementation | Project Contact                                     |
|---|--|---|------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Douglas Ranger District and Thunder Basin National Grassland (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b>  |  |   |                  |                         |   |
| <b>Lonetree Creek Utility Special Uses</b><br>CE<br><br><b>*NEW LISTING*</b>  | - Special use management   | Developing Proposal<br>Est. Scoping Start 01/2020 | Expected:01/2020 | 01/2020                 | Cordie Lyon<br>307-358-4690<br>cordie.lyon@usda.gov |
|   | <b>Description:</b> Buried electric power and produced-water lines, for oil and gas operations, and co-located temporary surface water line. Proponent is Devon Energy.  |   |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56995">http://www.fs.usda.gov/project/?project=56995</a>   |   |                  |                         |   |
| <b>Location:</b> UNIT - Douglas Ranger District and Thunder Basin National Grassland. STATE - Wyoming. COUNTY - Converse. LEGAL - Sec. 17 T39N R71W. Thunder Basin NG, Lonetree Creek watershed.  |  |   |                  |                         |   |
| <b>Mineral Material Contract - Urban Groves Pit</b><br>CE<br><br><b>*NEW LISTING*</b>   | - Minerals and Geology   | Developing Proposal<br>Est. Scoping Start 12/2019 | Expected:12/2019 | 01/2020                 | James McKay<br>307-358-4690<br>james.mckay@usda.gov |
|   | <b>Description:</b> Re-issue a mineral material contract to Dan Hart Patrol Service, LLC for federal mineral material, sand and gravel, at the Urban Groves Pit.   |   |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57233">http://www.fs.usda.gov/project/?project=57233</a>   |   |                  |                         |   |
| <b>Location:</b> UNIT - Douglas Ranger District and Thunder Basin National Grassland. STATE - Wyoming. COUNTY - Campbell. LEGAL - Sec. 5 T43N R73W. Private lands inside the administrative outer boundary for the Thunder Basin NG.      |  |   |                  |                         |   |
| <b>Power Line to Highland Flat Federal 34-34 Oil Well</b><br>CE   | - Special use management   | On Hold   | N/A              | N/A                     | Cordie Lyon<br>307-358-4690<br>cordie.lyon@usda.gov |
|   | <b>Description:</b> Authorization for an existing 1,970-foot 14.4kV distribution electrical overhead power line that provides service to several oil wells. The authorization would be for operation and maintenance of the power line and right-of-way. |   |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=45149">http://www.fs.usda.gov/project/?project=45149</a>   |   |                  |                         |   |
| <b>Location:</b> UNIT - Douglas Ranger District and Thunder Basin National Grassland. STATE - Wyoming. COUNTY - Converse. LEGAL - W2SE sec. 34 T38N R73W, 6th P.M. Thunder Basin National Grassland; approx. 16.5 miles west of Bill, WY. |  |   |                  |                         |   |

| Project Name   | Project Purpose   | Planning Status                                   | Decision         | Expected Implementation | Project Contact   |
|--|---|---|------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Douglas Ranger District and Thunder Basin National Grassland (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |   |   |                  |                         |   |
| <b>Renewal of Special Use Authorizations for RT Communications</b><br>CE<br>*UPDATED*  | - Special use management  | In Progress:<br>Scoping Start 07/22/2019          | Expected:01/2020 | 01/2020                 | Cordie Lyon<br>307-358-4690<br>cordie.lyon@usda.gov       |
|  | <b>Description:</b> Issuance of new special use authorizations for a new term to replace expired authorizations.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56510">http://www.fs.usda.gov/project/?project=56510</a>  |   |                  |                         |   |
|  | <b>Location:</b> UNIT - Douglas Ranger District and Thunder Basin National Grassland. STATE - Wyoming. COUNTY - Weston, Campbell, Crook. LEGAL - T41N R71W, T42N R71W, T43N R71W, T43N R72W, T44N R69W, T44N R70W, T46N R63W, T47N R63W, T47N R64W, T47N R65W, T48N R65W, T48N R66W, 6th P.M. Thunder Basin NG. |   |                  |                         |   |
| <b>Saddle Butte Pipeline</b><br>CE<br>*UPDATED*  | - Minerals and Geology<br>- Special use management  | Developing Proposal<br>Est. Scoping Start 10/2019 | Expected:10/2019 | 10/2019                 | Jacob Eckhardt<br>307-358-4690<br>jacobeckhardt@fs.fed.us |
|  | <b>Description:</b> Petroleum gathering pipeline.   |   |                  |                         |   |
|  | <b>Location:</b> UNIT - Douglas Ranger District and Thunder Basin National Grassland. STATE - Wyoming. COUNTY - Campbell. LEGAL - Sections 22, 23 and 27 T42N R72W. Thunder Basin NG, approximately 14 miles south of Wright and 1 mile west of Highway 59.   |   |                  |                         |   |
| <b>Weston Area Coordinated Activity Management Plan</b><br>EA<br>*UPDATED*   | - Recreation management   | Developing Proposal<br>Est. Scoping Start 10/2019 | Expected:11/2019 | 11/2019                 | Denise Turner<br>307-358-4690<br>denise.turner3@usda.gov  |
|  | <b>Description:</b> Change in trail designation for travel management and other purposes in the Thunder Basin National Grassland-Spring Creek Unit. Multiple activities in coordination with Bureau of Land Management, Buffalo Resource Area.  |   |                  |                         |   |
|  | <b>Location:</b> UNIT - Douglas Ranger District and Thunder Basin National Grassland. STATE - Wyoming. COUNTY - Campbell. LEGAL - Not Applicable. Thunder Basin NG-Spring Cr. Unit.   |   |                  |                         |   |

|   |   |                                   |
|---|---|-----------------------------------|
| <b>Medicine Bow-Routt National Forest one District)</b> | <b>Hahns Peak/Bears Ears Ranger District (excluding Projects occurring in more than</b> | <b>R2 - Rocky Mountain Region</b> |
|---|---|-----------------------------------|

| Project Name   | Project Purpose  | Planning Status                          | Decision         | Expected Implementation | Project Contact   |
|--|--|--|------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Hahns Peak/Bears Ears Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b>  |  |  |                  |                         |   |
| <b>Buffalo Pass Road Reconstruction</b><br>EA  | - Recreation management<br>- Road management   | In Progress:<br>Scoping Start 09/15/2019 | Expected:05/2020 | 06/2021                 | Rick Henderson<br>970-870-2219<br>rhenderson01@fs.fed.us      |
|  | <b>Description:</b> Maintenance and reconstruction to bring NFSR 60 up to standards. The proposal also addresses adverse effects of increased dispersed camping, which may be exacerbated by the road improvement. |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56746">http://www.fs.usda.gov/project/?project=56746</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Hahns Peak/Bears Ears Ranger District. STATE - Colorado. COUNTY - Jackson, Routt. LEGAL - Not Applicable. Buffalo Pass Road reconstruction from Dry Lake Campground to Summit Lake Trailhead. Dispersed camping management from Dry Lake Campground to 1.5 miles east of Buffalo Pass. |  |  |                  |                         |   |
| <b>CO National Guard Special Use Permit.</b><br>CE<br><br><b>*NEW LISTING*</b>   | - Special use management   | In Progress:<br>Scoping Start 12/11/2019 | Expected:01/2020 | 02/2020                 | Janet Faller<br>970-870-2174<br>jfaller@fs.fed.us             |
|  | <b>Description:</b> Winter training operations over snow with motorized equipment.   |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57319">http://www.fs.usda.gov/project/?project=57319</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Hahns Peak/Bears Ears Ranger District. STATE - Colorado. COUNTY - Routt. LEGAL - T11N R85W Sec 32 6thPM. North Routt Hahn's Peak area.   |  |  |                  |                         |   |
| <b>Elk Park Road</b><br>EA<br><br><b>*UPDATED*</b>   | - Recreation management<br>- Watershed management<br>- Road management   | On Hold                                  | N/A              | N/A                     | Liz Schnackenberg<br>970-870-2234<br>lschnackenberg@fs.fed.us |
|  | <b>Description:</b> Develop a plan for the management of Elk Park Road in order to address soil and water resource concerns, while considering issues related to recreational use of the road.                     |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=50837">http://www.fs.usda.gov/project/?project=50837</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Hahns Peak/Bears Ears Ranger District. STATE - Colorado. COUNTY - Routt. LEGAL - Sections 4, 9, 16, 21 T7N R84W, 6th P.M. Approximately 3 miles north of Steamboat Springs in the Strawberry Park Area.  |  |  |                  |                         |   |

| Project Name  | Project Purpose  | Planning Status                                   | Decision         | Expected Implementation | Project Contact   |
|---|--|---|------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Hahns Peak/Bears Ears Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |  |   |                  |                         |   |
| <b>Mad Rabbit Trails Project</b><br>EA<br><br><b>*UPDATED*</b>  | - Recreation management  | Developing Proposal<br>Est. Scoping Start 11/2020 | Expected:06/2021 | 05/2022                 | Brendan Kelly<br>970-827-5151<br>brendan.kelly@usda.gov |
|   | <b>Description:</b> Proposed trails changes and/or new trails construction, mostly in the Rabbit Ears Pass and Rocky Peak areas.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=50917">http://www.fs.usda.gov/project/?project=50917</a>                   |   |                  |                         |   |
|   | <b>Location:</b> UNIT - Hahns Peak/Bears Ears Ranger District. STATE - Colorado. COUNTY - Routt. LEGAL - Not Applicable. Mad Creek/Rocky Peak and Rabbit Ears areas.   |   |                  |                         |   |
| <b>Mount Werner Water and Sanitation Special Use Permit.</b><br>CE<br><br><b>*NEW LISTING*</b>  | - Special use management   | In Progress:<br>Scoping Start 12/11/2019          | Expected:01/2020 | 01/2020                 | Janet Faller<br>970-870-2174<br>jfaller@fs.fed.us       |
|   | <b>Description:</b> Special use permit authorizing an existing water diversion facility and 125 feet of water pipeline/access to the facility.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57309">http://www.fs.usda.gov/project/?project=57309</a>     |   |                  |                         |   |
|   | <b>Location:</b> UNIT - Hahns Peak/Bears Ears Ranger District. STATE - Colorado. COUNTY - Routt. LEGAL - T6N R84W Sec 14, 6pm. Steamboat Mountain area, adjacent to Fish Creek.  |   |                  |                         |   |
| <b>North Routt Fuels Reduction Project</b><br>CE<br><br><b>*UPDATED*</b>  | - Forest products<br>- Vegetation management (other than forest products)<br>- Fuels management  | Developing Proposal<br>Est. Scoping Start 01/2020 | Expected:04/2020 | 06/2020                 | Kevin Thompson<br>970-638-4170<br>kkthompson@fs.fed.us  |
|   | <b>Description:</b> Fuels reduction around the communities and subdivisions within the Steamboat Lake area. Project would treat up to 3,000 acres.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56980">http://www.fs.usda.gov/project/?project=56980</a> |   |                  |                         |   |
|   | <b>Location:</b> UNIT - Hahns Peak/Bears Ears Ranger District. STATE - Colorado. COUNTY - Routt. LEGAL - Not Applicable. Vicinity of Steamboat Lake.   |   |                  |                         |   |
| <b>State of CO Office of Communication tower replacement. SUP amendment.</b><br>CE<br><br><b>*NEW LISTING*</b>  | - Special use management   | In Progress:<br>Scoping Start 12/11/2019          | Expected:02/2020 | 07/2020                 | Janet Faller<br>970-870-2174<br>jfaller@fs.fed.us       |
|   | <b>Description:</b> Amend communication use lease to authorize the replacement of the communications tower.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57316">http://www.fs.usda.gov/project/?project=57316</a>  |   |                  |                         |   |
|   | <b>Location:</b> UNIT - Hahns Peak/Bears Ears Ranger District. STATE - Colorado. COUNTY - Routt. LEGAL - T7N R83W Sec 35 6thPM. Buffalo Pass Communications Site.  |   |                  |                         |   |

| Project Name  | Project Purpose  | Planning Status                                   | Decision         | Expected Implementation | Project Contact                                   |
|---|--|---|------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Hahns Peak/Bears Ears Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |  |   |                  |                         |   |
| <b>Zirkel Wireless LLC Special Use Permit</b><br>CE<br><br><b>*UPDATED*</b>   | - Special use management<br>- Facility management  | Developing Proposal<br>Est. Scoping Start 01/2020 | Expected:04/2020 | 04/2020                 | Janet Faller<br>970-870-2174<br>jfaller@fs.fed.us |
|   | <b>Description:</b> Communications Use Permit to provide wireless internet services on Farwell Mountain Communications Site. |   |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55742">http://www.fs.usda.gov/project/?project=55742</a>   |   |                  |                         |   |
| <b>Location:</b> UNIT - Hahns Peak/Bears Ears Ranger District. STATE - Colorado. COUNTY - Routt. LEGAL - T10N, R84W, Sec 18, 6thPM. Routt County, CO.               |  |   |                  |                         |   |

|  |   |           |     |     |  |
|--|---|-----------|-----|-----|--|
| <b>Medicine Bow-Routt National Forest Laramie Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b>  |   |           |     |     |  |
| <b>Crown Castle tower replacement</b><br>CE<br><br><b>*UPDATED*</b>  | - Special use management  | Cancelled | N/A | N/A | Nicholas Collard<br>307-745-2317<br>ncollard@fs.fed.us   |
|  | <b>Description:</b> Replacement of and existing guyed tower with a Guy-less tower in the same location and of the same height                               |           |     |     |  |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=53752">http://www.fs.usda.gov/project/?project=53752</a>                                  |           |     |     |  |
| <b>Location:</b> UNIT - Laramie Ranger District. STATE - Wyoming. COUNTY - Albany. LEGAL - T15N,R72W,sec.10. Pole Mountain.  |   |           |     |     |  |
| <b>Green Rock Winter Parking Area</b><br>EA  | - Recreation management<br>- Road management  | On Hold   | N/A | N/A | Patricia Bean<br>307-245-2300<br>patriciadbean@fs.fed.us |
|  | <b>Description:</b> Build a winter use only parking area to supplement current roadside parking in the Green Rock area of Scenic Byway Wyoming Highway 130. |           |     |     |  |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55774">http://www.fs.usda.gov/project/?project=55774</a>                                  |           |     |     |  |
| <b>Location:</b> UNIT - Laramie Ranger District. STATE - Wyoming. COUNTY - Albany. LEGAL - Section 13 T16N R79W. Snowy Mountain Unit, Medicine Bow NF, in the vicinity of 41.3510066,-106.2191412. |   |           |     |     |  |

| Project Name  | Project Purpose   | Planning Status | Decision           | Expected Implementation | Project Contact  |
|---|---|-----------------|--------------------|-------------------------|--|
| <b>Medicine Bow-Routt National Forest Laramie Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |   |                 |                    |                         |  |
| <b>Muddy Creek and Lake Creek Watershed Restoration Project</b><br>EA<br><br>*UPDATED*  | - Recreation management<br>- Wildlife, Fish, Rare plants<br>- Vegetation management (other than forest products)<br>- Watershed management<br>- Road management   | Completed       | Actual: 10/30/2019 | 04/2020                 | Dave Gloss<br>307-326-2510<br>dgloss@fs.fed.us                 |
|   | <b>Description:</b> The final environmental assessment and draft decision will be available soon! This project would improve wetlands, stream and watershed conditions, and habitat for fish and wildlife in the Muddy Creek and Lake Creek watersheds (NFSRs 553 and 588).<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=43899">http://www.fs.usda.gov/project/?project=43899</a> |                 |                    |                         |  |
|   | <b>Location:</b> UNIT - Laramie Ranger District. STATE - Wyoming. COUNTY - Albany. LEGAL - Not Applicable. Muddy Creek road (553) and Lake Creek Road (588) and associated watersheds in the Snowy Range.   |                 |                    |                         |  |
| <b>Riparian Area Restoration in Douglas Creek Watershed</b><br>CE<br><br>*UPDATED*  | - Vegetation management (other than forest products)<br>- Watershed management  | Cancelled       | N/A                | N/A                     | Katharine Haynes<br>307-745-2419<br>katharinemhaynes@fs.fed.us |
|   | <b>Description:</b> Rehabilitation of approximately 0.5 acres of wetland, damaged by an unauthorized route, to restore soil productivity, hydrologic function, and wetland vegetation.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=49099">http://www.fs.usda.gov/project/?project=49099</a>  |                 |                    |                         |  |
|   | <b>Location:</b> UNIT - Laramie Ranger District. STATE - Wyoming. COUNTY - Albany. LEGAL - S22, 23 T13N R79W 6th P.M. Unauthorized route off of NFSR 504.   |                 |                    |                         |  |
| <b>Rob Roy Vegetation and Fuels Management</b><br>CE<br><br>*UPDATED*   | - Forest products<br>- Vegetation management (other than forest products)<br>- Fuels management<br>- Watershed management   | Completed       | Actual: 10/28/2019 | 11/2019                 | Brooke Owens<br>307-745-2338<br>brooke.d.owens@usda.gov        |
|   | <b>Description:</b> Vegetation management to reduce wildfire risk and improve forest conditions.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56762">http://www.fs.usda.gov/project/?project=56762</a>  |                 |                    |                         |  |
|   | <b>Location:</b> UNIT - Laramie Ranger District. STATE - Wyoming. COUNTY - Albany. LEGAL - T14N R78W, T14N R79W, T15N R78W. Vicinity of Rob Roy Reservoir.  |                 |                    |                         |  |

| Project Name   | Project Purpose   | Planning Status                                   | Decision           | Expected Implementation | Project Contact   |
|--|---|---|--------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Laramie Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b>            |   |   |                    |                         |   |
| <b>Snowy Range Ski Area Upgrades and Maintenance Projects</b><br>EA<br>*NEW LISTING*   | - Recreation management<br>- Special use management   | Developing Proposal<br>Est. Scoping Start 01/2020 | Expected:06/2020   | 06/2020                 | Erica Dickerman<br>970-870-2185<br>edickerman@fs.fed.us |
|  | <b>Description:</b> The purpose of this project is to address deficiencies and improve recreation opportunities at Snowy Range Ski Area.  |   |                    |                         |   |
|  | <b>Location:</b> UNIT - Laramie Ranger District. STATE - Wyoming. COUNTY - Albany. LEGAL - Not Applicable. Snowy Range Ski Area, approximately 30 miles west of Laramie, WY.  |   |                    |                         |   |
| <b>Snowy Range Ski and Recreation Area Upgrades and Maintenance Project</b><br>EA<br>*UPDATED*   | - Recreation management<br>- Special use management   | Developing Proposal<br>Est. Scoping Start 01/2020 | Expected:06/2020   | 06/2020                 | Erica Dickerman<br>970-870-2185<br>edickerman@fs.fed.us |
|  | <b>Description:</b> Installation of yurt, vault toilet, magic carpet, parking bridge, and snowmaking, replacement of ski lift at Snowy Range Ski Area. Includes hazard tree removal and water impoundment securement. |   |                    |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56236">http://www.fs.usda.gov/project/?project=56236</a>  |   |                    |                         |   |
| <b>Location:</b> UNIT - Laramie Ranger District. STATE - Wyoming. COUNTY - Albany. LEGAL - Not Applicable. Snowy Range Ski and Recreation Area.                  |   |   |                    |                         |   |
| <b>Snowy Range Ski and Recreation Area: Magic Carpet Replacement</b><br>CE<br>*UPDATED*  | - Recreation management<br>- Special use management   | Completed   | Actual: 07/31/2019 | 08/2019                 | Erica Dickerman<br>970-870-2185<br>edickerman@fs.fed.us |
|  | <b>Description:</b> Snowy Range is proposing to repair and replace a "magic carpet" style surface conveyor lift.  |   |                    |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55894">http://www.fs.usda.gov/project/?project=55894</a>  |   |                    |                         |   |
| <b>Location:</b> UNIT - Laramie Ranger District. STATE - Wyoming. COUNTY - Albany. LEGAL - Not Applicable. Beginner area at Snowy Range Ski and Recreation Area. |   |   |                    |                         |   |
| <b>Spruce East Temporary Road</b><br>CE<br>*NEW LISTING*   | - Forest products   | Completed   | Actual: 11/15/2019 | 11/2019                 | Brooke Owens<br>307-745-2338<br>brooke.d.owens@usda.gov |
|  | <b>Description:</b> 1100' temp road and salvage of associated hazard trees  |   |                    |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57125">http://www.fs.usda.gov/project/?project=57125</a>  |   |                    |                         |   |
| <b>Location:</b> UNIT - Laramie Ranger District. STATE - Wyoming. COUNTY - Albany. LEGAL - Not Applicable. S34 T13N R79W, 6th P.M.                               |   |   |                    |                         |   |

| Project Name   | Project Purpose   | Planning Status                          | Decision         | Expected Implementation | Project Contact                                     |
|--|---|--|------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Laramie Ranger District (excluding Projects occurring in more than one District)</b>   |   | <b>R2 - Rocky Mountain Region</b>        |                  |                         |   |
| <b>Union Telephone Company - Fox Park Communications Use Lease</b><br>CE<br><br><b>*UPDATED*</b>   | - Special use management  | In Progress:<br>Scoping Start 09/06/2018 | Expected:02/2020 | 03/2020                 | Amber Horne<br>307.326.2532<br>ahorne@fs.fed.us     |
|  | <b>Description:</b> Lease for Union Telephone site at Fox Park is expired, needs a re-issue to continue provision of cellular, internet, and emergency communication services. Generator & electrical buildings & propane tank to be placed inside original site footprint. |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55352">http://www.fs.usda.gov/project/?project=55352</a>  |  |                  |                         |   |
| <b>Location:</b> UNIT - Laramie Ranger District. STATE - Wyoming. COUNTY - Albany. LEGAL - NE1/4 of Section 4, T.12 N., R. 78 W., 6th Principal Meridian, Albany County, Wyoming. Communications site at Fox Park, Laramie Ranger District, Medicine Bow National Forest.              |   |  |                  |                         |   |
| <b>Wyoming Mines Geophysical Core Drilling</b><br>CE<br><br><b>*UPDATED*</b>   | - Minerals and Geology  | In Progress:<br>Scoping Start 11/28/2018 | Expected:03/2020 | 04/2020                 | Amber Horne<br>307.326.2532<br>ahorne@fs.fed.us     |
|  | <b>Description:</b> Take rock core samples from 5 locations near Lake Owen to be used for mapping local geologic stratigraphy. Drill pads are all located on unpatented mining claims and accessed via open National Forest System roads. No new roads will be built.       |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56460">http://www.fs.usda.gov/project/?project=56460</a>  |  |                  |                         |   |
| <b>Location:</b> UNIT - Laramie Ranger District. STATE - Wyoming. COUNTY - Albany. LEGAL - Sections 2 and 4, T. 13 N., R. 78 W., 6th P.M. Carbon County, WY. Project sites are located directly adjacent to National Forest System Roads 552 and 552.A on the Laramie Ranger District. |   |  |                  |                         |   |
| <b>Wyoming Pathways Pole Mountain Trail Reroutes</b><br>CE<br><br><b>*UPDATED*</b>   | - Recreation management   | On Hold                                  | N/A              | N/A                     | Melissa Martin<br>307-745-2371<br>mmartin@fs.fed.us |
|  | <b>Description:</b> Relocate roughly 5.5 mile of trail at Pole Mountain to alter the current resource damaging alignments. Affected trails include: Middle Aspen; Aspen; Haunted Forest; Headquarters; Crow Creek; and Turtle Rock.   |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54263">http://www.fs.usda.gov/project/?project=54263</a>  |  |                  |                         |   |
| <b>Location:</b> UNIT - Laramie Ranger District. STATE - Wyoming. COUNTY - Albany. LEGAL - Not Applicable. Medicine Bow National Forest, Pole Mountain Unit, Laramie Ranger District.  |   |  |                  |                         |   |

|  |                                   |
|--|-----------------------------------|
| <b>Medicine Bow-Routt National Forest Parks Ranger District (excluding Projects occurring in more than one District)</b> | <b>R2 - Rocky Mountain Region</b> |
|--|-----------------------------------|

| Project Name  | Project Purpose   | Planning Status                   | Decision | Expected Implementation | Project Contact                                   |
|---|---|-----------------------------------|----------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Parks Ranger District (excluding Projects occurring in more than one District)</b>  |   | <b>R2 - Rocky Mountain Region</b> |          |                         |   |
| <b>Pittington Private Road (NFSR 634.2) Special Use Permit Reissuance</b><br>CE<br><br><b>*UPDATED*</b>   | - Special use management  | On Hold                           | N/A      | N/A                     | Janet Faller<br>970-870-2174<br>jfaller@fs.fed.us |
|   | <b>Description:</b> Reissuance of a Special Use Permit for a 5-year term for use and maintenance of National Forest System Road 634.2 for access to private property. |                                   |          |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=50786">http://www.fs.usda.gov/project/?project=50786</a>  |                                   |          |                         |   |
| <b>Location:</b> UNIT - Parks Ranger District. STATE - Colorado. COUNTY - Jackson. LEGAL - SW S3 and NW S10 T10N R82W, 6th P.M. Red Canyon Geographic Area, Routt NF. |   |                                   |          |                         |   |

| Project Name   | Project Purpose   | Planning Status                          | Decision         | Expected Implementation | Project Contact   |
|--|---|--|------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Yampa Ranger District (excluding Projects occurring in more than one District)</b>   |   | <b>R2 - Rocky Mountain Region</b>        |                  |                         |   |
| <b>Mountain Parks Electric Pole Replacement Project</b><br>CE<br><br><b>*NEW LISTING*</b>  | - Special use management  | In Progress:<br>Scoping Start 11/21/2019 | Expected:12/2019 | 12/2019                 | Janet Faller<br>970-870-2174<br>janet.faller@usda.gov         |
|  | <b>Description:</b> This project proposes powerline maintenance, including the removal of 5 poles off of NFS lands and installation of 4 new poles on NFS lands. All work will be conducted over 12 inches or more of compacted snow. |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57220">http://www.fs.usda.gov/project/?project=57220</a>  |  |                  |                         |   |
| <b>Location:</b> UNIT - Yampa Ranger District. STATE - Colorado. COUNTY - Grand. LEGAL - Township 5 North, Range 82 West, Sections 34 and 35, 6th P.M. Near Lake Agnes and adjacent to Highway 40.                       |   |  |                  |                         |   |
| <b>NFSR 970 (Beaver Creek Road) Redesignation Project</b><br>EA<br><br><b>*UPDATED*</b>  | - Recreation management<br>- Road management  | On Hold                                  | N/A              | N/A                     | Hannah Rainwater<br>970-638-4180<br>hannahrainwater@fs.fed.us |
|  | <b>Description:</b> Possible redesignation of NFSR 970 from Level II road. Options being considered include motorized trail and non-motorized use. Purpose is to protect resources. A parking area is also being considered.          |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=50352">http://www.fs.usda.gov/project/?project=50352</a>  |  |                  |                         |   |
| <b>Location:</b> UNIT - Yampa Ranger District. STATE - Colorado. COUNTY - Routt. LEGAL - T3N, R90W, section 9. Approximately 30 miles southeast of the town of Craig and adjacent to the Indian Run State Wildlife Area. |   |  |                  |                         |   |

| Project Name   | Project Purpose   | Planning Status   | Decision         | Expected Implementation           | Project Contact                                   |
|--|---|---|------------------|-----------------------------------|---|
| <b>Medicine Bow-Routt National Forest</b>  |   | <b>Yampa Ranger District (excluding Projects occurring in more than one District)</b> |                  | <b>R2 - Rocky Mountain Region</b> |   |
| <b>Re-issue rd use permit to Cross Mtn Ranch</b><br>CE   | - Special use management  | In Progress:<br>Scoping Start 05/10/2019  | Expected:02/2020 | 02/2020                           | Janet Faller<br>970-870-2174<br>jfaller@fs.fed.us |
|  | <b>Description:</b> Cross Mtn Ranch road access to Duncklye-Dubuea Reservoir. Permitted road access is along NFSR 952.1 from private property to reservoir. |   |                  |                                   |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56056">http://www.fs.usda.gov/project/?project=56056</a>                                  |   |                  |                                   |   |
| <b>Location:</b> UNIT - Yampa Ranger District. STATE - Colorado. COUNTY - Routt. LEGAL - T4N, R88W, sec1&2,6th PM. Accesss to Dunkley-Dubuea Reservoir via private land. |   |   |                  |                                   |   |

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This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.