

**SECURE RURAL SCHOOLS AND COMMUNITY SELF-DETERMINATION ACT OF 2000
PUBLIC LAW 106-393**

**TITLE II PROJECT SUBMISSION FORM
SIUSLAW RESOURCE ADVISORY COMMITTEE**

1. Project Number (Assigned by federal unit): 1106-SI-02-LA-043

2. Project Name: Abandoned Vehicle and dump abatement	3. County: Lane
4. Project Sponsor: Mark Buehrig – Siuslaw NF.	5. Date: 12/13/01
6. Sponsor's Phone Number: 541-902-6970	
7. Sponsors E-mail: mbuehrig@fs.fed.us	

8. Project Location (attach project area map)	
a. 4 th Field Watershed Name and HUC #(if known): Lane County	
b. 5 th Field Watershed Name and HUC #(if known):	
c. Legal Location: Township _____ Range _____ Section(s) _____	
Township _____ Range _____ Section(s) _____	
Township _____ Range _____ Section(s) _____	
Township _____ Range _____ Section(s) _____	
Township _____ Range _____ Section(s) _____	
Township _____ Range _____ Section(s) _____	
Township _____ Range _____ Section(s) _____	
d. BLM District	e. BLM Resource Area
f. National Forest Siuslaw	g. Forest Service District South Zone
h. State / Private / Other lands involved? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

9. Statement of Project Goals and Objectives: The project goal is a one-year program to remove abandoned vehicles (about 5) for which no owner can be identified and the cost to remove them exceeds the salvage value. The dumps (about 20 sites) contain a variety of solid waste (stoves, couches, refrigerators, trash) and are generally close proximity to communities such as Florence, Mapleton, and Swisshome. 9a. Project Cost: \$6,050

10. Project Description: (Provide concise description of project and attach map.) This will be a joint effort with the use of the Lane County Forest Work Camp. The crews will do most of the cleaning of the dumpsites the Forest Service will provide materials and remove the collected trash. Sites will then be closed off and revegetated where necessary with heavy equipment. A local contractor will haul off the vehicles. Anti-litter Signs will be placed along roads to discourage this behavior. Law enforcement will be requested to investigate dumps and issue citations.
--

11. Coordination of this project with other related project(s) on adjacent lands? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, then describe: Will be coordinated with the Sheriff's Forest Work Camp program.
--

**SECURE RURAL SCHOOLS AND COMMUNITY SELF-DETERMINATION ACT OF 2000
PUBLIC LAW 106-393**

**TITLE II PROJECT SUBMISSION FORM
SIUSLAW RESOURCE ADVISORY COMMITTEE**

12. How does proposed project meet purposes of the Legislation? [Sec. 203(b)(1)]
<input checked="" type="checkbox"/> Improves maintenance of existing infrastructure. [Sec. 2(b)]
<input checked="" type="checkbox"/> Implements stewardship objectives that enhance forest ecosystems. [Sec. 2(b)]
<input checked="" type="checkbox"/> Restores and improves land health. [Sec. 2(b)]
<input checked="" type="checkbox"/> Restores water quality. [Sec. 2(b)]