

SECURE RURAL SCHOOLS AND COMMUNITY SELF-DETERMINATION ACT OF 2000
PUBLIC LAW 106-393

TITLE II PROJECT SUBMISSION FORM
SIUSLAW RESOURCE ADVISORY COMMITTEE

1. Project Number: 1106-SI-02-DO-020

2. Project Name: North Fork Smith Fish Habitat	3. County: Douglas
4. Project Sponsor: Paul N Burns	5. Date: July 6, 2001
6. Sponsor's Phone Number: 541-902-6953	
7. Sponsors E-mail: pnburns@fs.fed.us	

8. Project Location (attach project area map)	
a. 4 th Field Watershed Name and HUC #(if known): Umpqua 17100303	
b. 5 th Field Watershed Name and HUC #(if known): Lower Smith 1710030305	
c. Legal Location	
Township <u>19S</u> Range <u>10W</u> Section(s) <u>25,26,27,34,35,36</u>	
Township <u>19S</u> Range <u>9W</u> Section(s) <u>30,31,32</u>	
Township _____ Range _____ Section(s) _____	
Township _____ Range _____ Section(s) _____	
Township _____ Range _____ Section(s) _____	
d. BLM District	e. BLM Resource Area
f. National Forest Siuslaw	g. Forest Service District Mapleton
h. State / Private / Other lands involved? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

9. Statement of Project Goals and Objectives: To enhance fish habitat in key watershed by placing mature conifers in stream by using helicopter.
9a. Project Cost: \$66,000

10. Project Description: (Provide concise description of project and attach map.) This project will complete project conducted in September 2000. Approximately 25 trees were cut but were not placed in the stream due to under estimate of time needed to move all cut trees and lack of funds to extend contract. Boulders also remain that will be moved into streams.

11. Coordination of this project with other related project(s) on adjacent lands? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, then describe .

12. How does proposed project meet purposes of the Legislation? [Sec. 203(b)(1)]
<input type="checkbox"/> Improves maintenance of existing infrastructure. [Sec. 2(b)]
<input type="checkbox"/> Implements stewardship objectives that enhance forest ecosystems. [Sec. 2(b)]
<input checked="" type="checkbox"/> Restores and improves land health. [Sec. 2(b)]
<input checked="" type="checkbox"/> Restores water quality. [Sec. 2(b)]