

# MOUNTAIN CITY RANGER DISTRICT

## ANNUAL APPLICATION AND OPERATING INSTRUCTIONS FOR 2008

PERMITTEE: Estella or Ray Morse

ALLOTMENT(S): Timber Gulch C&H

PERMIT NUMBER: 60111

PERMIT EXPIRES: #60111 expires December 31, 2015

**SCHEDULE IN PERMIT #60111:**

Allotment	Permittee	Numbers/Class	Season	Head Months
Timber Gulch C&H	Estella or Ray Morse	40 cow/calf	4/01-12/31	521
		5 horses	4/01-5/30	10
		5 horses	11/01-11/30	5
				Total: 536

**2008 SCHEDULE:**

Allotment	Numbers/Class	Unit	Season	Head Month
Timber Gulch C&H	60 cow/calf	n/a	4/25-9/25	302
	60 cow/calf	n/a	10/10-12/10	120
	5 horses	n/a	5/01-6/30	10
	5 horses	n/a	11/01-11/30	5
				Total: 437

**The grazing fee for 2008 is \$1.35 and the unauthorized use fee is \$2.24.**

These are the Annual Operating Instructions for the Timber Gulch C&H allotment for 2008. These instructions supplement and are part of your Term Grazing Permit number 60111, as provided for in Part 2, Clause 8 (a) of your Term Grazing Permit. All parts of your grazing permit are incorporated by reference. Failure to comply with these instructions and all parts of your Term Grazing Permit is a violation of the term grazing permit and may result in suspension or cancellation of all or a portion of the term grazing permit.

Actual Use Report submitted (Y/N):   n   Any Credit from last year (Y/N):   n  

An Actual Use Report must be submitted by December 31, 2008 as specified in Part 3, page 8 of your permit.

**Rotation Schedule:** the cattle must be kept on the Timber Gulch C&H, no use is authorized on the Allied C&H or Columbia Basin S&G.

**Salting:** Salt must be placed no closer than ¼ mile from water sources, designated roads, trails, or recreation sites.

**Maintenance:** Improvement maintenance will be done prior to turn out.

**New Improvements:** none scheduled for 2008.

**Other:**

**By USDA order 04-00-097, all non-pelletized hay, straw or mulch processed, stored, or transported on National Forest System Lands, in individual bales or containers, must be tagged or marked as weed free, or must have the original and current evidence of weed free certification documentation present. All markings must meet the State and/or County standards for certification as weed free.**

**District Ranger:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Permittee/Manager:** \_\_\_\_\_ **Date:** \_\_\_\_\_