

**U.S. DEPARTMENT OF AGRICULTURE  
FOREST SERVICE, SIERRA CASCADE PROVINCE  
BLANKET LUNCH AGREEMENT FOR FIRE SUPPRESSION**

Agreement No. \_\_\_\_\_

Name of Vendor: \_\_\_\_\_ Regular Business Hours: From: \_\_\_\_\_ To: \_\_\_\_\_

Address: \_\_\_\_\_ Regular Business Days: \_\_\_\_\_ thru \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone No: \_\_\_\_\_ Taxpayer ID # or Social Security # \_\_\_\_\_

Orders outside regular hours may be placed as follows:

Name (1)	_____	Phone No.	_____
Name (2)	_____	Phone No.	_____

**Upon request of the Forest Service, the vendor agrees to furnish, at the price listed, the following:**

**SANDWICHES** (Two) Sliced meat (2-1/2 oz) 1/4" thick maximum (no salami or bologna), Roast Beef (Solid), or Pork, Ham, Corned Beef, Turkey Breast, Pastrami, or combination of Swiss or American cheese with any of the above (combination weighing 2-1/2 oz). No two sandwiches alike. No processed luncheon meat. No mayonnaise or lettuce to be applied directly to the sandwich. One sandwich will contain two slices of dark bread and the other two slices of white bread. Meat sandwiches shall be wrapped in plastic wrap or plastic bags.

**FRESH FRUIT** (One) Apple, or orange or other approved fresh fruit.

**COOKIES** (Four) to (six) cookies (minimum 2 oz.) individually wrapped to prevent crumbling.

**SNACK** (One) Candy bar, non-melting type (vending size) or similar size packaged granola bar, peanuts, trail mix, or like material.

**BEVERAGE** (One) Fruit Juice (minimum 5-6 oz.) with "pop-top" can.

**OTHER** Paper Napkin. Two individual packets of mayonnaise (if not available, an appropriate substitute), two individual packets of butter or margarine (or bread pre-spread with margarine on at least one sandwich), two packets mustard, one stick chewing gum or plastic wrapped hard mint.

**VEGETARIAN SACK LUNCHES** Vegetarian sack lunches at a minimum shall consist of the same quantities and items as regular sack lunches with the exception that no meat, fish, or poultry shall be included. Non-meat protein substitutes shall be used in vegetarian sack lunches in lieu of meat, fish, or poultry.

Sandwiches shall be plastic wrapped, or equal, to prevent drying out. Sack lunches shall be bagged in colored, ventilated plastic sacks or heavy duty paper sacks to protect the lunch. Sack lunches shall be packed in cartons of 20 lunches. Lunches shall be identified with the vendor name, date and time prepared. Plastic sacks (if used) shall be a minimum of 8" X 24" and not less than 2.5 mil thick.

**PRICE PER LUNCH:**

1 through 100	\$	Each
101 through 300	\$	Each
301 through 500	\$	Each
501 through 800	\$	Each

**DELIVERY TIME:**

	hours		minutes

**PAYMENT WILL BE MADE BY CREDIT CARD AT THE TIME THE FOREST SERVICE OBTAINS THE ORDER. AN INVOICE MUST BE PROVIDED IN ORDER TO RECEIVE PAYMENT. PLEASE INCLUDE AGREEMENT NUMBER AND FIRE RESOURCE ORDER NUMBER ON THE INVOICE.**

**This agreement shall be in effect for three years, ending 4/30/2005, except that the agreement may be terminated by a written seven day notice, or superseded by a new agreement.**

Lassen National Forest (Sierra Cascade Province)  
Attn: Procurement Assistant, Shannon Wright  
2550 Riverside Dr.  
Susanville, CA 96130  
Phone: (530) 252-6673 or 257- 2151

\_\_\_\_\_  
Signature of Vendor or Agent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Contracting Officer

\_\_\_\_\_  
Date