



## Schedule of Proposed Action (SOPA)

01/01/2021 to 03/31/2021

### Nez Perce-Clearwater National Forest

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--------------|-----------------|-----------------|----------|-------------------------|-----------------|
|--------------|-----------------|-----------------|----------|-------------------------|-----------------|

#### Projects Occurring Nationwide

|  |  |  |                  |         |   |
|--|--|--|------------------|---------|---|
| <b>Locatable Mining Rule - 36 CFR 228, subpart A.</b>  | - Regulations, Directives, Orders  | In Progress:<br>DEIS NOA in Federal Register 09/13/2018<br>Est. FEIS NOA in Federal Register 11/2021 | Expected:12/2021 | 12/2021 | Nancy Rusho<br>202-731-9196<br>nancy.rusho@usda.gov |
| EIS  | <b>Description:</b> The U.S. Department of Agriculture proposes revisions to its regulations at 36 CFR 228, Subpart A governing locatable minerals operations on National Forest System lands. A draft EIS & proposed rule should be available for review/comment in late 2020 |  |                  |         |   |
| <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57214">http://www.fs.usda.gov/project/?project=57214</a>   |  |  |                  |         |   |
| <b>Location:</b> UNIT - All Districts-level Units. STATE - All States. COUNTY - All Counties. LEGAL - Not Applicable. These regulations apply to all NFS lands open to mineral entry under the US mining laws. More Information is available at: <a href="https://www.fs.usda.gov/science-technology/geology/minerals/locatable-minerals/current-revisions">https://www.fs.usda.gov/science-technology/geology/minerals/locatable-minerals/current-revisions</a> . |  |  |                  |         |   |

#### Projects Occurring in more than one Region (excluding Nationwide)

| Project Name   | Project Purpose   | Planning Status                          | Decision         | Expected Implementation | Project Contact   |
|--|---|--|------------------|-------------------------|---|
| <b>Projects Occurring in more than one Region (excluding Nationwide)</b>   |   |  |                  |                         |   |
| <b>Rapid River Ecosystem Maintenance Burn</b><br>CE<br><br><b>*UPDATED*</b>  | - Wildlife, Fish, Rare plants<br>- Vegetation management (other than forest products)<br>- Fuels management<br>- Watershed management         | In Progress:<br>Scoping Start 08/16/2019 | Expected:06/2021 | 06/2021                 | Russell Richards<br>208-347-0307<br>russell.richards@usda.gov |
|  | <b>Description:</b> To restore wildlife habitat and improve ecosystem health in the Rapid River watershed through prescribed fire management. |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56471">http://www.fs.usda.gov/project/?project=56471</a>                    |  |                  |                         |   |
| <b>Location:</b> UNIT - Salmon River Ranger District, New Meadows Ranger District. STATE - Idaho. COUNTY - Adams, Idaho. LEGAL - Not Applicable. NFS lands among the northern portion of the New Meadow RD, west of Hwy 95. NFS lands among the southern portion of the Salmon River RD, west of Hwy 95. Private lands within and adjacent to NFS lands. |   |  |                  |                         |   |

| <b>Nez Perce-Clearwater National Forest, Forestwide (excluding Projects occurring in more than one Forest)</b>  |  |  |                  |         | <b>R1 - Northern Region</b>                                   |
|---|--|--|------------------|---------|---|
| <b>Abandoned Mine Lands Closures - Forestwide</b><br>CE<br><br><b>*UPDATED*</b>   | - Minerals and Geology   | In Progress:<br>Scoping Start 10/11/2017 | Expected:04/2021 | 05/2021 | Rebecca Anderson<br>208-476-8351<br>rebeccaanderson@fs.fed.us |
|   | <b>Description:</b> Permanently close open shafts and/or adits at abandoned mine sites for public safety while maintaining wildlife (bat) habitat and the historical integrity of the sites. Method(s) used to the close sites will vary, depending on the conditions present. |  |                  |         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=52457">http://www.fs.usda.gov/project/?project=52457</a>   |  |                  |         |   |
| <b>Location:</b> UNIT - Nez Perce-Clearwater National Forest All Units. STATE - Idaho. COUNTY - Clearwater, Idaho, Latah. LEGAL - Not Applicable. T43N, R1W, Sec. 31; T35N, R6E, Sec. 3; T33N, R7E, Sec. 11; T29N, R9E, Sec. 34; T29N, R5E, Sec. 19; T28N, R7E, Sec. 35; T27N, R8E, Sec. 19; T25N, R4E, Sec. 7; Clearwater, Idaho, Latah Cos., Idaho. |  |  |                  |         |   |

| Project Name   | Project Purpose  | Planning Status  | Decision         | Expected Implementation | Project Contact   |
|--|--|--|------------------|-------------------------|---|
| <b>Nez Perce-Clearwater National Forest, Forestwide (excluding Projects occurring in more than one Forest)</b>   |  |  |                  |                         | <b>R1 - Northern Region</b>                                   |
| <b>Arial Detection Survey Incorporated Roadside Maintenance</b><br>CE<br><br><b>*UPDATED*</b>  | - Vegetation management (other than forest products)   | In Progress:<br>Scoping Start 09/13/2020   | Expected:12/2020 | 05/2021                 | Eric Vincent<br>208-963-4219<br>eric.vincent@usda.gov         |
|  | <b>Description:</b> The project proposes to treat, through commercial timber harvest and hand thinning, dead, dying, and structurally unsound trees adjacent to/within 165 ft. of NFS roads. Treatments would be conducted across the Nez Perce-Clearwater National Forests.   |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58767">http://www.fs.usda.gov/project/?project=58767</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Nez Perce-Clearwater National Forest All Units. STATE - Idaho. COUNTY - Clearwater, Idaho, Latah. LEGAL - Not Applicable. Treatments would occur Forestwide.   |  |  |                  |                         |   |
| <b>Forestwide Stand Improvement</b><br>CE  | - Wildlife, Fish, Rare plants<br>- Vegetation management (other than forest products)  | In Progress:<br>Scoping Start 05/28/2020   | Expected:09/2020 | 10/2020                 | Eric Vincent<br>208-963-4219<br>eric.vincent@usda.gov         |
|  | <b>Description:</b> Forest Service proposes stand improvement treatments in overstocked stands across the Nez Perce-Clearwater NFs. Wilderness, IRA, RHCA, etc. excluded from treatment. All work done by hand. Only existing FS Roads used for access. Implement over 15 yrs. |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58299">http://www.fs.usda.gov/project/?project=58299</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Nez Perce-Clearwater National Forest All Units. STATE - Idaho. COUNTY - Benewah, Clearwater, Idaho, Latah. LEGAL - Not Applicable. Project area includes the following management areas in the Nez Perce-Clearwater NFs: CLWNF - MAs C4, C8S, E1 and E3; NPNF - MAs 4, 12, 13, 14, 15, 16, 17, 18, 22, and 23. |  |  |                  |                         |   |
| <b>Nez Perce-Clearwater NFs Forest Plan Revision</b><br>EIS  | - Land management planning   | In Progress:<br>DEIS NOA in Federal Register 12/20/2019<br>Est. FEIS NOA in Federal Register 03/2021 | Expected:10/2021 | 10/2021                 | Zachary Peterson<br>208-935-4239<br>zachary.peterson@usda.gov |
|  | <b>Description:</b> The Nez Perce and Clearwater National Forests are proposing to revise their two, individual forest plans as a single forest plan for the administratively combined Forests using the 2012 National Forest System Land Management Planning regulations.     |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/detail/nezperceclearwater/landmanagement/planning/?cid=stelprdb5447338">http://www.fs.usda.gov/detail/nezperceclearwater/landmanagement/planning/?cid=stelprdb5447338</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Nez Perce-Clearwater National Forest All Units. STATE - Idaho. COUNTY - Benewah, Clearwater, Idaho, Latah, Lewis, Nez Perce, Shoshone. LEGAL - Not Applicable. Central Idaho.  |  |  |                  |                         |   |

**Nez Perce-Clearwater National Forest, Occurring in more than one District (excluding Forestwide)**

**R1 - Northern Region**

| Project Name  | Project Purpose  | Planning Status  | Decision                               | Expected Implementation | Project Contact   |
|---|--|--|--|-------------------------|---|
| <b>Nez Perce-Clearwater National Forest, Occurring in more than one District (excluding Forestwide)</b>   |  |  |  |                         | <b>R1 - Northern Region</b>                                     |
| <b>Lost Toboggan Prescribed Burn</b><br>CE  | - Wildlife, Fish, Rare plants<br>- Vegetation management (other than forest products)<br>- Fuels management  | In Progress:<br>Scoping Start 01/20/2020   | Expected:02/2021                       | 06/2021                 | Theodore Peterson<br>208-476-8257<br>theodore.peterson@usda.gov |
|   | <b>Description:</b> Use low/mod intensity fire to encourage early seral veg & reduce insect/disease-caused fuel buildup. Project area 22 Burn Units (56k ac) w/ 68 Ignition Areas (9k ac). Fire allowed to spread in Burn Units to create mosaic on landscape.           |  |  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57232">http://www.fs.usda.gov/project/?project=57232</a>   |  |  |                         |   |
| <b>Location:</b> UNIT - North Fork Ranger District, Lochsa/Powell Ranger District. STATE - Idaho. COUNTY - Clearwater, Idaho. LEGAL - Not Applicable. T37N R11E Sec1-3,10-15,22-24; T37N R12E Sec1-11,16-19; T38N R11E SecPB37-PB39,10-14,22-27,33-36; T38N R13E Secs9-16,PB39-43,19,22-24,26,27,29-32; T39N R11E Sec25-26,PB44,PB45; Clearwater/Idaho Cos.,. |  |  |  |                         |   |
| <b>Nez Perce National Forest Travel Management</b><br>EIS<br><br>*UPDATED*  | - Recreation management<br>- Special area management<br>- Road management  | In Progress:<br>Objection Period Legal Notice<br>02/24/2016  | Expected:01/2021                       | 01/2021                 | Jennie Fischer<br>208-983-4048<br>jennie.fischer@usda.gov       |
|   | <b>Description:</b> Develop a travel management plan and map to comply with the National Travel Management Rule. This project would designate motor vehicle use on roads, trails or areas on the Nez Perce National Forest, and does not include over-the-snow vehicles. |  |  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=17752">http://www.fs.usda.gov/project/?project=17752</a>   |  |  |                         |   |
| <b>Location:</b> UNIT - Salmon River Ranger District, Red River Ranger District, Moose Creek Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Forest Wide - Entire Nez Perce National Forest.  |  |  |  |                         |   |
| <b>Nez Perce-Clearwater NF Travel Plan and OHV Rule Implementation</b><br>EIS   | - Regulations, Directives, Orders<br>- Recreation management<br>- Road management  | In Progress:<br>NOI in Federal Register<br>11/28/2007<br>Est. DEIS NOA in Federal Register 06/2020 | Expected:06/2021<br>Actual: 11/10/2011 | 06/2021                 | Zoanne Anderson<br>208-963-4209<br>zanderson@fs.fed.us          |
|   | <b>Description:</b> Travel planning and analysis to implement the national OHV rule.   |  |  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=17992">http://www.fs.usda.gov/project/?project=17992</a>   |  |  |                         |   |
| <b>Location:</b> UNIT - Palouse Ranger District, North Fork Ranger District, Lochsa/Powell Ranger District. STATE - Idaho. COUNTY - Clearwater, Idaho, Shoshone. LEGAL - Forest-wide (with some exceptions). Travel planning on the Powell, Lochsa, North Fork Ranger Districts and Elk Creek basin of the Palouse Ranger District.                           |  |  |  |                         |   |

| Project Name   | Project Purpose   | Planning Status                          | Decision           | Expected Implementation | Project Contact                                    |
|--|---|--|--------------------|-------------------------|--|
| <b>Nez Perce-Clearwater National Forest Lochsa/Powel Ranger District (excluding Projects occurring in more than one District)</b>  |   |  |                    |                         | <b>R1 - Northern Region</b>                        |
| <b>Hisloc Fuels</b><br>CE  | - Fuels management  | In Progress:<br>Scoping Start 01/28/2020 | Expected:06/2020   | 10/2020                 | Neal Cox<br>208-926-6424<br>nlcox@fs.fed.us        |
|  | <b>Description:</b> Fuel reduction near the Lochsa Historical Ranger Station and Wilderness Gateway Campground.   |  |                    |                         |  |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56759">http://www.fs.usda.gov/project/?project=56759</a>  |  |                    |                         |  |
| <b>Location:</b> UNIT - Lochsa/Powell Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Approximately 25 miles northeast of Lowell, Idaho on Highway 12.                         |   |  |                    |                         |  |
| <b>Missoula Electric Cooperative Buried Powerline</b><br>CE<br><br><b>*UPDATED*</b>  | - Special use management  | Completed                                | Actual: 12/18/2020 | 12/2021                 | Adam McClory<br>907-754-2352<br>amclory@fs.fed.us  |
|  | <b>Description:</b> Missoula Electric Cooperative proposes to establish a new Right-of-Way to provide power to private landowner. The existing authorization would be amended to include burying ~1700 ft. of powerline in the existing road prism of NFS Road 111. |  |                    |                         |  |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58637">http://www.fs.usda.gov/project/?project=58637</a>  |  |                    |                         |  |
| <b>Location:</b> UNIT - Lochsa/Powell Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Township 37 North, Range 14 East, Section 34, Idaho County, Idaho.                       |   |  |                    |                         |  |
| <b>Musselshell Meadow Diversion Ditch and Headgate Removal</b><br>CE   | - Wildlife, Fish, Rare plants<br>- Watershed management   | On Hold                                  | N/A                | N/A                     | Karen Smith<br>208-935-4252<br>kasmith03@fs.fed.us |
|  | <b>Description:</b> Remove the 0.25-mile legacy diversion ditch and associated concrete headgate just south of Musselshell Work Center to improve the wetland and help restore wet meadow habitat in Musselshell Meadow.  |  |                    |                         |  |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57230">http://www.fs.usda.gov/project/?project=57230</a>  |  |                    |                         |  |
| <b>Location:</b> UNIT - Lochsa/Powell Ranger District. STATE - Idaho. COUNTY - Clearwater. LEGAL - Not Applicable. Township 35 North, Range 6 East, Sections 19, 20, and 30; Clearwater County, Idaho. |   |  |                    |                         |  |

| Project Name  | Project Purpose  | Planning Status  | Decision         | Expected Implementation | Project Contact   |
|---|--|--|------------------|-------------------------|---|
| <b>Nez Perce-Clearwater National Forest Lochsa/Powel Ranger District (excluding Projects occurring in more than one District)</b>   |  |  |                  |                         | <b>R1 - Northern Region</b>                             |
| <b>New Cingular Wireless Communication Site Lease</b><br>CE   | - Special use management   | In Progress:<br>Scoping Start 05/28/2020                   | Expected:09/2020 | 11/2020                 | Adam McClory<br>907-754-2352<br>amclory@fs.fed.us       |
|   | <b>Description:</b> A Communication Use Lease would be authorized for AT&T to construct/maintain a new communication site (< .10 acres) incl. a 150 ft. cellular tower to serve the FirstNet Nationwide Safety Public Broadband Network. Access to the site on FS Road 5623. |  |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58288">http://www.fs.usda.gov/project/?project=58288</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Lochsa/Powell Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Township 37 North, Range 14 East, Section 22, Idaho County, Idaho.  |  |  |                  |                         |   |
| <b>Pete King Wildlife Restoration</b><br>EA   | - Wildlife, Fish, Rare plants<br>- Vegetation management<br>(other than forest products)   | In Progress:<br>Comment Period Public Notice<br>07/01/2020 | Expected:01/2021 | 02/2021                 | Chandra Neils<br>208-765-7248<br>chandra.neils@usda.gov |
|   | <b>Description:</b> The purpose of the Pete King Wildlife Restoration project is to manage vegetation to improve elk summer and winter range and restore the resiliency of both forest and non-forest vegetation relied upon by wildlife.                                    |  |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56079">http://www.fs.usda.gov/project/?project=56079</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Lochsa/Powell Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. The Pete King Wildlife Restoration project is located in the southwest portion of the Lochsa/Powell Ranger District in Idaho County, Idaho. It encompasses the Pete King drainage.  |  |  |                  |                         |   |
| <b>Section 16</b><br>EA   | - Forest products  | In Progress:<br>Comment Period Public Notice<br>03/16/2020 | Expected:10/2020 | 07/2023                 | Sara Daugherty<br>208-926-6404<br>sddaugherty@fs.fed.us |
|   | <b>Description:</b> Vegetation treatment in the Parachute Hill area on the Powell Ranger District.   |  |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57504">http://www.fs.usda.gov/project/?project=57504</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Lochsa/Powell Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Township 37 North, Range 14 East, Section 16. The Section 16 project is located in Idaho County approximately two miles north of Powell, Idaho. The main road access to the project area is via Forest Road 569 from the south via U.S. Highway 12. |  |  |                  |                         |   |

| Project Name   | Project Purpose  | Planning Status   | Decision         | Expected Implementation | Project Contact   |
|--|--|---|------------------|-------------------------|---|
| <b>Nez Perce-Clearwater National Forest Lochsa/Powel Ranger District (excluding Projects occurring in more than one District)</b>  |  |   |                  |                         | <b>R1 - Northern Region</b>                             |
| <b>Stray Creek EA</b>  | - Forest products<br>- Fuels management  | In Progress:<br>Objection Period Legal Notice<br>02/21/2020 | Expected:06/2020 | 07/2023                 | Sara Daugherty<br>208-926-6404<br>sddaugherty@fs.fed.us |
|  | <b>Description:</b> Harvest and reforestation of stands in in the Stray Creek drainage on the Lochsa Ranger District.      |   |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=53658">http://www.fs.usda.gov/project/?project=53658</a> |   |                  |                         |   |
| <b>Location:</b> UNIT - Lochsa/Powell Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Township 33 North, Range 6 East, Sections 5, 6, 7, and 8; T. 34 N., R. 6 E., Section 31. Twelve miles northeast of Kooskia, Idaho. |  |   |                  |                         |   |

| <b>Nez Perce-Clearwater National Forest Moose Creek Ranger District (excluding Projects occurring in more than one District)</b>  |   |   |  |         | <b>R1 - Northern Region</b>                            |
|---|---|---|--|---------|--|
| <b>Clear Creek Integrated Restoration Project EIS</b>   | - Wildlife, Fish, Rare plants<br>- Forest products<br>- Vegetation management (other than forest products)<br>- Fuels management  | In Progress:<br>DEIS NOA in Federal Register<br>09/28/2018<br>Est. FEIS NOA in Federal Register 09/2020 | Expected:09/2020<br>Actual: 12/17/2015 | 09/2020 | Zoanne Anderson<br>208-963-4209<br>zanderson@fs.fed.us |
|   | <b>Description:</b> The Moose Creek District proposes to use a combination of timber harvest, pre-commercial thinning, prescribed fire, reforestation, and road system improvements to achieve desired age class and species distributions and to improve watershed health. |   |  |         |  |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=38021">http://www.fs.usda.gov/project/?project=38021</a>  |   |  |         |  |
| <b>Location:</b> UNIT - Moose Creek Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - T32N, R6E; T31N, R6E; T31N, R53; BM. Project activities will occur on NFS lands within the Clear Creek drainage, located approximately 5 air miles southeast from Kooskia, Idaho. |   |   |  |         |  |

| Project Name   | Project Purpose   | Planning Status  | Decision         | Expected Implementation | Project Contact   |
|--|---|--|------------------|-------------------------|---|
| <b>Nez Perce-Clearwater National Forest Moose Creek Ranger District (excluding Projects occurring in more than one District)</b>   |   |  |                  |                         | <b>R1 - Northern Region</b>                             |
| <b>Green Horse</b><br>EA   | - Forest products<br>- Fuels management   | In Progress:<br>Comment Period Public Notice<br>02/22/2020 | Expected:09/2020 | 07/2022                 | Sara Daugherty<br>208-926-6404<br>sddaugherty@fs.fed.us |
|  | <b>Description:</b> Proposal of vegetation management activities to meet the need to improve forest health on stands affected by insect & disease, reduce hazardous fuels, improve public & firefighter safety, and provide resource outputs to maintain community stability. |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57152">http://www.fs.usda.gov/project/?project=57152</a>  |  |                  |                         |   |
| <b>Location:</b> UNIT - Moose Creek Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Township 31 North, Range 8 East, Sections 4, 9-16, 20-29, 35, and 36; T. 31 N., R. 9 E., Sections 7, 8, 19-20, 28, 33<br>. The Green Horse project area is within the O'Hara Creek, Glover Creek-Selway River, Horse Creek, and Upper American River drainages of the Selway and South Fork Clearwater Rivers. |   |  |                  |                         |   |

| <b>Nez Perce-Clearwater National Forest North Fork Ranger District (excluding Projects occurring in more than one District)</b>   |   |  |                  |         | <b>R1 - Northern Region</b>                                     |
|---|---|--|------------------|---------|---|
| <b>Black Skull Prescribed Burn</b><br>CE  | - Wildlife, Fish, Rare plants<br>- Vegetation management (other than forest products)<br>- Fuels management   | In Progress:<br>Scoping Start 01/20/2019 | Expected:09/2020 | 09/2020 | Theodore Peterson<br>208-765-7469<br>theodore.peterson@usda.gov |
|   | <b>Description:</b> Use low/mod intensity fire over 5-10 yrs to encourage early seral veg & reduce insect/disease-caused fuel buildup. Project area 19 Burn Units (70k ac) w/ 43 Ignition Areas (22k ac). Fire allowed to spread in Burn Units to create mosaic on landscape. |  |                  |         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56251">http://www.fs.usda.gov/project/?project=56251</a>  |  |                  |         |   |
| <b>Location:</b> UNIT - North Fork Ranger District. STATE - Idaho. COUNTY - Clearwater. LEGAL - Not Applicable. Multiple T/R/S; north to northeast of Canyon Work Center; northern boundary abuts Idaho Panhandle NF; Clearwater County, Idaho. |   |  |                  |         |   |

| Project Name   | Project Purpose  | Planning Status  | Decision         | Expected Implementation | Project Contact                                   |
|--|--|--|------------------|-------------------------|---|
| <b>Nez Perce-Clearwater National Forest North Fork Ranger District (excluding Projects occurring in more than one District) R1 - Northern Region</b>   |  |  |                  |                         |   |
| <b>Dead Laundry</b><br>EA<br><br>*UPDATED*   | - Forest products<br>- Fuels management  | In Progress:<br>Scoping Start 03/11/2020<br>Est. Comment Period Public<br>Notice 01/2021 | Expected:05/2021 | 02/2023                 | Amy Boykin<br>208-476-8205<br>Amy.Boykin@usda.gov |
|  | <b>Description:</b> Proposal of vegetation management activities to reduce hazardous fuels, meet the need to improve forest health and resiliency in concurrence with desired conditions and objectives identified in the Forest Plan, and harvest wood products.              |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57827">http://www.fs.usda.gov/project/?project=57827</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - North Fork Ranger District. STATE - Idaho. COUNTY - Clearwater. LEGAL - Not Applicable. Township 39 North, Range 10 East %u2013 Sections 1-4 & 10-12. Township 39 North, Range 11 East %u2013 Sections 3-9 & 16-18. Township 40 North, Range 10 East %u2013 Sections 1-3, 9-16, 20-29, & 32-36. Township 39 N. |  |  |                  |                         |   |
| <b>North Fork Aspen 3</b><br>CE<br><br>*NEW LISTING*   | - Wildlife, Fish, Rare plants<br>- Vegetation management (other than forest products)<br>- Fuels management  | Developing Proposal<br>Est. Scoping Start 01/2021  | Expected:06/2021 | 09/2021                 | Michael Pruss<br>208-935-4256<br>mpruss@fs.fed.us |
|  | <b>Description:</b> Treatment of 4 mature aspen clones (43 acres) through cutting or girdling mature aspen, competing conifers, and overmature shrubs in treatment unit to increase wildfire resiliency, create wildlife habitat, and promote healthy aspen clone development. |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59241">http://www.fs.usda.gov/project/?project=59241</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - North Fork Ranger District. STATE - Idaho. COUNTY - Clearwater. LEGAL - Not Applicable. T39N R10E S19 (Junction Cr Aspen Clones) T41N R11E S30 (Birch Hill Aspen Clone) T42N R11E S25-26 (Long Creek Aspen Clone).   |  |  |                  |                         |   |
| <b>North Fork Ponderosa Pine 2 - Pot Mountain</b><br>CE<br><br>*NEW LISTING*   | - Wildlife, Fish, Rare plants<br>- Fuels management  | Developing Proposal<br>Est. Scoping Start 12/2020  | Expected:07/2021 | 07/2021                 | Michael Pruss<br>208-935-4256<br>mpruss@fs.fed.us |
|  | <b>Description:</b> Non-commercial slash (6051 ac; 3 units) around retention trees (Ponderosa/Western white/Whitebark pine, Western larch). No slashing in RHCA. Treat 20 aspen clones (48 ac) in units. Pburn 3 units (4 ignition areas). Project in Pot Mtn IRA.             |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59227">http://www.fs.usda.gov/project/?project=59227</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - North Fork Ranger District. STATE - Idaho. COUNTY - Clearwater. LEGAL - Not Applicable. T39N R8E Sec 1, 2, 13, 24, 25; T39N R9E Sec 7, 8, 9, 16, 17, 18, 19, 20; T40N, R8E, Sec 34-36; Clearwater County; Idaho  |  |  |                  |                         |   |

| Project Name   | Project Purpose   | Planning Status                          | Decision                               | Expected Implementation | Project Contact                                   |
|--|---|--|--|-------------------------|---|
| <b>Nez Perce-Clearwater National Forest North Fork Ranger District (excluding Projects occurring in more than one District)</b>  |   |  |  |                         | <b>R1 - Northern Region</b>                       |
| <b>North Fork Ponderosa Pine Restoration</b><br>CE   | - Wildlife, Fish, Rare plants<br>- Vegetation management (other than forest products)<br>- Fuels management   | In Progress:<br>Scoping Start 07/12/2019 | Expected:06/2021                       | 07/2021                 | Michael Pruss<br>208-935-4256<br>mpruss@fs.fed.us |
|  | <b>Description:</b> Prescribe burn 2185 acres (38 units) along North Fork of the Clearwater River. Non-commercial thin/slash 96 acres (parts of 8 units); hand-pile/burn the slash before pburning. Thin/pile would not be done in RHCAs. Pburns allowed to creep into RHCAs. |  |  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55174">http://www.fs.usda.gov/project/?project=55174</a>  |  |  |                         |   |
| <b>Location:</b> UNIT - North Fork Ranger District. STATE - Idaho. COUNTY - Clearwater. LEGAL - Not Applicable. Project area located along FR 247 starting approx. 1 mi. west of Washington CG (Unit 1: T39N, R7E, S15) then east to/along FR 250 ending approx. 2 mi. southwest of Cedars CG (Unit 38: T40N, R11E, S6). |   |  |  |                         |   |
| <b>Smith Ridge</b><br>CE<br><br><b>*UPDATED*</b>   | - Forest products   | In Progress:<br>Scoping Start 09/28/2018 | Expected:01/2021<br>Actual: 05/07/2019 | 02/2022                 | Amy Boykin<br>208-476-8205<br>Amy.Boykin@usda.gov |
|  | <b>Description:</b> The Smith Ridge project is being developed through a collaborative process to address insect and disease infestation on up to 500 acres in the Smith Ridge area, located approx. 40 miles east of Orofino, ID.  |  |  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=53908">http://www.fs.usda.gov/project/?project=53908</a>  |  |  |                         |   |
| <b>Location:</b> UNIT - North Fork Ranger District. STATE - Idaho. COUNTY - Clearwater. LEGAL - Not Applicable. Ridgetop area spanning three watersheds between Minnesaka Creek (Little N. Fork of Clearwater River, Salmon Creek (N. Fork Clearwater River), and Isabella Creek, 40 air miles northeast of Orofino, ID. |   |  |  |                         |   |

| <b>Nez Perce-Clearwater National Forest Palouse Ranger District (excluding Projects occurring in more than one District)</b> |  |         |     |     | <b>R1 - Northern Region</b>                      |
|--|--|---------|-----|-----|--|
| <b>Elk River Fuels</b><br>CE   | - Fuels management   | On Hold | N/A | N/A | Steven Selser<br>2087657248<br>sselser@fs.fed.us |
|  | <b>Description:</b> Fuel management by thinning small trees and brush within 150 feet of ~58 miles of system roads; 50 feet of ~3 miles of system trails; and ~556 acres in two non-road/trail units. Treatment acreage:~1,310 acres roadside and ~24 trailside. |         |     |     |  |
|  | <b>Location:</b> UNIT - Palouse Ranger District. STATE - Idaho. COUNTY - Clearwater. LEGAL - Not Applicable. Project area is approximately 75,000 acres around the town of Elk River, ID.  |         |     |     |  |

| Project Name  | Project Purpose   | Planning Status                          | Decision         | Expected Implementation | Project Contact   |
|---|---|--|------------------|-------------------------|---|
| <b>Nez Perce-Clearwater National Forest Palouse Ranger District (excluding Projects occurring in more than one District)</b>  |   |  |                  |                         | <b>R1 - Northern Region</b>                                   |
| <b>Gold Dust Mines</b><br>CE  | - Minerals and Geology  | In Progress:<br>Scoping Start 03/28/2017 | Expected:03/2021 | 06/2021                 | Rebecca Anderson<br>208-476-8351<br>rebeccaanderson@fs.fed.us |
|   | <b>Description:</b> Claimants to test lodes by drilling 10 core holes/site (4 sites) w/ portable drill. Each hole reclaimed upon completion. Drilling water brought in. Claimants to remove excess wood, metal debris, etc. from three previous operations. No rd. construct. |  |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=51455">http://www.fs.usda.gov/project/?project=51455</a>  |  |                  |                         |   |
| <b>Location:</b> UNIT - Palouse Ranger District. STATE - Idaho. COUNTY - Latah. LEGAL - Not Applicable. T43N, R1W, Sec. 31; Mountain Gulch Claims; Latah County, Idaho  |   |  |                  |                         |   |
| <b>Leanna Meadow Restoration</b><br>CE  | - Watershed management  | In Progress:<br>Scoping Start 11/15/2018 | Expected:05/2020 | 06/2020                 | Katlyn Howisey<br>208-875-1740<br>katlynmhowisey@fs.fed.us    |
|   | <b>Description:</b> Construct meadow-spanning beaver dam analog-type structures within Leanna Meadow to improve its water holding capacity (water retention) and slow water release through spring and summer. Slash et al to be harvested w/in 50 ft. of the meadow edge.    |  |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55187">http://www.fs.usda.gov/project/?project=55187</a>  |  |                  |                         |   |
| <b>Location:</b> UNIT - Palouse Ranger District. STATE - Idaho. COUNTY - Latah. LEGAL - Not Applicable. Township 41 North, Range 1 West, Section 31, Latah County, Idaho.                                     |   |  |                  |                         |   |
| <b>Palouse Bridge Replacements</b><br>CE  | - Wildlife, Fish, Rare plants<br>- Watershed management<br>- Road management  | In Progress:<br>Scoping Start 05/23/2018 | Expected:06/2021 | 07/2021                 | David Ratliff<br>208-875-1718<br>dratliff@fs.fed.us           |
|   | <b>Description:</b> Replace existing timber stringer bridges crossing Meadow Crk and Graves Meadow with new concrete or steel girder bridges. Existing bridge decks, abutments and back walls are in decay, and both bridges restrict flow during normal annual runoff.       |  |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54086">http://www.fs.usda.gov/project/?project=54086</a>  |  |                  |                         |   |
| <b>Location:</b> UNIT - Palouse Ranger District. STATE - Idaho. COUNTY - Latah. LEGAL - Not Applicable. Meadow Creek Bridge: T43N, R3W, Sec 34; Graves Meadow Bridge: T42N, R2W, Sec 25; Latah County, Idaho. |   |  |                  |                         |   |

| Project Name   | Project Purpose  | Planning Status   | Decision         | Expected Implementation | Project Contact                                   |
|--|--|---|------------------|-------------------------|---|
| <b>Nez Perce-Clearwater National Forest Palouse Ranger District (excluding Projects occurring in more than one District)</b>   |  |   |                  |                         | <b>R1 - Northern Region</b>                       |
| <b>White Pine</b><br>EA<br><br>*UPDATED*   | - Forest products<br>- Fuels management<br>- Road management   | In Progress:<br>Objection Period Legal Notice<br>10/30/2020 | Expected:02/2021 | 03/2022                 | Amy Boykin<br>208-476-8205<br>Amy.Boykin@usda.gov |
|  | <b>Description:</b> Commercial harvest & non-commercial fuels treatments to improve species/age class diversity & forest health and reduce potential fire behavior in WUI. Build temp. rds. Site prep. Reforest harvest units. Road Maintenance for watershed improvement. |   |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54742">http://www.fs.usda.gov/project/?project=54742</a>   |   |                  |                         |   |
| <b>Location:</b> UNIT - Palouse Ranger District. STATE - Idaho. COUNTY - Benewah, Latah. LEGAL - Not Applicable. sections 4, 8, 9, 10, 14, 15, 16, 17, 21, 22, 23, 24, 26, 27, 34 and 35, T43N, R3W, Boise Meridian and portions of sections 2, 3, 11, TT42N, R3W, Boise Meridian. |  |   |                  |                         |   |

| <b>Nez Perce-Clearwater National Forest Red River Ranger District (excluding Projects occurring in more than one District)</b>  |   |   |                  |         | <b>R1 - Northern Region</b>                                |
|---|---|---|------------------|---------|--|
| <b>Allison Creek Dam / Pond Improvements</b><br>CE  | - Watershed management  | On Hold   | N/A              | N/A     | Jennie Fischer<br>208-983-4048<br>jennie.fischer@fs.fed.us |
|   | <b>Description:</b> The earthen fill at the blown out dam and outlets from the dam and ponds are failing, and the stream's flow is seeping through eroding existing material.   |   |                  |         |  |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=46092">http://www.fs.usda.gov/project/?project=46092</a>  |   |                  |         |  |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Blown out Dam: T29N, R7E, SE 1/4 of NE 1/4 of S16; Dam/Pond below FS Road #9874: T29N, R7E, NE 1/4 of NE 1/4 of S21; Dam/Pond east of FS Road #3071: T29N, R7E, NE 1/4 of SE 1/4 of S21 . Please see Map in Scoping Letter. |   |   |                  |         |  |
| <b>Bagley Creek Placer Exploration</b><br>CE<br><br>*NEW LISTING*   | - Minerals and Geology  | Developing Proposal<br>Est. Scoping Start 01/2021 | Expected:07/2021 | 08/2021 | Martin Jones<br>208-842-2103<br>martin.jones@usda.gov      |
|   | <b>Description:</b> Excavate test pits (up to 10) a maximum of 12 by 12 feet down to bedrock. Processing done onsite. Water drawn from Bagley Creek. Temporary road (200 feet)that crosses Bagley Creek to be constructed to access site. Project in Mallard IRA. |   |                  |         |  |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59229">http://www.fs.usda.gov/project/?project=59229</a>  |   |                  |         |  |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. T29N, R6E, Sections 6,7 Idaho County, Idaho.  |   |   |                  |         |  |

| Project Name   | Project Purpose  | Planning Status                          | Decision         | Expected Implementation | Project Contact                                       |
|--|--|--|------------------|-------------------------|---|
| <b>Nez Perce-Clearwater National Forest Red River Ranger District (excluding Projects occurring in more than one District)</b>   |  |  |                  |                         | <b>R1 - Northern Region</b>                           |
| <b>Blanco Creek Exploration</b><br>CE  | - Minerals and Geology   | In Progress:<br>Scoping Start 07/12/2019 | Expected:06/2021 | 08/2021                 | Martin Jones<br>208-842-2103<br>martinjones@fs.fed.us |
|  | <b>Description:</b> Proposal is exploratory drilling on 10 sites (2 holes per site) in the Blanco creek area. Access to sites by FS roads, old logging roads and two temp rds (735 ft./360 ft.) Water to be drawn from small creek or Ditch creek. Samples processed offsite.  |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55170">http://www.fs.usda.gov/project/?project=55170</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Township 28 North, Range 9 East, Sections 7, 12-14, 23, Idaho County, Idaho.                             |  |  |                  |                         |   |
| <b>Blue Ribbon Test Drilling</b><br>CE   | - Minerals and Geology   | In Progress:<br>Scoping Start 05/27/2016 | Expected:03/2021 | 06/2021                 | Martin Jones<br>208-842-2103<br>martinjones@fs.fed.us |
|  | <b>Description:</b> Goldski, LLC, proposes to exploratory drill to test for gold values to determine if valuable minerals exist to warrant further development of a mining operation.  |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=49340">http://www.fs.usda.gov/project/?project=49340</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - T28N, R8E, NW/4, Section 3 and T29N, R9E, SE/4, Section 32. T28N, R8E, NW/4, S3; T29N, R9E, SE/4, S32, Idaho Co., Idaho. |  |  |                  |                         |   |
| <b>Cherry Exploration Drilling</b><br>CE   | - Minerals and Geology   | In Progress:<br>Scoping Start 06/30/2017 | Expected:03/2021 | 06/2021                 | Martin Jones<br>208-842-2103<br>martinjones@fs.fed.us |
|  | <b>Description:</b> The claimant proposes exploratory drilling on the Red River RD to test for gold values. The project area is in previously disturbed and undisturbed areas in the Kirk's Fork drainage. The proposal is for 4 drill sites with a max of 2 drill holes/site. |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=52117">http://www.fs.usda.gov/project/?project=52117</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Township 29 North, Range 9 East, Sections 29 and 30; Idaho County, Idaho.                                |  |  |                  |                         |   |

| Project Name   | Project Purpose  | Planning Status                                   | Decision         | Expected Implementation | Project Contact   |
|--|--|---|------------------|-------------------------|---|
| <b>Nez Perce-Clearwater National Forest Red River Ranger District (excluding Projects occurring in more than one District) R1 - Northern Region</b>  |  |   |                  |                         |   |
| <b>Devine (Pioneer) Exploration</b><br>CE  | - Minerals and Geology   | On Hold   | N/A              | N/A                     | Martin Jones<br>208-842-2103<br>martinjones@fs.fed.us     |
|  | <b>Description:</b> The Red River District proposes to approve the use of ATVs for overland travel for access to prospect for mineral values.  |   |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=47792">http://www.fs.usda.gov/project/?project=47792</a>   |   |                  |                         |   |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - T29N, R7E, Sections 29, 32, and 33. Near Santiam Creek on the Red River District.  |  |   |                  |                         |   |
| <b>Dixie-Comstock Community Protection Project</b><br>EA<br><br><b>*UPDATED*</b>   | - Forest products<br>- Vegetation management (other than forest products)<br>- Fuels management  | Developing Proposal<br>Est. Scoping Start 02/2021 | Expected:11/2021 | 03/2022                 | Jennie Fischer<br>208-983-4048<br>jennie.fischer@usda.gov |
|  | <b>Description:</b> Treat vegetation to reduce wildfire risk to the local communities of Dixie and Comstock, and surrounding federal lands. Create fuel breaks and escape routes using a combination of prescribed burning and mechanical treatments, with temporary roads.  |   |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=52079">http://www.fs.usda.gov/project/?project=52079</a>   |   |                  |                         |   |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - T26N, R7E, Sec.36; T26N, R8E, Sec. 2, 3, 8-17, 19-36; T26N, R7E, Sec. 1, 12, 13; T25N R8E, Sec. 1-24, 26-30, 32-34; T24N, R8E, Sec. 4; Boise Meridian. The project is located in Idaho County, approximately 20 miles south of Elk City, Idaho. And within the Crooked and Rhett Creek watersheds, tributary to the Salmon River on Red River Ranger District. |  |   |                  |                         |   |
| <b>Erikson Ridge Exploration Drilling</b><br>CE  | - Minerals and Geology   | In Progress:<br>Scoping Start 07/21/2020          | Expected:12/2020 | 06/2021                 | Hayden Lewis<br>208-935-4272<br>hayden.lewis@usda.gov     |
|  | <b>Description:</b> Conduct exploration drilling operations south of Orogrande, Idaho. The proposal is for a total of 62 drill sites. Only one site would be active at a time. Access primarily on Forest Service Roads. Access also requires approx. 3300 ft. of temp road. |   |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58315">http://www.fs.usda.gov/project/?project=58315</a>   |   |                  |                         |   |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Township 30 North , Range 8 East, Sections 28, 29, 31, 32, and 33; Idaho County, Idaho.  |  |   |                  |                         |   |

| Project Name  | Project Purpose   | Planning Status                                   | Decision         | Expected Implementation | Project Contact   |
|---|---|---|------------------|-------------------------|---|
| <b>Nez Perce-Clearwater National Forest Red River Ranger District (excluding Projects occurring in more than one District)</b>  |   |   |                  |                         | <b>R1 - Northern Region</b>                                 |
| <b>Flint Creek Culvert Replacement</b><br>CE<br><br>*NEW LISTING*   | - Wildlife, Fish, Rare plants<br>- Watershed management   | Developing Proposal<br>Est. Scoping Start 01/2021 | Expected:02/2021 | 03/2022                 | Stephen Hampton<br>208-842-2100<br>Stephen.Hampton@usda.gov |
|   | <b>Description:</b> Replacement of two undersized culverts on Flint Creek and tributary on FS Road 9812 with open bottom arch-plate culverts to allow fish to pass at all flow levels. Move trail/trailhead 100 feet from culvert site to aid floodplain restoration. |   |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59230">http://www.fs.usda.gov/project/?project=59230</a>  |   |                  |                         |   |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. T30N, R8E, Section. 26.   |   |   |                  |                         |   |
| <b>Gold Hill Exploration</b><br>CE  | - Minerals and Geology  | In Progress:<br>Scoping Start 07/21/2020          | Expected:06/2021 | 07/2021                 | Martin Jones<br>208-842-2103<br>martinjones@fs.fed.us       |
|   | <b>Description:</b> Conduct lode exploration mining activities on an upland ridge south of McGuire Creek. Exploration done by trenching down to bedrock to extract rock samples for analysis: 25-30 trenches proposed, ea. 2-3 ft. wide by 5-15 ft. long.             |   |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58300">http://www.fs.usda.gov/project/?project=58300</a>  |   |                  |                         |   |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Township 26 North, Range 7 East, Sections 23 & 24; Idaho County, Idaho. |   |   |                  |                         |   |
| <b>Hazard Tree Removal</b><br>CE  | - Vegetation management (other than forest products)<br>- Fuels management<br>- Road management   | On Hold   | N/A              | N/A                     | Edward Koberstein<br>406-295-7456<br>ekoberstein@fs.fed.us  |
|   | <b>Description:</b> Several decades of accumulated MPB mortality and disease have created serious fuels and public safety concerns. Roads identified for treatment are major arterials in the event of emergency or natural disaster.                                 |   |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=46829">http://www.fs.usda.gov/project/?project=46829</a>  |   |                  |                         |   |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Various - please see map in Scoping letter. Various - please see map in Scoping letter. |   |   |                  |                         |   |

| Project Name  | Project Purpose  | Planning Status                                   | Decision         | Expected Implementation | Project Contact   |
|---|--|---|------------------|-------------------------|---|
| <b>Nez Perce-Clearwater National Forest Red River Ranger District (excluding Projects occurring in more than one District) R1 - Northern Region</b>   |  |   |                  |                         |   |
| <b>Heritage #2 Placer Exploration</b><br>CE   | - Minerals and Geology   | On Hold   | N/A              | N/A                     | Martin Jones<br>208-842-2103<br>martinjones@fs.fed.us     |
|   | <b>Description:</b> The Red River Ranger District proposes to approve Tim Hoskins' proposal to excavate 17 placer test pits in the Newsome Creek drainage area.  |   |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=39025">http://www.fs.usda.gov/project/?project=39025</a>   |   |                  |                         |   |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - T30N R6E Sections 12 and 13. Newsome Creek, Red River Ranger District.  |  |   |                  |                         |   |
| <b>Heritage Gulch Placer Exploration</b><br>CE  | - Minerals and Geology   | On Hold   | N/A              | N/A                     | Martin Jones<br>208-842-2103<br>martinjones@fs.fed.us     |
|   | <b>Description:</b> The Red River District Ranger proposes to allow the claim operator to conduct placer testing in the Newsome Creek drainage by digging 12-15, 10' x 10' or 10' x 12' test pits.               |   |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=42034">http://www.fs.usda.gov/project/?project=42034</a>   |   |                  |                         |   |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - T30N, R7E, Sections 18-19 (Boise Meridian). Access to the project area is by Forest Road 1858 up Newsome Creek to Forest Road 1826, up Road 1826 to Trail 819 to Newsome Creek, up Newsome Creek via Trail 826 to the project site.                 |  |   |                  |                         |   |
| <b>Limber Elk</b><br>CE<br><br><b>*UPDATED*</b>   | - Forest products<br>- Vegetation management (other than forest products)<br>- Fuels management  | Developing Proposal<br>Est. Scoping Start 01/2021 | Expected:03/2021 | 06/2021                 | Jennie Fischer<br>208-983-4048<br>jennie.fischer@usda.gov |
|   | <b>Description:</b> The overall purpose of the Limber Elk project is to improve forest health in stands affected by insect & disease and to reduce hazardous fuels adjacent to Elk City, Idaho; in Idaho County. |   |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58262">http://www.fs.usda.gov/project/?project=58262</a>   |   |                  |                         |   |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - T31N, R8E, Secs:2-23; T30N, R7E, Secs: 12, 13, 14, 23, 24, 35, 36; T30N, R8E, Sec: 2-5, 7-36; T30N, R9E, Secs: 7, 18, 19-20, 29-33; T29N, R7E, Sec.1; and T29,R9E, Sec: 3-11, 14-23, 29-30; B.M. North and east of Elk City, Idaho in Idaho County. |  |   |                  |                         |   |

| Project Name   | Project Purpose   | Planning Status                          | Decision                               | Expected Implementation | Project Contact  |
|--|---|--|--|-------------------------|--|
| <b>Nez Perce-Clearwater National Forest Red River Ranger District (excluding Projects occurring in more than one District)</b>   |   |  |  |                         | <b>R1 - Northern Region</b>                            |
| <b>Lucky Strike Placer</b><br>CE   | - Minerals and Geology  | In Progress:<br>Scoping Start 07/02/2019 | Expected:03/2021                       | 06/2021                 | Martin Jones<br>208-983-5158<br>martinjones@fs.fed.us  |
|  | <b>Description:</b> Approve Plan of Operations as proposed or require changes or additions to minimize adverse effects. Excavate up to 4 trenches in 4 areas (16 total). Trenches reclaimed once testing completed for the site. Only 1 active trench open at a time. |  |  |                         |  |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56253">http://www.fs.usda.gov/project/?project=56253</a>  |  |  |                         |  |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Township 29 North, Range 7 East, Sec. 18 and T29N, R6E, Sec 13; Idaho County, Idaho. |   |  |  |                         |  |
| <b>Lucky Strike Suction Dredging</b><br>CE   | - Minerals and Geology  | In Progress:<br>Scoping Start 07/12/2019 | Expected:04/2021                       | 06/2021                 | Curtis Caton<br>907-789-6273<br>curtisccaton@fs.fed.us |
|  | <b>Description:</b> Instream sampling in Leggett Creek: two sites, up to 3 sampling locations each, will be sampled with a suction dredge. Concurrent reclamation of dredge holes will be practiced to the extent possible as dredging moves up stream.               |  |  |                         |  |
|  | <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Township 29 North, Range 6 East, Section 13; T29N, R7E, Section 18; Idaho County, Idaho.  |  |  |                         |  |
| <b>Magruder Road Hazard Tree Removal</b><br>CE   | - Forest products<br>- Road management  | In Progress:<br>Scoping Start 10/12/2017 | Expected:10/2020<br>Actual: 08/12/2020 | 05/2021                 | Andrew Lane<br>208-983-1950<br>ablane@fs.fed.us        |
|  | <b>Description:</b> Snags pose a safety hazard along FSR 468. Dead standing trees within 150 feet (both sides) would be removed via a commercial sale along approx. 5 miles (186 ac) of the road. The project would take approx. 1 year to complete, starting in 2022 |  |  |                         |  |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=52168">http://www.fs.usda.gov/project/?project=52168</a>  |  |  |                         |  |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. T27N, R10E, Sections 9 and 10, Idaho County, Idaho.                                  |   |  |  |                         |  |

| Project Name  | Project Purpose   | Planning Status                                   | Decision         | Expected Implementation | Project Contact   |
|---|---|---|------------------|-------------------------|---|
| <b>Nez Perce-Clearwater National Forest Red River Ranger District (excluding Projects occurring in more than one District)</b>  |   |   |                  |                         | <b>R1 - Northern Region</b>                             |
| <b>McGuire Creek Suction Dredge</b><br>CE<br><br><b>*NEW LISTING*</b>   | - Minerals and Geology  | Developing Proposal<br>Est. Scoping Start 01/2021 | Expected:07/2021 | 08/2021                 | Martin Jones<br>208-842-2103<br>martinjones@fs.fed.us   |
|   | <b>Description:</b> Conduct suction dredging/placer exploration in McGuire Creek, with 4 foot diameter test holes every 100-125 feet down to bedrock with 4 inch suction dredge. Reclamation done concurrently.   |   |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59240">http://www.fs.usda.gov/project/?project=59240</a>  |   |                  |                         |   |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. T26N, R7E, Sections 23, 24, Boise Meridian.   |   |   |                  |                         |   |
| <b>Midnight Star Placer Exploration</b><br>CE   | - Minerals and Geology  | In Progress:<br>Scoping Start 07/21/2020          | Expected:06/2021 | 07/2021                 | Martin Jones<br>208-842-2103<br>martinjones@fs.fed.us   |
|   | <b>Description:</b> Conduct placer exploration by excavating up to 20 trenches (4 feet wide x 16 feet long, down to bedrock). No road construction/reconstruction is proposed. Concurrent reclamation of trenches would be done. Only one trench would be open at a time.   |   |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57792">http://www.fs.usda.gov/project/?project=57792</a>  |   |                  |                         |   |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Township 29 North, Range 7 East, Sections 17, 18; Idaho County, Idaho.                                      |   |   |                  |                         |   |
| <b>Newsome Fuels</b><br>CE  | - Fuels management  | In Progress:<br>Scoping Start 02/27/2020          | Expected:06/2021 | 07/2021                 | Thomas McLeod<br>208-842-2117<br>thomas.mcleod@usda.gov |
|   | <b>Description:</b> Treat 220 acres (21 units) within 300 feet around private property by hand thinning, hand piling/burning and raising canopy base heights. Units to be maintained over the long term. Eight units (73 ac) in Silver Creek-Pilot Knob IRA may be dropped. |   |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57794">http://www.fs.usda.gov/project/?project=57794</a>  |   |                  |                         |   |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Township 30 North, Range 6 East, Section 25; T30N, R7E, Sec 30; T29N, R7E, Sec 7, 8, 9; Idaho County, Idaho |   |   |                  |                         |   |

| Project Name   | Project Purpose  | Planning Status                          | Decision         | Expected Implementation | Project Contact                                       |
|--|--|--|------------------|-------------------------|---|
| <b>Nez Perce-Clearwater National Forest Red River Ranger District (excluding Projects occurring in more than one District)</b>   |  |  |                  |                         | <b>R1 - Northern Region</b>                           |
| <b>Oro Vega Suction Dredging</b><br>CE   | - Minerals and Geology   | In Progress:<br>Scoping Start 07/12/2019 | Expected:11/2020 | 05/2021                 | Martin Jones<br>208-842-2103<br>martinjones@fs.fed.us |
|  | <b>Description:</b> Approve Plan of Operations as proposed or require changes or additions to minimize adverse environmental effects. Two sections up to 150ft L & 5ft-6ft W to be sampled in Leggett Crk using a highbanker suction dredge. Reclamation done concurrently.    |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56264">http://www.fs.usda.gov/project/?project=56264</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Township 29 North, Range 7 East, Section 19; Idaho County, Idaho.                      |  |  |                  |                         |   |
| <b>Richardson Suction Dredging</b><br>CE   | - Minerals and Geology   | In Progress:<br>Scoping Start 07/02/2019 | Expected:11/2020 | 05/2021                 | Martin Jones<br>208-842-2103<br>martinjones@fs.fed.us |
|  | <b>Description:</b> Approve Plan of Operations as proposed or require changes or additions to minimize adverse environmental effects. Three 300ft L sections of the Red River to be sampled 3 times perpendicular to section L (9 samples total) using a 4 in. suction dredge. |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56276">http://www.fs.usda.gov/project/?project=56276</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Township 28 North, Range 8 East, Section 1; T29N, R9E, Section 6; Idaho County, Idaho. |  |  |                  |                         |   |
| <b>Siegel Creek Placer Exploration</b><br>CE   | - Minerals and Geology   | In Progress:<br>Scoping Start 07/02/2019 | Expected:12/2020 | 07/2021                 | Martin Jones<br>208-842-2103<br>martinjones@fs.fed.us |
|  | <b>Description:</b> Approve Plan of Operations as proposed or require changes or additions to minimize adverse environmental effects. Excavate trenches in one area (~2 ac). Construct crossing across Siegel Crk for access. Recirc water from 2 sumps. Camp at project site. |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56277">http://www.fs.usda.gov/project/?project=56277</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Township 28 North, Range 9 East, Section 8; Idaho County, Idaho.                       |  |  |                  |                         |   |

| Project Name   | Project Purpose  | Planning Status                          | Decision         | Expected Implementation | Project Contact                                       |
|--|--|--|------------------|-------------------------|---|
| <b>Nez Perce-Clearwater National Forest Red River Ranger District (excluding Projects occurring in more than one District)</b>   |  |  |                  |                         | <b>R1 - Northern Region</b>                           |
| <b>South Orogrande Exploration Drilling</b><br>CE  | - Minerals and Geology   | In Progress:<br>Scoping Start 07/21/2020 | Expected:12/2020 | 06/2021                 | Martin Jones<br>208-842-2103<br>martinjones@fs.fed.us |
|  | <b>Description:</b> Conduct exploration drilling south of Orogrande, Idaho. The proposal is for a total of 52 drill sites. Only one site would be active at a time. Access primarily on Forest Service Roads. Access also requires approx. 3500 ft. of temp road.              |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58316">http://www.fs.usda.gov/project/?project=58316</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Township 26 North, Range 7 East, Sections 1 and 12; T26N, R8E, Sections 1 and 13; T27N, R7E, Sections 11 and 36; T27N, R8E, Section 31; Idaho County, Idaho. |  |  |                  |                         |   |
| <b>Stickley Suction Dredging</b><br>CE   | - Minerals and Geology   | In Progress:<br>Scoping Start 07/02/2019 | Expected:11/2020 | 05/2021                 | Martin Jones<br>208-842-2103<br>martinjones@fs.fed.us |
|  | <b>Description:</b> Approve Plan of Operations as proposed or require changes or additions to minimize adverse environmental effects. One section up to 400ft L to be sampled in the Red River using a 5 in. suction dredge with a 4 in. intake. Reclamation done concurrently |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56278">http://www.fs.usda.gov/project/?project=56278</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Township 28 North, Range 8 East, Section 3; Idaho County, Idaho.   |  |  |                  |                         |   |
| <b>Turner Placer Exploration</b><br>CE   | - Minerals and Geology   | In Progress:<br>Scoping Start 07/02/2019 | Expected:06/2021 | 07/2021                 | Martin Jones<br>208-842-2103<br>martinjones@fs.fed.us |
|  | <b>Description:</b> Approve Plan of Operations as proposed or require changes or additions to minimize adverse environmental effects. Test pits along Moose Crk at upper limit of previously mined area. Rd 307A repair work at washout and a temp road built to access sites. |  |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56279">http://www.fs.usda.gov/project/?project=56279</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Red River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Township 29 North, Range 7 East, Section 22; Idaho County, Idaho.  |  |  |                  |                         |   |

|   |                             |
|---|-----------------------------|
| <b>Nez Perce-Clearwater National Forest Salmon River Ranger District (excluding Projects occurring in more than one District)</b> | <b>R1 - Northern Region</b> |
|---|-----------------------------|

| Project Name  | Project Purpose   | Planning Status   | Decision         | Expected Implementation | Project Contact  |
|---|---|---|------------------|-------------------------|--|
| <b>Nez Perce-Clearwater National Forest Salmon River Ranger District (excluding Projects occurring in more than one District)</b>   |   |   |                  |                         | <b>R1 - Northern Region</b>                            |
| <b>Black Sands #1 Placer Exploration</b><br>CE<br><br>*NEW LISTING*   | - Minerals and Geology  | Developing Proposal<br>Est. Scoping Start 12/2020           | Expected:07/2021 | 07/2021                 | Hayden Lewis<br>208-935-4272<br>hayden.lewis@usda.gov  |
|   | <b>Description:</b> Excavate 4 trenches to test existing placer gravels. FSR 643A accesses project area. Install a culvert and harden a stream crossing. Samples processed onsite; water from Sand Creek/small stream; water/waste discharged into open trench. No camping. |   |                  |                         |  |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59225">http://www.fs.usda.gov/project/?project=59225</a>  |   |                  |                         |  |
| <b>Location:</b> UNIT - Salmon River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Township 25 North, Range 3 East, Section 3; Idaho County; Idaho.   |   |   |                  |                         |  |
| <b>End of the World</b><br>EA<br><br>*UPDATED*  | - Forest products<br>- Vegetation management (other than forest products)<br>- Fuels management<br>- Watershed management   | In Progress:<br>Objection Period Legal Notice<br>10/10/2019 | Expected:01/2021 | 06/2021                 | Zoanne Anderson<br>208-963-4209<br>zanderson@fs.fed.us |
|   | <b>Description:</b> The End of the World Project south of Grangeville, ID is approximately 49,565 acres, and includes tributaries to the Salmon and South Fork Clearwater Rivers. This project will address forest health and hazardous fuel concerns in the project area.  |   |                  |                         |  |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=52541">http://www.fs.usda.gov/project/?project=52541</a>  |   |                  |                         |  |
| <b>Location:</b> UNIT - Salmon River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - T29N R3E Sections 12, 13-36; T29N R4E Sections 18, 19, 20, 28-32; T4N R2E Sections 1-4, 9-12, 13-15, 23, 24; T4N R3E Sections 1-29, 34-36; T4N R4E Sections 5-7, 18, 19, 30, 31 Boise Meridian. Located south of Grangeville, ID in the Fish Creek, Cove Creek and North Fork White Bird Creek portions of the Forest. |   |   |                  |                         |  |

| Project Name   | Project Purpose  | Planning Status   | Decision         | Expected Implementation | Project Contact   |
|--|--|---|------------------|-------------------------|---|
| <b>Nez Perce-Clearwater National Forest Salmon River Ranger District (excluding Projects occurring in more than one District)</b>  |  |   |                  |                         | <b>R1 - Northern Region</b>                                 |
| <b>Hungry Ridge Restoration Project</b><br>EIS<br><br>*UPDATED*  | - Wildlife, Fish, Rare plants<br>- Forest products<br>- Vegetation management (other than forest products)<br>- Fuels management<br>- Watershed management   | In Progress:<br>Objection Period Legal Notice<br>11/26/2019 | Expected:12/2020 | 04/2021                 | Jennie Fischer<br>208-983-4048<br>jennie.fischer@usda.gov   |
|  | <b>Description:</b> The overall purpose is to: improve forest health; reduce potential risk to private property; maintain & improve wildlife habitat; and improve watershed conditions. Timber outputs will be used to offset treatment costs & support economic structure.. |   |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=43661">http://www.fs.usda.gov/project/?project=43661</a>   |   |                  |                         |   |
| <b>Location:</b> UNIT - Salmon River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. T27N, R04E; T28N, R04E; R29N, 04E; (Boise Meridian).                      |  |   |                  |                         |   |
| <b>McBee SUP</b><br>CE<br><br>*NEW LISTING*  | - Special use management   | Developing Proposal<br>Est. Scoping Start 12/2020           | Expected:12/2020 | 01/2021                 | Adam McClory<br>208-875-1734<br>adam.mcclory@usda.gov       |
|  | <b>Description:</b> Authorize a (20-year) Forest Road Special Use Permit to Mr. McBee, to allow him use of motorized vehicles to access his private property. No road work or vegetation maintenance is being proposed with this project.                                    |   |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59226">http://www.fs.usda.gov/project/?project=59226</a>   |   |                  |                         |   |
| <b>Location:</b> UNIT - Salmon River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Township 23 North, Range 1 West, Sections 25 and 36; Idaho County; Idaho. |  |   |                  |                         |   |
| <b>Peasley Creek Stream Restoration</b><br>CE  | - Wildlife, Fish, Rare plants<br>- Watershed management  | On Hold   | N/A              | N/A                     | Christopher Wolffing<br>208-983-5153<br>cwolffing@fs.fed.us |
|  | <b>Description:</b> Proposed activities would primarily focus on instream habitat below the culvert and substrate conditions in the culvert. Work would include increasing the pool depth directly below the culvert.  |   |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=46106">http://www.fs.usda.gov/project/?project=46106</a>   |   |                  |                         |   |
| <b>Location:</b> UNIT - Salmon River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - T29N, R5E, S27. Please see Map in Scoping Letter.   |  |   |                  |                         |   |

| Project Name   | Project Purpose   | Planning Status                                   | Decision         | Expected Implementation | Project Contact   |
|--|---|---|------------------|-------------------------|---|
| <b>Nez Perce-Clearwater National Forest Salmon River Ranger District (excluding Projects occurring in more than one District)</b>  |   |   |                  |                         | <b>R1 - Northern Region</b>   |
| <b>Pinnacle Bentz Boundary Fence</b><br>CE   | - Grazing management  | Developing Proposal<br>Est. Scoping Start 09/2020 | Expected:09/2020 | 05/2021                 | Alyssa Badertscher<br>208-839-2120<br>Alyssa.Badertscher@usda.gov   |
|  | <b>Description:</b> Re-route/construct about 1.5 miles of fence dividing the Bentz Ridge and Pinnacle Ridge Pastures (White Bird Creek Allotment) to improve accessibility and functionality of the fence while improving forage use and livestock distribution in Bentz pasture. |   |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58639">http://www.fs.usda.gov/project/?project=58639</a>  |   |                  |                         |   |
| <b>Location:</b> UNIT - Salmon River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Township 28 North, Range 3 East, Sections 5, 6, 7, and 8, Idaho County, Idaho.  |   |   |                  |                         |   |
| <b>Pinnacle Creek Crossing</b><br>CE   | - Wildlife, Fish, Rare plants<br>- Grazing management   | Developing Proposal<br>Est. Scoping Start 09/2020 | Expected:09/2020 | 05/2021                 | Alyssa Badertscher<br>(208) 839-2120<br>Alyssa.Badertscher@usda.gov |
|  | <b>Description:</b> The project would construct a low water ford across Pinnacle Creek to minimize livestock impacts to the stream and its banks. Rock would be placed to cover the existing stream width and extend onto the banks to create a rocked approach on either side.   |   |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58641">http://www.fs.usda.gov/project/?project=58641</a>  |   |                  |                         |   |
| <b>Location:</b> UNIT - Salmon River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Township 28 North, Range 3 East, Section 8, Pinnacle Ridge Pasture (White Bird Creek Allotment), Idaho County, Idaho. |   |   |                  |                         |   |
| <b>Pioneer Gulch Placer Exploration</b><br>CE  | - Minerals and Geology  | On Hold   | N/A              | N/A                     | Martin Jones<br>208-842-2103<br>martinjones@fs.fed.us               |
|  | <b>Description:</b> The Salmon River Ranger District proposes to approve David Tisch's proposal to excavate up to 22 test pits for the purpose of testing placer gravels for mineral values in the Ozark Creek drainage.  |   |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=37464">http://www.fs.usda.gov/project/?project=37464</a>  |   |                  |                         |   |
| <b>Location:</b> UNIT - Salmon River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - T25N R4E Sections 7 and 18. Ozark Creek drainage.   |   |   |                  |                         |   |

| Project Name   | Project Purpose   | Planning Status                                   | Decision         | Expected Implementation | Project Contact                                       |
|--|---|---|------------------|-------------------------|---|
| <b>Nez Perce-Clearwater National Forest Salmon River Ranger District (excluding Projects occurring in more than one District)</b>  |   |   |                  |                         | <b>R1 - Northern Region</b>                           |
| <b>Rex Placer Exploration</b><br>CE  | - Minerals and Geology  | In Progress:<br>Scoping Start 10/25/2011          | Expected:06/2021 | 07/2021                 | Martin Jones<br>208-842-2103<br>martinjones@fs.fed.us |
|  | <b>Description:</b> The Salmon River Ranger District proposes to approve Robert Martin's proposal to excavate 17 placer test pits in the Gold Lake Creek and Ozark Creek drainages.   |   |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=37465">http://www.fs.usda.gov/project/?project=37465</a>  |   |                  |                         |   |
| <b>Location:</b> UNIT - Salmon River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - T25N R3E Section 12. Gold Lake Creek and Ozark Creek drainages.                                 |   |   |                  |                         |   |
| <b>Southwest Butte Boundary Fence</b><br>CE  | - Grazing management  | On Hold   | N/A              | N/A                     | Crystal Dannar<br>208-983-1950<br>cdannar@fs.fed.us   |
|  | <b>Description:</b> Construct let-down style fence to restrict livestock drifting from Fiddle Crk Allotment into Allison-Berg Allotment. Fence to be constructed in sections, where most effective, along an approx. 3 mile boundary between allotments.                  |   |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55175">http://www.fs.usda.gov/project/?project=55175</a>  |   |                  |                         |   |
| <b>Location:</b> UNIT - Salmon River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Township 25 N, Range 2 E, Sections 15, 16, 21, 28, and 29, Idaho County, Idaho. |   |   |                  |                         |   |
| <b>Waterline Placer Exploration</b><br>CE<br><br><b>*NEW LISTING*</b>  | - Minerals and Geology  | Developing Proposal<br>Est. Scoping Start 12/2020 | Expected:01/2021 | 06/2021                 | Martin Jones<br>208-842-2103<br>martinjones@fs.fed.us |
|  | <b>Description:</b> Excavate existing placer gravels/tailings in a previously mined area. Material processed onsite; water taken from an existing 180-foot x 160-foot impoundment. Construct 5 settling ponds for process water/waste material. Personnel to camp onsite. |   |                  |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59228">http://www.fs.usda.gov/project/?project=59228</a>  |   |                  |                         |   |
| <b>Location:</b> UNIT - Salmon River Ranger District. STATE - Idaho. COUNTY - Idaho. LEGAL - Not Applicable. Township 25 North, Range 4 East, Section 7; Idaho County; Idaho.                |   |   |                  |                         |   |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--------------|-----------------|-----------------|----------|-------------------------|-----------------|
|--------------|-----------------|-----------------|----------|-------------------------|-----------------|

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This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.