

# MOUNTAIN CITY RANGER DISTRICT

## ANNUAL APPLICATION AND OPERATING INSTRUCTIONS FOR 2008

PERMITTEE: Smith Ranch, LLC

ALLOTMENT(S): Merritt Creek C&H

PERMIT NUMBER: 60158

PERMIT EXPIRES: December 31, 2015

### SCHEDULE IN PERMIT #60103:

Allotment	Permittee	Numbers/Class	Season	Head Months
Merritt Creek	Smith Ranch, Inc.	316 cow/calf	07/01 to 10/31	1278

### 2008 SCHEDULE:

Allotment	Numbers/Class	Unit	Season	Head Months
Merritt Creek	100 yearling 216 c/c	West	07/01 to 08/31	644
Merritt Creek	316 c/c	East	09/01 to 10/31	634
				Total: 1278

### CHANGES/COMMENTS:

**The grazing fee for 2008 is \$1.35, the fee for unauthorized use is \$2.24.**

These are the Annual Operating Instructions for the Merritt Creek allotment for 2008. These instructions supplement and are part of your Term Grazing Permit number 60158, as provided for in Part 2, Clause 8 (a) of your Term Grazing Permit. All parts of your grazing permit are incorporated by reference. Failure to comply with these instructions and all parts of your Term Grazing Permit is a violation of the term grazing permit and may result in suspension or cancellation of all or a portion of the term grazing permit.

**Actual Use Report submitted (Y/N):** \_\_\_y\_\_\_      **Any Credit from last year (Y/N):** \_\_\_n\_\_\_

An Actual Use Report must be submitted to your Range Management Specialist by December 31, 2008 as specified in Part 3, page 11 of your permit.

### Rotation Schedule

Allotment shared with Tindalls.

**Salting:** Salt must be placed no closer than ¼ mile from water sources, designated roads, trails, or recreation sites.

**Maintenance:**

Improvement maintenance will be done prior to turn out. Wildlife escape ramps must be installed in all troughs.

**New Improvements:**

None scheduled for 2008.

**Other:**

**By USDA order 04-00-097, all non-pelletized hay, straw or mulch processed, stored, or transported on National Forest System Lands, in individual bales or containers, must be tagged or marked as weed free, or must have the original and current evidence of weed free certification documentation present. All markings must meet the State and/or County standards for certification as weed free.**

**District Ranger Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Permittee Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_