



## Schedule of Proposed Action (SOPA)

01/01/2008 to 03/31/2008

### Land Between the Lakes National Recreation Area

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
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Projects Occurring Nationwide					
<b>Aerial Application of Fire Retardant</b> EA	- Fuels management	Completed	Actual: 10/11/2007	10/2007	Christopher Wehrli 202-205-1332 fire_retardant@fs.fed.us
<b>Description:</b> The Forest Service proposes to continue the aerial application of fire retardant to fight fires on National Forest System lands. An environmental analysis will be conducted to prepare an Environmental Assessment on the proposed action.					
<b>Web Link:</b> <a href="http://www.fs.fed.us/fire/retardant/index.html">http://www.fs.fed.us/fire/retardant/index.html</a>					
<b>Location:</b> UNIT - All Districts-level Units. STATE - All States. COUNTY - All Counties. Nation Wide.					
<b>National Forest System Land Management Planning - Proposed Rule</b> EIS	- Regulations, Directives, Orders	In Progress: DEIS NOA in Federal Register 08/31/2007 Est. FEIS NOA in Federal Register 01/2008	Expected:02/2008	02/2008	Gina Owens 202-205-1187 gowens@fs.fed.us
<b>Description:</b> The Agency proposes to publish a rule at 36 CFR part 219 to finish rulemaking on the land management planning rule issued on January 5, 2005 (2005 rule). The 2005 rule guides development, revision, and amendment of land management plans.					
<b>Web Link:</b> <a href="http://www.fs.fed.us/emc/nfma/2007_planning_rule.html">http://www.fs.fed.us/emc/nfma/2007_planning_rule.html</a>					
<b>Location:</b> UNIT - All Districts-level Units. STATE - All States. COUNTY - All Counties. LEGAL - All units of the National Forest System. Agency-wide.					

Land Between the Lakes National Recreation Area, Forestwide (excluding Projects occurring in more than one Forest)					R8 - Southern Region
<b>68/80 Equestrian Trail and Rest Area Relocation</b> CE  *NEW LISTING*	- Watershed management - Recreation management	Developing Proposal Est. Scoping Start 01/2008	Expected:07/2008	11/2008	James Thweatt 270-924-2097 jthweatt@fs.fed.us
<b>Description:</b> Relocation of Trail 11, Trail connector 10/11, and Golden Pond Rest Area due to Hwy 68/80 improvements. New trail location will be constructed with sustainability and user safety being foremost, while reducing impact and maintenance requirements.					
<b>Location:</b> UNIT - Land Between the Lakes National Recreation Area All Units. STATE - Kentucky. COUNTY - Trigg. Equestrian Trails 10 and 11 and rest area are South of Hwy 68/80; east of Roads 160 and 165 .					

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<b>Land Between the Lakes National Recreation Area, Forestwide (excluding Projects occurring in more than one Forest)</b>					<b>R8 - Southern Region</b>
<b>Crooked Creek Prescribed Fire</b> CE  <b>*NEW LISTING*</b>	- Fuels management	Developing Proposal Est. Scoping Start 01/2008	Expected:02/2008	03/2008	James McCoy 270-924-2048 jrmccoy@fs.fed.us
	<b>Description:</b> Prescribed fire to improve fire regime condition class and to initiate oak grassland restoration on 1,529 acres surrounding the Elk and Bison Prairie.				
	<b>Location:</b> UNIT - Land Between the Lakes National Recreation Area All Units. STATE - Kentucky. COUNTY - Trigg. North of US 68/80; south of Road 153; east of The Trace; and West of Road 148. Burn block surrounds the Elk and Bison Prairie.				
<b>Forest Service decisions related to Highway 68/80 Project</b> EA	- Road management	In Progress: Scoping Start 12/05/2005 Est. 215 Comment Period Legal Notice 01/2008	Expected:05/2008	08/2008	Jackie Franklin 270-924-2095 jackiefranklin@fs.fed.us
	<b>Description:</b> Under all of the alternatives being considered for the Highway 68/80 project, changes will occur on the LBL lands adjacent to the project but outside of the highway right-of-way that will require a decision by the FS.				
	<b>Location:</b> UNIT - Land Between the Lakes National Recreation Area All Units. STATE - Kentucky. COUNTY - Trigg. Highway 68/80 corridor across LBL.				
<b>Jenny Ridge Thinning</b> CE	- Forest products - Wildlife, Fish, Rare plants	In Progress: 215 Comment Period Legal Notice 04/19/2007	Expected:10/2008	01/2009	Jason Loos 270-924-2070 jloos@fs.fed.us
	<b>Description:</b> Two units, not to exceed 70 acres, are proposed for harvest by thinning. Purpose is to evaluate responses prior to implementing larger scale oak grassland strategy in KY.				
	<b>Location:</b> UNIT - Land Between the Lakes National Recreation Area All Units. STATE - Kentucky. COUNTY - Trigg. LBL timber compartment 23, east of The Trace on the north side of Jenny Ridge Road, Rd 153.				
<b>Moss Creek Prescribed Burn</b> CE	- Fuels management - Vegetation management (other than forest products) - Recreation management	In Progress: 215 Comment Period Legal Notice 07/05/2007	Expected:01/2008	03/2008	Trenton Girard 270-924-2092 tgirard@fs.fed.us
	<b>Description:</b> Prescribed burn adjacent to and including the Moss Creek day use area to reduce hazardous fuels and storm damage, and to improve scenic qualities. Project includes some Core Area.				
	<b>Location:</b> UNIT - Land Between the Lakes National Recreation Area All Units. STATE - Kentucky. COUNTY - Lyon. Adjacent to and including Moss Creek day use area, bound by Roads 106 &107, N/S Trail, and KY Lake.				

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<b>Land Between the Lakes National Recreation Area, Forestwide (excluding Projects occurring in more than one Forest)</b>					<b>R8 - Southern Region</b>
<b>Moss Creek Trail Construction</b> CE	- Recreation management	In Progress: Scoping Start 07/01/2007	Expected:02/2008	03/2008	William Ryan 270-924-2179 wryan@fs.fed.us
	<b>Description:</b> Approximately 1.5 miles of new North/South Trail construction will separate trail from Road 106, decreasing safety issues and negative user conflicts.				
	<b>Location:</b> UNIT - Land Between the Lakes National Recreation Area All Units. STATE - Kentucky. COUNTY - Lyon. Approximately 1.5 miles of North/South Trail along Road 106.				

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