



## Schedule of Proposed Action (SOPA)

04/01/2008 to 06/30/2008

### Custer National Forest

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
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#### Projects Occurring Nationwide

<b>Aerial Application of Fire Retardant</b> EA	- Fuels management	Completed	Actual: 02/18/2008 10/11/2007	10/2007	Christopher Wehrli 202-205-1332 fire_retardant@fs.fed.us
<b>Description:</b> The Forest Service proposes to continue the aerial application of fire retardant to fight fires on National Forest System lands. An environmental analysis will be conducted to prepare an Environmental Assessment on the proposed action.					
<b>Web Link:</b> <a href="http://www.fs.fed.us/fire/retardant/index.html">http://www.fs.fed.us/fire/retardant/index.html</a>					
<b>Location:</b> UNIT - All Districts-level Units. STATE - All States. COUNTY - All Counties. Nation Wide.					
<b>National Forest System Land Management Planning - Proposed Rule</b> EIS	- Regulations, Directives, Orders	In Progress: FEIS NOA in Federal Register 02/15/2008	Expected:03/2008	03/2008	Gina Owens 202-205-1187 gowens@fs.fed.us
<b>Description:</b> The Agency proposes to publish a rule at 36 CFR part 219 to finish rulemaking on the land management planning rule issued on January 5, 2005 (2005 rule). The 2005 rule guides development, revision, and amendment of land management plans.					
<b>Web Link:</b> <a href="http://www.fs.fed.us/emc/nfma/2008_planning_rule.html">http://www.fs.fed.us/emc/nfma/2008_planning_rule.html</a>					
<b>Location:</b> UNIT - All Districts-level Units. STATE - All States. COUNTY - All Counties. LEGAL - All units of the National Forest System. Agency-wide.					

#### Custer National Forest Ashland Ranger District (excluding Projects occurring in more than one District) R1 - Northern Region

<b>15-Elk HFRA Project</b> EA  *NEW LISTING*	- Fuels management - Vegetation management (other than forest products) - Forest products	In Progress: Scoping Start 02/20/2008 Est. Objection Period Legal Notice 07/2008	Expected:09/2008	01/2009	Martin Mitzkus 406-784-2344 mmitzkus@fs.fed.us
<b>Description:</b> 15 Elk Fuels Reduction Project's purpose will be to reduce wildfire risk within the project area through strategic hazardous fuels reduction.					
<b>Location:</b> UNIT - Ashland Ranger District. STATE - Montana. COUNTY - Powder River. LEGAL - T5 & 6 S, R(s) 45, 46, &47. NFS lands within the 15 mile and Elk Creek drainages.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Custer National Forest Ashland Ranger District (excluding Projects occurring in more than one District)</b>					<b>R1 - Northern Region</b>
<b>Ashland Roads Piles Burning</b> CE	- Road management - Vegetation management (other than forest products)	Developing Proposal Est. Scoping Start 09/2008	Expected:11/2008	02/2009	Nathan Gassmann 406-784-2344 ngassmann@fs.fed.us
	<b>Description:</b> The Forest Service proposes to hand-pile and burn vegetation that has been cut (small trees and brush) along road-sides to maintain site distances and for the maintenance of National Forest Transportation System routes.				
	<b>Location:</b> UNIT - Ashland Ranger District. STATE - Montana. COUNTY - Powder River. NFTSR #4133, 4703, 4094, 4790, 4095, 4231, 4801, 4802, 4795, 4785, 4501, 4021, 4775.				
<b>Hanson Fuels Reduction</b> CE	- Fuels management - Vegetation management (other than forest products)	Developing Proposal Est. Scoping Start 07/2008	Expected:12/2008	05/2009	Martin Mitzkus 406-784-2344 mmitzkus@fs.fed.us
	<b>Description:</b> Project objective is to improve forest health, and reduce fuel loadings.				
	<b>Location:</b> UNIT - Ashland Ranger District. STATE - Montana. COUNTY - Powder River. LEGAL - T3S, R47E, Sec(s) 21-23, 26-28, 6th PM. T3S, R47E, Sec(s) 21-23, 26-28, 6th PM.				
<b>Home Creek Range Project</b> EA  *NEW LISTING*	- Grazing management	Developing Proposal Est. Scoping Start 06/2008	Expected:09/2008	04/2009	Scott Studiner 406-784-2344 sstudiner@fs.fed.us
	<b>Description:</b> Increase management on Shorty Creek, Lower Three Mile, Lower Home, Coleman Draw, and West Home range allotments.				
	<b>Location:</b> UNIT - Ashland Ranger District. STATE - Montana. COUNTY - Powder River. LEGAL - T3 & 4 S, R(s) 45 & 46. Fifteen miles east of Ashland, MT; T3 & 4 S, R(s) 45 & 46.				
<b>Lower Three Mile Project</b> EA	- Grazing management	Cancelled	N/A	N/A	Megan Barbee 406-784-2344 mbarbee@fs.fed.us
	<b>Description:</b> A pending waiver allows FS to analyze and improve range management within the Lower Three Mile grazing allotment. Three allotments, Shorty Creek, Lower Three Mile, and Lower Home will be analyzed.				
	<b>Location:</b> UNIT - Ashland Ranger District. STATE - Montana. COUNTY - Powder River. Fifteen miles south and east of Ashland, MT.				

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<b>Custer National Forest Ashland Ranger District (excluding Projects occurring in more than one District)</b>					<b>R1 - Northern Region</b>
<b>Roundup Prescribed Fire</b> CE	- Fuels management	In Progress: 215 Comment Period Legal Notice 06/23/2007	Expected:08/2008	10/2008	Martin Mitzkus 406-784-2344 mmitzkus@fs.fed.us
	<b>Description:</b> Roundup Prescribed Fire				
	<b>Location:</b> UNIT - Ashland Ranger District. STATE - Montana. COUNTY - Powder River. LEGAL - T4S, R47E, Sec(s) 20-21, 28-33T4S, R46E, Sec(s) 25, 36T5S, R47E, Sec 5. T4S, R47E, Sec(s) 20-21, 28-33T4S, R46E, Sec(s) 25, 36T5S, R47E, Sec 5.				
<b>Ten Mile Prescribed Fire</b> CE	- Fuels management	In Progress: 215 Comment Period Legal Notice 06/22/2007	Expected:08/2008	10/2008	Martin Mitzkus 406-784-2344 mmitzkus@fs.fed.us
	<b>Description:</b> Ten Mile Prescribed Fire				
	<b>Location:</b> UNIT - Ashland Ranger District. STATE - Montana. COUNTY - Powder River. LEGAL - T5S; R47 E; Sections 7-10, 15-17, 20-21. T5S; R47E; Sections 7-10, 15-17, 20-21,.				
<b>Whitetail Hazardous Fuels Reduction Project</b> EA	- Fuels management - Vegetation management (other than forest products) - Forest products	In Progress: Objection Period Legal Notice 03/24/2008	Expected:06/2008	05/2009	Nathan Gassmann 406-784-2344 ngassmann@fs.fed.us
	<b>Description:</b> To reduce hazardous fuel conditions by changing forest condition classes 2 and 3 towards condtion class 1.				
	<b>Location:</b> UNIT - Ashland Ranger District. STATE - Montana. COUNTY - Powder River. LEGAL - T2S, R46E, Sec(s) 11-13, 24, and T2S, R47E, Sec(s) 16-20, 28, 29, 30, & 34 PM. Adjacent to or within close proximity of private landholdings and Forest Service infrastructure including the Whitetail Cabin and Holiday Campground.				

<b>Custer National Forest Beartooth Ranger District (excluding Projects occurring in more than one District)</b>	<b>R1 - Northern Region</b>
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<b>Custer National Forest Beartooth Ranger District (excluding Projects occurring in more than one District)</b>					<b>R1 - Northern Region</b>
<b>Beartooth District Travel Management Plan</b> EIS	- Road management	In Progress: DEIS NOA in Federal Register 10/05/2007 Est. FEIS NOA in Federal Register 06/2008	Expected:06/2008	10/2008	Doug Epperly 406-657-6200 depperly@fs.fed.us
	<b>Description:</b> Develop and approve Travel Management Plan for Beartooth Ranger District consistent w/ laws, regulations, and Forest Service policies.				
	<b>Web Link:</b> <a href="http://www.fs.fed.us/r1/custer/projects/planning/nepa/d2_travel_mgmt/index">http://www.fs.fed.us/r1/custer/projects/planning/nepa/d2_travel_mgmt/index</a>				
<b>Location:</b> UNIT - Beartooth Ranger District. STATE - Montana. COUNTY - Carbon, Park, Stillwater, Sweet Grass. LEGAL - Includes Beartooth Face and the Pryor Mountain land unit. Entire Beartooth Ranger District.					
<b>Benbow Thinning and Hazardous Fuels Reduction Project</b> CE	- Fuels management - Vegetation management (other than forest products)	Completed	Actual: 12/02/2007	05/2008	Mark Hale 406-446-2103 mahale@fs.fed.us
	<b>Description:</b> Machine piling in a personal-use post and pole timber sale area and site preparation for stand regeneration. The project is approx. 11.5 acres of primarily lodgepole pine mixed with other conifer and deciduous species.				
	<b>Location:</b> UNIT - Beartooth Ranger District. STATE - Montana. COUNTY - Carbon. LEGAL - T5S, R16E, Sec(s) 15 & 22, P.M. Near Benbow jeep Trail (Road #2414), Little Rocky Creek drainage, Nye, MT.				
<b>Big Ice Cave Mineral Withdrawal</b> EA	- Land ownership management	In Progress: Scoping Start 12/03/2001 Est. 215 Comment Period Legal Notice 04/2008	Expected:09/2008	01/2009	Lisa Subcasky 970-295-6656 lsubcasky@fs.fed.us
	<b>Description:</b> Big Ice Cave Mineral Withdrawal				
	<b>Location:</b> UNIT - Beartooth Ranger District. STATE - Montana. COUNTY - Carbon. LEGAL - T8S, R27E, Sec 3, SE1/4 and Sec. 10 N1/2 N1/2 NW1/4 NE1/4, PMM. Big Ice Cave and the surrounding 170 acre area.				
<b>Crooked Creek Road Improvement Project</b> CE	- Road management - Watershed management	On Hold	N/A	N/A	Dan Seifert 406-446-4520 dseifert@fs.fed.us
	<b>Description:</b> Road improvements on Custer NF portions of Crooked Creek Road #2085. Improvements include resurfacing, improving existing culverts, installing turnouts and culverts, and improving slope stability and visibility along the road.				
	<b>Location:</b> UNIT - Beartooth Ranger District. STATE - Montana. COUNTY - Carbon. LEGAL - T8S, R27 E, Sections 5, 8, 16, 17, 21, 27, 28, and 34, Principal Meridian and 6th Principal Meridians. Pryor Mountains, Crooked Creek Road; National Forest System Road (NFSR) 2085.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Custer National Forest Beartooth Ranger District (excluding Projects occurring in more than one District)</b>					<b>R1 - Northern Region</b>
<b>East Pryor Interagency Communications Site Special Use Permit</b> CE	- Special use management	On Hold	N/A	N/A	Jeff Gildehaus 406-446-4584 jgildehaus@fs.fed.us
	<b>Description:</b> Issue special use permit to other agencies (FBI, ATF, BLM, BIA, & MT Highway Patrol) occupying existing electronic site at East Pryor Mountain.				
	<b>Location:</b> UNIT - Beartooth Ranger District. STATE - Montana. COUNTY - Carbon. LEGAL - T8S, R28E, Sec. 6, Lot 4, P.M. Approximately 30 miles east of Belfry, MT on East Pryor Mountain.				
<b>Grizzly Peak 2</b> CE	- Fuels management - Vegetation management (other than forest products) - Forest products	In Progress: Scoping Start 03/25/2008 Est. 215 Comment Period Legal Notice 05/2008	Expected:07/2008	09/2008	Mark Hale 406-446-2103 mahale@fs.fed.us
	<b>Description:</b> Selectively thin up to 391 ac. of dense forest stands, conifer-encroached aspen stands and meadows along Ski Run Road & adjacent to Palisades Campgrnd near Red Lodge to reduce fuel loads and improve stands.				
	<b>Location:</b> UNIT - Beartooth Ranger District. STATE - Montana. COUNTY - Carbon. LEGAL - T8S, R20E, Sect. 6; T7S, R19E, Sec(s) 25 & 26; and T7S, R20 E Sec(s) 30 & 31. Near Palisades Campground and Ski Run Road, outside Red Lodge, MT.				
<b>Initial Creek ROW and Trail Construction</b> CE  *NEW LISTING*	- Land acquisition - Recreation management	In Progress: Scoping Start 11/09/2007	Expected:06/2008	05/2011	Allie Wood 406-446-2103 awood01@fs.fed.us
	<b>Description:</b> Secure legal ROW and construct trail across one mile of patented mineral land and construct a bridge to provide trail access from Initial Crk campground to the WF Stillwater River.				
	<b>Location:</b> UNIT - Beartooth Ranger District. STATE - Montana. COUNTY - Sweet Grass. LEGAL - T5S, R14E, Sec. 14. Initial Creek Trail, West Fork Stillwater River.				
<b>Pine Grove Campground Clean-up</b> CE  *NEW LISTING*	- Facility management - Forest products	In Progress: Scoping Start 03/25/2008 Est. 215 Comment Period Legal Notice 05/2008	Expected:07/2008	09/2008	Dan Seifert 406-446-4520 dseifert@fs.fed.us
	<b>Description:</b> Cut and remove down trees and trees damaged by November 2007 severe wind event in the Pine Grove Campground.				
	<b>Location:</b> UNIT - Beartooth Ranger District. STATE - Montana. COUNTY - Carbon. LEGAL - T6S, R17E, Sec(s) 28 & 33. Pine Grove Campground, West Rosebud Creek.				

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<b>Custer National Forest Beartooth Ranger District (excluding Projects occurring in more than one District)</b>					<b>R1 - Northern Region</b>
<b>Pryor Mountain Abandoned Uranium Mine Reclamation Project</b> CE	- Minerals and Geology	Completed	Actual: 10/05/2007	10/2007	Dan Seifert 406-446-4520 dseifert@fs.fed.us
	<b>Description:</b> Reclaim abandoned Sandra & Old Glory uranium mines to: 1)reduce human health and safety concerns; and 2) reclaim and restore previously disturbed mine sites.				
	<b>Location:</b> UNIT - Beartooth Ranger District. STATE - Montana. COUNTY - Carbon. Sandra and Old Glory abandoned uranium mines in the Pryor Mountains.				
<b>Pryor Mountains Aspen Regeneration and Restoration Project</b> CE	- Vegetation management (other than forest products) - Wildlife, Fish, Rare plants	In Progress: Scoping Start 05/29/2007 Est. 215 Comment Period Legal Notice 04/2008	Expected:05/2008	05/2008	Barb Pitman 406-446-2103 bpitman@fs.fed.us
	<b>Description:</b> Cut small-patch clearcuts (four to ten acres in size) and conifer encroachment in existing aspen stands in North Pryor mountains. All treatments would be non-commercial and accomplished by hand crews as funding permits over the next few years.				
	<b>Location:</b> UNIT - Beartooth Ranger District. STATE - Montana. COUNTY - Carbon. LEGAL - T7S, R28E, Sec. 31; T7S, R27E, Sec(s) 19-36; T7S, R26E, Sec(s) 22-27, and 36; PMM. Aspen stands in the northern portions of the Pryor Mountains.				
<b>Recreation Residence Deck Construction</b> CE	- Recreation management	In Progress: Scoping Start 07/28/2007	Expected:05/2008	05/2008	Jeff Gildehaus 406-446-4584 jgildehaus@fs.fed.us
	<b>Description:</b> Replace existing concrete patio at recreation residence with a wood deck approximately 100 square feet larger.				
	<b>Location:</b> UNIT - Beartooth Ranger District. STATE - Montana. COUNTY - Carbon. LEGAL - T8S, R19E, Sec. 34. Lot 12 Snow Creek Recreation Residence Tract.				
<b>Red Lodge Crk, Butcher Cfk, East &amp; West Rosebud crks Grazing Allotment Management Plans</b> EA  <b>*NEW LISTING*</b>	- Grazing management	In Progress: Scoping Start 12/18/2007 Est. 215 Comment Period Legal Notice 04/2008	Expected:05/2008	08/2008	Terrill Jones 406-446-2103 tcjones@fs.fed.us
	<b>Description:</b> Revise plans for grazing management on allotments.				
	<b>Location:</b> UNIT - Beartooth Ranger District. STATE - Montana. COUNTY - Carbon. LEGAL - T6S, R16E, Sec(s) 19-21 & 26-35; T6S, R16E, Sec(s) 25-26 & 35-36; T6S, R17E, Sec. 36; T7S, R17E, Sec(s) 1-2, 10-11,14-15; T6S, R18E, Sec(s)30-31, T7S,R18E,Sec(s)3-4 & 9-10; T7S,R18E,Sec(s)2-3,10-11. West Rosebud Allotment, Black Butte WL Habitat area, Butcher Crk Allotment, Rosebud Allotment, Red Lodge Crk Allotment.				

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<b>Custer National Forest Beartooth Ranger District (excluding Projects occurring in more than one District)</b>					<b>R1 - Northern Region</b>
<b>Red Lodge Crk, Butcher Crk, East &amp; West Rosebud Crks, Grazing AMPs</b> EA *NEW LISTING*	- Grazing management	Developing Proposal Est. Scoping Start 04/2008	Expected:06/2008	08/2008	Terrill Jones 406-446-2103 tcjones@fs.fed.us
	<b>Description:</b> Revise plans for grazing management on allotments.				
	<b>Location:</b> UNIT - Beartooth Ranger District. STATE - Montana. COUNTY - Carbon. LEGAL - T6S, R16E, Sec(s)19-21, 26-35; T6S, R16E, Sec(s) 25-26, 35-36; T6S, R17E, Sec 36, T7S, R17E, Sec(s) 1-2, 10-11, 1, 15; T6S, R18E, Sec(s) 30, 31; T7S, R18E, Sec(s) 3-4, 9-10; T7S,R18E, Sec(s) 2-3,10,11. Red Lodge Crk, Butcher Crk, East & West Rosebud Crks.				
<b>Senia Creek Trail Re-alignment</b> CE *NEW LISTING*	- Recreation management	In Progress: Scoping Start 11/09/2007	Expected:06/2008	06/2009	Allie Wood 406-446-2103 awood01@fs.fed.us
	<b>Description:</b> Re-align a section of Senia Creek trail to establish a new trail at grade within FS trail specifications.				
	<b>Location:</b> UNIT - Beartooth Ranger District. STATE - Montana. COUNTY - Carbon. LEGAL - T7S, R18E, Sec(s) 32-33. Senia Creek Trail, Red Lodge Creek Plateau, A-B Wilderness.				
<b>Skyline Guest Ranch and Guide Service SUP</b> CE *NEW LISTING*	- Special use management	In Progress: Scoping Start 03/13/2008	Expected:04/2008	08/2008	Dan Seifert 406-446-4520 dseifert@fs.fed.us
	<b>Description:</b> Issue ten year Outfitter-Guide permit for a base camp fall hunting operation. Permit applicant has provided horse supprt'd O&G for 60 priority use srvc. days since 1997.Proposal would reduce days from 60 to 45.				
	<b>Location:</b> UNIT - Beartooth Ranger District. STATE - Montana. COUNTY - Sweet Grass. LEGAL - T4S, R14E, Sec. 22. PM and 6th Principal Meridian. Fall hunting base located in Sec. 22, T4S, R14E, within Caslte Crk area.				
<b>Stillwater Mining Company, Closure and Post Closure</b> EIS	- Minerals and Geology	In Progress: NOI in Federal Register 07/27/2001 Est. DEIS NOA in Federal Register 06/2008	Expected:03/2009	06/2009	Patrick Pierson 406-446-2103 ppierson@fs.fed.us
	<b>Description:</b> Determine bonding and management practices necessary once mine ceases operations				
	<b>Location:</b> UNIT - Beartooth Ranger District. STATE - Montana. COUNTY - Stillwater. LEGAL - T5S, R15E, Sec(s) 21, 22. Stillwater Drainage.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Custer National Forest Sioux Ranger District (excluding Projects occurring in more than one District)</b>					<b>R1 - Northern Region</b>
<b>Crooked Creek Outfitters 2008</b> CE  <b>*NEW LISTING*</b>	- Special use management	Developing Proposal Est. Scoping Start 04/2008	Expected:05/2008	08/2008	Tawni Parks 605-797-4432 tparks@fs.fed.us
	<b>Description:</b> Issue Temp. SUP for outfitting and guiding with 15 service days for the 2008 archery big game hunting season.				
	<b>Location:</b> UNIT - Sioux Ranger District. STATE - South Dakota. COUNTY - Harding. South Cave Hills, Slim Buttes, East Short Pines, South Dakota.				
<b>D&amp;S Ranch Outfitting Outfitter and Guide Special Use Permit</b> CE	- Special use management - Recreation management	Cancelled	N/A	N/A	Tawni Parks 605-797-4432 tparks@fs.fed.us
	<b>Description:</b> Issuance of temporary, one year permit to D&S Ranch Outfitting for the purposes of outfitting and guiding hunters during rifle deer season and spring/fall turkey season in the East Short Pines and Slim Buttes land units.				
	<b>Location:</b> UNIT - Sioux Ranger District. STATE - South Dakota. COUNTY - Harding. Slim Buttes, South Cave Hills, East Short Pines land units.				
<b>Grand Electric Co-Op Special Use Permit</b> CE	- Special use management	Developing Proposal Est. Scoping Start 04/2008	Expected:07/2008	08/2008	Tawni Parks 605-797-4432 tparks@fs.fed.us
	<b>Description:</b> Issuance of special use permit to Grand Electric Co-Op for existing overhead and underground facilities that are National Forest System lands of the Sioux RD, Custer NF.				
	<b>Location:</b> UNIT - Sioux Ranger District. STATE - South Dakota. COUNTY - Harding. All South Dakota land units of the Sioux RD - North Cave Hills, South Cave Hills, West & East Short Pines, and Slim Buttes.				
<b>Long Pines Recission AMP's</b> EA  <b>*NEW LISTING*</b>	- Grazing management	In Progress: Scoping Start 03/27/2008 Est. 215 Comment Period Legal Notice 05/2008	Expected:06/2008	05/2009	Mark Buchanan 406-657-6200 mabuchanan@fs.fed.us
	<b>Description:</b> Re-authorize grazing and update range allotment management plans.				
	<b>Location:</b> UNIT - Sioux Ranger District. STATE - South Dakota, Montana. COUNTY - Carter, Harding. LEGAL - T(s) 1, 2, 3 S, R(s) 60, 61, 62 E. Long Pines land unit.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Custer National Forest Sioux Ranger District (excluding Projects occurring in more than one District)</b>					<b>R1 - Northern Region</b>
<b>Slim Buttes Integrated Vegetation Management Project</b> CE	- Fuels management	Completed	Actual: 11/29/2007	10/2008	Robert Cordell 605-797-4432 rcordell@fs.fed.us
	<b>Description:</b> This project is a vegetation management project in the north end of the Slim Buttes land unit. This area was identified as being high fire risk area by Harding County in the preparation of the Harding County Community Action Fire Plan.				
	<b>Location:</b> UNIT - Sioux Ranger District. STATE - South Dakota. COUNTY - Harding. LEGAL - All or portions of T18N, R8E, Sec(s) 5-8, and T19N, R8E, Sec(s) 27-29, and 31-34. Within the north end of the Slim Buttes land unit.				
<b>Wickham Gulch Campground Toilet Replacement</b> CE  <b>*NEW LISTING*</b>	- Recreation management	Developing Proposal Est. Scoping Start 04/2008	Expected:06/2008	07/2008	Tawni Parks 605-797-4432 tparks@fs.fed.us
	<b>Description:</b> Remove two old toilets, fill holes and cap. Install one new toilet, approx 15 ft x 5 ft.				
	<b>Location:</b> UNIT - Sioux Ranger District. STATE - Montana. COUNTY - Carter. LEGAL - T3S, R62E, Sec. 16. Wickham Gulch Campground.				

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This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.