



Schedule of Proposed Action (SOPA)

01/01/2009 to 03/31/2009

Gallatin National Forest

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
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Projects Occurring in more than one Region (excluding Nationwide)

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|---|-----------------------------------|--|------------------|-------------------------|---|
| Projects Occurring in more than one Region (excluding Nationwide) | | | | | |
| Geothermal Leasing Programmatic Environmental Impact Statement EIS | - Regulations, Directives, Orders | In Progress: DEIS NOA in Federal Register 06/13/2008 Est. FEIS NOA in Federal Register 10/2008 | Expected:12/2008 | 02/2009 | Peter Gaulke 703-605-4796 tparker03@fs.fed.us |
| Description: The Bureau of Land Management and Forest Service are preparing a joint Programmatic Environmental Impact Statement to analyze the leasing of BLM and USFS administered lands with moderate to high potential for geothermal resources in 11 western states. Web Link: http://www.blm.gov/wo/st/en/prog/energy/geothermal/geothermal_nationwide.html | | | | | |
| Location: UNIT - Clearwater National Forest All Units, Beaverhead-Deerlodge National Forest All Units, Bitterroot National Forest All Units, Lewis And Clark National Forest All Units, Medicine Bow-Routt National Forest All Units, San Juan National Forest All Units, White River National Forest All Units, Carson National Forest All Units, Cibola National Forest All Units, Coronado National Forest All Units, Gila National Forest All Units, Lincoln National Forest All Units, Boise National Forest All Units, Bridger-Teton National Forest All Units, Dixie National Forest All Units, Fishlake National Forest All Units, Payette National Forest All Units, Salmon-Challis National Forest All Units, Sawtooth National Forest All Units, Humboldt-Toiyabe National Forest All Units, Uinta National Forest All Units, Cleveland National Forest All Units, Eldorado National Forest All Units, Lassen National Forest All Units, Los Padres National Forest All Units, Mendocino National Forest All Units, Modoc National Forest All Units, San Bernardino National Forest All Units, Sequoia National Forest All Units, Tahoe National Forest All Units, Gifford Pinchot National Forest All Units, Malheur National Forest All Units, Mt Baker-Snoqualmie National Forest All Units, Rogue River-Siskiyou National Forest All Units, Umpqua National Forest All Units, Wallowa-Whitman National Forest All Units, Okanogan-Wenatchee National Forest All Units, Willamette National Forest All Units, R10 - Alaska Region All Units, Custer National Forest All Units, Rio Grande National Forest All Units, Apache-Sitgreaves National Forests All Units, Wasatch-Cache National Forest All Units, Klamath National Forest All Units, Sierra National Forest All Units, Ochoco National Forest All Units, Gallatin National Forest All Units, Helena National Forest All Units, Grand Mesa Uncompahgre and Gunnison National Forest All Units, Santa Fe National Forest All Units, Angeles National Forest All Units, Plumas National Forest All Units, Fremont-Winema National Forest All Units, Umatilla National Forest All Units, Lolo National Forest All Units, Nez Perce National Forest All Units, Arapaho and Roosevelt National Forests All Units, Manti-Lasal National Forest All Units, Caribou-Targhee National Forest All Units, Shasta Trinity National Forest All Units, Deschutes National Forest All Units, Mt. Hood National Forest All Units, Tonto National Forest All Units, Inyo National Forest All Units, Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands All Units, Washington Office (National Headquarter). STATE - Wyoming, Washington, Utah, Texas, South Dakota, Oregon, Oklahoma, North Dakota, New Mexico, Nevada, Nebraska, Montana, Kansas, Idaho, District of Columbia, Colorado, California, Arizona, Alaska. COUNTY - Aleutians East, La Paz, Colusa, Denver, Douglas, Bonner, Columbia, Coos. 11 contiguous Western States (Arizona, California, Colorado, Idaho, Montana, New Mexico, Nevada, Oregon, Utah, Washington, and Wyoming) and Alaska. | | | | | |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|---|--|--|------------------|-------------------------|---|
| Gallatin National Forest, Forestwide (excluding Projects occurring in more than one Forest) | | | | | R1 - Northern Region |
| Fire Management Amendment to the 1987 Forest Plan CE | - Land management planning | Developing Proposal Est. Scoping Start 01/2009 | Expected:07/2009 | 07/2009 | Julie Shea 406-587-6706 jshea@fs.fed.us |
| | Description: Develop a fire management amendment to the 1987 Forest Plan, which considers the full range of fire management strategies for naturally-ignited wildland fire across all NFS lands within all management areas, where appropriate. | | | | |
| | Location: UNIT - Gallatin National Forest All Units. STATE - Montana. COUNTY - Carbon, Gallatin, Meagher, Park, Sweet Grass. Forest wide. | | | | |
| Gallatin Forest Plan Amendment to Remove or Replace Outdated Management Direction (Clean Up Amendmen CE *NEW LISTING* | - Land management planning | Developing Proposal Est. Scoping Start 02/2009 | Expected:12/2009 | 12/2009 | Steve Christiansen 406-587-6750 schristiansen@fs.fed.us |
| | Description: The proposal would remove outdated, ineffective and/or unclear standards and other direction from the Gallatin National Forest Land and Resource Management Plan (i.e. Forest Plan) | | | | |
| | Location: UNIT - Gallatin National Forest All Units. STATE - Montana. COUNTY - Gallatin, Madison, Meagher, Park, Sweet Grass. Amendment would apply to the entire Gallatin National Forest. | | | | |
| Gallatin National Forest Road and Trail Projects EA | - Road management - Facility management - Recreation management | In Progress: Scoping Start 06/18/2008 Est. 215 Comment Period Legal Notice 01/2009 | Expected:03/2009 | 07/2009 | Steve Christiansen 406-587-6750 schristiansen@fs.fed.us |
| | Description: The project involves a multi-year program of work for trail construction, road and trail reconstruction and road and trail decommissioning as part of implementing the Gallatin Forest Travel management Plan. | | | | |
| | Location: UNIT - Gallatin National Forest All Units. STATE - Montana. COUNTY - Gallatin, Madison, Meagher, Sweet Grass. Forest-wide. | | | | |

Gallatin National Forest, Occurring in more than one District (excluding Forestwide)

R1 - Northern Region

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|---|--|---|--|-------------------------|--|
| Gallatin National Forest, Occurring in more than one District (excluding Forestwide) | | | | | R1 - Northern Region |
| Recreation Residence Special Use Permit Continuance Determination CE | - Special use management | Completed | Actual: 10/16/2008 10/16/2008 10/16/2008 10/15/2008 | 01/2009 | Jane Ruchman 406-587-6966 jruchman@fs.fed.us |
| | Description: Review proposal to continue use of 197 existing recreation residences by re-issuing 20 year term permits. | | | | |
| | Location: UNIT - Big Timber Ranger District, Livingston Ranger District, Bozeman Ranger District, Hebgen Lake Ranger District. STATE - Montana. COUNTY - Gallatin, Park, Sweet Grass. LEGAL - Gallatin, Park and Sweetgrass Counties, Montana. Recreation Residences are located across the Gallatin National Forest on four of the five districts. | | | | |
| Snowy Range Land Exchange EA | - Road management - Special use management - Land acquisition - Land ownership management | Developing Proposal Est. Scoping Start 02/2009 | Expected:02/2010 | 06/2010 | Robert Davies 208-769-3067 rdavies@fs.fed.us |
| | Description: Approximately 11 ac. of lands managed by the FS would be exchanged for approximately 1 acre in the East Fork of Mill Creek on the the Livingston Ranger District, a 20 acre parcel in the Taylor Fork area on Hebgen Lake RD and a road easement. | | | | |
| | Location: UNIT - Livingston Ranger District, Hebgen Lake Ranger District. STATE - Montana. COUNTY - Gallatin, Park. LEGAL - Mill Cr. parcels Section 17, T6S, R10E. Taylor Fork parcel Gallatin County Lot 29, Certificate of survey 1505A, Section 1, T9S, R3E. Livingston Ranger District along East Fork of Mill Creek near the Absaroka Wilderness Trailhead for Forest Trail 51 and Taylor Fork Area, Hebgen Lake Ranger District. | | | | |
| Trail Creek Land Exchange and Reciprocal Access EA | - Road management - Facility management - Land acquisition - Land ownership management - Grazing management - Recreation management - Land management planning | Developing Proposal Est. Scoping Start 03/2009 | Expected:12/2009 | 04/2010 | Fred Haas 406-587-6742 fhaas@fs.fed.us |
| | Description: Exchange of easements for certain roads and trails in the Trail Creek and Bear Canyon drainages and exchange of about 645 acres of federal lands for about 765 acres of non-federal lands in the same area. | | | | |
| | Location: UNIT - Livingston Ranger District, Bozeman Ranger District. STATE - Montana. COUNTY - Gallatin, Park. LEGAL - Non-federal land T2S, R7E, Sections 31-32, T3S, R7E, Sections 5,8,17 Federal land T3S, R7E., Sections 15, 22, 27. Trail Creek and Bear Canyon drainages on Gallatin National FOrrest. | | | | |

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|---|--|--|------------------|-------------------------|--|
| Gallatin National Forest Big Timber Ranger District (excluding Projects occurring in more than one District) | | | | | R1 - Northern Region |
| Christikon Special use Request for Campfire Ring and Water Storage facility CE | - Special use management | In Progress: Scoping Start 02/15/2008 | Expected:06/2009 | 06/2009 | Frank Cifala 406-932-5155 fcifala@fs.fed.us |
| | Description: Special use request to use NFS lands for a campfire ring and a water storage facility. | | | | |
| | Location: UNIT - Big Timber Ranger District. STATE - Montana. COUNTY - Park. LEGAL - unsurveyed section 21, T6S, R 12E. Main Boulder Drainage, vicinity of Upsidedown Creek, east of the Main Boulder Road uphill from Christikon. | | | | |
| East Boulder Fuels Reduction Project EA | - Fuels management - Vegetation management (other than forest products) - Forest products - Wildlife, Fish, Rare plants | Developing Proposal Est. Scoping Start 01/2009 | Expected:10/2009 | 06/2010 | Barb Ping 406-522-2570 bping@fs.fed.us |
| | Description: The primary purpose is to reduce fuel loadings in the East Boulder Corridor to reduce the probability and intensity of a severe wildfire, public and fftr safety,safety of employees at the East Boulder Mine, evacuation and secondary goals. | | | | |
| | Location: UNIT - Big Timber Ranger District. STATE - Montana. COUNTY - Sweet Grass. LEGAL - T3S, R13E, Sections 28-34, T4S, R13E, Sections1-16, T4S, R14E, Sections 7-9, 16-18. East Boulder Corridor including the Dry Fork Drainage. Includes both sides of FSR 205 for approx. 6 miles including near the East Boulder Mine. | | | | |
| East Boulder Mine Post Closure Water Management Plan and BOE Ranch LAD Alternative EIS | - Minerals and Geology | In Progress: DEIS NOA in Federal Register 07/27/2001 Est. FEIS NOA in Federal Register 06/2009 | Expected:06/2009 | 06/2009 | Peter Werner 406-587-6701 pgwerner@fs.fed.us |
| | Description: Analysis of operational and post-closure water management at the East Boulder Mine, GNF, Big Timber District. | | | | |
| | Location: UNIT - Big Timber Ranger District. STATE - Montana. COUNTY - Sweet Grass. East Boulder River near confluence with Dry Fork Creek. | | | | |

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|--|---|--|------------------|-------------------------|---|
| Gallatin National Forest Big Timber Ranger District (excluding Projects occurring in more than one District) | | | | | R1 - Northern Region |
| Outfitter and Guide Permit Renewals for Big Timber District CE | - Special use management - Recreation management | In Progress: Scoping Start 10/01/2008 | Expected:10/2009 | 02/2010 | Frank Cifala 406-932-5155 fcifala@fs.fed.us |
| Description: Propose to renew 8 existing priority outfitter and guide 10 year permits. Also the District proposes to convert 4 existing temporary use permits to new priority 10 year permits. | | | | | |
| Location: UNIT - Big Timber Ranger District. STATE - Montana. COUNTY - Sweet Grass. District Wide. | | | | | |
| West Bridger Allotment Environmental Assessment EA | - Grazing management | On Hold | N/A | N/A | Sally Orr 406-932-5155 sorr@fs.fed.us |
| Description: Environmental review of the West Bridger Grazing Allotment in order to determine if the allotment is being grazed within Forest Plan standards and if and how the area will be grazed in the future. | | | | | |
| Location: UNIT - Big Timber Ranger District. STATE - Montana. COUNTY - Sweet Grass. LEGAL - T2S, T3S, R15E, many sections. Lower Deer Creek, West Bridger Creek and Derby Gulch southeast of Big Timber, MT. | | | | | |

| Gallatin National Forest Bozeman Ranger District (excluding Projects occurring in more than one District) | | | | | R1 - Northern Region |
|--|--|--|------------------|---------|--|
| Bangtail Allotment Fence CE | - Grazing management | Cancelled | N/A | N/A | John Councilman 406-522-2533 jcouncilman@fs.fed.us |
| Description: Construct 1/4 mile of fence on the allotment boundary to keep cattle from the adjacent allotment from entering this allotment. | | | | | |
| Location: UNIT - Bozeman Ranger District. STATE - Montana. COUNTY - Park. SW 1/4 section 8, T1S, R8E. | | | | | |
| Bangtail Allotment Management Plan Update EA | - Vegetation management (other than forest products) - Grazing management | In Progress: Scoping Start 10/24/2008 Est. 215 Comment Period Legal Notice 04/2009 | Expected:07/2009 | 06/2010 | John Councilman 406-522-2533 jcouncilman@fs.fed.us |
| Description: Environmental analysis of effects of livestock grazing on five grazing allotments in the Bangtail Mtns. | | | | | |
| Location: UNIT - Bozeman Ranger District. STATE - Montana. COUNTY - Gallatin, Park. LEGAL - Townships 1 N., 7E., T.1 N., R.8E., T.1S., R.8E. Bangtail Mountain Range 10 miles northeast of Bozeman, MT. | | | | | |

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| Gallatin National Forest Bozeman Ranger District (excluding Projects occurring in more than one District) | | | | | R1 - Northern Region |
| Bozeman Municipal Watershed Project EIS | - Watershed management - Fuels management | In Progress: DEIS NOA in Federal Register 09/21/2007 Est. FEIS NOA in Federal Register 03/2009 | Expected:03/2009 | 06/2009 | Jim Devitt (406)587-6701 jdevitt@fs.fed.us |
| | Description: Protect the municipal watershed and treatment plant from excessive sediment or ash associated with severe fire and reduce the risk of a crown fire in the urban interface immediately north of the Forest boundary. | | | | |
| | Web Link: http://www.fs.fed.us/r1/gallatin/?page=projects | | | | |
| Location: UNIT - Bozeman Ranger District. STATE - Montana. COUNTY - Gallatin. Sourdough/Bozeman Creek and Hyalite Creek drainages south of Bozeman, Montana. | | | | | |
| Bridger Ridge Communication Site Renewal CE | - Special use management | In Progress: Scoping Start 04/30/2006 | Expected:06/2009 | 06/2009 | Fred Haas 406-587-6742 fhaas@fs.fed.us |
| | Description: Review and authorize continued use of existing communication lease. | | | | |
| | Location: UNIT - Bozeman Ranger District. STATE - Montana. COUNTY - Gallatin. LEGAL - Section 35, T1N, R6E. Northeast of Bozeman Montana. | | | | |
| Dudley Corridor Evacuation Route CE | - Fuels management | In Progress: Scoping Start 06/02/2006 | Expected:09/2009 | 09/2009 | Teri Seth 406-522-2520 tseth@fs.fed.us |
| | Description: Slash ladder fuels along Dudley Road to improve the evacuation route for residents at the end of the road. Estimate 40-50 acres. | | | | |
| | Location: UNIT - Bozeman Ranger District. STATE - Montana. COUNTY - Gallatin. LEGAL - T6S, R4E, portions of Sections 29, 32 and 33. Along the Dudley Creek Road 1 mile north of Big Sky Montana. | | | | |
| NorthWestern Energy Jackrabbit - Big Sky 161 kV Transmission Line EA | - Special use management | Developing Proposal Est. Scoping Start 02/2009 | Expected:05/2010 | 06/2010 | Fred Haas 406-587-6742 fhaas@fs.fed.us |
| | Description: Proposal to upgrade the existing 69kV line to a 161 kV line | | | | |
| | Location: UNIT - Bozeman Ranger District. STATE - Montana. COUNTY - Gallatin. LEGAL - within Townships 4, 5, 6 South and Range 4 East. Gallatin Canyon along Highway 191 between Four Corners and the Big Sky Meadow Village. | | | | |

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| Gallatin National Forest Bozeman Ranger District (excluding Projects occurring in more than one District) | | | | | R1 - Northern Region |
| Outfitter and Guide Permit Renewal for the Bozeman Ranger District CE | - Special use management - Recreation management | In Progress: Scoping Start 10/01/2008 | Expected:10/2009 | 02/2010 | Fred Haas 406-587-6742 fhaas@fs.fed.us |
| | Description: The District proposes to renew 18 existing priority outfitter and guide permits for another 10 year term. Also, the District proposes to convert 18 existing temporary use permits to new priority 10 year permits. | | | | |
| | Location: UNIT - Bozeman Ranger District. STATE - Montana. COUNTY - Gallatin. Bozeman District -wide. | | | | |
| South Cottonwood Fuel Reduction EA | - Fuels management | Developing Proposal Est. Scoping Start 02/2009 | Expected:10/2009 | 10/2009 | Teri Seth 406-522-2520 tseth@fs.fed.us |
| | Description: Fuels reduction in wildland urban interface. | | | | |
| | Location: UNIT - Bozeman Ranger District. STATE - Montana. COUNTY - Gallatin. LEGAL - Secs. 28, 33, 34 T3S R5E, PMM. South Cottonwood drainage 12 miles south of Bozeman, MT. | | | | |
| Trail 403 and 1666 B Loop Road land donation, relocation, and termination. CE | - Road management - Recreation management | In Progress: Scoping Start 04/30/2006 | Expected:12/2009 | 12/2009 | Fred Haas 406-587-6742 fhaas@fs.fed.us |
| | Description: Access relocation; land donation; termination of portion of Forest road through private land | | | | |
| | Location: UNIT - Bozeman Ranger District. STATE - Montana. COUNTY - Gallatin. LEGAL - Loop Road 166 B and Ridge Trail 403; sections 16, 21, 27, 28, T6S, R3E. Bozeman Ranger District, near Big Sky. | | | | |

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|---|---|--|------------------|---------|---|
| Gallatin National Forest Gardiner Ranger District (excluding Projects occurring in more than one District) | | | | | R1 - Northern Region |
| Abandoned Mine Lands Physical Safety Closures 2009 CE *NEW LISTING* | - Minerals and Geology - Recreation management | In Progress: Scoping Start 08/15/2008 | Expected:01/2009 | 07/2009 | Dessa Dale 406-848-7375 x24 dessadale@fs.fed.us |
| | Description: Backfill and closure of identified mine related physical hazards on NFS lands on the Gardiner and Livingston Ranger Districts | | | | |
| | Location: UNIT - Gardiner Ranger District. STATE - Montana. COUNTY - Park. Gardiner Ranger District - North of Cooke City and North of Gardiner; South of Livingston on Livingston RD. | | | | |

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|---|---|--|------------------|-------------------------|---|
| Gallatin National Forest | Gardiner Ranger District (excluding Projects occurring in more than one District) | | | | R1 - Northern Region |
| City-County Joint Airport Special Use Permit Renewal CE *NEW LISTING* | - Special use management | In Progress: Scoping Start 10/27/2008 | Expected:01/2009 | 01/2009 | Dessa Dale 406-848-7375 x24 dessadale@fs.fed.us |
| | Description: Renewal of the authorization that includes maintaining the airport landing field with runway lights and access road. | | | | |
| | Location: UNIT - Gardiner Ranger District. STATE - Montana. COUNTY - Park. LEGAL - Lots 4 and 10 SE 1/4 NE 1/4 Section 16, T 9S, R8E. Gardiner MT. | | | | |
| Cooke City Fuels CE | - Fuels management | On Hold | N/A | N/A | Barb Ping 406-522-2570 bping@fs.fed.us |
| | Description: Fuels reduction project in the urban interface area between Silver Gate and The Wyoming state line adjacent to Highway 212. | | | | |
| | Location: UNIT - Gardiner Ranger District. STATE - Montana. COUNTY - Park. SWNW 1/4 section 34, T9S, R14E, SWSW1/4 sec. 21, T9S, R15E; S 1/2NE 1/4 sec. 29, T9S, R15E; 150 feet either side of Highway 212 centerline between Colter Pass and the Wyoming state line about 2 mi. | | | | |
| Crevasse Mountain Road Permits CE | - Road management - Special use management | On Hold | N/A | N/A | Walt Allen 406-587-6941 wallen@fs.fed.us |
| | Description: Construct road access to patented mining claims | | | | |
| | Location: UNIT - Gardiner Ranger District. STATE - Montana. COUNTY - Park. LEGAL - T9S, R9E, Sections 14, 15, 22, 23. Southeast of Jardine. | | | | |
| Dillof Road Reconstruction CE | - Special use management - Land ownership management | On Hold | N/A | N/A | Dessa Dale 406-848-7375 x24 dessadale@fs.fed.us |
| | Description: Private land owner would like to reconstruct a road to access his private property. | | | | |
| | Location: UNIT - Gardiner Ranger District. STATE - Montana. COUNTY - Park. LEGAL - T9S, R14E, Section 5. East side of Abundance Mountain. | | | | |

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| Gallatin National Forest | Gardiner Ranger District (excluding Projects occurring in more than one District) | | | | R1 - Northern Region |
| Don Laubauch Road SUP CE | - Special use management | In Progress: Scoping Start 10/27/2008 | Expected:12/2008 | 12/2008 | Dessa Dale 406-848-7375 x24 dessadale@fs.fed.us |
| | Description: Reissue special use permit for a private road crossing NFS lands. | | | | |
| | Location: UNIT - Gardiner Ranger District. STATE - Montana. COUNTY - Park. LEGAL - SW 1/4 Section 15, T9S, R9E. Palmer Creek drainage about 5 miles east of Jardine, MT. | | | | |
| Hank Rate Pasture SUP CE | - Special use management - Grazing management | On Hold | N/A | N/A | Dessa Dale 406-848-7375 x24 dessadale@fs.fed.us |
| | Description: Reissue special use permit for a 7.25 acre pasture. | | | | |
| | Location: UNIT - Gardiner Ranger District. STATE - Montana. COUNTY - Park. LEGAL - SE 1/4 Section 12, T8S, R7E. Cedar Creek, about 10 miles north of Gardiner MT. | | | | |
| Ivan Tyson Water Line SUP CE | - Special use management | In Progress: Scoping Start 01/02/2008 | Expected:12/2008 | 12/2008 | Dessa Dale 406-848-7375 x24 dessadale@fs.fed.us |
| | Description: Reissue special use permit for a water line crossing NFS lands. | | | | |
| | Location: UNIT - Gardiner Ranger District. STATE - Montana. COUNTY - Park. LEGAL - NE 1/4, Section 27, T7S, R6E. Tom Miner drainage approximately 20 miles north of Gardiner MT. | | | | |
| Karnes and Durfey Road SUP CE | - Special use management | In Progress: Scoping Start 10/27/2008 | Expected:12/2008 | 01/2009 | Dessa Dale 406-848-7375 x24 dessadale@fs.fed.us |
| | Description: Reissue special use permit for a private road crossing NFS lands. | | | | |
| | Location: UNIT - Gardiner Ranger District. STATE - Montana. COUNTY - Park. LEGAL - SE 1/4, Section 16, T9S, R8E. Approximately 2 miles north of Gardiner, MT. | | | | |

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|---|--|---|------------------|-------------------------|---|
| Gallatin National Forest Gardiner Ranger District (excluding Projects occurring in more than one District) | | | | | R1 - Northern Region |
| Little Trail Creek Road Project CE | - Road management - Recreation management | In Progress: Scoping Start 05/01/2008 | Expected:04/2009 | 09/2009 | Dessa Dale 406-848-7375 x24 dessadale@fs.fed.us |
| | Description: Resurface Little Trail Creek Road with two short relocation portions within the road prism. Rip and seed closed two track roads off of Little Trail Creek Road in areas of habitat degradation | | | | |
| | Location: UNIT - Gardiner Ranger District. STATE - Montana. COUNTY - Park. LEGAL - T. 9S., R. 8E., S. 14, 15, 10, 9. On and adjacent to FS Rd. 1701. | | | | |
| Lou Ann Rintala Water Line SUP CE | - Special use management | In Progress: Scoping Start 10/27/2008 | Expected:12/2008 | 12/2008 | Dessa Dale 406-848-7375 x24 dessadale@fs.fed.us |
| | Description: Reissue special use permit for an existing waterline that crosses 2,119 feet of NFS lands. | | | | |
| | Location: UNIT - Gardiner Ranger District. STATE - Montana. COUNTY - Park. LEGAL - SE 1/4, Section 26, T9S., R14E. Approximately 1 mile west of Cooke City, MT. | | | | |
| OTO Ranch, Tract B, Special Use Permit CE *NEW LISTING* | - Facility management - Special use management | Developing Proposal Est. Scoping Start 01/2009 | Expected:05/2009 | 10/2009 | Ashley Sites 208-926-8952 ashleysites@fs.fed.us |
| | Description: The FS is proposing to authorize the use of NFS facilities at the OTO Ranch, Tract B, with the National Park Service for a 10 year term. This action is not proposing any new lots, tracts or facilities. | | | | |
| | Location: UNIT - Gardiner Ranger District. STATE - Montana. COUNTY - Park. OTO Ranch, Tract B, 10 miles north of Gardiner MT. | | | | |
| Outfitter and Guide Permit Renewals for the Gardiner Ranger District CE | - Special use management - Recreation management | In Progress: Scoping Start 10/27/2008 | Expected:10/2009 | 10/2009 | Dessa Dale 406-848-7375 x24 dessadale@fs.fed.us |
| | Description: The Gardiner Ranger District proposes to renew 24 existing priority outfitter and guide permits to new priority 10 year permits. Also the District proposes to convert 3-4 existing temporary use permits to new priority 10 year permits. | | | | |
| | Location: UNIT - Gardiner Ranger District. STATE - Montana. COUNTY - Park. The project scope includes the entire Gardiner Ranger District. | | | | |

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| Gallatin National Forest Gardiner Ranger District (excluding Projects occurring in more than one District) | | | | | R1 - Northern Region |
| Park County Commissioners Sewer Line SUP Reissue CE | - Special use management | In Progress: Scoping Start 10/27/2008 | Expected:12/2008 | 12/2008 | Dessa Dale 406-848-7375 x24 dessadale@fs.fed.us |
| | Description: Reissue special use permit for a sewer line crossing approximately 1000 feet of NFS lands. | | | | |
| | Location: UNIT - Gardiner Ranger District. STATE - Montana. COUNTY - Park. LEGAL - SW 1/4, Section 23, T9S., R9E. Gardiner Ranger Station, Gardiner MT. | | | | |
| Park County Commissioners - Cooke City Solid Waste Collection CE *NEW LISTING* | - Special use management | In Progress: Scoping Start 12/01/2008 | Expected:03/2009 | 07/2009 | Dessa Dale 406-848-7375 x24 dessadale@fs.fed.us |
| | Description: Amendment of a special use permit that would add a recreation site adjacent to the compactor and waste collection site. The proposed recreation site would include a ball field, outhouse and fencing. | | | | |
| | Location: UNIT - Gardiner Ranger District. STATE - Montana. COUNTY - Park. LEGAL - Government lot 37, section 25, T9S, R14 E, PMM. Cooke City MT. | | | | |
| Pine Creek Land Exchange EA | - Land acquisition - Land ownership management | Developing Proposal Est. Scoping Start 03/2009 | Expected:06/2010 | 06/2010 | Robert Dennee (406)587-6701 rdennee@fs.fed.us |
| | Description: Equal value exchange of approximately 22 acres of federal (National Forest System) lands (special use pasture) for approximately 33 acres of non-federal lands (patented mining claims) within the Absaroka Beartooth Wilderness. | | | | |
| | Location: UNIT - Gardiner Ranger District. STATE - Montana. COUNTY - Park. LEGAL - T9S, R8E, and Section 24; and T9S, R9E, Section 11. Federal Land: E of Gardiner, MT. Non-Federal Land: North of Palmer Mtn. in Absaroka-Beartooth Wilderness. | | | | |
| RTR Bison Corridor Fence CE | - Land ownership management - Grazing management - Wildlife, Fish, Rare plants | Completed | Actual: 12/16/2008 | 01/2009 | Dessa Dale 406-848-7375 x24 dessadale@fs.fed.us |
| | Description: Construction of approximately 4900 feet of four strand wire fence on National Forest System lands and 2.2 miles of four strand wire fence on private lands encumbered by a scenic easement administered by the Forest Service. | | | | |
| | Location: UNIT - Gardiner Ranger District. STATE - Montana. COUNTY - Park. LEGAL - T9S, R8E, sections 7, 8, T8S, R8E, section 30, T8S., R7E section 14. Periodic sites between Beattie Gulch and the north end of the Trestle Ranch; north of Gardiner, MT., west of the Yellowstone River. | | | | |

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|---|--|--|------------------|-------------------------|---|
| Gallatin National Forest Gardiner Ranger District (excluding Projects occurring in more than one District) | | | | | R1 - Northern Region |
| Richard Ducrot Septic System SUP Renewal CE *NEW LISTING* | - Special use management | In Progress: Scoping Start 10/27/2008 | Expected:01/2009 | 01/2009 | Dessa Dale 406-848-7375 x24 dessadale@fs.fed.us |
| | Description: Renew special use permit that includes the operation and maintenence of a septic system drainfield on NFS land in conjunction with a septic tank collector that is located on adjacent private land. | | | | |
| | Location: UNIT - Gardiner Ranger District. STATE - Montana. COUNTY - Park. LEGAL - Lot 36, Section 25, T9S, R14 E, PMM. Cooke City MT. | | | | |
| Silver Gate Water Users Association Water Lne SUP CE | - Special use management | In Progress: Scoping Start 10/27/2008 | Expected:12/2008 | 12/2008 | Dessa Dale 406-848-7375 x24 dessadale@fs.fed.us |
| | Description: Reissue special use permit for a water line crossing NFS lands. | | | | |
| | Location: UNIT - Gardiner Ranger District. STATE - Montana. COUNTY - Park. LEGAL - NE 1/4, Section 33, T9S., R14E. Silver Gate, MT. | | | | |

| Gallatin National Forest Hebgen Lake Ranger District (excluding Projects occurring in more than one District) | | | | | R1 - Northern Region |
|--|--|---|------------------|---------|--|
| Campfire Lodge Special Use Permit Amendment EA *NEW LISTING* | - Special use management | Developing Proposal Est. Scoping Start 06/2009 | Expected:04/2010 | 05/2010 | Robert Davies 208-769-3067 rdavies@fs.fed.us |
| | Description: Amend current permit to allow expansion of the facilities. Remodel the Cafe, construct 8 new cabins for lodging and 8 new trailer pads with utility hook ups. Upgrade the septic system. | | | | |
| | Location: UNIT - Hebgen Lake Ranger District. STATE - Montana. COUNTY - Gallatin. North and west of West Yellowstone MT along Hwy 287. | | | | |
| Cinnamon Lookout and Guard Station Preservation CE | - Facility management | On Hold | N/A | N/A | Robert Davies 208-769-3067 rdavies@fs.fed.us |
| | Description: Permit Cinnamon Lookout and Guard Station for existing outfitted use to enable historical preservation of existing structures.Modification to the Master Plan for this permit. | | | | |
| | Location: UNIT - Hebgen Lake Ranger District. STATE - Montana. COUNTY - Gallatin. LEGAL - NENE Sec. 28, T8S, R4E - Guard Station NWNW Sec. 20, T8S, R4E. Cinnamon Gurad Station is located near the Cinnamon Trailhead off od Highway 191. Cinnamon Lookout is located on Cinnamon Mtn. | | | | |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|---|---|---|------------------|-------------------------|--|
| Gallatin National Forest | Hebgen Lake Ranger District (excluding Projects occurring in more than one District) | | | | R1 - Northern Region |
| Covered Wagon Ranch Renovations CE | - Special use management | In Progress: Scoping Start 10/02/2006 | Expected:06/2009 | 07/2009 | Robert Davies 208-769-3067 rdavies@fs.fed.us |
| | Description: Maintenance and minor improvements to an existing special use permit. | | | | |
| | Location: UNIT - Hebgen Lake Ranger District. STATE - Montana. COUNTY - Gallatin. LEGAL - SWSW Section 2 T9S, R4E. Covered Wagon Ranch north of the Taylor Fork Road near mile marker 34 on Highway 191. | | | | |
| Elkhorn Reciprocal Access CE | - Special use management | On Hold | N/A | N/A | Robert Davies 208-769-3067 rdavies@fs.fed.us |
| | Description: Issue reciprocal easements for Elkhorn Ranch on 3 sections of existing road across NFS lands, and for administrative access across private land. | | | | |
| | Location: UNIT - Hebgen Lake Ranger District. STATE - Montana. COUNTY - Gallatin. LEGAL - T9S, R4E, NE 1/4 section 11; SW 1/4 section 12; SW 1/4 section 12. Easement to public SE 1/4 section 14. Elkhorn Ranch, Sage Creek. | | | | |
| Fall River Electric Special Use Permit Amendment EA *NEW LISTING* | - Special use management | Developing Proposal Est. Scoping Start 02/2009 | Expected:11/2009 | 11/2009 | Robert Davies 208-769-3067 rdavies@fs.fed.us |
| | Description: Amend special use permit to allow the construction of 8 miles of underground buried utilities along the Hebgen Lake Road (FSR 167). | | | | |
| | Location: UNIT - Hebgen Lake Ranger District. STATE - Montana. COUNTY - Gallatin. LEGAL - T12 S., R12 S., Sections 7, 8, 17, 18, 19, 20, 30, 32, 33. Along the Hebgen Lake Road (FSR #167) from approximately Lonesomehurst Campground to Watkins Creek. | | | | |
| Horse Butte Bison Capture Facility SpecialUse Permit Renewal CE | - Special use management | In Progress: Scoping Start 03/03/2008 | Expected:01/2009 | 01/2009 | Teri Seth 406-522-2539 tseth@fs.fed.us |
| | Description: Reauthorization of an existing special use permit that allows continued use of NFS land for the operation of the Horse Butte Bison Capture Facility. Ther permit would be renewed for a 10 year term. | | | | |
| | Location: UNIT - Hebgen Lake Ranger District. STATE - Montana. COUNTY - Gallatin. LEGAL - SW 1/4 NW1/3 section 36, t12S, R4E, PMM. North of West Yellowstone MT on Horse Butte. | | | | |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--|---|---|------------------|-------------------------|--|
| Gallatin National Forest Hebgen Lake Ranger District (excluding Projects occurring in more than one District) | | | | | R1 - Northern Region |
| Madison Commercial Firewood EA | - Forest products | Developing Proposal Est. Scoping Start 12/2008 | Expected:06/2009 | 09/2009 | Susan Lamont 406-823-6976 slamont@fs.fed.us |
| | Description: Salvage Firewood from the Madison Arm Fire | | | | |
| | Location: UNIT - Hebgen Lake Ranger District. STATE - Montana. COUNTY - Gallatin. LEGAL - T13S, R4E, in Sections 7, 8, 9, 17 and 18. Madison Arm Fire, 2 miles north wet of West Yellowstone, MT. | | | | |
| Missouri Flats Ditch CE | - Special use management | In Progress: Scoping Start 10/15/2005 | Expected:01/2009 | 01/2009 | Robert Davies 208-769-3067 rdavies@fs.fed.us |
| | Description: Renew special use permit on existing ditch. | | | | |
| | Location: UNIT - Hebgen Lake Ranger District. STATE - Montana. COUNTY - Madison. Sheep Creek, Mile Creek, Little Mile Creek. | | | | |
| Montana Department of Transportation - Temporary Special Use Permit for Detour Bridge CE *NEW LISTING* | - Special use management | Developing Proposal Est. Scoping Start 01/2009 | Expected:03/2009 | 07/2009 | Robert Davies 208-769-3067 rdavies@fs.fed.us |
| | Description: Temporary disturbance on .8 acres of NFS land at Hwy 20 and the South Fork of the Madison River association with construction of a detour bridge while the main Highway Bridge is replaced. | | | | |
| | Location: UNIT - Hebgen Lake Ranger District. STATE - Montana. COUNTY - Gallatin. LEGAL - T13S, R4E, NW1/4 NW1/4, section 25. Hwy 20 and South Fork of Madison River, 5 miles west of West Yellowstone MT. | | | | |
| Montana Department of Transportation Gravel Storage CE | - Special use management | On Hold | N/A | N/A | Robert Davies 208-769-3067 rdavies@fs.fed.us |
| | Description: Re-issue special use permit for gravel storage and access. Close secondary gravel storage area. | | | | |
| | Location: UNIT - Hebgen Lake Ranger District. STATE - Montana. COUNTY - Gallatin. LEGAL - T12S, R5E, Section 17 NE/NE; close site at T13S, R5E, Section 30 NE. North side of Hebgen Lake off Highway 287 and south of Hebgen Lake and Highway 20 near Cream Creek. | | | | |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--|---|---|------------------|-------------------------|---|
| Gallatin National Forest Hebgen Lake Ranger District (excluding Projects occurring in more than one District) | | | | | R1 - Northern Region |
| Outfitter and Guide Permit Renewals for the Hebgen Lake Ranger District CE | - Special use management - Recreation management | In Progress: Scoping Start 10/01/2008 | Expected:10/2009 | 02/2010 | Robert Davies 208-769-3067 rdavies@fs.fed.us |
| | Description: To renew 28 existing outfitter and guide priority permits for a 10 year term and convert 3 existing temporary use permits to 10 year priority permits. | | | | |
| | Location: UNIT - Hebgen Lake Ranger District. STATE - Montana. COUNTY - Gallatin. Hebgen District Wide. | | | | |
| Travel Plan Modification in Lionhead Recommended Wilderness and Deer Creeks Trails EIS | - Recreation management | In Progress: DEIS NOA in Federal Register 06/18/2008 Est. FEIS NOA in Federal Register 03/2009 | Expected:03/2009 | 03/2009 | Steve Christiansen 406-587-6750 schristiansen@fs.fed.us |
| | Description: This proposal is to modify the Gallatin National Forest Travel Management Plan Decision (12/2006) to prohibit mountain biking in the Lionhead Recommended Wilderness Area and change motorcycle restrictions on Deer Cr Trails 5, 13 & 124 | | | | |
| | Location: UNIT - Hebgen Lake Ranger District. STATE - Montana. COUNTY - Gallatin, Madison. LEGAL - Generally within Townships 11 and 12 South, Range 3 East, P.M.M.and T3S, R14 & 15 E PMM. The Lionhead Recommended Wilderness straddles the Continental Divide along the Idaho-Montana border in the Henry's Lake Mtns , northwest of West Yellowstone, MT. Deer Cr is south of Big Timber MT. | | | | |
| Wapiti Allotment Management Plan Revision EA | - Grazing management | Cancelled | N/A | N/A | Susan Lamont 406-823-6976 slamont@fs.fed.us |
| | Description: Update the Wapiti Allotment Management Plan | | | | |
| | Location: UNIT - Hebgen Lake Ranger District. STATE - Montana. COUNTY - Gallatin. LEGAL - T9S, R3E, S24-26, 35, 36; T9S, R4E S 16-18, 21-24, 28-33; T10S, R4E S 4-6, 8; T10S, R3E S 1-2. Wapiti Basin, including Slide, Wapiti, and Little Wapiti Creeks. | | | | |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--|--|---|------------------|-------------------------|---|
| Gallatin National Forest Hebgen Lake Ranger District (excluding Projects occurring in more than one District) | | | | | R1 - Northern Region |
| Watkins Creek LWD Placement CE *NEW LISTING* | - Wildlife, Fish, Rare plants | Developing Proposal Est. Scoping Start 01/2009 | Expected:08/2009 | 09/2009 | Bruce Roberts 406-522-2544 broberts@fs.fed.us |
| | Description: Up to 40 pieces of large woody debris would be strategically placed along a short reach of Watkins Cr. approx 2 miles upstream of Hebgen Lake.Live spruce trees would directionally fell and moved with come alongs and pulleys. | | | | |
| | Location: UNIT - Hebgen Lake Ranger District. STATE - Montana. COUNTY - Gallatin. LEGAL - T12S, R3E, Section 13. Approximately 12 miles NW of West Yellowstone MT along Hebgen Lake. Approx. 2 miles upstream of Hebgen lake in Watkins Creek. | | | | |
| West Yellowstone Compost / Transfer Station Special Use Permit Amendment CE *NEW LISTING* | - Special use management | Developing Proposal Est. Scoping Start 01/2009 | Expected:02/2009 | 02/2009 | Robert Davies 208-769-3067 rdavies@fs.fed.us |
| | Description: Amend the SUP to authorize construction of a non-permanent structure to cover finished compost material. Also to authorize composting road kill bison carcasses with wood chips. These activities would occur in the existing authorized site. | | | | |
| | Location: UNIT - Hebgen Lake Ranger District. STATE - Montana. COUNTY - Gallatin. LEGAL - T13S, R5E, Section 3. West Yellowstone Compost/Transfer site north of town along Hwy 191. | | | | |
| Yellowstone Ranch Preserve Reciprocal Access Agreement CE | - Special use management | In Progress: Scoping Start 09/30/2008 | Expected:03/2009 | 03/2009 | Teri Seth 406-522-2539 tseth@fs.fed.us |
| | Description: The District proposes to issue a private road right-of-way easement across NFS lands to the Yellowstone Ranch Preserve in exchange for a perpetual administrative easement across Preserve lands to an isolated NFS parcel. | | | | |
| | Location: UNIT - Hebgen Lake Ranger District. STATE - Montana. COUNTY - Gallatin. LEGAL - T12S, R44E, portions of Sections 23 and 24. North of West Yellowstone MT near Rainbow Point. | | | | |

| Gallatin National Forest Livingston Ranger District (excluding Projects occurring in more than one District) | | | | | R1 - Northern Region |
|---|---|--|------------------|---------|---|
| Outfitter and Guide permit Renewals for Livingston Ranger District CE | - Special use management - Recreation management | In Progress: Scoping Start 10/02/2008 | Expected:10/2009 | 05/2010 | Wendi Urie 406-222-1892 wurie@fs.fed.us |
| | Description: Proposes to renew 11 existing priority use outfitter and guide permits to new priority 10 year permits. Also the District proposes to convert 3-4 existing temporary use permits to new priority 10 year permits. | | | | |
| | Location: UNIT - Livingston Ranger District. STATE - Montana. COUNTY - Park. District Wide. | | | | |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|---|--|---|--------------------|-------------------------|---|
| Gallatin National Forest Livingston Ranger District (excluding Projects occurring in more than one District) | | | | | R1 - Northern Region |
| West Paradise Vegetation Treatment Project EA *NEW LISTING* | - Fuels management - Vegetation management (other than forest products) | Developing Proposal Est. Scoping Start 02/2009 | Expected:12/2009 | 10/2010 | Barb Ping 406-522-2570 bping@fs.fed.us |
| | Description: Vegetation treatments including the use of prescribed fire in the WUI to reduce fuel loadings and allow for natural processes (wildland fire use) in the adjacent study area. | | | | |
| | Location: UNIT - Livingston Ranger District. STATE - Montana. COUNTY - Park. LEGAL - T4S, T6S, R7E R8E. Paradise Valley, SW of Livingston MT, West side of Hwy 89. | | | | |
| Wicked/Snowbank Trail Connector Project CE | - Facility management - Recreation management | Completed | Actual: 09/30/2008 | 06/2009 | Wendi Urie 406-222-1892 wurie@fs.fed.us |
| | Description: Build a new ATV trail connector between existing roadbeds in the Wicked Cr. area. The trail was proposed in the Gallatin Travel Plan ROD. This NEPA will address site specific impacts of building the trail | | | | |
| | Location: UNIT - Livingston Ranger District. STATE - Montana. COUNTY - Park. LEGAL - T6S, R10E, Sections 30-31. Mill Creek drainage of the Absaroka Mtns outside of the Wilderness. | | | | |

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