



## Schedule of Proposed Action (SOPA)

10/01/2007 to 12/31/2007

### White River National Forest

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--------------|-----------------|-----------------|----------|-------------------------|-----------------|
|--------------|-----------------|-----------------|----------|-------------------------|-----------------|

#### Projects Occurring Nationwide

|   |                                   |  |                  |         |  |
|---|-----------------------------------|--|------------------|---------|--|
| <b>Aerial Application of Fire Retardant</b><br>EA   | - Fuels management                | In Progress:<br>215 Comment Period Legal<br>Notice 07/28/2006  | Expected:10/2007 | 10/2007 | Christopher Wehrli<br>202-205-1332<br>fire_retardant@fs.fed.us |
| <b>Description:</b> The Forest Service proposes to continue the aerial application of fire retardant to fight fires on National Forest System lands. An environmental analysis will be conducted to prepare an Environmental Assessment on the proposed action.   |                                   |  |                  |         |  |
| <b>Web Link:</b> <a href="http://www.fs.fed.us/fire/retardant/index.html">http://www.fs.fed.us/fire/retardant/index.html</a>  |                                   |  |                  |         |  |
| <b>Location:</b> UNIT - All Districts-level Units. STATE - All States. COUNTY - All Counties. Nation Wide.  |                                   |  |                  |         |  |
| <b>National Forest System Land Management Planning - Proposed Rule</b><br>EIS<br><br>*NEW LISTING*  | - Regulations, Directives, Orders | In Progress:<br>DEIS NOA in Federal Register<br>08/31/2007<br>Est. FEIS NOA in Federal Register<br>12/2007 | Expected:01/2008 | 02/2008 | Kevin Lawrence<br>202-205-2613<br>klawrence01@fs.fed.us        |
| <b>Description:</b> The Agency proposes to publish a rule at 36 CFR part 219 to finish rulemaking on the land management planning rule issued on January 5, 2005 (2005 rule). The 2005 rule guides development, revision, and amendment of land management plans. |                                   |  |                  |         |  |
| <b>Web Link:</b> <a href="http://www.fs.fed.us/emc/nfma/2007_planning_rule.html">http://www.fs.fed.us/emc/nfma/2007_planning_rule.html</a>  |                                   |  |                  |         |  |
| <b>Location:</b> UNIT - All Districts-level Units. STATE - All States. COUNTY - All Counties. LEGAL - All units of the National Forest System. Agency-wide.   |                                   |  |                  |         |  |

#### R2 - Rocky Mountain Region, Occurring in more than one Forest (excluding Regionwide)

|   |                          |  |                  |         |  |
|---|--------------------------|--|------------------|---------|--|
| <b>Blue River Gore Pass Transmission Line</b><br>CE   | - Special use management | In Progress:<br>Scoping Start 05/23/2007 | Expected:08/2007 | 09/2007 | Patricia Hesch<br>970-887-4136<br>phesch@fs.fed.us |
| <b>Description:</b> Issuance of permit for existing transmission line, and approval of proposed vegetation management plan.   |                          |  |                  |         |  |
| <b>Location:</b> UNIT - Sulphur Ranger District, East Zone/Dillon Ranger District. STATE - Colorado. COUNTY - Grand, Summit. Williams Ridge, on Grand/Summit County Line. |                          |  |                  |         |  |

| Project Name   | Project Purpose   | Planning Status  | Decision           | Expected Implementation | Project Contact  |
|--|---|--|--------------------|-------------------------|--|
| <b>R2 - Rocky Mountain Region, Occurring in more than one Forest (excluding Regionwide)</b>  |   |  |                    |                         |  |
| <b>Bull Mountain Pipeline</b><br>EIS   | - Special use management  | In Progress:<br>DEIS NOA in Federal Register<br>09/15/2006<br>Est. FEIS NOA in Federal<br>Register 07/2007 | Expected:07/2007   | 07/2007                 | Nicole Mortenson<br>970-874-6616<br>nmortenson@fs.fed.us             |
|  | <b>Description:</b> Proposal for new 20-inch natural gas transmission pipeline. Total length of the proposed pipeline is approximately 25.5 miles utilizing a 50-foot right-of-way.   |  |                    |                         |  |
|  | <b>Web Link:</b> <a href="http://www.fs.fed.us/r2/whiteriver/projects/bull_mtn/">http://www.fs.fed.us/r2/whiteriver/projects/bull_mtn/</a>  |  |                    |                         |  |
| <b>Location:</b> UNIT - Grand Valley Ranger District, West Zone/Rifle Ranger District, Paonia Ranger District. STATE - Colorado. COUNTY - Delta, Garfield, Gunnison, Mesa. LEGAL - T11S, R90W; T10S, R90W; T10S, R91W; T9S, R91W. Proposed route starts on Gunnison NF in Bull Mountain unit northeast of Paonia, heads north to West Divide Creek on the White River NF.  |   |  |                    |                         |  |
| <b>Southern Rockies Lynx Amendment</b><br>EIS  | - Wildlife, Fish, Rare plants   | In Progress:<br>DEIS NOA in Federal Register<br>12/30/2004<br>Est. FEIS NOA in Federal<br>Register 10/2007 | Expected:10/2007   | 12/2007                 | Lois Pfeffer<br>559-359-7023, 307-<br>754-8197<br>lpfeffer@fs.fed.us |
|  | <b>Description:</b> Amend the Land & Resource Management Plans for several National Forests in the southern Rocky Mountains.  |  |                    |                         |  |
|  | <b>Location:</b> UNIT - Medicine Bow-Routt National Forest All Units, San Juan National Forest All Units, Rio Grande National Forest All Units, Grand Mesa Uncompahgre and Gunnison National Forest All Units, Arapaho and Roosevelt National Forests All Units, Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands All Units. STATE - Wyoming, Colorado. COUNTY - Archuleta, Boulder, Clear Creek, Garfield, La Plata, Albany. Several National Forest in Rocky Mountain Region. |  |                    |                         |  |
| <b>TransRockies Run (Recreation Event)</b><br>CE   | - Special use management  | Completed  | Actual: 09/12/2007 | 09/2007                 | Brandon Mitchell<br>970-827-5154<br>blmitchell@fs.fed.us             |
|  | <b>Description:</b> Proposal for a 6-day trail running stage race from Beaver Creek to Aspen. Proposed race dates are September 16-21, 2007. This could become a multi-year event.  |  |                    |                         |  |
|  | <b>Web Link:</b> <a href="http://transrockies.com/transrockiesrun/index.htm">http://transrockies.com/transrockiesrun/index.htm</a>  |  |                    |                         |  |
| <b>Location:</b> UNIT - West Zone/Aspen Ranger District, Leadville Ranger District, East Zone/Eagle Ranger District, East Zone/Holy Cross Ranger District, West Zone/Sopris Ranger District. STATE - Colorado. COUNTY - Eagle, Lake, Pitkin. Between the Beaver Creek ski area and the Town of Aspen involves NFS and other lands including the White River NF Eagle/Holy Cross and Aspen/Sopris Districts and the Pike/San Isabel NF, Leadville Dist. |   |  |                    |                         |  |

| Project Name  | Project Purpose   | Planning Status | Decision                          | Expected Implementation | Project Contact  |
|---|---|-----------------|-----------------------------------|-------------------------|--|
| <b>White River National Forest, Forestwide (excluding Projects occurring in more than one Forest)</b> |   |                 | <b>R2 - Rocky Mountain Region</b> |                         |  |
| <b>Forestwide Weed Treatment EA</b><br>EA   | - Vegetation management (other than forest products)  | Completed       | Actual: 08/30/2007                | 08/2007                 | Glenn Adams<br>970-878-4039 ext, 3340<br>gradams@fs.fed.us |
|   | <b>Description:</b> This EA will analyze various combinations of integrated pest management for noxious weed control across the White River NF.   |                 |                                   |                         |  |
|   | <b>Location:</b> UNIT - White River National Forest All Units. STATE - Colorado. COUNTY - Eagle, Garfield, Mesa, Moffat, Pitkin, Rio Blanco, Routt, Summit. Areas of noxious weeds across the Forest. |                 |                                   |                         |  |

| <b>White River National Forest, Occurring in more than one District (excluding Forestwide)</b>           |  |  | <b>R2 - Rocky Mountain Region</b> |         |  |
|--|--|--|-----------------------------------|---------|--|
| <b>FY06/07 Forest-wide FLPMA "Ditch Bill" application processing and easement issuance program</b><br>CE | - Special use management   | In Progress:<br>Scoping Start 08/16/2006   | Expected:10/2007                  | 12/2007 | Len Newton<br>970-945-3207<br>lnewton01@fs.fed.us  |
|  | <b>Description:</b> Process to final applicable resolution the rest of (approx. 80-90) all applications that appear to qualify for "Ditch Bill" easements remaining on file with the White River NF.   |  |                                   |         |  |
|  | <b>Web Link:</b> <a href="http://www.fs.fed.us/r2/whiteriver/projects/ditch_bill/index.shtml">http://www.fs.fed.us/r2/whiteriver/projects/ditch_bill/index.shtml</a>   |  |                                   |         |  |
| <b>North Holy Cross Sheep and Cattle Allotment Management Planning NEPA</b><br>EA                        | - Grazing management   | In Progress:<br>Scoping Start 04/07/2007<br>Est. 215 Comment Period Legal Notice 05/2008 | Expected:05/2008                  | 06/2008 | Wayne Nelson<br>970-328-6388<br>wenelson@fs.fed.us |
|  | <b>Description:</b> Grazing allotments within the Piney River, Muddy Creek, Gore Creek, and Eagle River watersheds will be analyzed for the development of Allotment Management Plans (AMPs). AMPs will be incorporated into existing term grazing permits.                |  |                                   |         |  |
|  | <b>Location:</b> UNIT - East Zone/Dillon Ranger District, East Zone/Eagle Ranger District, East Zone/Holy Cross Ranger District. STATE - Colorado. COUNTY - Eagle, Summit. Grazing allotments within the Piney River, Muddy Creek, Gore Creek, and Eagle River watersheds. |  |                                   |         |  |

| Project Name   | Project Purpose  | Planning Status  | Decision                          | Expected Implementation | Project Contact  |
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| <b>White River National Forest, Occurring in more than one District (excluding Forestwide)</b> |  |  | <b>R2 - Rocky Mountain Region</b> |                         |  |
| <b>South Holy Cross Allotment Management Planning</b><br>EA                                    | - Grazing management   | In Progress:<br>Scoping Start 05/25/2007<br>Est. 215 Comment Period Legal Notice 02/2008 | Expected:05/2008                  | 06/2008                 | Wayne Nelson<br>970-328-6388<br>wenelson@fs.fed.us     |
|  | <b>Description:</b> The proposal is to continue to authorize domestic livestock grazing, on the Meadow-Vail, Turkey Creek, Sugarloaf Sheep allotments. Also under consideration is the future status of the currently vacant Corral, Searle & Tennessee Pass sheep allotments  |  |                                   |                         |  |
|  | <b>Location:</b> UNIT - East Zone/Dillon Ranger District, East Zone/Eagle Ranger District, East Zone/Holy Cross Ranger District. STATE - Colorado. COUNTY - Eagle, Summit. All allotments are located south of Interstate 70, and west of Vail Pass between Vail and Tennessee Pass on the Eagle/Holy Cross and Dillon RDs..   |  |                                   |                         |  |
| <b>The Beetle Salvage Project</b><br>EA  | - Vegetation management (other than forest products)<br>- Fuels management<br>- Forest products  | In Progress:<br>Scoping Start 06/29/2007<br>Est. Objection Period Legal Notice 10/2007   | Expected:11/2007                  | 11/2007                 | Jan Burke<br>970-945-3246<br>jburke@fs.fed.us          |
|  | <b>Description:</b> The WRNF is proposing to treat up to 3000 acres of aspen and lodgepole pine forests in areas of concentrated beetle-caused tree mortality with a variety of silvicultural treatments, including clearcut and shelterwood regeneration methods.   |  |                                   |                         |  |
|  | <b>Location:</b> UNIT - East Zone/Dillon Ranger District, East Zone/Eagle Ranger District, East Zone/Holy Cross Ranger District, West Zone/Sopris Ranger District. STATE - Colorado. COUNTY - Eagle, Pitkin, Summit. LEGAL - Sections 33 & 34, T 7 S, R 83 W; Sections 4, T 8 S, R 83 W; Sections 20, T 3 S, R82 W; Section 28, T 5 S, R 81 W; Section 23, T 6 S, R 81 W; Section 20, T 7 S, R 80 W; Section 23, T 2 S, R 81 W; Se. All proposed treatment areas are located entirely on National Forest System lands none are located in congressionally designated wilderness or inventoried roadless areas. . |  |                                   |                         |  |
| <b>Urban Front Country Special Orders - Eagle and Holy Cross Ranger Districts</b><br>CE        | - Regulations, Directives, Orders  | On Hold  | N/A                               | N/A                     | Dave VanNorman<br>970-827-5159<br>dvannorman@fs.fed.us |
|  | <b>Description:</b> Establishes campfire and camping prohibitions, parking restrictions, and dog control requirements on the Eagle and Holy Cross Ranger Districts near Vail, Eagle-Vail, Minturn, Eagle, and Edwards  |  |                                   |                         |  |
|  | <b>Location:</b> UNIT - East Zone/Eagle Ranger District, East Zone/Holy Cross Ranger District. STATE - Colorado. COUNTY - Eagle. T4S and T5S, R81W and R82W.   |  |                                   |                         |  |

| Project Name   | Project Purpose   | Planning Status  | Decision                          | Expected Implementation | Project Contact                                     |
|--|---|--|-----------------------------------|-------------------------|---|
| <b>White River National Forest, Occurring in more than one District (excluding Forestwide)</b> |   |  | <b>R2 - Rocky Mountain Region</b> |                         |   |
| <b>WRNF Travel Management Plan</b><br>EIS  | - Road management<br>- Recreation management<br>- Land management planning  | In Progress:<br>NOI in Federal Register<br>08/27/2002<br>Est. DEIS NOA in Federal Register 04/2008 | Expected:02/2009                  | 03/2009                 | Wendy Haskins<br>970-945-3303<br>whaskins@fs.fed.us |
|  | <b>Description:</b> This document seeks to update the travel management on the WRNF.  |  |                                   |                         |   |
|  | <b>Location:</b> UNIT - West Zone/Aspen Ranger District, West Zone/Blanco Ranger District, West Zone/Rifle Ranger District, East Zone/Dillon Ranger District, East Zone/Eagle Ranger District, East Zone/Holy Cross Ranger District, West Zone/Sopris Ranger District. STATE - Colorado. COUNTY - Eagle, Garfield, Gunnison, Mesa, Moffat, Pitkin, Rio Blanco, Routt, Summit. WRNF: Forest-wide.. |  |                                   |                         |   |

|  |   |  |                    |                                   |  |
|--|---|--|--------------------|-----------------------------------|--|
| <b>White River National Forest</b>                     |   | <b>East Zone/Dillon Ranger District (excluding Projects occurring in more than one District)</b> |                    | <b>R2 - Rocky Mountain Region</b> |  |
| <b>Blue River/Tenmile Creek Recreation Use</b><br>CE   | - Special use management  | In Progress:<br>Scoping Start 03/23/2007   | Expected:10/2007   | 10/2007                           | Jackie Brown<br>970-262-3453<br>jbrown05@fs.fed.us |
|  | <b>Description:</b> Rafting outfitters have operated under a series on one-years permits with temporary service days. Propose to issue ten-year permits with priority use days.   |  |                    |                                   |  |
|  | <b>Location:</b> UNIT - East Zone/Dillon Ranger District. STATE - Colorado. COUNTY - Summit. Blue River between Silverthorne and Green Mountain Reservoir - put-in at Hammer Bridge, take-out at Columbine Landing; Tenmile Creek - put-in at Officer's Gulch, take-out at Frisco Marina. |  |                    |                                   |  |
| <b>Breckenridge Summer Construction Projects</b><br>CE | - Special use management<br>- Recreation management   | Completed  | Actual: 07/10/2007 | 08/2007                           | Joe Foreman<br>970-262-3443<br>jgforeman@fs.fed.us |
|  | <b>Description:</b> Summer construction projects include four utility installations on Peaks 8 and 9, one ski school improvement and one 50' conveyor on Peak 9.  |  |                    |                                   |  |
|  | <b>Location:</b> UNIT - East Zone/Dillon Ranger District. STATE - Colorado. COUNTY - Summit. Breckenridge Ski Resort.   |  |                    |                                   |  |

| Project Name   | Project Purpose  | Planning Status  | Decision         | Expected Implementation | Project Contact                                     |
|--|--|--|------------------|-------------------------|---|
| <b>White River National Forest East Zone/Dillon Ranger District (excluding Projects occurring in more than one District)</b> |  | <b>R2 - Rocky Mountain Region</b>  |                  |                         |   |
| <b>Copper Ski Area Corn Lot Expansion and Tenmile Creek Stream Health Analysis</b><br>EA                                     | <ul style="list-style-type: none"> <li>- Watershed management</li> <li>- Special use management</li> <li>- Recreation management</li> </ul>  | In Progress:<br>Scoping Start 06/27/2007<br>Est. 215 Comment Period Legal Notice 10/2007 | Expected:02/2008 | 05/2008                 | Roger Poirier<br>970-945-3212<br>rpoirier@fs.fed.us |
|  | <b>Description:</b> Expand size of Corn Lot parking area along with potential bicycle and hiking trailhead and trail improvements; analyze potential stream health improvement projects for Tenmile Creek  |  |                  |                         |   |
|  | <b>Location:</b> UNIT - East Zone/Dillon Ranger District. STATE - Colorado. COUNTY - Summit. Copper Mountain Resort Corn parking lot on east side of Hwy 91.   |  |                  |                         |   |
| <b>Dale Louis - Private Driveway</b><br>CE<br><br><b>*NEW LISTING*</b>   | <ul style="list-style-type: none"> <li>- Special use management</li> <li>- Land ownership management</li> </ul>  | In Progress:<br>Scoping Start 08/02/2007   | Expected:12/2007 | 12/2007                 | Paul Semmer<br>970-262-3448<br>psemmer@fs.fed.us    |
|  | <b>Description:</b> The project involves reissuance of the SUP to Dale Louis for use and occupancy of an existing driveway on NF lands to access private property. The permitted use has been authorized since 2002. The recent authorization will expire 12/31/2007.  |  |                  |                         |   |
|  | <b>Location:</b> UNIT - East Zone/Dillon Ranger District. STATE - Colorado. COUNTY - Summit. LEGAL - SW1/4 Section 29 and SE1/4 Section 30, Township 6 South, Range 77 West, 6th PM Summit County, CO.. The project involves reissuance of the special use permit to Dale Louis for use and occupancy of an existing driveway on National Forest lands to access private property east of Breckenridge..                                     |  |                  |                         |   |
| <b>Dillon - Robinson Electric Transmission Line</b><br>CE  | <ul style="list-style-type: none"> <li>- Special use management</li> <li>- Land ownership management</li> </ul>  | In Progress:<br>Scoping Start 07/01/2007<br>Est. 215 Comment Period Legal Notice 02/2008 | Expected:03/2008 | 03/2008                 | Paul Semmer<br>970-262-3448<br>psemmer@fs.fed.us    |
|  | <b>Description:</b> The project involves reissuance of the special use permit to Xcel Energy/Public Service Company of Colorado for the existing 115 electric power transmission lines from the Dillon Substation to the Climax Mine area.   |  |                  |                         |   |
|  | <b>Location:</b> UNIT - East Zone/Dillon Ranger District. STATE - Colorado. COUNTY - Summit. LEGAL - Sec 30, T5S, R77W; Sec 25, 26, 33, 34 and 35, T5S, R78W; and Sec 4, 5, 8, 17, 18, 19, 20, 29 and 32, T6S, R78W; 6th P.M. Summit County, CO.. The project includes approximately 11.48 miles of an existing 115 overhead electric transmission line from the Dillon Substation (east of the Town of Dillon) to the Robinson Substation.. |  |                  |                         |   |

| Project Name  | Project Purpose   | Planning Status                                   | Decision           | Expected Implementation           | Project Contact                                     |
|---|---|---|--------------------|-----------------------------------|---|
| <b>White River National Forest</b>  | <b>East Zone/Dillon Ranger District (excluding Projects occurring in more than one District)</b>  |   |                    | <b>R2 - Rocky Mountain Region</b> |   |
| <b>Golden Horseshoe Road Decommissioning</b><br>CE  | <ul style="list-style-type: none"> <li>- Wildlife, Fish, Rare plants</li> <li>- Watershed management</li> <li>- Road management</li> <li>- Recreation management</li> </ul>   | On Hold   | N/A                | N/A                               | Gregory Laurie<br>970-262-3497<br>glaurie@fs.fed.us |
|   | <b>Description:</b> Rehabilitation of unauthorized roads in the Golden Horseshoe area near Breckenridge. May include construction of waterbars, removal of culverts, and recontouring or ripping of the road surface.   |   |                    |                                   |   |
|   | <b>Location:</b> UNIT - East Zone/Dillon Ranger District. STATE - Colorado. COUNTY - Summit. Golden Horseshoe area near Breckenridge, CO.   |   |                    |                                   |   |
| <b>Heritage Cablevision of Colorado, Inc. (dba Comcast)</b><br>CE<br><br><b>*NEW LISTING*</b> | <ul style="list-style-type: none"> <li>- Special use management</li> <li>- Land ownership management</li> </ul>   | In Progress:<br>Scoping Start 07/16/2007          | Expected:12/2007   | 12/2007                           | Paul Semmer<br>970-262-3448<br>psemmer@fs.fed.us    |
|   | <b>Description:</b> The project involves reissuance of the SUP to Heritage Cablevision of CO, Inc. (dba Comcast) for the operation and maintenance of existing buried and overhead TV cable lines across NF lands on the Dillon Ranger District.  |   |                    |                                   |   |
|   | <b>Location:</b> UNIT - East Zone/Dillon Ranger District. STATE - Colorado. COUNTY - Summit. LEGAL - Portions of Sections 13, 23, & 24, T 5 S, R78W, Section 2, T5S, R77W, Section 2 & 24, T5S, R77W, and Section 19, T5S, R76W, 6th PM Summit County, CO.. The project includes operating and maintaining existing buried and overhead TV cable lines across National Forest lands on the Dillon Ranger District in Summit County, Colorado. . |   |                    |                                   |   |
| <b>Keystone Summer Construction Projects</b><br>CE  | <ul style="list-style-type: none"> <li>- Special use management</li> <li>- Recreation management</li> </ul>   | Completed   | Actual: 07/10/2007 | 08/2007                           | Joe Foreman<br>970-262-3443<br>jgforeman@fs.fed.us  |
|   | <b>Description:</b> Summer construction projects to include two trail improvements on North Peak and the Outback, improvements to Adventure Point and Independence Bowl   |   |                    |                                   |   |
|   | <b>Location:</b> UNIT - East Zone/Dillon Ranger District. STATE - Colorado. COUNTY - Summit. Keystone Ski Resort.   |   |                    |                                   |   |
| <b>Land Based Ten Year Outfitter/Guide Permits</b><br>CE                                      | - Special use management  | Developing Proposal<br>Est. Scoping Start 10/2007 | Expected:03/2008   | 03/2008                           | Ken Waugh<br>970-262-3446<br>kwaugh@fs.fed.us       |
|   | <b>Description:</b> Land based outfitters have operated under a series of one-year permits with temporary service days. Propose to issue ten-year permits with priority use days.   |   |                    |                                   |   |
|   | <b>Location:</b> UNIT - East Zone/Dillon Ranger District. STATE - Colorado. COUNTY - Summit. Dillon Ranger District.  |   |                    |                                   |   |

| Project Name   | Project Purpose  | Planning Status  | Decision         | Expected Implementation           | Project Contact                                  |
|--|--|--|------------------|-----------------------------------|--|
| <b>White River National Forest</b>   | <b>East Zone/Dillon Ranger District (excluding Projects occurring in more than one District)</b>   |  |                  | <b>R2 - Rocky Mountain Region</b> |  |
| <b>Maryland Creek Trail Construction II</b><br>CE                                    | - Recreation management  | In Progress:<br>Scoping Start 08/15/2007<br>Est. 215 Comment Period Legal Notice 06/2008 | Expected:07/2008 | 07/2008                           | Ken Waugh<br>970-262-3446<br>kwaugh@fs.fed.us    |
|  | <b>Description:</b> A 0.75 mile trail is proposed to be constructed to connect Maryland Creek Ranch subdivision to the recently constructed Maryland Creek Trail.  |  |                  |                                   |  |
|  | <b>Location:</b> UNIT - East Zone/Dillon Ranger District. STATE - Colorado. COUNTY - Summit. LEGAL - T5S, R78W, Section 22. One half mile southeast of Maryland Creek and 1 mile west of Highway 6.  |  |                  |                                   |  |
| <b>Robin Theobald - Electric Transmission Line</b><br>CE<br><br><b>*NEW LISTING*</b> | - Special use management<br>- Land ownership management  | In Progress:<br>Scoping Start 07/16/2007   | Expected:12/2007 | 12/2007                           | Paul Semmer<br>970-262-3448<br>psemmer@fs.fed.us |
|  | <b>Description:</b> The project involves reissuance of the SUP to Robin Theobald for the existing 14.9 kV electric transmission power line, telephone and cable lines and a switch cabinet on NF lands near Breckenridge, Colorado.  |  |                  |                                   |  |
|  | <b>Location:</b> UNIT - East Zone/Dillon Ranger District. STATE - Colorado. COUNTY - Summit. LEGAL - Section 25, Township 6 South, Range 78 West, 6th PM Summit County, CO.. The project includes operating and maintaining approx. 0.67 miles of an existing 14.9 kV electric transmission power line, telephone & cable lines and a switch cabinet on NF lands near Breckenridge.. |  |                  |                                   |  |
| <b>Summit County Roads - Master Special Use Permit Reissuance</b><br>CE              | - Special use management<br>- Land ownership management  | In Progress:<br>Scoping Start 01/25/2004   | Expected:10/2007 | 10/2007                           | Paul Semmer<br>970-262-3448<br>psemmer@fs.fed.us |
|  | <b>Description:</b> Re-issuance of the current special use auth. and conversion to easements for various existing public roads on NF lands throughout Summit Co. Over 50 roads are currently under a special use permit, some having been under auth. since the early 1970's.  |  |                  |                                   |  |
|  | <b>Location:</b> UNIT - East Zone/Dillon Ranger District. STATE - Colorado. COUNTY - Summit. LEGAL - Throughout the Dillon Ranger District within Summit County, Colorado. Existing public roads throughout the Dillon Ranger District within Summit County, Colorado.   |  |                  |                                   |  |

| Project Name  | Project Purpose  | Planning Status                          | Decision         | Expected Implementation | Project Contact                                  |
|---|--|--|------------------|-------------------------|--|
| <b>White River National Forest East Zone/Dillon Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |  |  |                  |                         |  |
| <b>Summit Trust - Electric Transmission Line</b><br>CE<br><br><b>*NEW LISTING*</b>  | - Special use management<br>- Land ownership management  | In Progress:<br>Scoping Start 08/08/2007 | Expected:12/2007 | 12/2007                 | Paul Semmer<br>970-262-3448<br>psemmer@fs.fed.us |
|   | <b>Description:</b> The project involves reissuance of the SUP to The Summit Trust for the operation and maintenance of the existing 7.2 kV electric transmission power line across NF lands to Black Lakes Ranch.   |  |                  |                         |  |
|   | <b>Location:</b> UNIT - East Zone/Dillon Ranger District. STATE - Colorado. COUNTY - Summit. LEGAL - Section 5, Township 3 South, Range 79 West, 6th PM Summit County, CO.. The project includes re-issuance of a permit for operating and maintaining approximately 0.67 miles of an existing 7.2kV overhead electric transmission line across NF lands to the Black Lakes Ranch..  |  |                  |                         |  |
| <b>Tenmile Canyon AML Safety Closures</b><br>CE   | - Recreation management<br>- Minerals and Geology<br>- Land ownership management   | In Progress:<br>Scoping Start 07/12/2007 | Expected:10/2007 | 07/2008                 | Paul Semmer<br>970-262-3448<br>psemmer@fs.fed.us |
|   | <b>Description:</b> Abandoned mines on US Forest Service lands in the Tenmile Creek drainage of Summit County, CO determined to present the greatest hazard to public safety will be closed by constructing permanent barriers using current techniques deemed appropriate.  |  |                  |                         |  |
|   | <b>Location:</b> UNIT - East Zone/Dillon Ranger District. STATE - Colorado. COUNTY - Summit. The primary areas are located in the Tenmile Canyon between Frisco and Copper Mountain on the east and south side of I-70. All proposed sites are in Summit County, Colorado..  |  |                  |                         |  |
| <b>Xcel (Public Service Company of Colorado) - Electric Distribution Master Permits</b><br>CE<br><br><b>*NEW LISTING*</b>                               | - Special use management<br>- Land ownership management  | In Progress:<br>Scoping Start 03/22/2007 | Expected:03/2008 | 03/2008                 | Paul Semmer<br>970-262-3448<br>psemmer@fs.fed.us |
|   | <b>Description:</b> The project involves reissuance of the special use permits to Xcel Energy/PSCO for the existing electric distribution power lines in the Upper Blue River, Lower Blue River, Straight Creek/Snake River and Tenmile Creek drainages of the Dillon RD.  |  |                  |                         |  |
|   | <b>Location:</b> UNIT - East Zone/Dillon Ranger District. STATE - Colorado. COUNTY - Summit. LEGAL - Through out the Dillon Ranger District, including the Upper and Lower Blue River, Snake River/Straight Creek and Tenmile Creek drainages in Summit County, CO.. The project includes approx. 73 miles of existing buried and overhead electric distribution lines in the Upper Blue River, Lower Blue River, Straight Creek/Snake River and Tenmile Creek drainages.. |  |                  |                         |  |

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| <b>White River National Forest</b> | <b>East Zone/Eagle Ranger District (excluding Projects occurring in more than one District)</b> | <b>R2 - Rocky Mountain Region</b> |
|------------------------------------|---|-----------------------------------|

| Project Name  | Project Purpose   | Planning Status  | Decision         | Expected Implementation           | Project Contact   |
|---|---|--|------------------|-----------------------------------|---|
| <b>White River National Forest</b>                                | <b>East Zone/Eagle Ranger District (excluding Projects occurring in more than one District)</b>   |  |                  | <b>R2 - Rocky Mountain Region</b> |   |
| <b>Albertson Water Use Assessment</b><br>EA                       | - Special use management  | In Progress:<br>Scoping Start 07/01/2007<br>Est. 215 Comment Period Legal Notice 12/2007 | Expected:01/2008 | 06/2008                           | Bill Johnson<br>970-328-6388<br>bjohnson@fs.fed.us            |
|   | <b>Description:</b> Proposal to raise level of Dam at Mackinaw Lake. Thereby increasing capacity from 79 acre feet to 137 acre feet. Perform maintenance and improvements. Assess "ditch bill" application in context of existing uses and modifications.   |  |                  |                                   |   |
|   | <b>Location:</b> UNIT - East Zone/Eagle Ranger District. STATE - Colorado. COUNTY - Eagle. LEGAL - T.2S., R.87W., Sec. 4. Mackinaw Lake, west of Burns, Colorado..  |  |                  |                                   |   |
| <b>Competitive Sale of Eagle, Colorado Compound Pasture</b><br>EA | - Land ownership management   | In Progress:<br>215 Comment Period Legal Notice 02/28/2007                               | Expected:11/2007 | 03/2008                           | Randall Parker<br>970-945-3202 ext 3202<br>rjparker@fs.fed.us |
|   | <b>Description:</b> The proposed action is to offer for competitive sale to the public 5.02 acres of pasture located at the USFS compound in Eagle, Colorado, under the authority of the Forest Service Facilities Realignment and Enhancement Act of 2005 (P.L. 109-54).                                     |  |                  |                                   |   |
|   | <b>Location:</b> UNIT - East Zone/Eagle Ranger District. STATE - Colorado. COUNTY - Eagle. A parcel of land in Section 5 of Township 5 South, Range 84 West of the 6th P.M., Town of Eagle.   |  |                  |                                   |   |
| <b>Fulford Cave Outfitter/Guide Capacity</b><br>EA                | - Special use management  | In Progress:<br>215 Comment Period Legal Notice 09/22/2006                               | Expected:12/2007 | 02/2008                           | Dave VanNorman<br>(970) 827-5159<br>dvannorman@fs.fed.us      |
|   | <b>Description:</b> The purpose of the project is to establish a capacity for guided trips into Fulford Cave.   |  |                  |                                   |   |
|   | <b>Location:</b> UNIT - East Zone/Eagle Ranger District. STATE - Colorado. COUNTY - Eagle. LEGAL - The project is located in Section 36 of Township 6 South, Range 83 West, 6th P.M., Eagle County, Colorado.. The project area is Fulford Cave approximately twelve air miles southeast of Eagle, Colorado.. |  |                  |                                   |   |
| <b>Hanging Lake Trail Reconstruction</b><br>CE                    | - Special use management<br>- Recreation management   | In Progress:<br>Scoping Start 12/12/2006   | Expected:12/2007 | 05/2008                           | Don Dressler<br>970-827-5157<br>drdressler@fs.fed.us          |
|   | <b>Description:</b> The project includes maintenance of the Hanging Lake Trail (FDT 1850) and reconstruction of the boardwalk, stabilization of debris flow near the lake, improving the lake shore area to provide a gathering area and to deter swimming in the lake.                                       |  |                  |                                   |   |
|   | <b>Location:</b> UNIT - East Zone/Eagle Ranger District. STATE - Colorado. COUNTY - Garfield. LEGAL - T5S, R88W, Sec 19. 39 deg 36 min 06 sec N, 107 deg 11 min 29 sec W (NAD27).   |  |                  |                                   |   |

| Project Name                       | Project Purpose  | Planning Status                          | Decision         | Expected Implementation           | Project Contact                                      |
|------------------------------------|--|--|------------------|-----------------------------------|--|
| <b>White River National Forest</b> | <b>East Zone/Eagle Ranger District (excluding Projects occurring in more than one District)</b>  |  |                  | <b>R2 - Rocky Mountain Region</b> |  |
| <b>Sylvan Lake Trails</b><br>CE    | - Recreation management  | In Progress:<br>Scoping Start 05/01/2007 | Expected:12/2007 | 06/2008                           | Don Dressler<br>970-827-5157<br>drdressler@fs.fed.us |
|                                    | <b>Description:</b> Sylvan Lake State Park is proposing to construct a trail up West Brush Creek from the visitor center to Sylvan Lake. This trail will cross a portion of National Forest Lands. The State will construct and manage the trail.                |  |                  |                                   |  |
|                                    | <b>Location:</b> UNIT - East Zone/Eagle Ranger District. STATE - Colorado. COUNTY - Eagle. Location of project will begin 10 miles south of the Town of Eagle along the East and West Brush Creek drainages. The proposed trails will parallel FDR 400 and 415.. |  |                  |                                   |  |

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| <b>White River National Forest</b>  | <b>East Zone/Holy Cross Ranger District (excluding Projects occurring in more than one District)</b>   |  |                  | <b>R2 - Rocky Mountain Region</b> |  |
| <b>Basin of Last Resort - Black Gore Creek Sediment Control Project</b><br>EA | - Wildlife, Fish, Rare plants  | In Progress:<br>Scoping Start 03/08/2007<br>Est. 215 Comment Period Legal Notice 12/2007 | Expected:01/2008 | 08/2008                           | Brian Healy<br>970-827-5163<br>bhealy@fs.fed.us      |
|   | <b>Description:</b> Project includes construction and excavation of a large sediment basin on Black Gore Creek to protect fisheries resources downstream from the effects of excessive sedimentation due to Interstate 70 operation and maintenance. |  |                  |                                   |  |
|   | <b>Location:</b> UNIT - East Zone/Holy Cross Ranger District. STATE - Colorado. COUNTY - Eagle. In Black Gore Creek near Interstate 70 milepost 183, just SE of the Town of Vail, Colorado.  |  |                  |                                   |  |
| <b>Beaver Creek Mountain Chair 4, Rose Bowl Lift Upgrade</b><br>CE            | - Special use management   | On Hold  | N/A              | N/A                               | Don Dressler<br>970-827-5715<br>drdressler@fs.fed.us |
|   | <b>Description:</b> Replace existing Chair 4, Rose Bowl lift, with a detachable quad chair in the same alignment within the Beaver Creek Mountain Special Use Permit area  |  |                  |                                   |  |
|   | <b>Location:</b> UNIT - East Zone/Holy Cross Ranger District. STATE - Colorado. COUNTY - Eagle. LEGAL - T5S, R81W, Sections 30 and 31. Chair 4, Rose Bowl Lift, is located within Rose Bowl, on the eastern edge of the ski resort..                 |  |                  |                                   |  |

| Project Name  | Project Purpose  | Planning Status  | Decision         | Expected Implementation | Project Contact   |
|---|--|--|------------------|-------------------------|---|
| <b>White River National Forest East Zone/Holy Cross Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |  |  |                  |                         |   |
| <b>Competitive Sale of Minturn, Colorado Equipment Yard</b><br>EA   | - Land ownership management  | In Progress:<br>Scoping Start 02/28/2007<br>Est. 215 Comment Period Legal Notice 10/2007 | Expected:11/2007 | 03/2008                 | Randall Parker<br>970-945-3202 ext 3202<br>rjparker@fs.fed.us   |
|   | <b>Description:</b> The proposed action is to offer for competitive sale to the public of 4.59 acres of land located at the USFS compound in Minturn, Colorado, under the authority of the Forest Service Facilities Realignment and Enhancement Act of 2005 (P.L. 109-54).  |  |                  |                         |   |
|   | <b>Location:</b> UNIT - East Zone/Holy Cross Ranger District. STATE - Colorado. COUNTY - Eagle. T5S, R81W, Section 36, Lot 17, 6th P.M..   |  |                  |                         |   |
| <b>Eagle River Restoration Project (Phase II)</b><br>CE   | - Wildlife, Fish, Rare plants<br>- Watershed management  | In Progress:<br>Scoping Start 04/04/2007   | Expected:10/2007 | 10/2008                 | Andrea Holland-Sears<br>970-945-3256<br>ahollandsears@fs.fed.us |
|   | <b>Description:</b> Restoration of 1.6 miles of the Eagle River within National Forest lands through: channel improvement; fish habitat enhancement; bank stabilization; flood terrace creation; and riparian habitat enhancement.   |  |                  |                         |   |
|   | <b>Location:</b> UNIT - East Zone/Holy Cross Ranger District. STATE - Colorado. COUNTY - Eagle. LEGAL - North 1/2 and East 1/2 of Section 22, SW 1/4 of SW 1/4 of Section 23, and West 1/2 of Section 26 within T5S, R81W, 6th P.M.. North of the Town of Minturn in Eagle County Colorado and encompasses approx. 1.6 miles of the Eagle River from its confluence with Gore Creek at Dowd Jct to its upstream limit below the Bellm Bridge . |  |                  |                         |   |
| <b>Eagle River Restoration at Camp Hale</b><br>EA   | - Wildlife, Fish, Rare plants  | Cancelled  | N/A              | N/A                     | Brian Healy<br>970-827-5163<br>bhealy@fs.fed.us                 |
|   | <b>Description:</b> Stream channel and wetland restoration of approximately 1 mile of the Eagle River. The historic character of the area would be preserved. The river was straightened for construction of Camp Hale, the training ground for the 10th mtn. division   |  |                  |                         |   |
|   | <b>Location:</b> UNIT - East Zone/Holy Cross Ranger District. STATE - Colorado. COUNTY - Eagle. LEGAL - T7S, R80W, sections 22 and 23. Camp Hale, between the Towns of Minturn and Leadville, off highway 24.  |  |                  |                         |   |
| <b>Guided Hiking Capacity</b><br>EA   | - Special use management   | Developing Proposal<br>Est. Scoping Start 01/2008  | Expected:06/2008 | 07/2008                 | Dave VanNorman<br>(970) 827-5159<br>dvannorman@fs.fed.us        |
|   | <b>Description:</b> Proposal to determine the capacity for Outfitter/Guide led hiking on the Holy Cross and Dillon Ranger Districts and to disclose the environmental effects of reauthorizing the activity for the next five years.   |  |                  |                         |   |
|   | <b>Location:</b> UNIT - East Zone/Holy Cross Ranger District. STATE - Colorado. COUNTY - Eagle. National Forest lands on the Holy Cross and Dillon Ranger Districts within the Vail Pass Winter Recreation Area.   |  |                  |                         |   |

| Project Name  | Project Purpose  | Planning Status   | Decision         | Expected Implementation | Project Contact  |
|---|--|---|------------------|-------------------------|--|
| <b>White River National Forest East Zone/Holy Cross Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |  |   |                  |                         |  |
| <b>Nottingham Road Easement</b><br>CE   | - Special use management   | In Progress:<br>Scoping Start 07/01/2007<br>Est. 215 Comment Period Legal<br>Notice 12/2007 | Expected:01/2008 | 06/2008                 | Bill Johnson<br>970-328-6388<br>bjohnson@fs.fed.us     |
|   | <b>Description:</b> Request for a road easement to a private inholding in the Piney area using an existing closed Forest Service system road, FDR 700.2C.  |   |                  |                         |  |
|   | <b>Location:</b> UNIT - East Zone/Holy Cross Ranger District. STATE - Colorado. COUNTY - Eagle. T4S, R81W, Section 16, 6th P.M..   |   |                  |                         |  |
| <b>Tenth Mountain Jones Gulch Hut</b><br>EA   | - Special use management<br>- Recreation management  | In Progress:<br>Scoping Start 05/23/2006<br>Est. 215 Comment Period Legal<br>Notice 12/2007 | Expected:06/2008 | 07/2008                 | Dave VanNorman<br>970-945-3304<br>dvannorman@fs.fed.us |
|   | <b>Description:</b> Tenth Mtn Division Hut Assoc. is proposing to construct a new hut near the head of Jones Gulch to preserve the integrity and connectivity of the Tenth Mtn Division Hut System. This would be a replacement to an existing hut located on private land.  |   |                  |                         |  |
|   | <b>Location:</b> UNIT - East Zone/Holy Cross Ranger District. STATE - Colorado. COUNTY - Eagle. LEGAL - NFS 39.396 degrees N, 106.273 degrees W, at 11,700 ft elevation - T7S, R79W, Sec 31, 6th P.M.. The proposed cabin is located North of the head of Jones Gulch on the northwest side of Chicago Ridge, approximately 1.5 miles northeast of Vance's Cabin, near Tennessee Pass. |   |                  |                         |  |
| <b>Vail Alpine Coaster Project</b><br>EA  | - Special use management<br>- Recreation management  | In Progress:<br>215 Comment Period Legal<br>Notice 04/16/2007                               | Expected:08/2008 | 09/2008                 | Roger Poirier<br>970-945-3212<br>rpoirier@fs.fed.us    |
|   | <b>Description:</b> Proposal to install and operate an alpine coaster at Vail Resort's Adventure Ridge area for year-round use   |   |                  |                         |  |
|   | <b>Location:</b> UNIT - East Zone/Holy Cross Ranger District. STATE - Colorado. COUNTY - Eagle. Adventure Ridge by the Eagle's Nest facility at the top of Chairs #26 and the Eagle Bahn Godola.   |   |                  |                         |  |
| <b>Vail Mountain Tea Cup Snowmaking Well</b><br>CE  | - Special use management   | In Progress:<br>Scoping Start 05/11/2007  | Expected:10/2007 | 07/2008                 | Don Dressler<br>970-827-5715<br>drdressler@fs.fed.us   |
|   | <b>Description:</b> Install a low capacity well for snowmaking at the bottom of Tea Cup Bowl   |   |                  |                         |  |
|   | <b>Location:</b> UNIT - East Zone/Holy Cross Ranger District. STATE - Colorado. COUNTY - Eagle. LEGAL - T5S, R80W, Section 27. Tea Cup Bowl is located between Sun Up and China Bowl and is the access point for Blue Sky Basin..  |   |                  |                         |  |

| Project Name                                      | Project Purpose  | Planning Status  | Decision         | Expected Implementation           | Project Contact  |
|---|--|--|------------------|-----------------------------------|--|
| <b>White River National Forest</b>                | <b>East Zone/Holy Cross Ranger District (excluding Projects occurring in more than one District)</b>   |  |                  | <b>R2 - Rocky Mountain Region</b> |  |
| <b>Vail Pass Winter Recreation Capacity</b><br>EA | - Special use management   | In Progress:<br>Scoping Start 05/19/2004<br>Est. 215 Comment Period Legal Notice 10/2007 | Expected:01/2008 | 03/2008                           | Dave VanNorman<br>(970) 945-3304<br>dvannorman@fs.fed.us |
|   | <b>Description:</b> Analysis to determine the capacity for outfitter/Guide led activities within the Vail Pass area on the Holy Cross and Dillon Ranger Districts and to disclose the environmental effects of reauthorizing the activity for the next five years. |  |                  |                                   |  |
|   | <b>Location:</b> UNIT - East Zone/Holy Cross Ranger District. STATE - Colorado. COUNTY - Eagle. Vail Pass Winter Recreation Area.  |  |                  |                                   |  |

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| <b>White River National Forest</b>                                      | <b>West Zone/Blanco Ranger District (excluding Projects occurring in more than one District)</b>   |  |                  | <b>R2 - Rocky Mountain Region</b> |  |
| <b>Blanco South Side Grazing Rescission Act Permit Reissuance</b><br>EA | - Grazing management   | In Progress:<br>Scoping Start 02/06/2007<br>Est. 215 Comment Period Legal Notice 04/2008 | Expected:04/2008 | 05/2008                           | Linn Pettijohn<br>970-878-4039<br>lpettijohn@fs.fed.us |
|   | <b>Description:</b> Analyze the following grazing allotments for permit reissuance: Hay Flats, Middle Miller, North Elk, Seven Lakes, Salt Box, West Miller, and East Miller   |  |                  |                                   |  |
|   | <b>Location:</b> UNIT - West Zone/Blanco Ranger District. STATE - Colorado. COUNTY - Rio Blanco. Blanco Ranger District.   |  |                  |                                   |  |
| <b>Hiner Springs Gravel Pit</b><br>EA<br><br><b>*NEW LISTING*</b>       | - Road management  | Developing Proposal<br>Est. Scoping Start 11/2007  | Expected:04/2008 | 05/2008                           | Ron Mobley<br>970-945-3268<br>rrmobley@fs.fed.us       |
|   | <b>Description:</b> This project consists of expanding the limits of an existing 5.3 acre gravel pit by approximately 10 acres to allow for gravel crushing. The crushed gravel will be used to resurface the Buford/New Castle Road and other roads.  |  |                  |                                   |  |
|   | <b>Location:</b> UNIT - West Zone/Blanco Ranger District. STATE - Colorado. COUNTY - Rio Blanco. LEGAL - T2S, R91W, NE Section 35, 6th P.M.. The Pit is located on the Blanco District 400 feet off of NFSR 601 and approximately one mile from the intersection of NFSR 245 and NFSR 601. . |  |                  |                                   |  |

| Project Name  | Project Purpose   | Planning Status                                   | Decision           | Expected Implementation | Project Contact   |
|---|---|---|--------------------|-------------------------|---|
| <b>White River National Forest West Zone/Blanco Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |   |   |                    |                         |   |
| <b>Morapos Trailhead Regulations</b><br>CE  | - Regulations, Directives, Orders   | Cancelled   | N/A                | N/A                     | Ron Taussig<br>970-878-4039<br>rtaussig@fs.fed.us         |
|   | <b>Description:</b> Renewing and adding regulations to control and regulate camping at Morapos Trailhead  |   |                    |                         |   |
|   | <b>Location:</b> UNIT - West Zone/Blanco Ranger District. STATE - Colorado. COUNTY - Rio Blanco. Morapos Trailhead is located in Rio Blanco County, accessed from Meeker via SH 13 North for 25 miles to Moffat CR 41 which turns into Rio Blanco CR 58 & dead ends at the Morapos TH.. |   |                    |                         |   |
| <b>Rim Road Timber Sale</b><br>EA   | - Vegetation management (other than forest products)<br>- Recreation management<br>- Fuels management<br>- Forest products  | Completed   | Actual: 08/13/2007 | 06/2008                 | Mary Cunningham<br>970-878-4039<br>mlcunningham@fs.fed.us |
|   | <b>Description:</b> Vegetation management   |   |                    |                         |   |
|   | <b>Location:</b> UNIT - West Zone/Blanco Ranger District. STATE - Colorado. COUNTY - Rio Blanco. LEGAL - T2N, R92W, Sec 10, 11, 14, 15. Blanco Ranger District - north of Wilson Park, adjacent to FSR 250.2.   |   |                    |                         |   |
| <b>Trappers Lake Basin Reclamation</b><br>EA  | - Wildlife, Fish, Rare plants   | Developing Proposal<br>Est. Scoping Start 10/2007 | Expected:05/2008   | 07/2008                 | Greg Glasgow<br>970-878-6017<br>gglasgow@fs.fed.us        |
|   | <b>Description:</b> The purpose of the proposed project is to restore pure CO River cutthroat trout in the Trappers Lake basin waters. This project was recommended in the Conservation Stgy for CO River cutthroat trout and would be a big step toward cutthroat recovery.            |   |                    |                         |   |
|   | <b>Location:</b> UNIT - West Zone/Blanco Ranger District. STATE - Colorado. COUNTY - Garfield. Trappers Lake basin.   |   |                    |                         |   |
| <b>Uranium Peak Mine Reclamation</b><br>EA  | - Minerals and Geology  | On Hold   | N/A                | N/A                     | Greg Glasgow<br>(970)-878-6017<br>gglasgow@fs.fed.us      |
|   | <b>Description:</b> Project proposes to reclaim abandoned mines in the Uranium Peak area. On hold pending surveys.  |   |                    |                         |   |
|   | <b>Location:</b> UNIT - West Zone/Blanco Ranger District. STATE - Colorado. COUNTY - Rio Blanco. LEGAL - T2N, R92W, Secs. 25 & 26; T2N, R91W, Sec. 30. Uranium Peak Vicinity.   |   |                    |                         |   |

| Project Name   | Project Purpose  | Planning Status   | Decision         | Expected Implementation           | Project Contact  |
|--|--|---|------------------|-----------------------------------|--|
| <b>White River National Forest</b>                             | <b>West Zone/Rifle Ranger District (excluding Projects occurring in more than one District)</b>  |   |                  | <b>R2 - Rocky Mountain Region</b> |  |
| <b>2007 Stock Tank Construction</b><br>CE                      | - Grazing management   | In Progress:<br>Scoping Start 04/15/2007  | Expected:01/2008 | 07/2008                           | Thomas Matza<br>970-625-2371<br>tmatza@fs.fed.us                 |
|  | <b>Description:</b> Construct 5 earthen pit tanks on Mansfield/Seaman Sheep Allotment and 1 on Meadow Creek Cattle Allotment   |   |                  |                                   |  |
|  | <b>Location:</b> UNIT - West Zone/Rifle Ranger District. STATE - Colorado. COUNTY - Garfield. LEGAL - SE1/4 and SW1/4, Sec. 7 and NW1/4, Sec. 17, T3S, R91W (Mansfield/Seaman) and SE1/4, Sec. 7, T4S, R91W (Meadow Creek). Triangle Park and upper Little Box Canyon Road (Mansfield/Seaman) and Link between Cherry Creek Trail and Stock Drive on Meadow Creek. |   |                  |                                   |  |
| <b>Camp Creek Timber Sale</b><br>EA                            | - Road management<br>- Forest products   | In Progress:<br>Scoping Start 03/23/2006<br>Est. 215 Comment Period Legal<br>Notice 11/2007 | Expected:11/2007 | 07/2008                           | Travis Bruch<br>970-625-6849<br>tbruch@fs.fed.us                 |
|  | <b>Description:</b> Camp Creek study area for identification of management activities including forest products, watershed and habitat improvement, road management.   |   |                  |                                   |  |
|  | <b>Location:</b> UNIT - West Zone/Rifle Ranger District. STATE - Colorado. COUNTY - Garfield, Mesa. LEGAL - T7S, R90W, Sections 6, 7, 8, 17, 18, 19, 20, 30; T7S, R91W, Sections 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35, 36. Camp Creek.  |   |                  |                                   |  |
| <b>Competitive Sale of Two Rifle, Colorado Dwellings</b><br>CE | - Land ownership management  | In Progress:<br>215 Comment Period Legal<br>Notice 03/08/2007                               | Expected:10/2007 | 11/2007                           | Randall Parker<br>970-945-3202 ext<br>3202<br>rjparker@fs.fed.us |
|  | <b>Description:</b> The proposed action is to offer for competitive sale to the public two USFS residences located at 236 and 355 Fairway Avenue in Rifle, Colorado under the authority of the Forest Service Facilities Realignment and Enhancement Act of 2005 (P.L. 109-54)   |   |                  |                                   |  |
|  | <b>Location:</b> UNIT - West Zone/Rifle Ranger District. STATE - Colorado. COUNTY - Garfield. T6S, R93W, NW1/4 Section 16, NE1/4 Section 17.   |   |                  |                                   |  |

| Project Name   | Project Purpose  | Planning Status  | Decision           | Expected Implementation           | Project Contact                                       |
|--|--|--|--------------------|-----------------------------------|---|
| <b>White River National Forest</b>   | <b>West Zone/Rifle Ranger District (excluding Projects occurring in more than one District)</b>  |  |                    | <b>R2 - Rocky Mountain Region</b> |   |
| <b>Hell's Gulch North, Phase 2 (used to be Hell's Gulch 2 Natural Gas Project)</b> | - Minerals and Geology   | In Progress:<br>215 Comment Period Legal Notice 01/29/2007 | Expected:10/2007   | 05/2008                           | David Francomb<br>970-625-6841<br>dfrancomb@fs.fed.us |
| EA   | <b>Description:</b> Project will include initial exploration and potential development of up to 52 wells directionally drilled from up to 7 well pads in the Alkali Creek/Bear Gulch area. Project includes new road building and pipeline installation in the road corridor.  |  |                    |                                   |   |
|  | <b>Location:</b> UNIT - West Zone/Rifle Ranger District. STATE - Colorado. COUNTY - Mesa. LEGAL - T8S, R92W, Sections 23, 24, 25 and 26. The project area is about 16 miles south of Silt, Colorado.   |  |                    |                                   |   |
| <b>SourceGas Wolf Creek Well #71-2D</b>  | - Minerals and Geology   | Completed  | Actual: 09/20/2007 | 10/2007                           | David Francomb<br>970-625-6841<br>dfrancomb@fs.fed.us |
| CE   | <b>Description:</b> SourceGas proposes to drill 1 well (#71-2D) on existing Wolf Creek Storage Pad 71. The proposed new drilling will utilize existing access roads and pipeline corridors with approximately .22 acres of new disturbance.  |  |                    |                                   |   |
|  | <b>Location:</b> UNIT - West Zone/Rifle Ranger District. STATE - Colorado. COUNTY - Pitkin. LEGAL - SESW Section 36, T8S, R90W. The proposed project area is located in the vicinity of the headwaters of Wolf Creek. Elevation of the site is 10,187 ft. The drill site is located on FSR 321 and accessed by FSR 300.. |  |                    |                                   |   |

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| <b>White River National Forest</b>                       | <b>West Zone/Sopris Ranger District (excluding Projects occurring in more than one District)</b>   |   |                  | <b>R2 - Rocky Mountain Region</b> |  |
| <b>Crooked Creek Reservoir Outlet Maintenance/Repair</b> | - Road management  | Developing Proposal<br>Est. Scoping Start 11/2007 | Expected:04/2008 | 07/2008                           | Ron Mobley<br>970-945-3268<br>rrmobley@fs.fed.us |
| CE   | <b>Description:</b> Project consists of replacing existing outlet culvert. Culvert bedding material will come from road cutslopes on the Eagle/Thomasville Road. Pitrun surfacing material and culvert outlet riprap will come from cutslopes on the Woods Lake Road.  |   |                  |                                   |  |
| <b>*NEW LISTING*</b>                                     | <b>Location:</b> UNIT - West Zone/Sopris Ranger District. STATE - Colorado. COUNTY - Eagle. LEGAL - T7S, R83W, Sections 21, 22, 27, and 28. Crooked Creek Reservoir is located on the Aspen/Sopris District. The reservoir is located adjacent to the Eagle/Thomasville Road (NFSR 400) in the vicinity of Lime Park.. |   |                  |                                   |  |

| Project Name   | Project Purpose   | Planning Status                                   | Decision           | Expected Implementation           | Project Contact                                     |
|--|---|---|--------------------|-----------------------------------|---|
| <b>White River National Forest</b>                                     | <b>West Zone/Sopris Ranger District (excluding Projects occurring in more than one District)</b>  |   |                    | <b>R2 - Rocky Mountain Region</b> |   |
| <b>SNOTEL - Chapman Gulch</b><br>CE                                    | - Special use management  | Completed   | Actual: 06/06/2007 | 09/2007                           | Bill Johnson<br>970-328-6388<br>bjohnson@fs.fed.us  |
|  | <b>Description:</b> The Natural Resources Conservation Service (NRCS) proposes to install an automated SNOTEL site in Chapman Gulch, a tributary of the Frying Pan River.   |   |                    |                                   |   |
|  | <b>Location:</b> UNIT - West Zone/Sopris Ranger District. STATE - Colorado. COUNTY - Pitkin. T9S, R83W, Section 14, 6th P.M..   |   |                    |                                   |   |
| <b>Schofield Arched Pipe Project</b><br>CE<br><br><b>*NEW LISTING*</b> | - Road management   | Developing Proposal<br>Est. Scoping Start 10/2007 | Expected:04/2008   | 08/2008                           | Ron Mobley<br>970-945-3268<br>rrmobley@fs.fed.us    |
|  | <b>Description:</b> This project consists of installing a 19' x 6' Bottomless Arched Pipe and borrowing 700 cubic yards of bedding and backfill material for the pipe where the East Fork of the Crystal River crosses NFSR 314.  |   |                    |                                   |   |
|  | <b>Location:</b> UNIT - West Zone/Sopris Ranger District. STATE - Colorado. COUNTY - Gunnison. LEGAL - T12S, R87W, Section 12, 6th P.M.. The Schofield Arched Pipe Project will be placed approximately 5 1/2 miles south of Crystal City on NFSR 314 where the road crosses the East Fork of the Crystal River.. |   |                    |                                   |   |
| <b>Sunlight Ski Area Snowmaking Reservoir</b><br>EA                    | - Special use management  | On Hold   | N/A                | N/A                               | Roger Poirier<br>970-945-2521<br>rpoirier@fs.fed.us |
|  | <b>Description:</b> Site-specific location for a water reservoir and associated facilities to allow snowmaking capability at Sunlight Ski Area.   |   |                    |                                   |   |
|  | <b>Location:</b> UNIT - West Zone/Sopris Ranger District. STATE - Colorado. COUNTY - Garfield. LEGAL - T7S, R89W, Section 32, T8S, R89W, Section 5. Sunlight Ski Area.  |   |                    |                                   |   |

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This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.