



## **REGISTRATION FORM**

DETACH AND RETURN  
TO YOUR CHILD'S  
SCHOOL  
TO RESERVE A SPACE  
TODAY!!!

You will receive more information about the CCC and Junior Forester Camp and what to bring to camp upon receipt of your registration! Email questions to: Laura Jo West, Bradshaw District Ranger, [ljwest@fs.fed.us](mailto:ljwest@fs.fed.us) or call: 928-443-8050.



### **Project Partners**

Mingus Springs Camp and Outdoor Learning Center, Prescott College, University of Arizona Agriculture Extension Service: (Master Watershed Stewards), Beaver Creek School District, Chino Valley School District, Humboldt Unified School District, Prescott Unified School District, Skyview Charter School, Northpoint Expeditionary Learning Academy, Highlands Center for Natural History, Prescott Creeks Preservation Association, City of Prescott, Prescott Yavapai Indian Tribe, the Yavapai-Apache Nation, Sharlot Hall Museum, Arizona Foundation for Resource Education, Bureau of Land Management: Agua Fria National Monument, National Park Service: Montezuma National Monument, Tuzigoot National Monument, Arizona State Parks: Red Rock State Park, Dead Horse Ranch State Park, Fort Verde State Historic Park, Jerome State Historic Park, Verde River Greenway, Rocky Mountain Elk Foundation, National Wild Turkey Federation.



**Please return registration to your child's teacher or school office!**



*Children's Conservation  
Corps (CCC) and  
Junior Forest Ranger  
Program*

Sponsored by:  
**The Prescott National Forest**

Held at:  
**Mingus Springs Camp and  
Outdoor Learning Center**

**Session 1: July 21-24, 2008  
Session 2: July 28-31, 2008  
Closing Celebration Aug. 1<sup>st</sup>**

\*See project partners on the back of this brochure.

## General Information about the (CCC) Camp!

The Children's Conservation Corps and Junior Ranger Camp provide a **FREE** summer camp experience for four days and three nights, for the partner school outgoing 4<sup>th</sup> grade students. The Prescott National Forest Service and partners have received a Federal Grant that will sponsor children to go to camp on beautiful Mingus Mountain. Mingus Springs Camp and Outdoor Learning Center has a long history of offering camping and outdoor education to groups since 1950. The camp is located on a 88-acre wooded site at an elevation of 6500 feet. Children and adults throughout the United States have enjoyed their camp experience at Mingus Springs Camp and Outdoor Learning Center and we are pleased to offer this experience to the students at Miller Valley School, Skyview School, Beaver Creek School, Lincoln School, Washington School and Granville School. These Yavapai County schools represent "both sides" of Mingus Mountain and the Prescott National Forest is honored to serve the youth and their families through grant efforts with the More Kids in the Woods Grant. For more information please visit:

<http://www.fs.fed.us/r3/prescott>

## Your Child's Camp Experience!

- The camp program expands upon an already existing program at your child's school.
- At camp your child will:
  - Learn and play in nature at a beautiful camp.

- Explore their futures as stewards of their environment.
- Study the forest, watersheds and plant communities and the role they play within them.
- Sleep in cabins with their classmates and a counselor.
- Enjoy campfires, talents shows, hiking the creeks and having fun while learning!
- Participate in service learning earning his/her Junior Forest Ranger badge and a free one year family day use permit for the Prescott National Forest.
- Gain greater insight about the natural world and their role in future decisions affecting the Prescott National Forest.
- Enjoy getting to know classmates better and meet new "5<sup>th</sup> graders" from other schools in Yavapai County.

**Registration for the (CCC) and Jr. Forest Ranger Program is due: as soon as possible, to insure that your child has a reserved spot!**

**Late registrations will be filled on a space available basis.**

**Fill out the form below and return to: your child's teacher or the school office.**

Child's Name: \_\_\_\_\_  
(M) (F)

Child's School: \_\_\_\_\_

Child's Age and Grade: \_\_\_\_\_

Any problems or special needs: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

### Check the following:

Child's Shirt Size: (S), (M), (L), (XL)

Session 1 or  Session 2

Parent Signature: \_\_\_\_\_

