An Act

Making consolidated appropriations for the fiscal year ending September 30, 2014, and for other purposes.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. SHORT TITLE.

This Act may be cited as the “Consolidated Appropriations Act, 2014”.

SEC. 2. TABLE OF CONTENTS.

The table of contents of this Act is as follows:

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Sec. 2. Table of Contents.
Sec. 3. References.
Sec. 4. Explanatory Statement.
Sec. 5. Statement of Appropriations.
Sec. 6. Availability of Funds.
Sec. 7. Technical Allowance for Estimating Differences.
Sec. 8. Launch Liability Extension.

DIVISION A—AGRICULTURE, RURAL DEVELOPMENT, FOOD AND DRUG ADMINISTRATION, AND RELATED AGENCIES APPROPRIATIONS ACT, 2014

Title I—Agricultural Programs
Title II—Conservation Programs
Title III—Rural Development Programs
Title IV—Domestic Food Programs
Title V—Foreign Assistance and Related Programs
Title VI—Related Agencies and Food and Drug Administration
Title VII—General Provisions

DIVISION B—COMMERCE, JUSTICE, SCIENCE, AND RELATED AGENCIES APPROPRIATIONS ACT, 2014

Title I—Department of Commerce
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DIVISION C—DEPARTMENT OF DEFENSE APPROPRIATIONS ACT, 2014

Title I—Military Personnel
Title II—Operation and Maintenance
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Title V—Revolving and Management Funds
Title VI—Other Department of Defense Programs
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Title X—Military Disability Retirement and Survivor Benefit Annuity Restoration

DIVISION D—ENERGY AND WATER DEVELOPMENT AND RELATED AGENCIES APPROPRIATIONS ACT, 2014

Title I—Corps of Engineers—Civil
Stat. 3102) and section 422 of the Department of the Interior, Environment, and Related Agencies Appropriations Act, 2010 (division A of Public Law 111–58; 123 Stat. 2961), is further amended—
(1) in the section heading, by striking “IN COLORADO”;
(2) in subsection (a)—
(A) in the subsection heading, by striking “COLORADO”;
(B) by striking “may permit the Colorado State Forest Service” and inserting “may permit the head of a State agency with jurisdiction over State forestry programs in a State containing National Forest System land (in this section referred to as a “State Forester”); and
(C) by striking “of Colorado”;
(3) in subsection (b)—
(A) in the first sentence, by striking “of Colorado”;
and
(B) in the second sentence, by striking “the Colorado State Forest Service” and inserting “a State Forester”;
(4) in subsection (c)—
(A) by striking “the Colorado State Forest Service” the first place it appears and inserting “a State Forester”;
(B) by striking “of Colorado”; and
(C) by striking “the Colorado State Forest Service” the second place it appears and inserting “the State”;
(5) in subsection (d)—
(A) in the subsection heading, by striking “COLORADO”;
and
(B) by striking “the State of Colorado” and inserting “a State”; and
(6) in subsection (e), by striking “September 30, 2013” and inserting “September 30, 2018”.

STATUS OF BALANCES OF APPROPRIATIONS

SEC. 418. The Department of the Interior, the Environmental Protection Agency, the Forest Service, and the Indian Health Service shall provide the Committees on Appropriations of the House of Representatives and Senate quarterly reports on the status of balances of appropriations including all uncommitted, committed, and unobligated funds in each program and activity.

REPORT ON USE OF CLIMATE CHANGE FUNDS

SEC. 419. Not later than 120 days after the date on which the President’s fiscal year 2015 budget request is submitted to the Congress, the President shall submit a comprehensive report to the Committees on Appropriations of the House of Representatives and the Senate describing in detail all Federal agency funding, domestic and international, for climate change programs, projects, and activities in fiscal years 2013 and 2014, including an accounting of funding by agency with each agency identifying climate change programs, projects, and activities and associated costs by line item as presented in the President’s Budget Appendix, and including citations and linkages where practicable to each strategic plan that is driving funding within each climate change program, project, and activity listed in the report.