The Honorable Lisa Murkowski  
Chairman  
Subcommittee on Interior, Environment,  
and Related Agencies  
Committee on Appropriations  
United States Senate  
131 Dirksen Senate Office Building  
Washington, D.C. 20510

Dear Madam Chair:

This letter is in response to the reprogramming requirement in the Explanatory Statement, Division G. Department of the Interior, Environment, and Related Agencies, Consolidated Appropriations Act, 2014, Reprogramming Guidelines, Quarterly Reports.

As of the fourth quarter of fiscal year (FY) 2014, the U.S. Department of Agriculture’s Forest Service has two approved reprogramming actions to report.

1. Project savings were reprogrammed from the FY 2010 Land and Water Conservation Fund in the amount of $50,000 from the Mt. Baker-Snoqualmie National Forest in Washington to the Chattahoochee-Oconee National Forest in Georgia. The funding was used to protect approximately 3,885 feet of the Unicoi Turnpike section of the Trail of Tears. The Trail of Tears is a national historic trail, and the Unicoi Turnpike is designated as a National Millennium Flagship trail.

2. Funds in the amount of $14,085,000 from the FY 2010 and FY 2013 Land and Water Conservation Fund, for the Forest Legacy Program, were reprogrammed to projects proposed in the FY 2014 Budget Justification. The funding was from FY 2013 repayment of fire transfer funds and cost savings from completed and incomplete projects. The funding allowed the agency to complete high-priority projects. The following projects were identified:
The Honorable Lisa Murkowski
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A similar letter is being sent to Senator Tom Udall, Congressman Ken Calvert, and Congresswoman Betty McCollum.

Sincerely,

[Signature]

Thomas J. Vilsack
Secretary
JAN 30 2015

The Honorable Tom Udall
Ranking Member
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Committee on Appropriations
United States Senate
709 Hart Senate Office Building
Washington, D.C. 20510

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Secretary
The Honorable Betty McCollum  
Ranking Member  
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Committee on Appropriations  
U.S. House of Representatives  
1016 Longworth House Office Building  
Washington, D.C. 20515

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