Purchase Order: 42-1484-4-0420 Sub *

Header Information

ORDER DATE: August 21, 2003 RECEIVING OFFICE FED STRIP: 1489 ISSUING OFFICE FED STRIP: 1484
BILL TO FED STRIP: NFC1
INSTALLMENT START DATE: March 31, 2004
DISCOUNT TERM NET: 30
CONTRACT NUMBER: OM PO TYPE: P
AGENCY USE ONLY: Simplified
SF/281 CODE: D A
REGION: 09 FUND: UNIT: 22
PCC CODE PAYMENT CYCLE: SA PAYMENT COMMODITY TYPE: O
VENDOR: WATERTVILLE VALLEY CHAMBER OF COMMERCE
12 VINTINNER ROAD
CAMPTON, NH 03223
REMIT TO FFIS VIDS: 020317711 A
SHIP TO: Pemigewasset Ranger District
Plymouth, NH 03264
1489
42-1484-4-0420 Sub *

Line Item Information

ITEM NUMBER: 1 QUANTITY: 1 PRICE: $1,500 BOC: 2570 TOTAL: $1,500
SHORT DESCRIPTION: Provide all Labor, Materials, Supplies, Equipment,
ADJUSTMENT AMOUNT: $0

42-1484-4-0420 Sub *

Accounting Information

ITEM NUMBER: 1
ACCT_LINE: 1
JOB_CODE: 09 22 2004 NFRW22
DISTRIBUTION_AMOUNT: $1,500
File Code: 6320  
Date:  

Legal Business Name: WATERSHED VALLEY REGION CHAMBER OF COMMERCE  
Doing Business As (DBA): SAME  
Address: 18 VINTINNER ROAD  
CAMPTON, NH 03223  
ATTN: CHRISTOPHER BOLAN  
DUNS #: 92947406  
CAGE CODE: 3PZQP  

RE: Requirement for Central Contractor Registration (CCR) FAR 52.204-7 Alt 1, CCR  

This notification requires you to register in Central Contractor Registration (CCR) and/or provide proof of current registration.  

➤ Please return the yellow copy of this letter.  
➤ Type or print the legal business name (the name by which you are incorporated and pay taxes)  
➤ Type or print Duns or DUNS+4 number in the space above (obtained from Duns & Bradstreet)  
➤ Type or print CAGE CODE in the space above (obtained from CCR)  
➤ Return in the supplied envelope  

Effective October 1, 2003 CCR registration is mandatory in order to either receive a contract and/or purchase order from any agency of the federal government, and effective January 1, 2004 CCR registration is required to process any invoice for an existing contract. To be on the safe side with something so critical as a vendor payment, we are requiring registration to be done by December 1, 2003.  

CCR may be accessed and registration completed at www.ccr.gov. Dun and Bradstreet may be contacted at 1-866-705-5711 or via the Internet at www.dnb.com. Also, a Central Contractor’s Registration Handbook is enclosed to assist you in this process.  

We appreciate your timely compliance with these requirements. Remember that without CCR registration, we can no longer award any contracts or make any payments to your business. We will be glad to assist you where possible. If you should have any questions or concerns, please feel free to contact me.  

Sincerely,  

RONALD ZABKA  
Purchasing Agent  
Enclosures  

Caring for the Land and Serving People
General Information
Current Registration Status:
Active in CCR; Registration valid until 01/20/2005.

DUNS: 929947406
DUNS PLUS4:
CAGE/NCAGE Code: 3P2Q0
Legal Business Name: WATERVILLE VALLEY REGION CHAMBER OF COMMERCE
Doing Business As (DBA):
Division Name:
Division Number:
Company URL:

Physical Street Address
12 VINTINNER RD
Physical Street Address
Physical City: CAMPTON
Physical State: NH
Physical Zip/Postal Code: 03223-4664
Physical Country: USA

Mailing Name: WATERVILLE VALLEY REGION CHAMBER OF COMMERCE
Mailing Address:
12 VINTINNER RD
Mailing Address 2:
Mailing City: CAMPTON
Mailing State: NH
Mailing Zip/Postal Code: 03223-4664
Mailing Country: USA

Business Start Date: 06/14/1972

Corporate Information
Type of Organization
Corporate Entity, Tax Exempt
(State of Incorporation is NH)

Business Types/Grants
2U - Other Not for Profit
77 - Service Provider
VN - Contracts

Goods / Services
North American Industry Classification System (NAICS)

### Points of Contact

<table>
<thead>
<tr>
<th><strong>Government Business POC Primary</strong></th>
<th><strong>Government Business POC Alternate</strong></th>
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<tbody>
<tr>
<td><strong>Name:</strong> Christopher Bolan</td>
<td>Christopher Bolan</td>
</tr>
<tr>
<td><strong>Address Line 1:</strong> 12 Vintinner Road</td>
<td>12 Vintinner Road</td>
</tr>
<tr>
<td><strong>City:</strong> Campton</td>
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<tr>
<td><strong>State:</strong> NH</td>
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<tr>
<td><strong>Country:</strong> USA</td>
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<tr>
<td><strong>U.S. Phone:</strong> (603) 726-3804 Ext:</td>
<td>(603) 726-3804 Ext:</td>
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<tr>
<td><strong>Non-U.S. Phone:</strong></td>
<td></td>
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<tr>
<td><strong>Fax:</strong> (603) 726-4058</td>
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Return to Previous Page
Return to Search Page
Return to the CCR Home Page
Return to DLIS Home Page

The Search function is designed for single Inquiries only. For information about products and services for mass inquiries or tailored extracts, access this site: http://www.dlis.dla.mil/tdp.asp (excessive usage is monitored).

Note to all Users: This is a Department of Defense
SECTION "I"

Purchase Order Terms and Conditions

The following clauses are applicable to this acquisition as shown below. If any of the clauses shown below are superseded or modified as a result of a change to the regulations, such change will be shown in the text of the purchase order when it is issued. Otherwise the clause text shall be as it appears in the referenced regulation for the date shown. The source of these clauses is the Federal Acquisition regulation (indicated by 52.2XX clauses) and the Agriculture Acquisition Regulation (indicated by 452.2XX). Applicability of clauses only under certain circumstances will be shown in parentheses after the title.

52.252-2 Clauses incorporated by Reference (Feb 1998) This contract incorporates one or more clauses by reference, with the same force and effect as if they were given in full text. Upon request, the contracting officer will make their full text available.

I. Federal Acquisition Regulations (48 CFR Chapter 1) Clauses

II. Agriculture Acquisition Regulation (48 CFR Chapter 4) Clauses

General. The following terms and conditions apply to all purchase orders (Unless otherwise indicated.)

52.203-3 Gratuities (Apr 1984)
52.212.5 Contract Terms & Conditions Required to Implement Statutes or Executive Orders -- Commercial Items (Dec 2001)
52.213-4 Terms & Conditions -- Simplified Acquisitions (Other Than Commercial Items) (Feb 2002)
52.222-3 Convict Labor (Aug 1996), (Unless Precluded be FAR subpart 22.2)
52.232-8 Discount for Prompt Payment (May 1997)
52.232-11 Extras (Apr 1984)
52.232-25 Prompt Payment (May 2001)
52.233-1 Disputes (Dec 1998)
52.233-3 Protest After Award (Aug 1996)
52.246-1 Contractor Inspection Requirements (Apr 1984)
52.249-14 Excusable Delays (Apr 1984)

Additional Clauses that apply as indicated:

52.211-16 Variation Quantity (Apr 1984), (Supplies and Services involving the furnishing of supplies).
52.213-2 Invoices (Apr 1984) (Applicable when advance payments are authorized for subscriptions and publications.)
52.222-35 Affirmative Action for Special Disable and Vietnam Era Veterans (Apr 1998) Orders over 10,000 or more.
52.222-36 Affirmative Action for Workers With Disabilities (June 1998) Applicable to orders over $2,500.00.
52.222-37 Employment Reports on Disable Veterans and Veterans of the Vietnam Era (Jan 1999)
52.223-6 Drug Free Workplace (May 2001) Applicable to orders with individuals.
52.227-19 Commercial Computer Software-Restricted Rights (Jun 1987) Applicable to orders for commercial Software.
52.232-23 Assignment of Claims (Jun 1986) Applicable to orders over $1,000.00.
52.245-4 Government Furnished Property (Short Form) (Apr 1984) If the government provides property to the Contractor.
452.211-71 Equal Products Offer (Nov 1996) If "brand name or equal" is referenced in the specifications.
52.237-75 Restrictions Against Disclosure (Feb 1988) Applicable if contract involves work with sensitive or confidential information
452.246-70 Inspection and Acceptance (Feb 1988) Alternate 1 (Feb 1988) Applicable if the inspection or acceptance occurs at location other than destination.

Equipment and Supplies. Additional clauses applicable to the purchase of equipment and supplies.

52.222-20 Walsh-Healey Public Contracts Act, (Dec 1996) Applicable to orders over $10,000.00 Unless exempt by statute or regulations
52.243-1 Changes -- Fixed Price (Aug 1987)
52.247-34 F.O.B. Destination (Nov 1991)
52.247-35 F.O.B. Destination within Consignee's Premises (Apr 1984) Applicable if "Inside Delivery" is specified.
52.249-1 Termination for Convenience of the Government (Fixed Priced) (Short Form) (Apr 1984)

Services. Additional terms and conditions applicable to purchase order for services.

52.222-42 Statement of Equivalent Federal Wage Rates (May 1989)
Simplified Requisition

Requisitioner: Sterling Messer

Date: 8/27/2003

Please procure the following supplies/services:

<table>
<thead>
<tr>
<th>Quantity</th>
<th>Description (size, color, catalogue no., etc.)</th>
<th>Estimated Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>1/Job</td>
<td>Provide all labor, materials, supplies, equipment, supervision and transportation to perform the task of dispensing information to the public on behalf of the Forest Service for the period October 1, 2003 through September 30, 2004. Payments to be made semiannually starting March 31, 2004 and ending September 28, 2004</td>
<td>$1500.00</td>
</tr>
</tbody>
</table>

Recommended Source: Waterville Valley Chamber of Commerce
12 Vintinner Road
C of C Customer #1268
Campton, NH 03223
EIN: 02-0317711

TIN Number if paid with Check __________________________ Tel. No. __1-800-237-2307__________

Management Code(s): NFRW412 Required Delivery Date: 9/30/2004

I certify that the above items are necessary for use in the public service and that the funds are available.

Supervisor's Signature: __________________________
AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT

1. CONTR ID CODE

2. AMENDMENT/MODIFICATION NO. 1

3. EFFECTIVE DATE 10/23/03

4. REQUISITION/PURCHASE REQ. NO. 

5. PROJECT NO. (If applicable) 

6. ISSUED BY USDA Forest Service, WMNF

7. ADMINISTERED BY (If other than Item 6) 

9A. AMENDMENT OF SOLICITATION NO. 

9B. DATED (SEE ITEM 11) 

10A. MODIFICATION OF CONTRACT/ORDER NO. 42-1484-4-0420 

10B. DATED (SEE ITEM 13) 

8. NAME AND ADDRESS OF CONTRACTOR (Inc., street, county, State, and ZIP Code)

Waterville Valley Chamber of Commerce

12 Vintinner Road

Campton, NH 03223

DUNS# (Please supply DUNS Number) 

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

☐ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers is extended, 

☐ is not extended.

Others must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:

(a) By completing Items 8 and 15, and returning copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted;

or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

☐ A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.

☑ Changes Clause

☐ B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.100(h).

☐ C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:

☐ D. OTHER (Specify type of modification and authority)

E. IMPORTANT: Contractor ☐ is not. ☑ Is required to sign this document and return 1 copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter wherever feasible.

The above mentioned contract is modified to include clause 52.204-7 Alt 1, Central Contractor Registration

A copy of this clause is on the following page

Contractor is required to return this form with its name and address in block 8 on the cover followed by the DUNS or DUNS + 4 number that identifies the Contractor's name and address exactly as stated in this contract. The DUNS number will be used to verify that the Contractor is registered in the CCR database.

Payments after December 1, 2003 will not be processed unless this is received.

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as hereafter changed, remain unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print) 

Ronald Zabka, Purchasing Agent

15B. CONTRACTOR/OFFEROR 

15C. DATE SIGNED 

16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)

16B. UNITED STATES OF AMERICA 

16C. DATE SIGNED

(Signature of person authorized to sign) 

(Ronald Zabka)

(Signature of Contracting Officer) 

NSN 7540-01-152-8070

FAST, December 2003

STANDARD FORM 30 (REV. 10-63) 

Prescribed by GSA

FAR (48 CFR) 53.243
52.204-7 Central Contractor Registration. (Oct 2003)

(a) Definitions. As used in this clause-
"Central Contractor Registration (CCR) database" means the primary Government repository for Contractor information required for the conduct of business with the Government.
"Data Universal Numbering System (DUNS) number" means the 9-digit number assigned by Dun and Bradstreet, Inc. (D&B) to identify unique business entities.
"Data Universal Numbering System +4 (DUNS+4) number" means the DUNS number assigned by D&B plus a 4-character suffix that may be assigned by a business concern. (D&B has no affiliation with this 4-character suffix.) This 4-character suffix may be assigned at the discretion of the business concern to establish additional CCR records for identifying alternative Electronic Funds Transfer (EFT) accounts (see the FAR at Subpart 32.11) for the same parent concern.
"Registered in the CCR database" means that-
(1) The Contractor has entered all mandatory information, including the DUNS number or the DUNS+4 number, into the CCR database; and
(2) The Government has validated all mandatory data fields and has marked the record "Active".

(b) (1) By submission of an offer, the offeror acknowledges the requirement that a prospective awardee shall be registered in the CCR database prior to award, during performance, and through final payment of any contract, basic agreement, basic ordering agreement, or blanket purchasing agreement resulting from this solicitation.
(2) The offeror shall enter, in the block with its name and address on the cover page of its offer, the annotation "DUNS" or "DUNS +4" followed by the DUNS or DUNS +4 number that identifies the offeror's name and address exactly as stated in the offer. The DUNS number will be used by the Contracting Officer to verify that the offeror is registered in the CCR database.

c) If the offeror does not have a DUNS number, it should contact Dun and Bradstreet directly to obtain one.
(1) An offeror may obtain a DUNS number-
(i) If located within the United States, by calling Dun and Bradstreet at 1-866-705-5711 or via the Internet at http://www.dnb.com; or
(ii) If located outside the United States, by contacting the local Dun and Bradstreet office.
(2) The offeror should be prepared to provide the following information:
(i) Company legal business.
(ii) Tradestyle, doing business, or other name by which your entity is commonly recognized.
(iii) Company Physical Street Address, City, State, and Zip Code.
(iv) Company Mailing Address, City, State and Zip Code (if separate from physical).
(v) Company Telephone Number.
(vi) Date the company was started.
(vii) Number of employees at your location.
(viii) Chief executive officer/key manager.
(ix) Line of business (industry).
(x) Company Headquarters name and address (reporting relationship within your entity).

d) If the Offeror does not become registered in the CCR database in the time prescribed by the Contracting Officer, the Contracting Officer will proceed to award to the next otherwise successful registered Offeror.
TO: USDA Forest Service, WMNF
719 N. Main Street
Laconia NH 03223

DUNGS#929947406, CAGE CODE 3P2Q0

<table>
<thead>
<tr>
<th>DATE</th>
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<td>2,400.00</td>
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NOTE: PLEASE! All invoices must be paid upon receipt. Make checks payable to "WVRCC". Call 726-3804 with any questions. Thank you for your support.
September 1, 2004

Dear Member,

With the Chamber’s new fiscal year in full swing (July 1, 2004) and finding ourselves having a brief respite prior to the busy foliage and winter seasons, I hope you will find time to attend one or more of our many early fall events; 9th Annual Open House (9/18), Grand Opening/ B.A.S.H. at Artistic Roots (10/1) and the Fall Foliage Golf Tourney (10/6).

The purpose of this letter is twofold:

1. A gentle reminder regarding your dues, which according to our records, are now 60 days outstanding. Our association bylaws dictate that delinquent accounts should be removed from active Membership after 90 days. Please do not hesitate to call me with any concerns or dissatisfaction regarding your Dues Invoice, or if you would like to set up special arrangements for payment. It would be a shame if you were unable to reap the benefits of the Chamber’s growing strength and focus.

2. Speaking of benefits, I have enclosed on the back of this letter, a checklist of our current programs for your perusal. I hope you will take a moment to review what the Chamber has to offer your Business and whether you are taking full advantage of the services available to you. If you would like clarification on, or inclusion in the programs listed, again, please call me at 726-8089. I’d like nothing more than spending some time with you to ensure that we are providing maximum benefits to your Business.

With warm regards,

Chris Bolan
Executive Director
WATERVILLE VALLEY REGION
CHAMBER OF COMMERCE

9th Annual Open House
OPEN TO THE PUBLIC!
Saturday, Sept. 18, 2004
12:00 to 4:00 p.m. Chamber Information Center
Exit 28 off Interstate 93, Campton, NH

Event Raffle $1.00 per ticket, $10.00 for 15 tickets
Benefits Our Student Scholarship Fund for Regional Students
2 nights at Victoria Inn, Martha's Vineyard, Brunch for 4 - William Tell, Clay's Gourmet Chocolate Basket, Raspberry Swirl Cheesecake-Mischievous Moose Deli, and many more prizes!

Events:
* Pie Baking and Chocolate Chip Cookie Making Contests - Prizes!
* Target Golf - By Owl's Nest Golf Course
* Maple Sugar on Snow
  By Sugar Shack Maple Sugaring
* Face Painting and Fun For Kids

FREE Barbecue!
Cheeseburgers, Hot Dogs,
Boston Baked Beans, Corn on the Cob, Chips, Sodas,
Watermelon, Lemonade, Fruit Punch

BBQ NEW ENGLAND-STYLE!

THANKS TO OUR SPONSORS!
RON'S DOWNEAST CLAMBAKES
NORTHCENTER FOOD PRODUCTS
SYSCO FOOD PRODUCTS
WEATHER OR NOT TENT RENTAL
MEREDITH VILLAGE SAVINGS BANK
THE VALLEY INN & RED FOX TAVERN
WHITE MOUNTAIN BODY WORKS
VOICES AGAINST VIOLENCE
LONG VIEW FARM
WATERVILLE REGION CHAMBER
2004-05 PROMOTIONS & EVENTS!!

CHAMBER OPEN HOUSE, WVRCC “BACKYARD”, SATURDAY, SEPTEMBER 18, 2004
12 NOON–4 PM. FUN, FOOD, & ACTIVITIES FOR ALL—PLUS OUR ANNUAL CHOCOLATE CHIP COOKIE CONTEST.

FULL PAGE CHAMBER COOPERATIVE NEWSPAPER AD PROMOTE YOUR BUSINESS AT DISCOUNTED PRICES—JUST $45 PER AD. SEPT 9 & DEC 4, 2004; APRIL 8 & JUNE 3, 2005. CALL SONIA OR SENECA AT THE RECORD ENTERPRISE 536-1311.

B.A.S.H. AT ARTISTIC ROOTS CAMPTON FALLS MARKETPLACE
FRIDAY, OCTOBER 1, 2004 5:30–7:30 PM GET TO KNOW OUR LOCAL ARTISTS!

“FALL SCRAMBLE” GOLF TOURNAMENT WATERTOWN VALLEY GOLF CLUB, 12 NOON WEDNESDAY, OCTOBER 6, 2004 LUNCH, 9-HOLE SCRAMBLE, PRIZES, RAFFLE & MORE!

CHAMBER BREAKFAST #1 SPILLAWAY CAFÉ, THURSDAY, OCTOBER 21, 2004 7:30–9 AM. GREAT NETWORKING—ALWAYS INFORMATIVE.... MORE DETAILS SOON!

3RD ANNUAL DRESS YOUR PET HALLOWEEN PARADE MISCHIEVOUS MOOSE DELI, SUNDAY, OCTOBER 31, 2004 HALLOWEEN FUN FOR A GOOD CAUSE.

B.A.S.H. AT CLAY’S CHOCOLATE SHOP CENTER AT CAMPTON CORNERS, #25, SUNDAY, NOVEMBER 21, 2004 5:30–7:30 PM SAMPLE WONDERFUL EDIBLES FROM THIS “NOT YOUR ORDINARY CHOCOLATE SHOP”!

CHAMBER BREAKFAST #2 SPILLAWAY CAFÉ, THURSDAY, DECEMBER 21, 2004

CHAMBER BREAKFAST #3 SPILLAWAY CAFÉ, THURSDAY, FEBRUARY 10, 2005

MONTE CARLO NITE SATURDAY, APRIL 23, 2005 3RD ANNUAL LAS VEGAS STYLE GAMING EVENING—OPEN TO THE PUBLIC!

8TH ANNUAL “SPRING FLING” CHAMBER GOLF TOURNAMENT MAY 18, 2005

CALL THE WATERTOWN REGION CHAMBER OF COMMERCE AT (603) 726-3804 FOR MORE INFORMATION OR CHECK OUR WEBSITE AT www.WatertownValleyRegion.com
**TO:**

USDA Forest Service, WMNF
719 N. Main Street
Laconia NH 03223

DUNS#929947406, CAGE CODE
3P2Q0

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<td>1,575.00</td>
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**NOTE:** PLEASE! All invoices must be paid upon receipt. Make checks payable to "WVRCC". Call 726-3804 with any questions. Thank you for your support.

**AMOUNT DUE**

$2,400.00
July 2004

Dear Chamber Supporter,

As we move into our 32nd year of continuous operation, I am proud to report our organization is flourishing as the largest Business Trade Organization in central New Hampshire. We are financially stable and remain dedicated to initiatives that support our mission: "To be the leading force in the business environment, the economic health, and general vitality of our region". These initiatives include health care, tourism promotion, economic development and maintaining the representation of our region with a host of state agencies and organizations.

With just one modest dues increase in the past nine years, we remain committed to offering a variety of programs and services to serve the needs of our 230 member businesses. As initiated two years ago, we ask that you consider a voluntary dues supplement along with your minimum dues investment. In essence, this voluntary supplement helps offset the Chamber's cost to maintain those many small start-up businesses that need our help the most.

The 2003-04 slate of officers will continue into the 2004-05 year, offering our organization a period of continuity in its leadership. Our heartfelt appreciation goes out to retiring Board Members Cheryl Johnson, Kathy Adams, Craig Zamzow and the many volunteers and supporters who have made the 2003-04 year a success.

On behalf of the staff and volunteer leaders, I thank you for your continued support, look forward to the year ahead and encourage you to take an active role in the Chamber's future.

Best wishes for a prosperous year,

Danny Desrosiers
WVCC President

Enclosed: 2004/05 Dues Investment
TO: USDA Forest Service, WMNF
719 N. Main Street
Laconia NH 03223
DUNS#929947406, CAGE CODE 3P2Q0

<table>
<thead>
<tr>
<th>DATE</th>
<th>ITEM</th>
<th>TRANSACTION</th>
<th>AMOUNT</th>
<th>BALANCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>05/04/2004</td>
<td>Balance forward</td>
<td></td>
<td>825.00</td>
<td></td>
</tr>
</tbody>
</table>

NOTE: PLEASE! All invoices must be paid upon receipt.
Make checks payable to "WVRCC". Call 726-3804 with any questions. Thank you for your support.
TO: USDA Forest Service, WMNF  
719 N. Main Street  
Laconia NH 03223

DUNS#929947406, CAGE CODE  
3P2Q0

<table>
<thead>
<tr>
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<tr>
<td>04/02/2004</td>
<td>Balance forward</td>
<td></td>
<td></td>
<td>825.00</td>
</tr>
</tbody>
</table>

NOTE: PLEASE! All invoices must be paid upon receipt. Make checks payable to "WVRCC". Call 726-3804 with any questions. Thank you for your support.

AMOUNT DUE

$825.00
Waterville Valley Region Chamber of Commerce  
12 Vintinner Road  
Campton, NH 03223

RE: Purchase Order 42-1484-4-0420, Dispensing Forest Service Information.

I am in receipt of your invoice dated March 1, 2004 in the amount of $ 1,575.00.

Be advised that this order is set up for automatic payment, semi-annually, March and September.

The first payment is schedule on March 31, 2004, in the amount of $ 750.00, the Second on September 30, 2004.

Also be advise that the order was written on 21, August, 2003 for the period of October 1, 2003 through September 30, 2004 in the amount of $ 1,500.00.

This is $ 75.00 less that the invoice dated, March 1, 2004.

Should you have any questions call Sterling Messer at the Pemigewasset Ranger District, RFD #3 – Box 15, Route 175, Plymouth, NH 03264.

Sincerely,

[Signature]

RONALD ZABKA  
Purchasing Agent
TO: USDA Forest Service, WMNF
719 N. Main Street
Laconia NH 03223

DUNS#929947406, CAGE CODE 3P2Q0

<table>
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<tr>
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<tr>
<td>01/31/2004</td>
<td>Balance forward</td>
<td></td>
<td>$1,575.00</td>
<td>1,575.00</td>
</tr>
</tbody>
</table>

NOTE: PLEASE! All invoices must be paid upon receipt. Make checks payable to "WVRCC". Call 726-3804 with any questions. Thank you for your support.

AMOUNT DUE $1,575.00
TO: USDA Forest Service, WMNF
719 N. Main Street
Laconia NH 03223
DUNS#929947406, CAGE CODE 3F2Q0

<table>
<thead>
<tr>
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<th>AMOUNT</th>
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<tr>
<td>11/30/2003</td>
<td></td>
<td>Balance forward</td>
<td>$1,575.00</td>
<td>1,575.00</td>
</tr>
</tbody>
</table>

NOTE: PLEASE! All invoices must be paid upon receipt. Make checks payable to "WVRCC". Call 726-3804 with any questions. Thank you for your support.

$1,575.00
FAX COVER SHEET

United States Department of Agriculture
White Mountain National Forest
Superintendent's Office
719 N. Main Street, Laconia, NH 03246
Office No. 603-528-8721 Fax No. 603-528-8783

Date: 2/10/04 No. of Pages 2
including cover sheet

To: Sterling From: Paul Zalka

Fax No. -------------- Regarding: Northville Valley

Message: This invoice is for $75.00
More may be Type 42
Purchase order is dedicated COO

What do I do

If you have any problems in receiving, please call sender at the above phone number.

Thank you.

[Signature]

[Image]

[Signature]

[Image]

[Signature]

[Image]
Date: 2/3/04

To: Sterling

From: Ron Zalika

Fax No. ____________________________

Regarding: Waterville Valley COC

Message: This invoice is for $75.00

Were may the type 42 purchase order is obligated for

what to do

Ron

If you have any problems in receiving, please call sender at the above phone number.

Thank you.
Confirmation Number : 62898767

General Information
Award Type: Purchase Order
Award Status: Final
Award ID: 12C2
PIID: AG148442148440420
Mod No: 0

Prepared By: RZABKA01@FS.FED.US
Prepared Date: 04/06/2004 16:18:12
Last Modified By: RZABKA01@FS.FED.US
Last Modified Date: 04/06/2004 16:19:13

Reason For Modification: Select One
Solicitation ID:

Dates
Date Signed: 10/01/2003
Effective Date: 10/01/2003
Completion Date: 09/30/2004
Est. Ultimate Completion Date: 09/30/2004

Amounts
Action Obligation: $1,500.00
Base And Exercised Options Value: $1,500.00
Base And All Options Value: $1,500.00
Fee Paid for Use of IDV: $0.00

Purchaser Information
Contracting Office Agency ID: 12C2
Contracting Office ID: 1484
Contracting Office Name: FOREST SERVICE
Funding Agency ID:
Funding Agency Name:
Funding Office ID:
Funding Office Name:

Funded By Foreign Entity: [ ]
Reason For Inter-Agency Contracting: Select One

Contractor Information

Socio Economic Data
CCR Exception: PLEASE SELECT CCR EXCEPTION BY CLICKING THE ELLIPSIS (...) BUTTON

Name: WATERVILLE VALLEY REGION CHAI
Street: 12 VINTINNER RD
City: CAMPTON
State: NH
Zip: 032234664
Country: UNITED STATES
Phone:
Fax No:
DUNS No: 9299474050000

Contract Data
Type of Contract: Fixed Price
Multi Year Contract: [ ]
Major Program:
Cost Or Pricing Data: Select One
Purchase Card Used As Payment Method: [ ]
Letter Contract: [ ]
Performance Based Service Contract: Not Applicable
Contingency Humanitarian Peacekeeping Operation: Select One

Organization Type
Number of Employees 4
Annual Revenue $148,628
Waterville Valley Chamber of Commerce
12 Vintinner Road
Campton, NH 03223

RE: Purchase Order 42-1484-4-0420, Modification of contract clause FAR 52.204-7 Alt 1, CCR Requirement for Central Contractor Registration (CCR)

Enclosed is a modification to your existing contract. This modification requires you to register in Central Contractor Registration (CCR). Please return the SF-30 in the supplied envelope, signed and with the required DUNS or DUNS + number so verification of contractor's registration in CCR database can be accomplished.

Effective October 1, 2003 CCR registration is mandatory in order to either receive a contract and/or purchase order from any agency of the federal government, and effective January 1, 2004 CCR registration is required to process any invoice for an existing contract. To be on the safe side with something so critical as a vendor payment, we are requiring registration to be done by December 1, 2003.

CCR may be accessed and registration completed at www.ccr.gov. Dun and Bradstreet may be contacted at 1-866-705-5711 or via the Internet at www.dnb.com. Also, a Central Contractor's Registration Handbook is enclosed to assist you in this process.

If you have more than one contract, then a modification for each contract is enclosed, but you only have to register once.

We appreciate your timely compliance with these requirements. Remember that without CCR registration, we can no longer award any contracts or make any payments to your business. We will be glad to assist you where possible. If you should have any questions or concerns, please feel free to contact me.

Sincerely,

[Signature]

RONALD ZABKA
Purchasing Agent
Enclosures
<table>
<thead>
<tr>
<th>Contract Financing:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost Accounting Standards Clause:</td>
<td></td>
</tr>
<tr>
<td>Legislative Mandates</td>
<td>Principal Place of Performance</td>
</tr>
<tr>
<td>Clinger Cohen Act:</td>
<td></td>
</tr>
<tr>
<td>Service Contract Act:</td>
<td></td>
</tr>
<tr>
<td>Walsh Healy Act:</td>
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<tr>
<td>Davis Bacon Act:</td>
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<table>
<thead>
<tr>
<th>Principal Place Of Performance Code (State, Location, Country):</th>
<th>NH 62580 US</th>
</tr>
</thead>
<tbody>
<tr>
<td>Congressional District Place Of Performance:</td>
<td>PLYMOUTH (CENSUS NAME OF)</td>
</tr>
<tr>
<td>Congressional District Contractor:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Product Or Service Information</th>
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</thead>
<tbody>
<tr>
<td>Product/Service Code:</td>
</tr>
<tr>
<td>Description:</td>
</tr>
<tr>
<td>Principal NAICS Code:</td>
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<tr>
<td>Description:</td>
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<tr>
<td>Bundled Requirements:</td>
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<tr>
<td>System Equipment Code:</td>
</tr>
<tr>
<td>Country of Origin:</td>
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<tr>
<td>Place of Manufacture:</td>
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<tr>
<td>Use Of Recovered Material:</td>
</tr>
<tr>
<td>InfoTech Commercial Item Category:</td>
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<tr>
<td>Claimant Program Code:</td>
</tr>
<tr>
<td>Sea Transportation:</td>
</tr>
<tr>
<td>GFE/GFP Provided Under This Action:</td>
</tr>
<tr>
<td>Use Of EPA Designated Products:</td>
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| Information dispensing to the public |

<table>
<thead>
<tr>
<th>Competition Info</th>
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<tbody>
<tr>
<td>Competitive Procedures / Reason Not Competed:</td>
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<tr>
<td>Number Of Offers Received:</td>
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<tr>
<td>Small Business Competitiveness Demonstration Program:</td>
</tr>
<tr>
<td>SBA/OFPP Synopsis Waiver Pilot:</td>
</tr>
<tr>
<td>Commercial Item Test Program:</td>
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<tr>
<td>Alternative Advertising:</td>
</tr>
<tr>
<td>Commercial Item Acquisition Procedures:</td>
</tr>
<tr>
<td>A76 Action:</td>
</tr>
<tr>
<td>Preference Programs / Other Data</td>
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<tr>
<td>Contracting Officer Business Size Determination:</td>
</tr>
<tr>
<td>Subcontract Plan:</td>
</tr>
</tbody>
</table>

| Price Evaluation Percent Difference: | | |
| Reason Not Awarded To Small Disadvantaged Business: | No Known SDB Source |
| Reason Not Awarded To Small Business: | Select One |
Sterling Messer  
09/10/2003 02:13 PM  
To: Teresa A Crevier/R9/USDAFS@FSNOTES  
cc: Subject: Re: FY 2004 Waterville Valley Chamber of Commerce Requisition

Teresa......NFRW22.... please do what ever it takes to be sure the system recognizes that these are 04 $$'. Thanx  ster!'  
Teresa A Crevier

Teresa A Crevier  
09/10/2003 01:49 PM  
To: Sterling Messer/R9/USDAFS@FSNOTES  
cc: Subject: FY 2004 Waterville Valley Chamber of Commerce Requisition

Sterling: Please sign, obtain 04 job code, and return hard copy. Thanks!

Teresa A Crevier  
Purchasing Agent  
USDA Forest Service  
White Mountain National Forest  
tcrevier.fs.fed.us  
phone: 603-528-8733  
fax: 603-528-8783
TO: WATERVILLE CHAMBER OF COMMERCE
12 VINTONNES ROAD
CAMPTON NH 03223

SHIP TO

CONSUMER: USDA Forest Service
White Mountain National Forest
Attn: Ronald Zabka
719 North Main Street
Loconia NH 03246
PHONE: 603-528-8758 EXT:
FAX: 603-528-8783 EXT:

get correct remittance

<table>
<thead>
<tr>
<th>LINE ITEM</th>
<th>DESCRIPTION</th>
<th>QUANTITY</th>
<th>UNIT ISSUE</th>
<th>UNIT PRICE</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td>Provide all Labor, Materials, Supplies, Equipment, Supervision and Transportation to perform the task of dispensing information to the public on behalf of the Forest Service. October 1, 2002 through September 30, 2003</td>
<td>1.000</td>
<td>JB</td>
<td>$1,500.0000</td>
<td>$1,500.00</td>
</tr>
</tbody>
</table>

FOR POINT

DESTINATION

REQUARED DELIVERY DATE

N/A

BILLING INSTRUCTIONS:
No Billing Will Be Submitted In Advance of Shipment.
Furnish Invoice With Our ORDER NUMBER: 43-1484-3-0394 and your VENDOR IDENTIFICATION NUMBER: UID 020317711 A to:

USDA Forest Service
White Mountain National Forest
Attn: Ronald Zabka
719 North Main Street
Loconia NH 03246
PHONE: 603-528-8758 EXT:
FAX: 603-528-8783 EXT:

ISSUING OFFICE

White Mountain National Forest
719 Main Street
Loconia NH 03247
PHONE: 603-528-8135 EXT:
FAX: 603-528-8136 EXT:

PRINTED BY: OCSR2ZABKA

ORDERED BY (NAME AND TITLE):
Ronald Zabka
Purchasing Agent

PHONE: 603-528-8758 EXT:
FAX: 603-528-8783 EXT:

AUTHORIZED SIGNATURE:

SELLER'S ORIGINAL

TOTAL: $1,500.00
Welcome to the Waterville Valley Region:

Stop by our convenient information center just off of exit 28. We can provide you with...
- Maps
- Guides
- Brochures
- Lodging & Dining
- Information
- Forest Service Parking Passes

Snowmobile/ATV Registration
- Hunting/Fishing Licenses
- Maple Syrup Souvenirs
- and Bathrooms!

- Antiques/Historical
- Associations
- Attractions/Recreation
- Banks & Institutions
- Banquet/Conference Facilities
- Beauty & Massage
- Camping
- Catering
- Computers/Electronics

- Golf/Driving Ranges
- Hardware/Home & Garden
- Healthcare
- Insurance
- Legal/Professional
- Lodging
- Mailing Lists/Databases
- Municipal
- Printing/Signs/Graphics

http://www.watervillevalleyregion.com/

8/21/2003
• Contractors/Builders
• Convenience Stores/Service Stations
• Cooperative Partners
• Dining
• Entertainment
• Equipment Rental
• Gifts/Apparel

• Property Maintenance
• Real Estate
• Services
• Social Members
• Specialty Foods/Gourmet
• Sporting Goods & Rentals
• TV/Radio/Media

Search Our Site

Waterville Valley Region Chamber & Information Center
info@watervillevalleyregion.com