



**Schedule of Proposed Action (SOPA)**  
**10/01/2018 to 12/31/2018**

**Medicine Bow-Routt National Forest**

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
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**Projects Occurring in more than one Region (excluding Nationwide)**

|  |  |  |                  |         |  |
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| <b>Amendments to Land Management Plans Regarding Sage-grouse Conservation</b><br>EIS | - Land management planning<br>- Wildlife, Fish, Rare plants  | In Progress:<br>NOI in Federal Register<br>11/21/2017<br>Est. DEIS NOA in Federal Register 06/2018 | Expected:01/2019 | 02/2019 | John Shivik<br>801-625-5667<br>johnashivik@fs.fed.us |
|  | <b>Description:</b> The Forest Service is considering amending its land management plans to address new and evolving issues arising since implementing sage-grouse plans in 2015. This project is in cooperation with the USDI Bureau of Land Management.  |  |                  |         |  |
|  | <b>Web Link:</b> <a href="https://www.fs.usda.gov/detail/r4/home/?cid=stelprd3843381">https://www.fs.usda.gov/detail/r4/home/?cid=stelprd3843381</a>   |  |                  |         |  |
|  | <b>Location:</b> UNIT - Ashley National Forest All Units, Boise National Forest All Units, Bridger-Teton National Forest All Units, Beaverhead-Deerlodge National Forest All Units, Medicine Bow-Routt National Forest All Units, Dixie National Forest All Units, Fishlake National Forest All Units, Salmon-Challis National Forest All Units, Sawtooth National Forest All Units, Humboldt-Toiyabe National Forest All Units, Manti-La Sal National Forest All Units, Caribou-Targhee National Forest All Units, Uinta-Wasatch-Cache All Units. STATE - Colorado, Idaho, Montana, Nevada, Utah, Wyoming. COUNTY - Jackson, Moffat, Routt, Adams, Blaine, Bonneville, Camas, Caribou, Cassia, Elmore, Fremont, Madison, Beaverhead, Deer Lodge, Churchill, Clark, Elko, Eureka, Humboldt, Lincoln, Nye, Pershing, Washoe, White Pine, Beaver, Box Elder, Cache, Carbon, Daggett, Davis, Duchesne, Emery, Garfield, Grand, Iron, Juab, Kane, Millard, Morgan, Piute, Rich, Salt Lake, San Juan, Sanpete, Sevier, Summit, Tooele, Uintah, Utah, Wasatch, Washington, Wayne, Weber, Platte, Sublette, Teton, Weston, Albany, Campbell, Carbon, Converse, Crook, Laramie, Lincoln, Natrona, Niobrara. LEGAL - Not Applicable. Sagebrush lands in National Forests of Nevada, Utah, southern Idaho, southwest Montana, southwest & south-central Wyoming and northern Colorado. |  |                  |         |  |

| Project Name   | Project Purpose  | Planning Status | Decision | Expected Implementation | Project Contact                                   |
|--|--|-----------------|----------|-------------------------|---|
| <b>Projects Occurring in more than one Region (excluding Nationwide)</b>   |  |                 |          |                         |   |
| <b>Western Area Power Administration Right-of-Way Maintenance and Reauthorization Project</b><br>EIS   | - Special use management   | On Hold         | N/A      | N/A                     | David Loomis<br>303-275-5008<br>dloomis@fs.fed.us |
|  | <b>Description:</b> Update vegetation management activities along 278 miles of transmission lines located on NFS lands in Colorado, Nebraska, and Utah. These activities are intended to protect the transmission lines by managing for stable, low growth vegetation. |                 |          |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=30630">http://www.fs.usda.gov/project/?project=30630</a>   |                 |          |                         |   |
| <b>Location:</b> UNIT - Ashley National Forest All Units, Grand Valley Ranger District, Norwood Ranger District, Yampa Ranger District, Hahns Peak/Bears Ears Ranger District, Pine Ridge Ranger District, Sulphur Ranger District, East Zone/Dillon Ranger District, Paonia Ranger District, Boulder Ranger District, West Zone/Sopris Ranger District, Canyon Lakes Ranger District, Salida Ranger District, Gunnison Ranger District, Mancos/Dolores Ranger District. STATE - Colorado, Nebraska, Utah. COUNTY - Chaffee, Delta, Dolores, Eagle, Grand, Gunnison, Jackson, Lake, La Plata, Larimer, Mesa, Montrose, Routt, Saguache, San Juan, Dawes, Daggett, Uintah. LEGAL - Not Applicable. Linear transmission lines located in Colorado, Utah, and Nebraska. |  |                 |          |                         |   |

| <b>R2 - Rocky Mountain Region, Occurring in more than one Forest (excluding Regionwide)</b>   |  |  |                  |         |   |
|---|--|--|------------------|---------|---|
| <b>Adventure Cycling Association Ten-year Outfitter and Guide Permit Issuance</b><br>CE<br><br><b>*NEW LISTING*</b>   | - Special use management   | In Progress:<br>Scoping Start 06/18/2018 | Expected:07/2018 | 07/2018 | Hillary Santana<br>970-945-3202<br>hsantana@fs.fed.us |
|   | <b>Description:</b> Issuance of a ten year outfitter and guide permit to Adventure Cycling Association to authorize multiple cycling tours to operate annually on National Forest System Lands across the Rocky Mountain Region. |  |                  |         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54388">http://www.fs.usda.gov/project/?project=54388</a>   |  |                  |         |   |
| <b>Location:</b> UNIT - Yampa Ranger District, Brush Creek/Hayden Ranger District, Hahns Peak/Bears Ears Ranger District, Sulphur Ranger District, South Park Ranger District, West Zone/Aspen Ranger District, East Zone/Dillon Ranger District, East Zone/Holy Cross Ranger District, West Zone/Sopris Ranger District, Rio Grande National Forest All Units, East Zone/Eagle Ranger District, Wind River Ranger District, Salida Ranger District, Gunnison Ranger District. STATE - Colorado, Wyoming. COUNTY - Chaffee, Conejos, Eagle, Fremont, Garfield, Grand, Gunnison, Park, Pitkin, Rio Grande, Routt, Saguache, Summit, Sublette, Carbon, Fremont. LEGAL - Not Applicable. Tours will occur on NFS lands within multiple districts on the White River, Pike & San Isabel, Arapaho-Roosevelt, Medicine Bow-Routt, GMUG, Shoshone and Rio Grande National Forests. |  |  |                  |         |   |

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|---|-----------------------------------|
| <b>Medicine Bow-Routt National Forest, Occurring in more than one District (excluding Forestwide)</b> | <b>R2 - Rocky Mountain Region</b> |
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| Project Name   | Project Purpose  | Planning Status  | Decision                          | Expected Implementation | Project Contact                                      |
|--|--|--|-----------------------------------|-------------------------|--|
| <b>Medicine Bow-Routt National Forest, Occurring in more than one District (excluding Forestwide)</b>  |  |  | <b>R2 - Rocky Mountain Region</b> |                         |  |
| <b>Medicine Bow Landscape Vegetation Analysis (LaVA) Project</b><br>EIS<br><br><b>*UPDATED*</b>  | <ul style="list-style-type: none"> <li>- Land management planning</li> <li>- Forest products</li> <li>- Vegetation management (other than forest products)</li> <li>- Fuels management</li> </ul>  | In Progress:<br>DEIS NOA in Federal Register 07/13/2018<br>Est. FEIS NOA in Federal Register 01/2019 | Expected:03/2019                  | 03/2019                 | Melissa Martin<br>307-745-2371<br>mmmartin@fs.fed.us |
|  | <b>Description:</b> Holistically review the Snowy Range and Sierra Madre mountain ranges to identify strategies to best mitigate the negative effects of the current beetle epidemic to the various resources found within each mountain ranges. |  |                                   |                         |  |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=51255">http://www.fs.usda.gov/project/?project=51255</a>   |  |                                   |                         |  |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District, Laramie Ranger District. STATE - Wyoming. COUNTY - Albany, Carbon. LEGAL - Not Applicable. PROJECT INFORMATION NOTE: If no documents show beneath the tabs below, use Internet Explorer Settings (gear icon), Compatibility View Settings, to ADD and then DELETE "usda.gov" from listed websites. |  |  |                                   |                         |  |

| <b>Medicine Bow-Routt National Forest</b>  |   | <b>Brush Creek/Hayden Ranger District (excluding Projects occurring in more than one District)</b> |                    | <b>R2 - Rocky Mountain Region</b> |   |
|--|---|--|--------------------|-----------------------------------|---|
| <b>Battle Creek Ditch and Stream Enhancement</b><br>CE<br><br><b>*UPDATED*</b>   | - Special use management  | Completed  | Actual: 08/01/2018 | 08/2018                           | William Baer<br>307.326.2538<br>wbaer@fs.fed.us |
|  | <b>Description:</b> Install a headgate, measuring flow box, 991 feet of 24-inch diameter pipe along existing ditch right-of-way. In addition to installation of in-channel diversion and in-stream structures.  |  |                    |                                   |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54006">http://www.fs.usda.gov/project/?project=54006</a>  |  |                    |                                   |   |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - SW1/4SE1/4 Sec. 30 T. 13 N., R. 87 W., 6th Principal Meridian, Carbon County, Wyoming. Project is located off of National Forest System Road 850.1A. |   |  |                    |                                   |   |
| <b>Battle Ditch Repair and Restoration</b><br>CE<br><br><b>*UPDATED*</b>   | <ul style="list-style-type: none"> <li>- Wildlife, Fish, Rare plants</li> <li>- Watershed management</li> <li>- Special use management</li> </ul>   | Cancelled  | N/A                | N/A                               | William Baer<br>307-326-2538<br>wbaer@fs.fed.us |
|  | <b>Description:</b> The proposed action is to install a headgate, measuring flow box, 991 feet of 24 inch diameter pipe along the existing right-of-way, and instream structures in Battle Creek. Collaborators include USFWS, LSRVCD, TU, WGFD with US Forest Service. |  |                    |                                   |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=53836">http://www.fs.usda.gov/project/?project=53836</a>  |  |                    |                                   |   |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - Not Applicable. T13N, R87W, Section 30, SE1/4 SW1/4.   |   |  |                    |                                   |   |

| Project Name  | Project Purpose   | Planning Status   | Decision         | Expected Implementation | Project Contact   |
|---|---|---|------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Brush Creek/Hayden Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b>  |   |   |                  |                         |   |
| <b>Battle Mountain Prescribed Burn</b><br>CE<br><br>*UPDATED*   | - Wildlife, Fish, Rare plants<br>- Grazing management<br>- Vegetation management (other than forest products)<br>- Fuels management   | In Progress:<br>Scoping Start 05/19/2008<br>Est. Comment Period Public Notice 10/2018 | Expected:12/2018 | 12/2018                 | Casey Cheesbrough<br>307-326-2517<br>ccheesbrough@fs.fed.us |
|   | <b>Description:</b> Prescribed burn to regenerate aspen in conifer-encroached aspen stands, re-introduce fire into a fire adapted ecosystem, and reduce continuous fuels near forest inholdings and perimeter.  |   |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=17624">http://www.fs.usda.gov/project/?project=17624</a>  |   |                  |                         |   |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - Not Applicable. Project area includes Battle Mountain, an isolated island of Forest Service lands located on the far southwestern portion of the Sierra Madre Range.  |   |   |                  |                         |   |
| <b>Borer Small Tracts Act</b><br>CE<br><br>*UPDATED*  | - Land ownership management   | Cancelled   | N/A              | N/A                     | Amber Horne<br>307.326.2532<br>ahorne@fs.fed.us             |
|   | <b>Description:</b> Private citizen is considering whether to pursue purchase parcel of National Forest System land or not. Project is on hold until citizen decision is made. Parcel is eligible for purchase under the Small Tracts Act for several reasons.    |   |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=52161">http://www.fs.usda.gov/project/?project=52161</a>  |   |                  |                         |   |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - T14N, R85W, Sec. 20 & 21. Project is located about 1000 ft north of Battle Highway. Parcel is directly adjacent to Battle Pass Subdivision on its northern edge. Parcel is oblong and narrow in shape and measures 9 acres. |   |   |                  |                         |   |
| <b>C &amp; C Cattle Company: Livestock Grazing Pasture Permit Re-Issue</b><br>CE<br><br>*UPDATED*   | - Special use management  | In Progress:<br>Scoping Start 02/12/2018  | Expected:10/2018 | 10/2018                 | Amber Horne<br>307.326.2532<br>ahorne@fs.fed.us             |
|   | <b>Description:</b> C & C Cattle Co. has requested a re-issue of their Forest Service Special Uses Permit for livestock grazing for a 16-ac parcel. The permit expired 12/31/2017. There are no changes in the use of the pasture; action is administrative only. |   |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=53343">http://www.fs.usda.gov/project/?project=53343</a>  |   |                  |                         |   |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - SNW1/4 SW1/4 Sec. 21, T. 13 N., R. 88 W., 6th P.M., Carbon County, WY. Sec. 21, T. 13 N., R. 88 W., 6th P.M., Carbon County, WY. Located appx 1.2 miles northwest of Hwy 70 and accessible by open Forest Road 814.         |   |   |                  |                         |   |

| Project Name  | Project Purpose  | Planning Status                          | Decision         | Expected Implementation | Project Contact                                 |
|---|--|--|------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Brush Creek/Hayden Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b>  |  |  |                  |                         |   |
| <b>Carbon Cty Commissioners Re-Issue of Communications Use Lease for Blackhall Lookout Tower Repeater</b><br>CE<br><br><b>*UPDATED*</b>   | - Special use management   | In Progress:<br>Scoping Start 10/06/2017 | Expected:11/2018 | 11/2018                 | Amber Horne<br>307.326.2532<br>ahorne@fs.fed.us |
|   | <b>Description:</b> Blackhall Lookout Tower houses mobile radio service communications (repeater) for Carbon County first responders. Permit/Lease is expired and needs re-issued. New permit to be for recommended 30 years. Administrative change only, footprint unchanged. |  |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=52683">http://www.fs.usda.gov/project/?project=52683</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - Sec. 2, T. 12 N., R. 83 W., 6th P.M. Sec. 2, T. 12 N., R. 83 W., 6th P.M. Blackhall Mountain Quadrangle. Top of Blackhall Mountain. Radio equipment is installed on Blackhall Lookout Tower.  |  |  |                  |                         |   |
| <b>Encampment Minerals Core Drilling</b><br>CE  | - Minerals and Geology   | In Progress:<br>Scoping Start 03/30/2018 | Expected:05/2018 | 06/2018                 | Amber Horne<br>307.326.2532<br>ahorne@fs.fed.us |
|   | <b>Description:</b> Mineral exploration and sampling conducted through boring four (4) geologic cores for analysis. Cores will be removed and remaining holes plugged with concrete.   |  |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=52687">http://www.fs.usda.gov/project/?project=52687</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - Sections 28, 31 and 32 of T. 18 N., R. 79 W., 6th P.M. Area accessed from Arlington, WY on FS road 111. Drill #1 is on FS road 114. Drills #2 & #3 are on decommissioned 111.1C. Drill #4 is on decommissioned 125.1D. Drills are directly adjacent to roadbed. |  |  |                  |                         |   |
| <b>Encampment Minerals Core Drilling - Muddy Mountain</b><br>CE   | - Minerals and Geology   | In Progress:<br>Scoping Start 07/28/2017 | Expected:04/2018 | 06/2018                 | Amber Horne<br>307.326.2532<br>ahorne@fs.fed.us |
|   | <b>Description:</b> Encampment Minerals to drill three core samples for the purpose of minerals exploration. Cores will be 3.25 inches in diameter and range from 300 to 800 feet in length.   |  |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=53762">http://www.fs.usda.gov/project/?project=53762</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Albany. LEGAL - Sec. 16, T. 14 N., R. 78 W. 6th P.M., Albany County, WY. Sec. 16, T. 14 N., R. 78 W. 6th P.M., Albany County, WY. From Albany, WY, travel west on NFSR 500. All three drills are located adjacent to open Forest Rd 513.  |  |  |                  |                         |   |

| Project Name  | Project Purpose   | Planning Status                          | Decision         | Expected Implementation | Project Contact                                       |
|---|---|--|------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Brush Creek/Hayden Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b>  |   |  |                  |                         |   |
| <b>Encampment Minerals Core Drilling - Prospect Mountain</b><br>CE  | - Minerals and Geology  | In Progress:<br>Scoping Start 08/21/2017 | Expected:05/2018 | 06/2018                 | Amber Horne<br>307.326.2532<br>ahorne@fs.fed.us       |
|   | <b>Description:</b> Encampment Minerals proposes to drill six core samples for minerals exploration purposes. Cores will be 3.25 inches diameter and anywhere from 250 - 550 feet in length. Drilling area is accessed by one open public road and two decommissioned roads.  |  |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=53761">http://www.fs.usda.gov/project/?project=53761</a>  |  |                  |                         |   |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - Sec. 35 & 36, T. 14 N., R. 81 W. 6th P.M. Carbon County, WY. To access project: Hwy 230 east from Riverside, BLM Road 3423/3423.1A north to Forest border. Cores to be located near Forest border adjacent to open Forest Rd 495 and two nearby decommissioned roads. |   |  |                  |                         |   |
| <b>Juancorena Water Transmission Line and Springbox Special Use Permit</b><br>CE  | - Special use management  | On Hold                                  | N/A              | N/A                     | Melanie Fullman<br>307-326-2500<br>mfullman@fs.fed.us |
|   | <b>Description:</b> Authorize springbox and water transmission line for domestic use  |  |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=43250">http://www.fs.usda.gov/project/?project=43250</a>  |  |                  |                         |   |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - T17N, R80W, Section 15. Near Overlook Retreat Subdivision on the Snowy Range.   |   |  |                  |                         |   |
| <b>Ostlind-Parsekian Access Easement</b><br>CE<br><br><b>*UPDATED*</b>  | - Special use management  | In Progress:<br>Scoping Start 10/02/2017 | Expected:01/2019 | 01/2019                 | Amber Horne<br>307.326.2532<br>ahorne@fs.fed.us       |
|   | <b>Description:</b> Access driveway across National Forest lands to private property through issuance of FLPMA Easement: 30 years, renewable. Using existing unclassified road 0.7 miles/20 feet either side of centerline (~3.39 acres). No additional construction to road. |  |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=52392">http://www.fs.usda.gov/project/?project=52392</a>  |  |                  |                         |   |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - Not Applicable. Located off Continental Divide Road (NFSR 412) in Sec. 15.  |   |  |                  |                         |   |

| Project Name  | Project Purpose  | Planning Status                          | Decision         | Expected Implementation | Project Contact                                       |
|---|--|--|------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Brush Creek/Hayden Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b>  |  |  |                  |                         |   |
| Sierra Madre Sheep<br>EA  | - Grazing management   | On Hold                                  | N/A              | N/A                     | Brad Weatherd<br>307-326-5258<br>bweatherd@fs.fed.us  |
|   | <b>Description:</b> Allotment Management Planning for 7 sheep allotments in the Sierra Madre Mountain Range on the Brush Creek/Hayden Ranger District of the Medicine Bow-Routt National Forest Thunder Basin National Grassland                                     |  |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=35892">http://www.fs.usda.gov/project/?project=35892</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - T12N R85W, T13N R85W, T12N R86W, T13N R86W, T14N R86W, T12N R87W, T13N R87W, T14N R87W. West side of the Sierra Madre Mountain Range, Brush Creek/Hayden Ranger District, approximately 17 miles southwest of Encampment, WY. |  |  |                  |                         |   |
| Union Telephone Co. Buried<br>Fiber Optic Line<br>CE<br><br><b>*UPDATED*</b>  | - Special use management   | In Progress:<br>Scoping Start 04/24/2018 | Expected:11/2018 | 11/2018                 | Amber Horne<br>307.326.2532<br>ahorne@fs.fed.us       |
|   | <b>Description:</b> Union Telephone Co. to install below-ground fiber optic cable to provide high-speed data communications to support broadband network and communications for emergency services in rural areas, traveling public, and properties along the route. |  |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54249">http://www.fs.usda.gov/project/?project=54249</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - Sections 7, 17, 18, 20, 28 and 29, T. 16 N., R. 81 W., 6th P.M., Carbon County, Wyoming. To be located completely within existing road rights-of-way: Highway 130 (Snowy Range Road), NFSR 210, and NFSR 232.1A.              |  |  |                  |                         |   |
| West Side Snowy Range Travel<br>Management Environmental<br>Analysis<br>EA  | - Recreation management  | On Hold                                  | N/A              | N/A                     | Paula Guenther<br>307-745-2310<br>pguenther@fs.fed.us |
|   | <b>Description:</b> Analysis of the motorized road and trail system on the west side of the Snowy Range. Analysis includes addition and removal of roads from the current road system and addition of ORV trails.  |  |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=40299">http://www.fs.usda.gov/project/?project=40299</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Brush Creek/Hayden Ranger District. STATE - Wyoming. COUNTY - Carbon. LEGAL - T19N, - T15N, R82W - R79W. West side of the Snowy Range.  |  |  |                  |                         |   |

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| <b>Medicine Bow-Routt National Forest Douglas and Thunder Basin Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |
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| Project Name  | Project Purpose   | Planning Status  | Decision         | Expected Implementation | Project Contact   |
|---|---|--|------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Douglas and Thunder Basin Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |   |  |                  |                         |   |
| <b>34.5-kilovolt Power Line and Right-of-Way at Antelope Mine</b><br>CE<br><br><b>*UPDATED*</b>   | - Special use management  | In Progress:<br>Scoping Start 06/20/2018   | Expected:09/2018 | 09/2018                 | Cordie Lyon<br>307-358-4690<br>clyon@fs.fed.us            |
|   | <b>Description:</b> Amend an existing special use authorization, named DGL344, to include construction and operation of a new power line segment at Antelope Mine within a new right-of-way in order to provide electricity to an existing entrance guard facility.<br><br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54107">http://www.fs.usda.gov/project/?project=54107</a> |  |                  |                         |   |
|   | <b>Location:</b> UNIT - Douglas and Thunder Basin Ranger District. STATE - Wyoming. COUNTY - Converse. LEGAL - NW Sec 12 T40N R71W. Thunder Basin NG.   |  |                  |                         |   |
| <b>Camp Creek Federal F-3 Oil Well</b><br>CE<br><br><b>*NEW LISTING*</b>  | - Minerals and Geology  | Developing Proposal<br>Est. Scoping Start 09/2018  | Expected:10/2018 | 10/2018                 | Jacob Eckhardt<br>307-358-4690<br>jacobeckhardt@fs.fed.us |
|   | <b>Description:</b> Re-entry on a formerly used oil well pad, drilling of one oil well, and associated reclamation. The proponent is HD Adams.  |  |                  |                         |   |
|   | <b>Location:</b> UNIT - Douglas and Thunder Basin Ranger District. STATE - Wyoming. COUNTY - Campbell. LEGAL - Sec 6 T54N R70W, 6th P.M. Thunder Basin National Grassland - Spring Creek Unit.  |  |                  |                         |   |
| <b>Converse County Oil and Gas Project</b><br>EIS<br><br><b>*UPDATED*</b>   | - Minerals and Geology  | In Progress:<br>DEIS NOA in Federal Register 01/27/2018<br>Est. FEIS NOA in Federal Register 12/2018 | Expected:04/2019 | 04/2019                 | John Madden<br>307-358-4690<br>johnmadden@fs.fed.us       |
|   | <b>Description:</b> Oil and natural gas exploration and development proposed by an operator group. Approximately 4 percent of project area is on Thunder Basin NG. The lead agency of the EIS is the Bureau of Land Management and the Forest Service is a cooperating agency.  |  |                  |                         |   |
|   | <b>Web Link:</b> <a href="https://go.usa.gov/xnRAN">https://go.usa.gov/xnRAN</a><br><br><b>Location:</b> UNIT - Douglas and Thunder Basin Ranger District. STATE - Wyoming. COUNTY - Converse. LEGAL - Townships 32 through 40 North, Ranges 67 through 76 West, 6th Principal Meridian. Northern portion of Converse County, north of Interstate Highway 25. Thunder Basin National Grassland.       |  |                  |                         |   |

| Project Name  | Project Purpose  | Planning Status                                   | Decision           | Expected Implementation | Project Contact                                |
|---|--|---|--------------------|-------------------------|--|
| <b>Medicine Bow-Routt National Forest Douglas and Thunder Basin Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b>   |  |   |                    |                         |  |
| <b>Inyan Kara Assembled Land Exchange</b><br>EA<br><br>*UPDATED*  | - Land ownership management  | Developing Proposal<br>Est. Scoping Start 10/2018 | Expected:12/2020   | 12/2020                 | Cordie Lyon<br>307-358-4690<br>clyon@fs.fed.us |
|   | <b>Description:</b> This land exchange, consisting of approximately 16,600 acres, is being represented by the Inyan Kara Grazing Association on behalf of 17 land owners.  |   |                    |                         |  |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=4324">http://www.fs.usda.gov/project/?project=4324</a>   |   |                    |                         |  |
| <b>Location:</b> UNIT - Douglas and Thunder Basin Ranger District. STATE - Wyoming. COUNTY - Weston. LEGAL - Several parcels in several townships. Thunder Basin National Grassland and Weston County, WY.                  |  |   |                    |                         |  |
| <b>Jibilian Federal Oil and Gas Development - True Oil LLC</b><br>CE<br><br>*UPDATED*   | - Minerals and Geology   | Completed   | Actual: 06/20/2018 | 07/2018                 | John Wise<br>307-358-4690<br>jwise@fs.fed.us   |
|   | <b>Description:</b> Oil and gas development that includes access road, well pad, and wells.  |   |                    |                         |  |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=52591">http://www.fs.usda.gov/project/?project=52591</a>   |   |                    |                         |  |
| <b>Location:</b> UNIT - Douglas and Thunder Basin Ranger District. STATE - Wyoming. COUNTY - Campbell. LEGAL - Sections 21, 22, 27 and 28 T43N R71W, 6th P.M. Approx. 6 miles southeast of Wright, WY, on Thunder Basin NG. |  |   |                    |                         |  |
| <b>Power Line to Highland Flat Federal 34-34 Oil Well</b><br>CE   | - Special use management   | On Hold   | N/A                | N/A                     | Cordie Lyon<br>307-358-4690<br>clyon@fs.fed.us |
|   | <b>Description:</b> Authorization for an existing 1,970-foot 14.4kV distribution electrical overhead power line that provides service to several oil wells. The authorization would be for operation and maintenance of the power line and right-of-way. |   |                    |                         |  |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=45149">http://www.fs.usda.gov/project/?project=45149</a>   |   |                    |                         |  |
| <b>Location:</b> UNIT - Douglas and Thunder Basin Ranger District. STATE - Wyoming. COUNTY - Converse. LEGAL - W2SE sec. 34 T38N R73W, 6th P.M. Thunder Basin National Grassland; approx. 16.5 miles west of Bill, WY.      |  |   |                    |                         |  |
| <b>Raptor Nesting Platform Establishment</b><br>CE<br><br>*NEW LISTING*   | - Wildlife, Fish, Rare plants  | In Progress:<br>Scoping Start 06/29/2018          | Expected:09/2018   | 09/2018                 | Tim Byer<br>307-358-4690<br>tbyer@fs.fed.us    |
|   | <b>Description:</b> Habitat improvement for ferruginous hawk.  |   |                    |                         |  |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54732">http://www.fs.usda.gov/project/?project=54732</a>   |   |                    |                         |  |
| <b>Location:</b> UNIT - Douglas and Thunder Basin Ranger District. STATE - Wyoming. COUNTY - Albany. LEGAL - Sec. 1 T28N R70W. Medicine Bow NF; near Esterbrook Campground.   |  |   |                    |                         |  |

| Project Name   | Project Purpose   | Planning Status                                   | Decision           | Expected Implementation | Project Contact                                   |
|--|---|---|--------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Douglas and Thunder Basin Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b>  |   |   |                    |                         |   |
| <b>Reauthorization for 230kV and 69kV Transmission Lines</b><br>CE<br><br><b>*UPDATED*</b>   | - Special use management  | Completed   | Actual: 06/14/2018 | 07/2018                 | Cordie Lyon<br>307-358-4690<br>clyon@fs.fed.us    |
|  | <b>Description:</b> Reauthorization and continuation of use and maintenance by Black Hills Power Corp. of two 230kV and one 69kV electrical transmission power lines.   |   |                    |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=48772">http://www.fs.usda.gov/project/?project=48772</a>  |   |                    |                         |   |
| <b>Location:</b> UNIT - Douglas and Thunder Basin Ranger District. STATE - Wyoming. COUNTY - Weston. LEGAL - Within portions of T44N R62W, T45N R62W, T45N R63W, T47N R64W, T47N R65W, T48N R64W, T48N R65W, T48N R66W, 6th P.M. General vicinity is between the communities of Newcastle, Osage, and Upton. |   |   |                    |                         |   |
| <b>Reprise 2D Seismic Survey</b><br>CE<br><br><b>*NEW LISTING*</b>   | - Minerals and Geology  | Completed   | Actual: 08/29/2018 | 09/2018                 | James McKay<br>307-358-4690<br>jmckay02@fs.fed.us |
|  | <b>Description:</b> Two-dimensional, or 2D, geophysical exploration for geologic information associated with oil and natural gas. The proponent is Devon Energy Production Company, L.P.  |   |                    |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54390">http://www.fs.usda.gov/project/?project=54390</a>  |   |                    |                         |   |
| <b>Location:</b> UNIT - Douglas and Thunder Basin Ranger District. STATE - Wyoming. COUNTY - Converse. LEGAL - Townships 37, 38, 39 N. and Ranges 67, 68, 69 W. 6th P.M. Thunder Basin National Grassland.   |   |   |                    |                         |   |
| <b>Special Use Authorization (DGL453) for Use of NFSR 1414, and Travel Management</b><br>EA<br><br><b>*NEW LISTING*</b>  | - Land management planning<br>- Special use management<br>- Road management   | Developing Proposal<br>Est. Scoping Start 09/2018 | Expected:12/2018   | 01/2019                 | Cordie Lyon<br>307-358-4690<br>clyon@fs.fed.us    |
|  | <b>Description:</b> Right-of-way for commercial use of National Forest System Road 1414; travel management; and site-specific land management plan amendment. Some activities are located within the Red Hills Inventoried Roadless Area.   |   |                    |                         |   |
|  | <b>Location:</b> UNIT - Douglas and Thunder Basin Ranger District. STATE - Wyoming. COUNTY - Converse. LEGAL - T40N R70W Sec. 20, 21, 28, and 29. Thunder Basin National Grassland, vicinity is southwest of the Red Hills, within the M Creek watershed, approximately 13 miles north of Bill. |   |                    |                         |   |

| Project Name   | Project Purpose  | Planning Status   | Decision         | Expected Implementation | Project Contact                                   |
|--|--|---|------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Douglas and Thunder Basin Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b>                    |  |   |                  |                         |   |
| <b>Special Use Authorization for Use and Occupancy of Additional NFS Lands at Black Thunder Mine</b><br>EA<br><b>*UPDATED*</b>   | - Special use management   | In Progress:<br>Objection Period Legal Notice<br>09/14/2018 | Expected:10/2018 | 11/2018                 | James McKay<br>307-358-4690<br>jmckay02@fs.fed.us |
|  | <b>Description:</b> Amendment of existing permit to add 334.5 acres for overstrip of topsoil and overburden and stockpile material for reclamation and other mining activities at Black Thunder Mine. And USFS administrative actions or orders to manage public land use. |   |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=52251">http://www.fs.usda.gov/project/?project=52251</a>   |   |                  |                         |   |
| <b>Location:</b> UNIT - Douglas and Thunder Basin Ranger District. STATE - Wyoming. COUNTY - Campbell. LEGAL - Sec. 1 and 2 T42N R71W, 6th P.M. Thunder Basin NG, southwest of Wright, WY. |  |   |                  |                         |   |

| Project Name  | Project Purpose  | Planning Status   | Decision         | Expected Implementation | Project Contact   |
|---|--|---|------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Hahns Peak/Bears Ears Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b>   |  |   |                  |                         |   |
| <b>Dry Lake Campground and Parking Area - Expansion and Refurbishment</b><br>EA<br><b>*UPDATED*</b>   | - Recreation management  | In Progress:<br>Objection Period Legal Notice<br>09/02/2018 | Expected:10/2018 | 05/2019                 | Kent Foster<br>970-870-2142<br>kfoster@fs.fed.us              |
|   | <b>Description:</b> Campground expansion, parking improvement.   |   |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54004">http://www.fs.usda.gov/project/?project=54004</a>   |   |                  |                         |   |
| <b>Location:</b> UNIT - Hahns Peak/Bears Ears Ranger District. STATE - Colorado. COUNTY - Routt. LEGAL - Not Applicable. The area around and/or near the existing Dry Lake campground and parking lot.                          |  |   |                  |                         |   |
| <b>Elk Park Road</b><br>EA<br><b>*UPDATED*</b>  | - Recreation management<br>- Watershed management<br>- Road management   | Developing Proposal<br>Est. Scoping Start 11/2018           | Expected:08/2019 | 06/2020                 | Liz Schnackenberg<br>970-870-2234<br>lschnackenberg@fs.fed.us |
|   | <b>Description:</b> Develop a plan for the management of Elk Park Road in order to address soil and water resource concerns, while considering issues related to recreational use of the road. |   |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=50837">http://www.fs.usda.gov/project/?project=50837</a>   |   |                  |                         |   |
| <b>Location:</b> UNIT - Hahns Peak/Bears Ears Ranger District. STATE - Colorado. COUNTY - Routt. LEGAL - Sections 4, 9, 16, 21 T7N R84W, 6th P.M. Approximately 3 miles north of Steamboat Springs in the Strawberry Park Area. |  |   |                  |                         |   |

| Project Name   | Project Purpose  | Planning Status                                   | Decision           | Expected Implementation | Project Contact   |
|--|--|---|--------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Hahns Peak/Bears Ears Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b>  |  |   |                    |                         |   |
| <b>HPBE Trail Reroutes &amp; Relocations</b><br>CE<br><br><b>*UPDATED*</b>   | - Recreation management<br>- Watershed management  | Cancelled   | N/A                | N/A                     | Kent Foster<br>970-870-2142<br>kfoster@fs.fed.us        |
|  | <b>Description:</b> A proposal for minor reroutes of NFS Trails 1190, 1188, and 1188.1A are cancelled. These may be reconfigured into other trails work. |   |                    |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=39051">http://www.fs.usda.gov/project/?project=39051</a>                               |   |                    |                         |   |
| <b>Location:</b> UNIT - Hahns Peak/Bears Ears Ranger District. STATE - Colorado. COUNTY - Routt. LEGAL - Sections 6, 7 T9N R84W, Sec. 13 T9N R85W, Sections 31, 32 T10N R84W, 6th P.M. Coulton Creek and Hinman Park areas, north of Seedhouse Road (NFSR400). |  |   |                    |                         |   |
| <b>Mad Rabbit Trails Project</b><br>EA<br><br><b>*UPDATED*</b>   | - Recreation management  | Developing Proposal<br>Est. Scoping Start 11/2018 | Expected:06/2019   | 08/2019                 | Kent Foster<br>970-870-2142<br>kfoster@fs.fed.us        |
|  | <b>Description:</b> Proposed trails changes and/or new trails construction, mostly in the Rabbit Ears Pass and Rocky Peak areas.                         |   |                    |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=50917">http://www.fs.usda.gov/project/?project=50917</a>                               |   |                    |                         |   |
| <b>Location:</b> UNIT - Hahns Peak/Bears Ears Ranger District. STATE - Colorado. COUNTY - Routt. LEGAL - Not Applicable. Rocky Peak area and Rabbit Ears area.   |  |   |                    |                         |   |
| <b>OHV Trails Planning</b><br>CE<br><br><b>*UPDATED*</b>   | - Recreation management  | Cancelled   | N/A                | N/A                     | Kent Foster<br>970-870-2142<br>kfoster@fs.fed.us        |
|  | <b>Description:</b> Planning and analysis of motorized trail opportunities will be directed into future specific proposals.                              |   |                    |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=51564">http://www.fs.usda.gov/project/?project=51564</a>                               |   |                    |                         |   |
| <b>Location:</b> UNIT - Hahns Peak/Bears Ears Ranger District. STATE - Colorado. COUNTY - Grand, Jackson, Moffat, Routt. LEGAL - Not Applicable. District-wide.  |  |   |                    |                         |   |
| <b>Recreation Event CE</b><br>CE<br><br><b>*UPDATED*</b>   | - Special use management   | Completed   | Actual: 05/15/2018 | 05/2018                 | Erica Dickerman<br>970-870-2185<br>edickerman@fs.fed.us |
|  | <b>Description:</b> Issuance of recreation event permits that meet the Forest Plan.  |   |                    |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=53930">http://www.fs.usda.gov/project/?project=53930</a>                               |   |                    |                         |   |
| <b>Location:</b> UNIT - Hahns Peak/Bears Ears Ranger District. STATE - Colorado. COUNTY - Routt. LEGAL - Not Applicable. Throughout the Routt National Forest.   |  |   |                    |                         |   |

| Project Name  | Project Purpose   | Planning Status | Decision           | Expected Implementation | Project Contact  |
|---|---|-----------------|--------------------|-------------------------|--|
| <b>Medicine Bow-Routt National Forest Hahns Peak/Bears Ears Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |   |                 |                    |                         |  |
| <b>Routt County Communications Wind Turbine Installation</b><br>CE<br><br>*UPDATED*   | - Special use management  | Completed       | Actual: 06/27/2018 | 07/2018                 | Janet Faller<br>970-870-2174<br>jfaller@fs.fed.us        |
|   | <b>Description:</b> Installation of an small electrical power producing wind turbine provide back up power for a communications sike.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54127">http://www.fs.usda.gov/project/?project=54127</a>   |                 |                    |                         |  |
|   | <b>Location:</b> UNIT - Hahns Peak/Bears Ears Ranger District. STATE - Colorado. COUNTY - Routt. LEGAL - T 10, R 84, S 18. Routt NF on Hahns Peak/Bears Ears DR. Farwell Mountain.  |                 |                    |                         |  |
| <b>Steamboat Powdercat trails and thinning CE</b><br>CE<br><br>*UPDATED*  | - Special area management   | Completed       | Actual: 05/11/2018 | 09/2018                 | Erica Dickerman<br>970-870-2185<br>edickerman@fs.fed.us  |
|   | <b>Description:</b> Adding approximately 2 miles of new snow trails; modifying alignment of existing snow trails.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=53928">http://www.fs.usda.gov/project/?project=53928</a>   |                 |                    |                         |  |
|   | <b>Location:</b> UNIT - Hahns Peak/Bears Ears Ranger District. STATE - Colorado. COUNTY - Routt. LEGAL - Not Applicable. Buffalo Pass Winter Recreation Area.   |                 |                    |                         |  |
| <b>Steamboat Ski Area Improvements</b><br>EIS<br><br>*UPDATED*  | - Recreation management<br>- Special use management   | Completed       | Actual: 09/10/2018 | 09/2018                 | Erica Dickerman<br>970-870-2185<br>edickerman@fs.fed.us  |
|   | <b>Description:</b> Analyze the impacts of approving selected projects identified in the 2011 Steamboat Ski & Resort Corporation Master Development Plan Amendment, which was accepted by the U.S. Forest Service on January 2, 2013.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=48246">http://www.fs.usda.gov/project/?project=48246</a> |                 |                    |                         |  |
|   | <b>Location:</b> UNIT - Hahns Peak/Bears Ears Ranger District. STATE - Colorado. COUNTY - Routt. LEGAL - T5N R83W S5; T5N R84W S1; T6N R 83W S20, 29, and 32; T6N R84W S13, 14, 22-27, and 36. Within the Steamboat Ski Area permit boundary.   |                 |                    |                         |  |
| <b>West Prong Falls Project</b><br>CE<br><br>*NEW LISTING*  | - Wildlife, Fish, Rare plants   | Completed       | Actual: 09/21/2018 | 10/2018                 | Rick Henderson<br>970-870-2219<br>rhenderson01@fs.fed.us |
|   | <b>Description:</b> Construction of a wing wall to protect a native Colorado cutthroat trout population.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54680">http://www.fs.usda.gov/project/?project=54680</a>  |                 |                    |                         |  |
|   | <b>Location:</b> UNIT - Hahns Peak/Bears Ears Ranger District. STATE - Colorado. COUNTY - Moffat. LEGAL - T10N, R89W, Section 25. 15 miles NE of Craig, CO.   |                 |                    |                         |  |

| Project Name   | Project Purpose   | Planning Status | Decision           | Expected Implementation | Project Contact                                   |
|--|---|-----------------|--------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Hahns Peak/Bears Ears Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b>  |   |                 |                    |                         |   |
| <b>Wyoming Trail-CDNST Trail Reroutes</b><br>CE<br><br><b>*UPDATED*</b>  | - Recreation management<br>- Watershed management   | Cancelled       | N/A                | N/A                     | Kent Foster<br>970-870-2142<br>kfooster@fs.fed.us |
|  | <b>Description:</b> Parts of this proposal to reroute sections of NFS Trail 1101, part of the designated Continental Divide Trail may be incorporated in later proposals. This project would reduce impacts to wetlands and improve overall watershed and trail conditions. |                 |                    |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=45946">http://www.fs.usda.gov/project/?project=45946</a>  |                 |                    |                         |   |
| <b>Location:</b> UNIT - Hahns Peak/Bears Ears Ranger District. STATE - Colorado. COUNTY - Routt. LEGAL - Not Applicable. Trail sections near Fishhook Lake, east of Steamboat Springs, Colorado, and north of State Highway 40.  |   |                 |                    |                         |   |
| <b>Yampa Valley Electric Association, Columbine North, Powerline Realignment.</b><br>CE<br><br><b>*UPDATED*</b>  | - Special use management  | Completed       | Actual: 07/25/2018 | 07/2018                 | David Watke<br>970-870-2143<br>dwatke@fs.fed.us   |
|  | <b>Description:</b> Permit amendment to authorize installation of 4553 feet of new underground powerline.   |                 |                    |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54129">http://www.fs.usda.gov/project/?project=54129</a>  |                 |                    |                         |   |
| <b>Location:</b> UNIT - Hahns Peak/Bears Ears Ranger District. STATE - Colorado. COUNTY - Routt. LEGAL - Sections 30 and 31, T 11N, R 85W. And Section 25, T 11N, R 86 W. Routt NF, HPBE RD. Line runs from the town of Columbine along Co Rd 129 to the Summit Creek Guard Station. |   |                 |                    |                         |   |

|  |  |           |                    |         |  |
|--|--|-----------|--------------------|---------|--|
| <b>Medicine Bow-Routt National Forest Laramie Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b>              |  |           |                    |         |  |
| <b>Centennial Ridge Unauthorized Route Rehabilitation</b><br>CE<br><br><b>*NEW LISTING*</b>  | - Recreation management<br>- Special area management<br>- Road management  | Completed | Actual: 07/26/2018 | 07/2018 | Sean Harkins<br>307-745-2424<br>seanpharkins@fs.fed.us |
|  | <b>Description:</b> Decommission approximately 4.5 miles of unauthorized routes in the eastern Snowy Range.                |           |                    |         |  |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54357">http://www.fs.usda.gov/project/?project=54357</a> |           |                    |         |  |
| <b>Location:</b> UNIT - Laramie Ranger District. STATE - Wyoming. COUNTY - Albany. LEGAL - Not Applicable. Sections 8 and 9 T15N R78W, 6th P.M.; Centennial Ridge. |  |           |                    |         |  |

| Project Name   | Project Purpose   | Planning Status                          | Decision         | Expected Implementation | Project Contact  |
|--|---|--|------------------|-------------------------|--|
| <b>Medicine Bow-Routt National Forest Laramie Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b>  |   |  |                  |                         |  |
| <b>Crown Castle tower replacement</b><br>CE  | - Special use management  | In Progress:<br>Scoping Start 10/18/2017 | Expected:04/2018 | 06/2018                 | Nicholas Collard<br>307-745-2317<br>ncollard@fs.fed.us |
|  | <b>Description:</b> Replacement of and existing guyed tower with a Guy-less tower in the same location and of the same height   |  |                  |                         |  |
|  | <b>Location:</b> UNIT - Laramie Ranger District. STATE - Wyoming. COUNTY - Albany. LEGAL - T15N,R72W,sec.10. Pole Mountain.   |  |                  |                         |  |
| <b>Muddy Creek and Lake Creek Watershed Restoration Project</b><br>EA<br><br><b>*UPDATED*</b>  | - Recreation management<br>- Wildlife, Fish, Rare plants<br>- Vegetation management (other than forest products)<br>- Watershed management<br>- Road management   | On Hold                                  | N/A              | N/A                     | Dave Gloss<br>307-326-2510<br>dggloss@fs.fed.us        |
|  | <b>Description:</b> The final environmental assessment and draft decision will be available soon! This project would improve wetlands, stream and watershed conditions, and habitat for fish and wildlife in the Muddy Creek and Lake Creek watersheds (NFSRs 553 and 588). |  |                  |                         |  |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=43899">http://www.fs.usda.gov/project/?project=43899</a>  |  |                  |                         |  |
| <b>Location:</b> UNIT - Laramie Ranger District. STATE - Wyoming. COUNTY - Albany. LEGAL - Not Applicable. Muddy Creek road (553) and Lake Creek Road (588) and associated watersheds in the Snowy Range.                |   |  |                  |                         |  |
| <b>Paul Allred - Pirates Gold Mining Claim</b><br>CE   | - Minerals and Geology  | In Progress:<br>Scoping Start 01/02/2017 | Expected:05/2018 | 06/2018                 | Nicholas Collard<br>307-745-2317<br>ncollard@fs.fed.us |
|  | <b>Description:</b> Proposed mineral exploration using a dredge with a 5 inch diameter nozzle to reach deeper into holdes in the creekbed. Original proposal included use of a 3-inch diameter nozzle. Project may include off-system motorized access to mining claim.     |  |                  |                         |  |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=27192">http://www.fs.usda.gov/project/?project=27192</a>  |  |                  |                         |  |
| <b>Location:</b> UNIT - Laramie Ranger District. STATE - Wyoming. COUNTY - Albany. LEGAL - T14N, R79W, Section 34, 6th P.M. Douglas Creek between the bridge to the Bobby Thompson Campground and the campground itself. |   |  |                  |                         |  |

| Project Name  | Project Purpose  | Planning Status                          | Decision         | Expected Implementation | Project Contact  |
|---|--|--|------------------|-------------------------|--|
| <b>Medicine Bow-Routt National Forest Laramie Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |  |  |                  |                         |  |
| <b>Re-Issue of Communications Use Lease for VRE Towers, LLC</b><br>CE<br><br><b>*NEW LISTING*</b>   | - Special use management   | In Progress:<br>Scoping Start 07/09/2018 | Expected:10/2018 | 10/2018                 | Amber Horne<br>307.326.2532<br>ahorne@fs.fed.us                |
|   | <b>Description:</b> VRE Towers, LLC owns a pre-existing communications tower on Pole Mountain for which the lease needs to be re-issued. There will be no physical alterations to the tower itself; changes are administrative only.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54318">http://www.fs.usda.gov/project/?project=54318</a> |  |                  |                         |  |
|   | <b>Location:</b> UNIT - Laramie Ranger District. STATE - Wyoming. COUNTY - Albany. LEGAL - Sec. 10, Township 15 North, Range 72 West, 6th P.M., Albany County, Wyoming. Project is located on Pilot Hill, on the Pole Mountain area of Medicine Bow National Forest.   |  |                  |                         |  |
| <b>Riparian Area Restoration in Douglas Creek Watershed</b><br>CE   | - Vegetation management (other than forest products)<br>- Watershed management   | On Hold                                  | N/A              | N/A                     | Katharine Haynes<br>307-745-2419<br>katharinemhaynes@fs.fed.us |
|   | <b>Description:</b> Rehabilitation of approximately 0.5 acres of wetland, damaged by an unauthorized route, to restore soil productivity, hydrologic function, and wetland vegetation.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=49099">http://www.fs.usda.gov/project/?project=49099</a>   |  |                  |                         |  |
|   | <b>Location:</b> UNIT - Laramie Ranger District. STATE - Wyoming. COUNTY - Albany. LEGAL - S22, 23 T13N R79W 6th P.M. Unauthorized route off of NFSR 504.  |  |                  |                         |  |
| <b>Union Pacific Communication Tower Replacement Pole Mountain</b><br>CE  | - Special use management   | In Progress:<br>Scoping Start 07/20/2017 | Expected:04/2018 | 06/2018                 | Nicholas Collard<br>307-745-2317<br>ncollard@fs.fed.us         |
|   | <b>Description:</b> Replace existing guyed tower with guy-less taller tower on same site.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=53748">http://www.fs.usda.gov/project/?project=53748</a>  |  |                  |                         |  |
|   | <b>Location:</b> UNIT - Laramie Ranger District. STATE - Wyoming. COUNTY - Albany. LEGAL - T15N,R72W,sec.14. Pole Mountain unit.   |  |                  |                         |  |
| <b>Wyoming Pathways Pole Mountain Trail Reroutes</b><br>CE<br><br><b>*UPDATED*</b>  | - Recreation management  | In Progress:<br>Scoping Start 04/24/2018 | Expected:10/2018 | 10/2018                 | Melissa Martin<br>307-745-2371<br>mmmartin@fs.fed.us           |
|   | <b>Description:</b> Relocate roughly 5.5 mile of trail at Pole Mountain to alter the current resource damaging alignments. Affected trails include: Middle Aspen; Aspen; Haunted Forest; Headquarters; Crow Creek; and Turtle Rock.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54263">http://www.fs.usda.gov/project/?project=54263</a>  |  |                  |                         |  |
|   | <b>Location:</b> UNIT - Laramie Ranger District. STATE - Wyoming. COUNTY - Albany. LEGAL - Not Applicable. Medicine Bow National Forest, Pole Mountain Unit, Laramie Ranger District.  |  |                  |                         |  |

| Project Name  | Project Purpose   | Planning Status | Decision           | Expected Implementation | Project Contact                                   |
|---|---|-----------------|--------------------|-------------------------|---|
| <b>Medicine Bow-Routt National Forest Parks Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |   |                 |                    |                         |   |
| <b>Darcy Ditch Pipe Installaton</b><br>CE<br><br><b>*NEW LISTING*</b>   | - Special use management  | Completed       | Actual: 08/22/2018 | 08/2018                 | Janet Faller<br>970-870-2174<br>jfaller@fs.fed.us |
|   | <b>Description:</b> Installation of 30 inch pipe to line 2 sections of the Darcy Ditch, 800 feet in Section 1 and 600 feet in Section 2.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54575">http://www.fs.usda.gov/project/?project=54575</a>                              |                 |                    |                         |   |
|   | <b>Location:</b> UNIT - Parks Ranger District. STATE - Colorado. COUNTY - Jackson. LEGAL - 1.2 acres in Sec. 15, T. 5 N., R. 79 W., 6TH PRINCIPAL MERIDIAN, and Sec. 10, T. 5 N., R. 79 W., 6TH PRINCIPAL MERIDIAN. Parks RD, under NFSR 715.   |                 |                    |                         |   |
| <b>Pittington Private Road (NFSR 634.2) Special Use Permit Reissuance</b><br>CE<br><br><b>*UPDATED*</b>   | - Special use management  | Cancelled       | N/A                | N/A                     | Janet Faller<br>970-870-2174<br>jfaller@fs.fed.us |
|   | <b>Description:</b> Reissuance of a Special Use Permit for a 5-year term for use and maintenance of National Forest System Road 634.2 for access to private property.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=50786">http://www.fs.usda.gov/project/?project=50786</a> |                 |                    |                         |   |
|   | <b>Location:</b> UNIT - Parks Ranger District. STATE - Colorado. COUNTY - Jackson. LEGAL - SW S3 and NW S10 T10N R82W, 6th P.M. Red Canyon Geographic Area, Routt NF.   |                 |                    |                         |   |

| <b>Medicine Bow-Routt National Forest Yampa Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |  |   |                  |         |   |
|---|--|---|------------------|---------|---|
| <b>NFSR 970 (Beaver Creek Road) Redesignation Project</b><br>EA<br><br><b>*UPDATED*</b>   | - Recreation management<br>- Road management   | Developing Proposal<br>Est. Scoping Start 02/2019 | Expected:06/2019 | 07/2019 | Hannah Rainwater<br>970-638-4180<br>hannahrainwater@fs.fed.us |
|   | <b>Description:</b> Possible redesignation of NFSR 970 from Level II road. Options being considered include motorized trail and non-motorized use. Purpose is to protect resources. A parking area is also being considered.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=50352">http://www.fs.usda.gov/project/?project=50352</a> |   |                  |         |   |
|   | <b>Location:</b> UNIT - Yampa Ranger District. STATE - Colorado. COUNTY - Routt. LEGAL - T3N, R90W, section 9. Approximately 30 miles southeast of the town of Craig and adjacent to the Indian Run State Wildlife Area.   |   |                  |         |   |

| Project Name   | Project Purpose   | Planning Status | Decision                          | Expected Implementation | Project Contact  |
|--|---|-----------------|-----------------------------------|-------------------------|--|
| <b>Medicine Bow-Routt National Forest Yampa Ranger District (excluding Projects occurring in more than one District)</b> |   |                 | <b>R2 - Rocky Mountain Region</b> |                         |  |
| <b>Pierce Whitney Creek Diversion special use permit</b><br>CE<br><br><b>*UPDATED*</b>                                   | - Special use management  | Cancelled       | N/A                               | N/A                     | Janet Faller<br>970-870-2174<br>jfaller@fs.fed.us              |
|  | <b>Description:</b> Use of the existing Last Chance Ditch to divert additional water from Whitney Creek to private property.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=42598">http://www.fs.usda.gov/project/?project=42598</a>  |                 |                                   |                         |  |
|  | <b>Location:</b> UNIT - Yampa Ranger District. STATE - Colorado. COUNTY - Rio Blanco. LEGAL - Not Applicable. Located approximately 7 miles NW of Yampa on Whitney Creek.   |                 |                                   |                         |  |
| <b>Red Vista Vegetation Management Project</b><br>CE<br><br><b>*UPDATED*</b>   | - Forest products<br>- Vegetation management (other than forest products)<br>- Fuels management   | Cancelled       | N/A                               | N/A                     | Sonya Lucatero<br>530-587-3558 Ext: 227<br>slucatero@fs.fed.us |
|  | <b>Description:</b> Harvest treatments of up to 3000 acres in mostly beetle killed conifers. However, the Silver Creek Fire has affected much of the proposed treatments, as well as other resources that must be considered in the area.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54168">http://www.fs.usda.gov/project/?project=54168</a> |                 |                                   |                         |  |
|  | <b>Location:</b> UNIT - Yampa Ranger District. STATE - Colorado. COUNTY - Grand. LEGAL - Not Applicable. Approximately 20 miles southeast of Yampa, Colorado, near Gore Pass.   |                 |                                   |                         |  |

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This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.