

**2009 FOUR RIVERS FLOAT LAUNCH RESERVATION APPLICATION**  
**Wild Section of the Main Salmon, Snake, Middle Fork Salmon and Selway Rivers**  
**DEADLINE:** Applications must be **RECEIVED** (not postmarked) between December 1<sup>st</sup> and February 2<sup>nd</sup>.

**Applicant Information** (Print or type legibly using dark ink) \* **Required for entry** (APPLICATION VOID IF BLANK)

1\*) Photo Identification Number (required): \_\_\_\_\_  
 \*State of Identification: \_\_\_\_\_ \*Type of ID: \_\_\_\_\_  
DL = Drivers License, P = Passport or O = Other (Describe)

2\*) NAME: Last: \_\_\_\_\_ First: \_\_\_\_\_ Middle Initial: \_\_\_\_\_

3\*) Applicant's **Mailing** Address: \_\_\_\_\_  
This cannot be the trip leader's address anymore; it must be the applicant's mailing address. The Post Office will not deliver if the name does not match the address.

4\*) City: \_\_\_\_\_ 5\*) State: \_\_\_\_\_ 6\*) Zip: \_\_\_\_\_ - \_\_\_\_\_  
Don't know your 9-digit zip code? Find out at [www.usps.com](http://www.usps.com)

7) Country: \_\_\_\_\_ 8) Phone (day): \_\_\_\_\_ (eve): \_\_\_\_\_  
(if other than USA)

Cell: \_\_\_\_\_ 9) Email: \_\_\_\_\_

**Launch Dates and Rivers**

10\*) 1st choice launch: \_\_\_\_\_, River Code No.: \_\_\_\_\_  
Month Day

11) 2nd choice launch: \_\_\_\_\_, River Code No.: \_\_\_\_\_  
Month Day

12) 3rd choice launch: \_\_\_\_\_, River Code No.: \_\_\_\_\_  
Month Day

13) 4th choice launch: \_\_\_\_\_, River Code No.: \_\_\_\_\_  
Month Day

**2009 River Control Dates:**

<b><u>Code Number:</u></b>	<b><u>River:</u></b>	<b><u>Control Season:</u></b>
River Code No. 1:	WILD MAIN SALMON:	June 20 through September 7
River Code No. 2:	SNAKE:	May 22 through September 10
River Code No. 3:	MIDDLE FORK SALMON:	May 28 through September 3
River Code No. 4:	SELWAY**:	May 15 through July 31**

\*\*Selway – Do Not Apply for the following dates: June 10, 18, 21, 23, 26, 28, 29; July 1, 5, 7, 9, 12, 15, 17, 18, 20

**Fee and Application Validity:**

- A **SIX DOLLAR (\$6.00)** nonrefundable processing fee (in US Funds) must accompany each person's application form. A group of applicants may send all their applications in one envelope, paid for by one check, money order, or credit card. If paying by credit card, attach credit card payment option form and list all applicants paid for by that credit card. Check or money order should be made payable to: **USDA-Forest Service**; do not send cash. Please do not STAPLE or tape together. Returned checks will have the maximum allowable charges added to them.
- **Applications that are illegible, incomplete or do not have the \$6.00 processing fee enclosed will not be entered into the drawing. Fees for invalid applications will not be refunded.**
- **Only one application will be accepted per person**, regardless of river choices. **Duplicate applications are invalid; duplicate payment of fees will not be refunded.**
- Applicants must be at least 18 years old at time of launch. If successful, an applicant becomes the permit holder; the permit cannot be transferred to someone else.
- Applications must be **RECEIVED** (not postmarked) no earlier than December 1 and no later than close-of-business February 2nd. Applications received after that time will not be entered into the drawing. Offices are closed on weekends and holidays, but faxes are available 24 hours. Each office has only one fax; send early to avoid busy signals.

Paid for by: \_\_\_\_\_ [ ] **Check #** \_\_\_\_\_ [ ] **Money Order** [ ] **Credit Card**  
(Make checks/money orders payable to USDA Forest Service) (If paying by Credit Card, use Credit Card payment form)

You can submit this application electronically Dec. 1-Feb. 2; go to: [www.fs.fed.us/r4/sc/](http://www.fs.fed.us/r4/sc/). If you receive only this form, visit this website or call 1-888-758-8037 for a complete packet, which includes information, instructions, hydrographs and statistics.

## INSTRUCTIONS

General: **PRINT OR TYPE LEGIBLY! Use dark black ink, especially if faxing forms.**

Applications that are UNREADABLE or INCOMPLETE WILL NOT be entered into the drawing.

### **Applicant Identification:**

- 1) Photo ID Number: The trip leader will be asked to produce this identification document with a photograph on it when the permit is issued. Do not send a photo or ID with this application. Enter this identification number in the space provided. Show the standard two letter abbreviation for the state in which the identification was issued (for example: CA for California or OR for Oregon). Enter the proper code for the type of identification (for example DL for drivers license). For Passports, enter US in the State field. If using Other, be sure to identify what type of identification is being used.
- 2) Enter applicant's last name, first name and middle initial.
- 3) Enter complete mailing address: Show street, house number, P.O. Box, etc. This must be the applicant's address, otherwise the results may be returned by the Post Office.
- 4) Self-explanatory.
- 5) State: Show the standard two-letter abbreviation for your state.
- 6) Zip: The first five digits of the zip code are required; the last 4 are optional, but recommended (go to [www.usps.com](http://www.usps.com) to look up your 9-digit zip code). Non-US: Enter Postal Code
- 7) Country: Enter Country if other than US
- 8) Enter complete telephone numbers, including area codes and prefixes. You may also note days and times available at these numbers below the line. If other than US, enter Country Code Prefix if required.
- 9) Please list your email address.

### **Launch Dates and Rivers:**

- 10) Show the month and day for your first choice launch. Following the date, enter the code number for your first choice river in the space provided.

For example, if your first choice is to launch on July 9 on the Selway, your entry would be:

  7     9  , River Code No.   4  .  
Month   Day

- 11) 12) and 13) Enter your second, third and fourth choices in the same manner as the first choice. You may use any mix of dates and rivers you wish. For example, the choices may be all applied to one river or they may be spread among all four rivers. You may use up to four choices if you wish but do not need to fill in all four choices for your application to be considered.

Send this application **along with \$6.00 non-refundable processing fee** to any one of the following offices to be received no earlier than December 1 and no later than close-of-business February 2nd. Applications received after that time will not be entered into the drawing. Offices are closed on weekends and holidays.

#### **Snake River**

Hells Canyon National Recreation Area  
2535 Riverside Dr. - *Address for UPS, FedEx, etc. only*  
P.O. Box 699, Clarkston WA 99403-0699  
(509) 758-1957 \* *Do not fax applications to this office*

#### **Main Salmon River**

North Fork Ranger District  
11 Casey Road - *Address for UPS, FedEx, etc.*  
P.O. Box 180, North Fork, ID 83466-0180  
(208) 865-2725 - application requests  
Info: (208) 865-2700 \* Fax: (208)-865-2738

#### **Selway River**

West Fork Ranger District  
*Address for both mail and delivery:*  
6735 West Fork Road, Darby, MT 59829-9654  
(406) 821-3269 \* Fax: (406) 821-1211

#### **Middle Fork of the Salmon River**

Middle Fork Ranger District  
Hwy. 93 N - *Address for UPS, FedEx, etc.*  
P.O. Box 750, Challis, ID 83226-0750  
(208) 879-4112-application requests  
Info: (208) 879-4101 \* Fax: (208) 879-4198

A toll free number is available to call the Snake River office for questions pertaining to the Four Rivers application process and to request additional applications. This number can be used from October 1 through the end of February. **1-888-758-8037.**

Application and drawing information also available on the Internet at: [www.fs.fed.us/r4/sc/](http://www.fs.fed.us/r4/sc/).

# CREDIT CARD PAYMENT OPTION

The 4 Rivers system has three offices that can accept credit cards.

Please see address and fax information at the bottom of this form.

We Accept: Visa, MasterCard, Discover or American Express

(Print clearly using dark ink! \* Required for processing)

\*Cardholder's Name (please print): \_\_\_\_\_  
(as it appears on the card)

\*Card Number: \_\_\_\_\_ \*Expiration Date: \_\_\_\_\_  
(15 or 16 digits) (Month/Year)

\*Billing Address: \_\_\_\_\_

\*City: \_\_\_\_\_ \*State: \_\_\_\_\_ \*Zip: \_\_\_\_\_

\*Cardholder's Signature: \_\_\_\_\_

\*Number of Applications: \_\_\_\_\_ @ \$6.00 each = Total Amount Authorized: \*\$ \_\_\_\_\_

Phone # (day): \_\_\_\_\_ (eve): \_\_\_\_\_ Fax #: \_\_\_\_\_

List below the names of the applicants (not trip participants) you are paying for, including your own, in case the application(s) become separated from the credit card payment form. If the credit card cannot be processed, all applications will be void.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please Note: You may still enter choices for any of the four rivers on the application form.**

Mail or fax this form, with application(s) to only one of these three river offices :

**North Fork Ranger District**  
11 Casey Road - Address for UPS, FedEx, etc.  
PO Box 180, North Fork, ID 83466-0180  
Fax: 208-865-2738 \* Phone: 208-865-2700

**Middle Fork Ranger District**  
Highway 93 N. - Address for UPS, FedEx, etc.  
PO Box 750, Challis, ID 83226-0750  
Fax: 208-879-4198 \* Phone: 208-879-4101

**West Fork Ranger District**  
6735 West Fork Road, Darby, MT 59829  
Fax: 406-821-1211 \* Phone: 406-821-3269

Applications submitted with credit card payment will not be accepted at the Hells Canyon office.

**Applications must be received by 4:30 p.m. Mountain Time on February 2 to be entered into the drawing.**

- Please send early; offices have limited fax capability. Faxes are on 24 hours a day, but send early to avoid busy signals.
- **We recommend you call soon after faxing, preferably no later than 24 hours after faxing, to confirm receipt of your fax.** When you call, specify the date and time of your fax and the cardholder's name; however,
- **Due to the volume of last-minute applications, the Middle Fork office will not confirm faxes after 4:30 p.m. January 26.**
- When faxing your application, please do not fax more than once, or send to more than one office, or mail it in as well as you will be charged for each submission we receive.
- If you have a transmission error and need to re-fax, be sure to write "2<sup>nd</sup> attempt" at the top of your forms before faxing again; otherwise you will be charged for each submission and entered as an invalid duplicate. If you do not identify a 2<sup>nd</sup> or 3<sup>rd</sup> attempt and your card is charged more than once, these duplicate application fees will not be refunded.
- Do not fax your application(s) if paying by check or money order.