



## Schedule of Proposed Action (SOPA)

04/01/2008 to 06/30/2008

### Sierra National Forest

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--------------|-----------------|-----------------|----------|-------------------------|-----------------|
|--------------|-----------------|-----------------|----------|-------------------------|-----------------|

#### Projects Occurring Nationwide

|   |                                   |  |                                  |         |  |
|---|-----------------------------------|--|----------------------------------|---------|--|
| <b>Aerial Application of Fire Retardant</b><br>EA   | - Fuels management                | Completed  | Actual: 02/18/2008<br>10/11/2007 | 10/2007 | Christopher Wehrli<br>202-205-1332<br>fire_retardant@fs.fed.us |
| <b>Description:</b> The Forest Service proposes to continue the aerial application of fire retardant to fight fires on National Forest System lands. An environmental analysis will be conducted to prepare an Environmental Assessment on the proposed action.   |                                   |  |                                  |         |  |
| <b>Web Link:</b> <a href="http://www.fs.fed.us/fire/retardant/index.html">http://www.fs.fed.us/fire/retardant/index.html</a>  |                                   |  |                                  |         |  |
| <b>Location:</b> UNIT - All Districts-level Units. STATE - All States. COUNTY - All Counties. Nation Wide.  |                                   |  |                                  |         |  |
| <b>National Forest System Land Management Planning - Proposed Rule</b><br>EIS   | - Regulations, Directives, Orders | In Progress:<br>FEIS NOA in Federal Register<br>02/15/2008 | Expected:03/2008                 | 03/2008 | Gina Owens<br>202-205-1187<br>gowens@fs.fed.us                 |
| <b>Description:</b> The Agency proposes to publish a rule at 36 CFR part 219 to finish rulemaking on the land management planning rule issued on January 5, 2005 (2005 rule). The 2005 rule guides development, revision, and amendment of land management plans. |                                   |  |                                  |         |  |
| <b>Web Link:</b> <a href="http://www.fs.fed.us/emc/nfma/2008_planning_rule.html">http://www.fs.fed.us/emc/nfma/2008_planning_rule.html</a>  |                                   |  |                                  |         |  |
| <b>Location:</b> UNIT - All Districts-level Units. STATE - All States. COUNTY - All Counties. LEGAL - All units of the National Forest System. Agency-wide.   |                                   |  |                                  |         |  |

#### Sierra National Forest, Forestwide (excluding Projects occurring in more than one Forest)

#### R5 - Pacific Southwest Region

|   |  |   |                  |         |  |
|---|--|---|------------------|---------|--|
| <b>Big Creek Thinning</b><br>CE   | - Vegetation management (other than forest products) | Developing Proposal<br>Est. Scoping Start 04/2008 | Expected:06/2008 | 08/2008 | Linda Haines<br>559-855-5355 Ext. 3322<br>racker@fs.fed.us |
| <b>Description:</b> thin,brush and treat slash in plantations created after the 1994 Big Creek fire   |  |   |                  |         |  |
| <b>Location:</b> UNIT - Sierra National Forest All Units. STATE - California. COUNTY - Fresno. LEGAL - T8S R24E sec 29,30,25,24,19,20. the project is located in the Big Creek burn of 1994, north of the town of Big Creek in Fresno County. |  |   |                  |         |  |

| Project Name  | Project Purpose  | Planning Status  | Decision                             | Expected Implementation | Project Contact  |
|---|--|--|--------------------------------------|-------------------------|--|
| <b>Sierra National Forest, Forestwide (excluding Projects occurring in more than one Forest)</b>            |  |  | <b>R5 - Pacific Southwest Region</b> |                         |  |
| <b>Communications Sites Designation</b><br>EA   | - Special use management<br>- Land management planning   | Developing Proposal<br>Est. Notice of Initiation 09/2007 | Expected:11/2007                     | 12/2007                 | Annette Lambert<br>559-855-5355 x3338<br>alambert@fs.fed.us      |
|   | <b>Description:</b> The SNF Land and Resource Management Plan does not mention the existing communications sites on the Forest. This project will amend the Plan to designate them.  |  |                                      |                         |  |
|   | <b>Location:</b> UNIT - Sierra National Forest All Units. STATE - California. COUNTY - Fresno. LEGAL - T12S, R26E, Sec 10; T11S, R27E, Sec 19; T10S, R27E, Sec 27; T9S, R24E, Sec 1; T8S, R26E, Sec 20; T8S, R25E, Sec 21; T7S, R26E, Sec 25; T7S, R22E, Sec 34; T6S, R20E, Sec 11. Balch Camp, Chinese Peak, Fence Meadow, Goat Mt., Hall Mt., Miama Mt., Musick Mt., Sunset Point, White Bark Vista. |  |                                      |                         |  |
| <b>Developed Rec Mgt and Concessionaire SUP Renewals</b><br>EA  | - Recreation management  | On Hold  | N/A                                  | N/A                     | Susan Burkindine<br>559-297-0706 x 4921<br>sburkindine@fs.fed.us |
|   | <b>Description:</b> Renewal of Special Use Permits for developed sites on the Sierra NF. Areas include but are not limited to: Dinkey Creek, Bass Lake, Huntington Lake, Florence Lake, Merced River and Edison Lake.  |  |                                      |                         |  |
|   | <b>Location:</b> UNIT - Sierra National Forest All Units. STATE - California. COUNTY - Fresno, Madera, Mariposa. LEGAL - Forest Wide. Fresno County, Madera County.  |  |                                      |                         |  |
| <b>High Sierra Thinning</b><br>CE   | - Vegetation management<br>(other than forest products)  | Developing Proposal<br>Est. Scoping Start 04/2008        | Expected:06/2008                     | 08/2008                 | Linda Haines<br>559-855-5355 Ext. 3322<br>racker@fs.fed.us       |
|   | <b>Description:</b> Precommercial thinning, brushing and slash treatment in plantations on the High Sierra R.D.  |  |                                      |                         |  |
|   | <b>Location:</b> UNIT - Sierra National Forest All Units. STATE - California. COUNTY - Fresno. LEGAL - T10S R26E sec17. The project units are located on the High Sierra R.D. , Frenos county.   |  |                                      |                         |  |
| <b>Huntington Lake and Camp Sierra Recreation Residence Roads Project</b><br>EA<br><br><b>*NEW LISTING*</b> | - Special use management   | Developing Proposal<br>Est. Scoping Start 04/2008        | Expected:07/2008                     | 07/2008                 | Nancy Woolsey<br>559-855-5355 ext. 3330<br>nwoolsey@fs.fed.us    |
|   | <b>Description:</b> Place under Special Use Permit all roads, other than Forest Service System and County roads, in the Huntington Lake and Camp Sierra areas. These are currently roads associated with the recreation residence permits and have no authorized status.   |  |                                      |                         |  |
|   | <b>Location:</b> UNIT - Sierra National Forest All Units. STATE - California. COUNTY - Fresno. LEGAL - T 8 S, R 25 E, Sections 10,11,12,16,17, and 32. T 8 S, R 26 E, Sections 5,6,and 7. Huntington Lake and Camp Sierra.   |  |                                      |                         |  |

| Project Name  | Project Purpose   | Planning Status  | Decision         | Expected Implementation              | Project Contact  |
|---|---|--|------------------|--------------------------------------|--|
| <b>Sierra National Forest, Forestwide (excluding Projects occurring in more than one Forest)</b>                |   |  |                  | <b>R5 - Pacific Southwest Region</b> |  |
| <b>Issuance of 10 Year Special Use Permit for Outfitter/Guiding for Southern Yosemite Mountain Guides</b><br>EA | - Special use management  | In Progress:<br>215 Comment Period Legal Notice 02/12/2007 | Expected:03/2007 | 04/2007                              | Michael Olwyler<br>559-877-2218x3105<br>molwyler@fs.fed.us |
|   | <b>Description:</b> Southern Yosemite Mtn. Guides (SYMG) has requested a 10 year term Special Use Permit (SUP) to provide outfitter guiding services for the public, after more than 20 years of obtaining one year temporary SUPs. Includes climbing, backpacking & fishing. |  |                  |                                      |  |
|   | <b>Location:</b> UNIT - Sierra National Forest All Units. STATE - California. COUNTY - Madera, Mariposa. Bass Lake Ranger District - District-wide.   |  |                  |                                      |  |
| <b>Land and Resource Management Plan (LRMP) Amendment</b><br>EA   | - Land management planning  | On Hold  | N/A              | N/A                                  | Mark Smith<br>559-297-0706 x4952<br>msmith04@fs.fed.us     |
|   | <b>Description:</b> Amendment of the LRMP for the Forest to remove four avian species groups from the list of management indicator species and rely on the remaining six avian species as indicators of habitat utilization and effectiveness of standards and guidelines.    |  |                  |                                      |  |
|   | <b>Location:</b> UNIT - Sierra National Forest All Units. STATE - California. COUNTY - Fresno, Madera, Mariposa. Sierra National Forest.  |  |                  |                                      |  |
| <b>PG&amp;E ARPA Permit for Heritage Resource Survey on SNF</b><br>CE   | - Special use management<br>- Heritage resource management  | In Progress:<br>Scoping Start 09/12/2006                   | Expected:05/2007 | 06/2007                              | Karen Nooney<br>559-877-2218 ext. 3182<br>gsears@fs.fed.us |
|   | <b>Description:</b> Issue PG&E an ARPA permit to authorized survey for archeological and historic resources on the Sierra National Forest.  |  |                  |                                      |  |
|   | <b>Location:</b> UNIT - Sierra National Forest All Units. STATE - California. COUNTY - Fresno, Madera, Mariposa. LEGAL - Sierra National Forest. Sierra national Forest in those areas with PG&E existing or proposed facilities and uses.                                    |  |                  |                                      |  |
| <b>Rock Fire Rehabilitation Project</b><br>CE<br><br><b>*NEW LISTING*</b>                                       | - Fuels management<br>- Vegetation management<br>(other than forest products)   | In Progress:<br>Scoping Start 03/11/2008                   | Expected:05/2008 | 05/2008                              | Mark Smith<br>559-297-0706 x4952<br>msmith04@fs.fed.us     |
|   | <b>Description:</b> Purpose is to rehab area burned in the Rock Fire of 8/26/07. Including: fell noncommercial trees, minor hand thinning, minor mastication, spot pile and burn brush/slash concentrations [fuels reduction], site prep/planting and seedling hand release.  |  |                  |                                      |  |
|   | <b>Location:</b> UNIT - Sierra National Forest All Units. STATE - California. COUNTY - Madera. LEGAL - T7S, R24E, Sec. 19 & 30. Project area is approximately 22 miles from the community of North Fork along forest road 4S81.   |  |                  |                                      |  |

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|--|--|--|--------------------------------------|-------------------------|--|
| <b>Sierra National Forest, Forestwide (excluding Projects occurring in more than one Forest)</b>   |  |  | <b>R5 - Pacific Southwest Region</b> |                         |  |
| <b>Sierra NF Route Designation and Access Travel Management EIS</b>  | - Road management<br>- Recreation management   | In Progress:<br>NOI in Federal Register<br>09/14/2007<br>Est. DEIS NOA in Federal Register 01/2008 | Expected:04/2008                     | 07/2008                 | Tom Lowe<br>559-297-0706 ext 4840<br>tlowe@fs.fed.us |
|  | <b>Description:</b> Designate a wheeled motorized road and trail system on the Sierra NF and to prohibit wheeled motorized vehicle travel off the designated system. |  |                                      |                         |  |
|  | <b>Web Link:</b> <a href="http://www.fs.fed.us/r5/sierra/projects/ohv/index.shtml">http://www.fs.fed.us/r5/sierra/projects/ohv/index.shtml</a>                       |  |                                      |                         |  |
| <b>Location:</b> UNIT - Sierra National Forest All Units. STATE - California. COUNTY - Fresno, Madera, Mariposa. Sierra National Forest excluding designated Wilderness areas. |  |  |                                      |                         |  |

|  |   |   |                                      |         |  |
|--|---|---|--------------------------------------|---------|--|
| <b>Sierra National Forest Bass Lake Ranger District (excluding Projects occurring in more than one District)</b> |   |   | <b>R5 - Pacific Southwest Region</b> |         |  |
| <b>Bass Lake Recreation Office Rehabilitation CE</b>   | - Facility management   | On Hold   | N/A                                  | N/A     | Mike LeFevre<br>559-877-2218 x3125<br>mlefevre@fs.fed.us |
|  | <b>Description:</b> Reconstruct the office, toilet and other facilities   |   |                                      |         |  |
|  | <b>Location:</b> UNIT - Bass Lake Ranger District. STATE - California. COUNTY - Madera. LEGAL - T7S, R22E, Sec 16. Bass Lake District, Bass Lake Recreation Area.   |   |                                      |         |  |
| <b>2008 Bass Lake Ranger District - Range NEPA EA</b><br><br><b>*NEW LISTING*</b>                                | - Grazing management  | Developing Proposal<br>Est. Scoping Start 03/2008 | Expected:09/2008                     | 09/2009 | Aimee Smith<br>559-877-2218-3151<br>asmith03@fs.fed.us   |
|  | <b>Description:</b> Environmental Assessment of Long Ridge, Castle Peak, Central Camp, Beasore, Chiquito, Mugler and Iron Creek Grazing Allotments.   |   |                                      |         |  |
|  | <b>Location:</b> UNIT - Bass Lake Ranger District. STATE - California. COUNTY - Madera. LEGAL - Townships 5-9 South and Ranges 21- 25 East. The allotments are adjacent to the towns of Bass Lake and North Fork California approximately 40-100 miles northeast of the city of Fresno, California. |   |                                      |         |  |

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|--|--|---|--------------------------------------|-------------------------|--|
| <b>Sierra National Forest Bass Lake Ranger District (excluding Projects occurring in more than one District)</b> |  |   | <b>R5 - Pacific Southwest Region</b> |                         |  |
| <b>Abandoned Mine Reclamation:<br/>Sweetwater Mine</b><br>EA   | - Road management<br>- Land ownership management<br>- Minerals and Geology<br>- Watershed management<br>- Vegetation management<br>(other than forest products)<br>- Wildlife, Fish, Rare plants<br>- Heritage resource management   | Developing Proposal<br>Est. Scoping Start 08/2007   | Expected:06/2008                     | 10/2008                 | Karen Nooney<br>559-877-2218 ext.<br>3197<br>knooney@fs.fed.us |
|  | <b>Description:</b> The intent of the proposed action is to determine the mines eligibility for the National Register of Historic Places; improve public safety & watershed by removing physical hazards, noxious weeds & abandoned property; decommission roads, closing adits.   |   |                                      |                         |  |
|  | <b>Location:</b> UNIT - Bass Lake Ranger District. STATE - California. COUNTY - Mariposa. LEGAL - portions of the SWSE sec. 17; portions of the NE, E1/2NW sec. 20, Range 19 East, Township 3 South, MDB&M (protracted). The Sweetwater Mine is located approximately 3 miles northwest of the Jerseydale Fire Station off Forest Road 5S24. |   |                                      |                         |  |
| <b>Bass Lake Trail</b><br>EA   | - Recreation management  | Developing Proposal<br>Est. Scoping Start 04/2007   | Expected:09/2007                     | 01/2009                 | Gayne Sears<br>559-877-2218 ext<br>3182<br>gssears@fs.fed.us   |
|  | <b>Description:</b> Multi-use pedestrian/bicycle trail along County Road 222 and the shore of Bass Lake  |   |                                      |                         |  |
|  | <b>Location:</b> UNIT - Bass Lake Ranger District. STATE - California. COUNTY - Madera. LEGAL - T. 7 E., R. 22 W., Sec, 8, 16, 21, 22, 23, 26. Southeast shore of Bass Lake, along County Road 222.  |   |                                      |                         |  |
| <b>Batterson Administration Site Project</b><br>CE   | - Fuels management<br>- Vegetation management<br>(other than forest products)  | In Progress:<br>Scoping Start 03/28/2007<br>Est. 215 Comment Period Legal<br>Notice 10/2007 | Expected:11/2007                     | 12/2007                 | Mike Fralicks<br>559-877-2218<br>mfralicks@fs.fed.us           |
|  | <b>Description:</b> Utilization of prescribed fire as a tool for vegetation management and maintenance on a Forest Service Administrative Site.  |   |                                      |                         |  |
|  | <b>Location:</b> UNIT - Bass Lake Ranger District. STATE - California. COUNTY - Madera. LEGAL - T6S, R21E, Section 25. State Highway 41, east 1.5 miles from Oakhurst.   |   |                                      |                         |  |

| Project Name   | Project Purpose  | Planning Status   | Decision                             | Expected Implementation | Project Contact   |
|--|--|---|--------------------------------------|-------------------------|---|
| <b>Sierra National Forest Bass Lake Ranger District (excluding Projects occurring in more than one District)</b> |  |   | <b>R5 - Pacific Southwest Region</b> |                         |   |
| <b>Exchecker Transmission Line Easment</b><br>EA   | - Special use management   | Developing Proposal<br>Est. Scoping Start 04/2007   | Expected:12/2007                     | 01/2008                 | Gayne Sears<br>559-877-2218 ext<br>3182<br>gsears@fs.fed.us |
|  | <b>Description:</b> Issue a 50 year Easment to the Exchecker-Yosemite 70kV Transmission Line   |   |                                      |                         |   |
|  | <b>Location:</b> UNIT - Bass Lake Ranger District. STATE - California. COUNTY - Mariposa. LEGAL - T3S, R19E Sections 13, 14, 18, 19, 20, 21, 22, 23, and 30 and ;T3S R20E Sections 9, 16, 17, and 18. Merced River Canyon , Mariposa County, CA.                               |   |                                      |                         |   |
| <b>Ferguson Public Safety Radio Site</b><br>CE   | - Facility management  | In Progress:<br>Scoping Start 06/25/2006  | Expected:09/2007                     | 10/2007                 | Dave Cooper<br>559-877-2218-3120<br>dcooper02@fs.fed.us     |
|  | <b>Description:</b> Establish a Public Safety radio site that will provide coverage in Merced River Canyon. This site will serve Sierra/Stanislaus NF, Yosemite NP, and CA CHP.  |   |                                      |                         |   |
|  | <b>Location:</b> UNIT - Bass Lake Ranger District. STATE - California. COUNTY - Mariposa. LEGAL - T3S, R19E, NE1/4 Sec. 30. At the end of FS Road 3S04, Ferguson Ridge Road.   |   |                                      |                         |   |
| <b>Fish Camp Fuels/Release Mastication Project</b><br>CE<br><br>*NEW LISTING*                                    | - Fuels management<br>- Vegetation management<br>(other than forest products)  | In Progress:<br>Scoping Start 03/11/2008<br>Est. 215 Comment Period Legal<br>Notice 04/2008 | Expected:04/2008                     | 07/2008                 | Dave Smith<br>559-877-2218<br>dsmith10@fs.fed.us            |
|  | <b>Description:</b> Reduce fuel ladders and ground fuels, maintain or increase increase vigor and health of 17 to 45 year old pine plantations by reducing competition through thinning and releasing from brush with mastication machine. No commercial harvest planned.      |   |                                      |                         |   |
|  | <b>Location:</b> UNIT - Bass Lake Ranger District. STATE - California. COUNTY - Madera. LEGAL - T5S, R22E, Sec. 16, 18-21,28, 29. Project is in proximity of the community of Fish Camp, east of Hwy 41, north of FS road 6S07, south of Yosemite NP, west of White Chief Mtn. |   |                                      |                         |   |

| Project Name   | Project Purpose   | Planning Status                                   | Decision                             | Expected Implementation | Project Contact  |
|--|---|---|--------------------------------------|-------------------------|--|
| <b>Sierra National Forest Bass Lake Ranger District (excluding Projects occurring in more than one District)</b> |   |   | <b>R5 - Pacific Southwest Region</b> |                         |  |
| <b>Fish Camp Project</b><br>EA   | - Fuels management<br>- Vegetation management (other than forest products)<br>- Forest products   | Developing Proposal<br>Est. Scoping Start 12/2007 | Expected:05/2008                     | 07/2008                 | Mark Lemon<br>559-877-2218<br>ext.3110<br>mlemon@fs.fed.us     |
|  | <b>Description:</b> The purpose of the project will be to: Reduce fuel ladders and ground fuels in a wildland urban interface area, increase vigor and health of mixed conifer stands and reduce noxious weed populations.  |   |                                      |                         |  |
|  | <b>Location:</b> UNIT - Bass Lake Ranger District. STATE - California. COUNTY - Mariposa. LEGAL - T5S, R21E, Sec. 13,24, 25,26,35,36; T5S, R22E, Sec. 16-22, 26-35. Project centered around community of Fish Camp, east of Hwy 41, north of FS road 6S07, south of Yosemite NP, west of White Cheif Mountain.      |   |                                      |                         |  |
| <b>Goat Mountain Fire Safe Project</b><br>CE   | - Fuels management<br>- Vegetation management (other than forest products)<br>- Forest products   | In Progress:<br>Scoping Start 03/28/2007          | Expected:01/2008                     | 02/2008                 | Mark Lemon<br>559-877-2218<br>ext.3110<br>mlemon@fs.fed.us     |
|  | <b>Description:</b> Re-routing of established Fuelbreak to better protect Communities at Risk. This is to be accomplished by fuel reduction and disposal.   |   |                                      |                         |  |
|  | <b>Location:</b> UNIT - Bass Lake Ranger District. STATE - California. COUNTY - Madera. LEGAL - T7S, R22E, Sec. 34, 35. Along spur ridge from Goat Mountain Lookout to Bass Lake Annex.   |   |                                      |                         |  |
| <b>Horne Private Road Permit</b><br>CE   | - Special use management  | Developing Proposal<br>Est. Scoping Start 04/2007 | Expected:05/2007                     | 09/2007                 | Karen Nooney<br>559-877-2218 ext.<br>3197<br>knooney@fs.fed.us |
|  | <b>Description:</b> Proponent is requesting the construction of a road across National Forest System lands to provide emergency vehicle access to his private property as required by Madera County zoning requirements. The road would be 125' long x 20' wide for 0.057 ac.                                       |   |                                      |                         |  |
|  | <b>Location:</b> UNIT - Bass Lake Ranger District. STATE - California. COUNTY - Madera. LEGAL - SESWSE sec. 5, R.22E., T.7S., MDB&M, in Madera County, California. Road provides access off private land onto Cowboy Trail road north west of Bass Lake, and east of Chepo Saddle on the Bass Lake Ranger District. |   |                                      |                         |  |

| Project Name   | Project Purpose  | Planning Status                                   | Decision                             | Expected Implementation | Project Contact   |
|--|--|---|--------------------------------------|-------------------------|---|
| <b>Sierra National Forest Bass Lake Ranger District (excluding Projects occurring in more than one District)</b> |  |   | <b>R5 - Pacific Southwest Region</b> |                         |   |
| <b>Kinsman II Prescribed Fire Addendum</b><br>CE   | - Fuels management<br>- Wildlife, Fish, Rare plants  | In Progress:<br>Scoping Start 03/16/2006          | Expected:12/2007                     | 01/2008                 | Denise Tolmie<br>(559)877-2218 ext. 3207<br>dtolmie@fs.fed.us |
|  | <b>Description:</b> Apply Prescribed fire to approximately 774 acres to create a strategic zone of reduced fuel loading and a mosaic of varied age-classes of brush to reduce fire hazard and to restore fire, at appropriate intervals and intensities. |   |                                      |                         |   |
|  | <b>Location:</b> UNIT - Bass Lake Ranger District. STATE - California. COUNTY - Madera. LEGAL - 8S, R24E, Sec. 19,20,21,24,25. Between Forest Road 4S81,Source Point , Saginaw Creek above Kinsman Flat on the Sierra National Forest.                   |   |                                      |                         |   |
| <b>Millers Landing Replacement Cabins</b><br>CE  | - Special use management<br>- Recreation management  | In Progress:<br>Scoping Start 03/03/2006          | Expected:10/2007                     | 10/2007                 | Karen Nooney<br>559-877-2218 ext. 3182<br>gsears@fs.fed.us    |
|  | <b>Description:</b> Millers Landing Resort at Bass Lake proposes to remove five structures and replace them with three new duplex cabins. Cabins would be constructed using universal design standards.  |   |                                      |                         |   |
|  | <b>Location:</b> UNIT - Bass Lake Ranger District. STATE - California. COUNTY - Madera. LEGAL - Section 26, T7S, R22E MDM. Bass Lake District at Bass Lake.  |   |                                      |                         |   |
| <b>Millers Landing Resort New Dock Proposal</b><br>CE  | - Special use management<br>- Recreation management  | Developing Proposal<br>Est. Scoping Start 04/2007 | Expected:10/2007                     | 10/2007                 | Gayne Sears<br>559-877-2218 ext 3182<br>gsears@fs.fed.us      |
|  | <b>Description:</b> Updated and expand permitted dock facilities at Millers Landing Resort on Bass Lake  |   |                                      |                         |   |
|  | <b>Location:</b> UNIT - Bass Lake Ranger District. STATE - California. COUNTY - Madera. LEGAL - T7S R22E Section 26. Bass Lake, CA.  |   |                                      |                         |   |
| <b>Pacific Gas and Electric Company Electric Line Facilities Permit Reissue (aka Holdover)</b><br>CE             | - Special use management   | Developing Proposal<br>Est. Scoping Start 03/2007 | Expected:10/2007                     | 10/2007                 | Gayne Sears<br>559-877-2218 ext 3182<br>gsears@fs.fed.us      |
|  | <b>Description:</b> Reissue expired or soon to be expired permits to various (33) PGE electric line and associated access roads.   |   |                                      |                         |   |
|  | <b>Location:</b> UNIT - Bass Lake Ranger District. STATE - California. COUNTY - Madera, Mariposa. LEGAL - maps available at the District Office. Various locations on the Bass Lake Ranger District.   |   |                                      |                         |   |

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|--|--|--|--------------------------------------|-------------------------|---|
| <b>Sierra National Forest Bass Lake Ranger District (excluding Projects occurring in more than one District)</b> |  |  | <b>R5 - Pacific Southwest Region</b> |                         |   |
| <b>Re-issuance of 10 Year Special Use Permit for Outfitter/Guiding for Calvin Crest Conference</b><br>EA         | - Special use management   | In Progress:<br>215 Comment Period Legal Notice 03/17/2007 | Expected:04/2007                     | 05/2007                 | Michael Olwyler<br>559-877-2218x3105<br>molwyler@fs.fed.us  |
|  | <b>Description:</b> Calvin Crest Conference has requested the renewal of a 10 year Special Use Permit to provide guided environmental education off of the private property of the camp along routes they have used historically.  |  |                                      |                         |   |
|  | <b>Location:</b> UNIT - Bass Lake Ranger District. STATE - California. COUNTY - Madera. LEGAL - Vicinity of: Township 5 & 6 South; Range 21 East; Sections 35, 36 and 1, 2. Hiking routes surrounding the private property of Calvin Crest Camp. Day use areas requested.  |  |                                      |                         |   |
| <b>SCE Transmission Line Road Mtc.</b><br>CE   | - Land ownership management  | In Progress:<br>Scoping Start 10/15/2005                   | Expected:09/2006                     | 10/2006                 | Karen Nooney<br>559-877-2218 ext. 3182<br>gsears@fs.fed.us  |
|  | <b>Description:</b> Brushing and Grading SCE transmission line access roads on the Bass Lake District  |  |                                      |                         |   |
|  | <b>Location:</b> UNIT - Bass Lake Ranger District. STATE - California. COUNTY - Madera. LEGAL - Township 8 and 9, Range 23 and 24 MDM. various locations in the San Joaquin River watershed, along SCE transmission line corridors.  |  |                                      |                         |   |
| <b>San Joaquin/Big Dreamer Mine Reclamation Project</b><br>EA  | - Land management planning   | Developing Proposal<br>Est. Scoping Start 04/2008          | Expected:08/2008                     | 10/2008                 | Karen Nooney<br>559-877-2218 ext. 3197<br>knooney@fs.fed.us |
|  | <b>Description:</b> These mines are not eligible for the National Register of Historic Places (Hist. Eval. done). The intent of the proposed action is to improve public safety and watershed by removing physical hazards, decommission roads, & remove abandoned property.   |  |                                      |                         |   |
|  | <b>Location:</b> UNIT - Bass Lake Ranger District. STATE - California. COUNTY - Madera. LEGAL - portions of Sections 3, 4, 9,10, 15, and 16, Range 24 East, Township8 South, MDB&M. The San Joaquin and Big Dreamer Mines are located approximately 15 miles northeast of North Fork California off Forest Road 4S81 (Minarets Highway). |  |                                      |                         |   |

| Project Name   | Project Purpose   | Planning Status  | Decision                             | Expected Implementation | Project Contact   |
|--|---|--|--------------------------------------|-------------------------|---|
| <b>Sierra National Forest Bass Lake Ranger District (excluding Projects occurring in more than one District)</b> |   |  | <b>R5 - Pacific Southwest Region</b> |                         |   |
| <b>Sierra Telephone buried telephone installation: Wishon Tract</b><br>CE  | - Special use management  | On Hold  | N/A                                  | N/A                     | Karen Nooney<br>559-877-2218 ext. 3197<br>knooney@fs.fed.us |
|  | <b>Description:</b> Buried installation of telephone cabin in the Wishon Recreation Residence Tract near Bass Lake.   |  |                                      |                         |   |
|  | <b>Location:</b> UNIT - Bass Lake Ranger District. STATE - California. COUNTY - Madera. LEGAL - T. 7 S., R. 22 E., Section 26. South and west of Bass Lake.   |  |                                      |                         |   |
| <b>Sugar Pine Adaptive Management Project</b><br>EIS   | - Fuels management<br>- Vegetation management (other than forest products)<br>- Forest products   | Developing Proposal<br>Est. NOI in Federal Register<br>10/2007 | Expected:02/2008                     | 04/2008                 | Mark Lemon<br>559-877-2218 ext.3110<br>mlemon@fs.fed.us     |
|  | <b>Description:</b> The purpose of the project will be to: Reduce fuel ladders and ground fuels in a wildland urban interface area, increase vigor and health of mixed conifer stands and reduce noxious weed populations.  |  |                                      |                         |   |
|  | <b>Location:</b> UNIT - Bass Lake Ranger District. STATE - California. COUNTY - Mariposa. LEGAL - T5S, R21E, Sec. 25,26,35,36; T6S, Sec. 1,2,11,12; T5S, R22E, Sec. 31; T6S, R22E, Sec. 5,6,7,8. Project centered around the community of Sugar Pine. Bounded west by Hwy. 41, east to Nelder Grove, north to approx FS road 6S07 and south to Calvin Crest Camp. |  |                                      |                         |   |
| <b>Yosemite Sugar Pine Railroad Permit Reissue</b><br>CE   | - Special use management<br>- Recreation management   | Developing Proposal<br>Est. Scoping Start 07/2007              | Expected:09/2007                     | 09/2007                 | Gayne Sears<br>559-877-2218 ext 3182<br>gsears@fs.fed.us    |
|  | <b>Description:</b> Reissue 20 yr term permit to Yosemite Sugar Pinee Railroad Resort   |  |                                      |                         |   |
|  | <b>Location:</b> UNIT - Bass Lake Ranger District. STATE - California. COUNTY - Madera, Mariposa. LEGAL - Section 35 T5S R21E. Near Fish Camp, CA.  |  |                                      |                         |   |

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| <b>Sierra National Forest High Sierra Ranger District (excluding Projects occurring in more than one District)</b> | <b>R5 - Pacific Southwest Region</b> |
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| Project Name   | Project Purpose  | Planning Status  | Decision                             | Expected Implementation | Project Contact  |
|--|--|--|--------------------------------------|-------------------------|--|
| <b>Sierra National Forest High Sierra Ranger District (excluding Projects occurring in more than one District)</b> |  |  | <b>R5 - Pacific Southwest Region</b> |                         |  |
| <b>4X4 Poker Run Special Use Permit Renewal</b><br>EA  | - Recreation management  | In Progress:<br>Scoping Start 10/22/2002<br>Est. 215 Comment Period Legal Notice 06/2008 | Expected:09/2008                     | 04/2009                 | Greg Marks<br>559-855-5360 x3302<br>gmarks@fs.fed.us                 |
|  | <b>Description:</b> Renew Special Use Permits for 4 OHV Poker Run Events (Bald Mountain, Swamp Lake, Jose Basin, and Blue Canyon).   |  |                                      |                         |  |
|  | <b>Location:</b> UNIT - High Sierra Ranger District. STATE - California. COUNTY - Fresno. LEGAL - Available at District office. Fresno County, CA, Jose Basin, BlueCanyon, Bald Mtn.,Swamp Lake.   |  |                                      |                         |  |
| <b>Bench Vallet Trail Repair Project</b><br>CE<br><br><b>*NEW LISTING*</b>   | - Watershed management<br>- Recreation management  | Completed  | Actual: 01/24/2007<br>01/24/2007     | 07/2007                 | Rob Mason<br>559-855-5355 x3325<br>robmason@fs.fed.us                |
|  | <b>Description:</b> The objective of this project is to repair and stabilize a section of the Bench Valley Trail that is deeply (3+ feet in some locations) incised and is currently causing significant resource damage.                |  |                                      |                         |  |
|  | <b>Location:</b> UNIT - High Sierra Ranger District. STATE - California. COUNTY - Fresno. LEGAL - Township 10S, Range 29E, Section 9, < Section NE. Bench Valley Trail, Bench Valley area, John Muir Wilderness, Sierra National Forest. |  |                                      |                         |  |
| <b>Black Creek Underburn</b><br>CE   | - Fuels management   | In Progress:<br>Scoping Start 09/25/2007<br>Est. 215 Comment Period Legal Notice 02/2008 | Expected:02/2008                     | 11/2008                 | Denise Austin I<br>(559) 855-5355 Ext 3367<br>deniseaustin@fs.fed.us |
|  | <b>Description:</b> Underburn approximately 380 acres of mixed conifer forest to reduce naturally and activity created slash   |  |                                      |                         |  |
|  | <b>Location:</b> UNIT - High Sierra Ranger District. STATE - California. COUNTY - Fresno. LEGAL - T8S, R24E, Sec 13, 14, 23 and 24. Sierra National Forest, High Sierra Ranger District.   |  |                                      |                         |  |
| <b>Bretz Mtn Road Extension to Dinkey Creek Road - 10S01 Reconstruction</b><br>EA                                  | - Road management<br>- Special use management  | In Progress:<br>Scoping Start 11/09/2006<br>Est. 215 Comment Period Legal Notice 09/2007 | Expected:10/2007                     | 05/2008                 | Annette Lambert<br>(559) 855-5355 x3338<br>alambert@fs.fed.us        |
|  | <b>Description:</b> Roadway improvement to adjoin private parcels of land for residential development as per the approved Fresno County Bretz Mill Village Specific Plan. Road will eventually be turned over to Fresno County.          |  |                                      |                         |  |
|  | <b>Location:</b> UNIT - High Sierra Ranger District. STATE - California. COUNTY - Fresno. LEGAL - T10S, R25E, Section 6. Road 10S01 south of Dinkey Creek Road.  |  |                                      |                         |  |

| Project Name   | Project Purpose  | Planning Status                                   | Decision                             | Expected Implementation | Project Contact   |
|--|--|---|--------------------------------------|-------------------------|---|
| <b>Sierra National Forest High Sierra Ranger District (excluding Projects occurring in more than one District)</b> |  |   | <b>R5 - Pacific Southwest Region</b> |                         |   |
| <b>French Canyon Trail Repair Project</b><br>CE<br><br><b>*NEW LISTING*</b>  | <ul style="list-style-type: none"> <li>- Watershed management</li> <li>- Wildlife, Fish, Rare plants</li> <li>- Recreation management</li> </ul>   | In Progress:<br>Scoping Start 10/30/2007          | Expected:07/2008                     | 07/2008                 | Rob Mason<br>559-855-5325 x3325<br>robmason@fs.fed.us       |
|  | <b>Description:</b> The objective of this project is to repair and stabilize a section of the French Canyon Trail that is deeply (3+ feet in some locations) incised and is currently causing significant resource damage.                               |   |                                      |                         |   |
|  | <b>Location:</b> UNIT - High Sierra Ranger District. STATE - California. COUNTY - Fresno. LEGAL - Township 7S, Range 30E, Sections 30 and 31; Township 7S, Range 31E, Sections 25, 26. French Canyon area, John Muir Wilderness, Sierra National Forest. |   |                                      |                         |   |
| <b>Golden Trout Lake Trail Construction Project</b><br>CE<br><br><b>*NEW LISTING*</b>                              | <ul style="list-style-type: none"> <li>- Watershed management</li> <li>- Wildlife, Fish, Rare plants</li> <li>- Recreation management</li> </ul>   | Completed   | Actual: 03/05/2008                   | 07/2008                 | Rob Mason<br>559-855-5355 x3325<br>robmason@fs.fed.us       |
|  | <b>Description:</b> The objective of this project is to construct the new Golden Trout Lake Trail, which was prescribed in the 2005 Trail and Commercial Pack Stock Management Plan for the Ansel Adams and John Muir Wildernesses.                      |   |                                      |                         |   |
|  | <b>Location:</b> UNIT - High Sierra Ranger District. STATE - California. COUNTY - Fresno. LEGAL - Township 7S, Range 30E, Sections 17, 18, 19 and 20. Golden Trout Lakes area, John Muir Wilderness, Sierra National Forest.                             |   |                                      |                         |   |
| <b>High Sierra Fuelbreak Project</b><br>EA<br><br><b>*NEW LISTING*</b>   | - Fuels management   | Developing Proposal<br>Est. Scoping Start 06/2008 | Expected:04/2009                     | 06/2009                 | Carolyn Ballard<br>559-855-5355 x3354<br>cballard@fs.fed.us |
|  | <b>Description:</b> Create and maintain 3 new fuelbreak and maintain 6 existing fuelbreak in the front country of the High Sierra Ranger District using various mechanical and hand and herbicide methods. MAintain Access roads to fuelbreaks.          |   |                                      |                         |   |
|  | <b>Location:</b> UNIT - High Sierra Ranger District. STATE - California. COUNTY - Fresno. LEGAL - T9S, R23E, Sec 19,24-26, 30-32; T10S R23 E, S13-15,24;T10S R24E, S19-21,23-30,32-35; T11S R24E S3,4,10;. High Sierra RD, Sierra NF.                    |   |                                      |                         |   |
| <b>Jose Central</b><br>EA  | - Fuels management   | Developing Proposal<br>Est. Scoping Start 03/2008 | Expected:06/2008                     | 08/2008                 | Carolyn Ballard<br>(559) 855-5355<br>cballard@fs.fed.us     |
|  | <b>Description:</b> Treat hazardous fuels with fire, mechanical and hand methods.  |   |                                      |                         |   |
|  | <b>Location:</b> UNIT - High Sierra Ranger District. STATE - California. COUNTY - Fresno. LEGAL - Sec 20,21,28,29,30,31,5,6 MDBM. Fresno County, High Sierra RD.   |   |                                      |                         |   |

| Project Name   | Project Purpose   | Planning Status                          | Decision                             | Expected Implementation | Project Contact                                       |
|--|---|--|--------------------------------------|-------------------------|---|
| <b>Sierra National Forest High Sierra Ranger District (excluding Projects occurring in more than one District)</b> |   |  | <b>R5 - Pacific Southwest Region</b> |                         |   |
| <b>L Lake Trail Repair Project</b><br>CE<br><br><b>*NEW LISTING*</b>   | - Watershed management<br>- Wildlife, Fish, Rare plants<br>- Recreation management  | Completed                                | Actual: 03/05/2008<br>03/05/2008     | 07/2008                 | Rob Mason<br>559-855-5355 x3325<br>robmason@fs.fed.us |
|  | <b>Description:</b> The objective of this project is to repair and stabilize a section of the L Lake Trail that is deeply (3+ feet in some locations) incised and is currently causing significant resource damage.                 |  |                                      |                         |   |
|  | <b>Location:</b> UNIT - High Sierra Ranger District. STATE - California. COUNTY - Fresno. LEGAL - Township 7S, Range 30E, Section 31, < Section NW. L Lake Trail, French Canyon area, John Muir Wilderness, Sierra National Forest. |  |                                      |                         |   |
| <b>Lake Edison Corrals</b><br>CE<br><br><b>*NEW LISTING*</b>   | - Recreation management   | In Progress:<br>Scoping Start 03/19/2008 | Expected:05/2008                     | 06/2008                 | Rob Mason<br>559-855-5355 x3325<br>robmason@fs.fed.us |
|  | <b>Description:</b> The purpose of this project is to increase the stock holding capacity of the trailhead by installing additional corrals at the campground near the Mono Creek TH.   |  |                                      |                         |   |
|  | <b>Location:</b> UNIT - High Sierra Ranger District. STATE - California. COUNTY - Fresno. LEGAL - T 6 S, R 27 E, Sec. 34. Near Mono Creek Trailhead, Sierra National Forest.  |  |                                      |                         |   |
| <b>Merriam Lake Trail Reconstruction Project</b><br>CE<br><br><b>*NEW LISTING*</b>                                 | - Watershed management<br>- Recreation management   | In Progress:<br>Scoping Start 10/30/2007 | Expected:07/2008                     | 07/2008                 | Rob Mason<br>559-855-5355 x3325<br>robmason@fs.fed.us |
|  | <b>Description:</b> The objective of this project is to reconstruct portions of the Merriam Lake Trail in order to ensure continued stability of the trail.   |  |                                      |                         |   |
|  | <b>Location:</b> UNIT - High Sierra Ranger District. STATE - California. COUNTY - Fresno. LEGAL - Township 7S, Range 29E, Section 35. French Canyon area, John Muir Wilderness, Sierra National Forest.                             |  |                                      |                         |   |
| <b>Old Golden Trout Lake Trail Restoration Project</b><br>CE<br><br><b>*NEW LISTING*</b>                           | - Watershed management<br>- Wildlife, Fish, Rare plants<br>- Recreation management  | Completed                                | Actual: 03/05/2008                   | 03/2008                 | Rob Mason<br>559-855-5355 x3325<br>robmason@fs.fed.us |
|  | <b>Description:</b> The objective of this project is to restore the old Golden Trout Lake Trail to natural conditions and eliminate, over the long-term, any indication that a trail existed in the alignment of the trail.         |  |                                      |                         |   |
|  | <b>Location:</b> UNIT - High Sierra Ranger District. STATE - California. COUNTY - Fresno. LEGAL - Township 7S, Range 30E, Sections 18, 19 and 20. Golden Trout Lakes area, John Muir Wilderness, Sierra National Forest.            |  |                                      |                         |   |

| Project Name   | Project Purpose  | Planning Status                                   | Decision                             | Expected Implementation | Project Contact   |
|--|--|---|--------------------------------------|-------------------------|---|
| <b>Sierra National Forest High Sierra Ranger District (excluding Projects occurring in more than one District)</b> |  |   | <b>R5 - Pacific Southwest Region</b> |                         |   |
| <b>SCE Eastwood Communication Tower</b><br>CE  | - Special use management   | In Progress:<br>Scoping Start 02/29/2008          | Expected:06/2008                     | 07/2008                 | Annette Lambert<br>559-855-5355 x3338<br>alambert@fs.fed.us   |
|  | <b>Description:</b> SCE is proposing to construct a communications tower at their Eastwood Switchyard north of Shaver Lake.  |   |                                      |                         |   |
|  | <b>Location:</b> UNIT - High Sierra Ranger District. STATE - California. COUNTY - Fresno. LEGAL - T.9 S., R25 E., Sections 16, 32; T.10 S., R.25 E., Section 5. Eastwood Switchyard.   |   |                                      |                         |   |
| <b>San Joaquin River Trail</b><br>CE   | - Recreation management  | Developing Proposal<br>Est. Scoping Start 05/2008 | Expected:07/2008                     | 03/2009                 | Annette Lambert<br>(559) 855-5355 x3338<br>alambert@fs.fed.us |
|  | <b>Description:</b> Construction of a link of trail from the Forest boundary to Redinger Lake to tie with existing and approved portions of a trail from Millerton Lake to Devils Postpile.  |   |                                      |                         |   |
|  | <b>Location:</b> UNIT - High Sierra Ranger District. STATE - California. COUNTY - Fresno. LEGAL - Sec 24, T9S, R22E; Sec 11,12,14,15,16,19,21,28,29,30,32,33, T9S, R23E, MDBM. Fresno County, CA.  |   |                                      |                         |   |
| <b>Silver Pass PCT Repair Project</b><br>CE<br><br><b>*NEW LISTING*</b>  | - Watershed management<br>- Recreation management  | In Progress:<br>Scoping Start 03/19/2008          | Expected:05/2008                     | 06/2008                 | Rob Mason<br>559-855-5355 x3325<br>robmason@fs.fed.us         |
|  | <b>Description:</b> Trail incision (up to 3 feet deep) and gullying, resulting in erosion, multiple trailing, trampling of alpine vegetation, and altering of hydrology.   |   |                                      |                         |   |
|  | <b>Location:</b> UNIT - High Sierra Ranger District. STATE - California. COUNTY - Fresno. LEGAL - T. 5 S, R 28 E, Sec. 33; T. 6 S, R 28 E, Secs. 4, 9. Silver Creek drainage, John Muir Wilderness, Sierra National Forest.  |   |                                      |                         |   |
| <b>Summit 80 Land Exchange</b><br>CE   | - Land ownership management  | Developing Proposal<br>Est. Scoping Start 05/2007 | Expected:07/2007                     | 12/2007                 | Cindy Whelan<br>559-297-0706 ex.<br>4931<br>cwhelan@fs.fed.us |
|  | <b>Description:</b> The Sierra National Forest proposes to implement the land exchange mandated by Public Law 109-37 (120 Stat 2656). A 160 acre Federal parcel on Shaver Lake (includes a portion of a Boy Scout Camp) will be exchanged for an 80 acre non-fed land.                               |   |                                      |                         |   |
|  | <b>Location:</b> UNIT - High Sierra Ranger District. STATE - California. COUNTY - Fresno. LEGAL - The East 1/2 of the Southwest 1/4 and the West 1/2 of the Southeast 1/4 of Section 30, Township 9 South, Range 25 East, MDBM. Sierran National Forest, High Sierra Ranger District, Fresno County. |   |                                      |                         |   |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
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This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.