

# **Appendix D**

## **Federal Land Status Report**

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**Nezperce NF**  
Parcels UNZ-ID-03,04,05,06

**LEGAL DESCRIPTION**

T. 30 N., R. 8 E., B.M.

Section 33 (Protraction Block 43), unsurveyed; (parcel 03)	645.00 acres
Section 34 (Protraction Block 44), unsurveyed; (parcel 04)	646.00 acres
Section 35 (Protraction Block 45), unsurveyed; (parcel 05)	643.00 acres
Section 36 (Protraction Block 46), unsurveyed. (parcel 06)	641.00 acres

**(NOTE: Because these sections are unsurveyed, the protraction block numbers and acres were taken from the protraction diagram officially filed by BLM on September 30, 1996. The Forest Land Surveyor needs to verify the legal description and acres.)**

Status of Lands: All Reserved Public Domain by Presidential Proclamation.

**Subtotal Federal land Idaho County:** 2,575.00 acres

**Total Federal land:** 2,575.00 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads and Trails:**

Roads - #646, 9864, 9864A, 9864B, 78478, 78479, 283, 78550, 443, 9812, 9812F,  
9812F1, 9812A, 1809.

Trails - #837, 510, 832, 852.

4. **Special-use permits:**

None

5. **Grazing permits:**

American River Range Allotment, Vern Davis permittee. Although the boundary of this allotment does not extend into section 34, the corrals for loading and unloading are located in the NW¼ of section 34. Apparently this is the only logical location for the corrals, so if this goes private, a permanent easement or agreement may be necessary.

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no cost share roads in these parcels.

12. **Legal Access:**

All sections have legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).
2. Forest Service needs to determine which roads and trails need to be reserved.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE NEZPERCE NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 11/28/2007  
Updated 5/6/2008

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**Nezperce NF**  
Parcel UNZ-ID-10

**LEGAL DESCRIPTION**

T. 23 N., R. 1 W., B.M.

Section 1, lots 1 and 2, and S½NE¼.

160.02 acres

Status of Lands: Reserved Public Domain by Presidential Proclamation.

**Subtotal Federal land Idaho County:**

160.02 acres

**Total Federal land:**

160.02 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

Land status books indicate a USDA easement issued to Idaho Power Co. for the Riggins Rapid River Transmission Line dated 6/30/1947. The Special Use Data Base indicates that this was a 50-year permit and expired in 1997. If this powerline exists, it will need to be protected with a permanent easement.

\*Per email from Mike Cook dated 5/14/2008 the Riggins Rapid River Transmission Line was renewed with a new expiration date of 12/31/2016.

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

FDR #2110 and #103070.

4. **Special-use permits:**

a. SUDS status records show a powerline permit issued to Idaho Power Co. in 1947. It expired in 1997. May need to determine if this powerline still exists and if so, does it need to be protected by an easement.

b. Outfitter Guide Permit issued to Michael Branson, DBA Wind River Outfitters.

5. **Grazing permits:**

None.

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

- c. The entire area is withdrawn from appropriation and use of all kinds under the public land laws for a Forest Service Administrative Site, dated 4/3/1907. (Silers Administrative Site)
- d. Withdrawn from appropriation for a hydropower project. Shingle Creek Hydropower, FERC Project No. 7589. Applicant, Paul Boyer, filed application for preliminary permit on 9/8/1983. Proposed project would consist of a diversion structure, 16-inch 3,500-foot steel penstock (buried), powerhouse, and a 0.5 mile 25 kv transmission line.

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no cost share roads in this parcel.

12. **Legal Access:**

This parcel has legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

- 1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).
- 2. Forest Service needs to determine which roads need to be reserved.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE NEZPERCE NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek

Date: 11/28/2007

Title: Contract Forester

\* Modified By: Teresa Trulock

Date: 08/20/2008

Title: Natural Resource Specialist

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**Nezperce NF**  
Parcels UNZ-ID-11,12,13,14  
(North Elk City)

**LEGAL DESCRIPTION**

**T. 30 N., R. 8 E., B.M.**

Section 25, unsurveyed; (parcel 11)	640.00 acres
Section 26, unsurveyed; (parcel 12)	640.00 acres
Section 27, unsurveyed; (parcel 13)	640.00 acres
Section 28 (Protraction Block 40), S1/2 unsurveyed. (parcel 14)	320.00 acres

**(NOTE: Section 28 was given a Protraction Block Number in the protraction diagram officially filed by BLM on September 30, 1996. The Forest Land Surveyor needs to verify the legal description and acres.)**

Status of Lands: All Reserved Public Domain by Presidential Proclamation, 1897.

**Subtotal Federal land Idaho County:** 2,240.00 acres

**Total Federal land:** 2,240.00 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads and Trails:**

(From Forest Service B Maps)

Roads – #443, 443C, 443E, 283, 283A, 78475, 78480, 78481, 78482, 78483, 9812, 9812A, 9812B, 9812C, 9812E, 9812E1, 9812G.

Trails - #837, 510, 832.

4. **Special-use permits:**

None

5. **Grazing permits:**

American River Range Allotment, Vern Davis permittee.

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no cost share roads in these parcels.

12. **Legal Access:**

All sections have legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).
2. Forest Service needs to determine which roads and trails need to be reserved.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE NEZPERCE NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 5/6/2008

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**Nezperce NF**  
Parcels UNZ-ID-15,16,17,18,19,20  
(East Elk City)

**LEGAL DESCRIPTION**

T. 29 N., R. 9 E., B.M.

Section 6 (Protraction Block 37), fractional unsurveyed; (parcel 15)	627.00 acres
Section 7 (Protraction Block 38), fractional unsurveyed; (parcel 16)	581.00 acres
Section 18 (Protraction Block 39), W1/2 fractional unsurveyed, less Mineral Survey 2478; (parcel 17)	262.00 acres
Section 19 (Protraction Block 40), W1/2 fractional unsurveyed. (parcel 18)	264.00 acres
Section 30 (Protraction Block 41), W1/2 fractional unsurveyed; (parcel 19)	264.00 acres
Section 31 (Protraction Block 42), fractional unsurveyed. (parcel 20)	580.00 acres

**(NOTE: Because these sections are unsurveyed, the protraction block numbers and acres were taken from the protraction diagram officially filed by BLM on September 30, 1996. Because only the W1/2 of sections 18, 19 and 30 are included in this land exchange, may need to describe them as E1/2W1/2 and lots 1 to 4 (when surveyed). The Forest Land Surveyor needs to verify the legal description and acres. Acres are different than what is shown in the Forest Service land status books.)**

Status of Lands: All Reserved Public Domain by Presidential Proclamation, 1897.

<b>Subtotal Federal land <u>Idaho</u> County:</b>	2,578.00 acres
<b>Total Federal land:</b>	2,578.00 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

**3. Forest Development Roads and Trails:**

Roads - #1810, 1810A, 1810D, 1809, 1809A, 1809B, 1809B1, 1809C, 1809F, 78525, 78526, 78485, 78486, 78487, 78488, 78489, 78489A, 9832, 9832A, 1807, 1807A, 1807B, 9822, 9822A.  
Trails - #831, 887, 846, 848, 833.

**4. Special-use permits:**

Telephone and telegraph permit issued to Idaho Telephone Co. in 1970. Grangeville, Elk City, Red River telephone line. Expired 12/31/1995. May be the same telephone line as noted below for GTE Northwest. (Affects section 31.)

Telephone and telegraph permit issued to GTE Northwest in 1993 for telephone lines. Expires 12/31/2008. (Affects section 31.)

SUP issued to Washington Water Power Co. (now Avista I believe) in 1964 for electric distribution line. Expires 3/3/2014. (Affects section 31.)

**5. Grazing permits:**

Kirks Fork Range Allotment, #00805.

**6. Unpatented mining claims:**

Waiting for BLM report.

**7. Oil & gas leases:**

Waiting for BLM report.

**8. Minerals:**

Mineral rights are being conveyed with the surface rights.

**9. Water rights:**

To be completed at a later date per Ron Erickson.

**10. Withdrawals:**

None

**11. Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no cost share roads in these parcels.

**12. Legal Access:**

All sections have legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).
2. Forest Service needs to determine which roads and trails need to be reserved.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE NEZPERCE NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 5/6/2008

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**Nezperce NF**  
Parcels UNZ-ID-21  
(Northwest Elk City)

**LEGAL DESCRIPTION**

T. 30 N., R. 7 E., B.M.

Section 36 (Protraction Block 49), all fractional unsurveyed, less tract 39. 455.00 acres

**(Note: Tract 39 is 180.99 acres and is in a current land exchange that has not closed yet.)**

**(Note: Forest Land Surveyor needs to verify the legal description and acres. In BLM's official Protraction Diagram, this section was identified as Protraction Block 49 and 455 acres. This is different than the Land Status Records.)**

Status of Lands: All Reserved Public Domain by Presidential Proclamation.

**Subtotal Federal land Idaho County:** 455.00 acres

**Total Federal land:** 455.00 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads and Trails:**

Roads - #1199, 9863, 78466, 78449, 471E, 471E1, 78455, 78456.  
Trails - #816.

4. **Special-use permits:**

None

5. **Grazing permits:**

Elk Summit Range Allotment #00802

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

Notation of BLM land office records as an appropriated use for mineral material source (44LD513), 160 acres in the SE ¼. BLM Serial No. 20926, Moose Creek Aggregate Source.

The 1996 status book lists a campground and picnic area (42.66 acres). The older status book does not show this.

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no cost share roads in these parcels.

12. **Legal Access:**

This section has legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).
2. Forest Service needs to determine which roads and trails need to be reserved.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE NEZPERCE NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 5/6/2008

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1

Land exchange proponent/STA applicant1

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**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**Nezperce NF**  
Parcels UNZ-ID-22,23,24,25  
(West Elk City)

**LEGAL DESCRIPTION**

T. 29 N., R. 7 E., B.M.

Section 1 (Protraction Block 37), fractional unsurveyed; (parcel 22)	707.00 acres
Section 12 (Protraction Block 47), fractional unsurveyed; (parcel 23)	657.00 acres
Section 13 (Protraction Block 48), fractional unsurveyed; (parcel 24)	660.00 acres
Section 24 (Protraction Block 52), All less patented mining claim MS 3030, fractional unsurveyed. (parcel 25)	580.00 acres

**(NOTE: Because these sections are unsurveyed, the protraction block numbers and acres were taken from the protraction diagram officially filed by BLM on September 30, 1996. The Forest Land Surveyor needs to verify the legal description and acres. The acres are different than the Forest Service land status books.)**

Status of Lands: All Reserved Public Domain by Presidential Proclamation, 1897.

**Subtotal Federal land Idaho County:** 2,604.00 acres

**Total Federal land:** 2,604.00 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads and Trails:**

Roads - #1199, 1199F, 471, 471D, 1808, 1808E, 1808F, 9815, 9815D, 9815E, 9867,  
9815A, 9815C, 9867A, 9867B, 9868, FH18.

Trails - #815, 817.

4. **Special-use permits:**

Telephone and telegraph permit issued to Idaho Telephone Co. in 1970. Grangeville, Elk City, Red River telephone line. Expired 12/31/1995. May be the same telephone line as noted below for GTE Northwest. (Affects section 24.)

Telephone and telegraph permit issued to GTE Northwest in 1993 for telephone lines. Expires 12/31/2008. (Affects section 24.)

SUP issued to Richard M. Boyd in 1974 for a water transmission line. Expired 12/31/1988. (Affects section 24.)

SUP issued to Washington Water Power Co. (now Avista I believe) in 1960 for electric distribution line. Expires 5/9/2010. (Affects section 24.)

5. **Grazing permits:**

Elk Summit Range Allotment, #00802.

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no cost share roads in these parcels.

12. **Legal Access:**

All sections have legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).
2. Forest Service needs to determine which roads and trails need to be reserved.
3. In section 1, there is a lookout tower and rental cabin. Forest Service will need to determine if they want to reserve this.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE NEZPERCE NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By:                     Jim Dvoracek                      
Title:                                     Contract Forester                                    

Date: 5/6/2008

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**Nezperce NF**  
Parcels UNZ-ID-26,27  
(Elk City Compound)

**LEGAL DESCRIPTION**

T. 29 N., R. 8 E., B.M.

Section 23, a portion of the SE1/4SW1/4 as described by metes and bounds in Deed recorded in Book 92, Page 302; (Parcel 26)	5.61 acres
Section 26, a portion of the NE1/4NW1/4 as described by metes and bounds in Deed recorded in Book 92, Page 302. (Parcel 27)	0.74 acres

Status of Lands:

These lands were acquired by purchase in 1958 from Wallace and Mary York under the authority of the Administrative Sites Act of 1925.

The Red River/Elk City Ranger Station is currently occupying this land.

**Subtotal Federal land Idaho County:** 6.35 acres

**Total Federal land:** 6.35 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

Easement from USA to Idaho County for American River-Selway Road No. 443 dated 2/22/1999, recorded as Instrument No. 0404741 and amended in 2001, recorded as Instrument No. 419422. (I'm not sure if this right-of-way encroaches on the 6.35 acre parcel or is adjacent.)

**(NOTE: The easements listed below are not on the 6.35 administrative site but are adjacent to the site and probably would need to be assigned to the land exchange proponent.)**

Easement dated 4/29/1960 to USA from Wallace and Mary York for underground electric power transmission line, underground pipeline and pumphouse containing 0.41 acres. Recorded 5/17/1960 in Book 94, Page 120. Located in SE1/4SW1/4 section 23.

Easement dated 12/18/1974 to USA from Wallace and Mary York for a buried sewer pipeline containing 0.03 acres. Recorded 1/29/1975 as Instrument No. 257173. Located in SE1/4SW1/4 section 23.

Easement No. 2588 to USA from the State of Idaho for the Elk City-Red River telephone line containing 0.68 acres. Recorded 1/31/1962 in Book 96, Page 333. Located in NE1/4NW1/4 section 26.

Easement dated 2/12/1962 to USA from Idaho County for the Elk City-Red River telephone line. Recorded 3/21/1962 in Book 96, Page 452. Located in NW1/4NE1/4 and NE1/4NW1/4 section 26.

Right-of-Way from BLM to Forest Service for Elk City-Red River telephone line under the provisions of 44LD513, decision dated 8/15/1961, Serial Number I-012657. Located in SW1/4NW1/4 and SW1/4 section 25 and NE1/4 section 26.

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads and Trails:**

Roads - #2107

4. **Special-use permits:**

None

5. **Grazing permits:**

None

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

**10. Withdrawals:**

None on this parcel, but the adjacent 80 acres of public domain land administered by BLM has been withdrawn from land entry for non-metalliferous minerals, Serial No. I-15466. The land was temporarily withdrawn for Forest Service Administrative Site purposes. An e-mail from BLM indicates this would revert back to BLM if no longer used as a FS administrative site. The e-mail also states if the land exchange is legislated, than by inputting language the FS may transfer the lands as if they are their own. This needs to be worked out between FS and BLM.

**11. Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no cost share roads in these parcels.

**12. Legal Access:**

This parcel has legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

No reservations that I am aware of. However, since this is an active Ranger Station and since BLM owns adjacent land, some reservations, such as roads, may be required.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE NEZPERCE NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By:                     Jim Dvoracek                    

Date: 5/7/2008

Title:                     Contract Forester                    

\* Modified By:                     Teresa Trulock                    

Date: 08/20/2008

Title:                     Natural Resource Specialist                    

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**BLM Serialization No. IDI 015466**

USDI Bureau of Land Management, Cottonwood Field Office, Idaho

**LEGAL DESCRIPTION**

T. 29 N., R. 8 E., B.M.  
Section 23, S1/2SE1/4

Status of lands;    Reserved Public Domain

**Subtotal Federal land Idaho County:**        80.00 acres

**Total Federal land:**                                80.00 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

Road I 20224 identified by Idaho County as an RS 2477 Mining road.  
There may be other encumbrances not shown in BLM records since this parcel has been used by the Forest Service since 1924. A field inspection will be necessary to determine if any un-recorded encumbrances exist.

3. **Forest Development Roads:**

None

4. **Special-use permits:**

None

5. **Grazing permits:**

None

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date.

10. **Withdrawals:**

Withdrawal effective 3/21/1924 by E.O. 3975 to the Forest Service for use as an administrative site.

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

None

12. **Legal Access:**

There is legal access to this parcel.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).
2. BLM will need to determine if Road I 20224 should be reserved.

Prepared By Teresa Trulock  
Title: Natural Resource Specialist

08/19/2008  
Date

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

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Regional Title Program Manager (original should go in original title file)1

Land exchange proponent/STA applicant1

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**St. Joe NF (administered by Clearwater NF)**  
Parcel UCL-CL-01

**LEGAL DESCRIPTION**

T. 38 N., R. 1 E., B.M.  
Section 35, S $\frac{1}{2}$ SE $\frac{1}{4}$ .

Status of Lands: This is acquired land donated to the United States in 1934 under the authority of the Clarke-McNary Act of 6/7/1924 (Clearwater County #2). Deed recorded as Instrument #33872.

**Subtotal Federal land Clearwater County:** 80 acres

**Total Federal land:** 80 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

Right-of-Way Reservation issued to USDD, Corps of Engineers on June 4, 1986, for Three Meadows Group Camp Access Road

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

None

4. **Special-use permits:**

None

5. **Grazing permits:**

None

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no cost share roads in this parcel.

12. **Legal Access:**

May have legal access through the Corps of Engineers road system.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. Will need to reserve the right-of-way issued to the Corps of Engineers.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 10/23/2007

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**St. Joe NF (administered by Clearwater NF)**  
Parcel UCL-CL-02,03

**LEGAL DESCRIPTION**

T. 38 N., R. 2 E., B.M.

Section 8, SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> and SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> ; (parcel 03)	80.00 acres
Section 17, NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , N <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , and SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> . (parcel 02)	40.00 acres

Status of Lands: This is acquired land donated to the United States in 1934 under the authority of the Clarke-McNary Act of 6/7/1924 (Clearwater County #2). Deed recorded as Instrument #33872.

<b>Subtotal Federal land <u>Clearwater</u> County:</b>	120.00 acres
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<b>Total Federal land:</b>	120.00 acres
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**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

Several unclassified roads (no name or number)

4. **Special-use permits:**

Outfitter and Guide Permit to Amon Molsee DBA Shattuck Creek Outfitters for all the sections listed above. SUDS ID# PAL 64, expires 12/31/2007, but the Forest intends to re-issue this permit for another 10-year period.

5. **Grazing permits:**

None

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no cost share roads in this parcel.

12. **Legal Access:**

No legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. No reservations.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 10/25/2007

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**St. Joe NF (administered by Clearwater NF)**  
**Parcel UCL-CL-09 (Long Meadow Creek)**

**LEGAL DESCRIPTION**

T. 39 N., R. 2 E., B.M.

Section 29, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>.

40.00 acres

Status of Lands:

This is acquired land donated to the United States in 1934 under the authority of the Clarke-McNary Act of 6/7/1924 (Clearwater County #1). Deed recorded as Instrument No. 32817.

**Subtotal Federal land Clearwater County:** 40.00 acres

**Total Federal land:** 40.00 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

FDR#3926A

4. **Special-use permits:**

Outfitter and Guide Permit to Amon Molsee DBA Shattuck Creek Outfitters. SUDS ID# PAL 64, expires 12/31/2007, but the Forest intends to re-issue this permit for another 10-year period.

5. **Grazing permits:**

This parcel is within Grazing Allotment No. 47.

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no State of Idaho cost share roads in this parcel.

Cloverleaf Cost Share Agreement with Potlatch Corporation. Diamond International Corp. was a Cooperator at one time, but apparently their lands were acquired by Potlatch. There are no Cost Share roads in this parcel.

12. **Legal Access:**

This parcel has legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. Forest Service will need to determine if the system road will need to be reserved.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 4/30/2008

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**St. Joe NF (administered by Clearwater NF)**  
Parcel UCL-CL-08,10,11,12,13,14,15,16,17

**LEGAL DESCRIPTION**

T. 39 N., R. 2 E., B.M.

Section 20, E $\frac{1}{2}$ NE $\frac{1}{4}$ ; (parcel 08)	80.00 acres
Section 21, lots 2 to 4, inclusive, W $\frac{1}{2}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; (parcels 10,11)	488.65 acres
Section 22, W $\frac{1}{2}$ ; (parcels 16,17)	320.00 acres
Section 27, lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; (parcels 14,15)	287.25 acres
Section 28, lots 1 and 4, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ . (parcels 12,13)	258.54 acres

Status of Lands:

Section 20 - This is acquired land donated to the United States in 1934 under the authority of the Clarke-McNary Act of 6/7/1924 (Clearwater County #2). Deed recorded as Instrument No. 33872.

Section 21, lot 4, W $\frac{1}{2}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  - This is acquired land donated to the United States in 1934 under the authority of the Clarke-McNary Act of 6/7/1924 (Clearwater County #1). ). Deed recorded as Instrument No. 32817.

Section 21, lots 2 and 3 - This is acquired land by land exchange from Potlatch Corporation dated 9/16/1996, under the authority of Weeks Law Act of 3/1/1911. Deed recorded as Instrument No. 173189.

Section 22, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$  - This is acquired land donated to the United States in 1934 under the authority of the Clarke-McNary Act of 6/7/1924 (Clearwater County #1). ). Deed recorded as Instrument No. 32817.

Section 22, E $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  - This is acquired land by land exchange from Potlatch Corporation dated 9/16/1996, under the authority of Weeks Law Act of 3/1/1911. Deed recorded as Instrument No. 173189.

Section 27, lot 3, S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$  - This is acquired land donated to the United States in 1934 under the authority of the Clarke-McNary Act of 6/7/1924 (Clearwater County #1). Deed recorded as Instrument No. 32817.

Section 27, lot 4 - This is acquired land by land exchange from Potlatch Corporation dated 9/16/1996, under the authority of Weeks Law Act of 3/1/1911. Deed recorded as Instrument No. 173189.

Section 28 - This is acquired land donated to the United States in 1934 under the authority of the Clarke-McNary Act of 6/7/1924 (Clearwater County #1). Deed recorded as Instrument No. 173189.

**Subtotal Federal land Clearwater County:** 1,434.44 acres

**Total Federal land:** 1,434.44 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

- a. Cost Share Road Easement issued by USA to Diamond International Corp. for Road #1445, recorded 2/15/1983, as Instrument No. 133955. (affects sections 21).
- b. Cost Share Road Easement issued by USA to DAW Forest Products Co., L.P. for Roads #1445, #1445U, recorded 10/21/1986, as Instrument No. 145608. (affects sections 21, 27, and 28).
- c. Cost Share Road Easement issued by USA to Potlatch Corp. for Road #1445, recorded 2/2/1983, as Instrument No. 133851. (affects sections 21).
- d. Non-Cost Share Road Easement issued by USA to Potlatch Corp. for Roads #3924 and #3926, recorded 10/16/1986, as Instrument No. 145536. (affects sections 21).
- e. Cost Share Road Easement issued by USA to Potlatch Corp. for Roads #1445, #3924, #3925, #3926, #3952A, recorded 10/16/1986, as Instrument No. 145537. (affects sections 21, 22, 27, and 28).

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

FDR# 1445, 1445U, 3924, 3925, 3925A, 3926, 3926A, 3952A

4. **Special-use permits:**

Outfitter and Guide Permit to Amon Molsee DBA Shattuck Creek Outfitters for all the sections listed above. SUDS ID# PAL 64, expires 12/31/2007, but the Forest intends to re-issue this permit for another 10-year period.

**5. Grazing permits:**

Portions of all sections are within Grazing Allotment No. 47.

**6. Unpatented mining claims:**

Waiting for BLM report.

**7. Oil & gas leases:**

Waiting for BLM report.

**8. Minerals:**

Mineral rights are being conveyed with the surface rights.

**9. Water rights:**

To be completed at a later date per Ron Erickson.

**10. Withdrawals:**

None

**11. Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no State of Idaho cost share roads in this parcel.

Cloverleaf Cost Share Agreement with Potlatch Corporation. Diamond International Corp. was a Cooperator at one time, but apparently their lands were acquired by Potlatch. Will need to do an analysis on cost share maintenance and which cost share roads to reserve and/or terminate.

**12. Legal Access:**

All parcels have legal access except N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$  section 28.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. Forest Service will need to determine if any of the system roads will need to be reserved.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 11/26/2007

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**St. Joe NF (administered by Clearwater NF)**  
Parcel UCL-CL-18 (Cloverleaf Creek)

**LEGAL DESCRIPTION**

T. 39 N., R. 1 E., B.M.

Section 1, lot 1.

39.92 acres

Status of Lands:

This is acquired land donated to the United States in 1935 under the authority of the Clarke-McNary Act of 6/7/1924 (Forest Development #4). Deed recorded in Book 21 Page 108.

**Subtotal Federal land Clearwater County:** 39.92 acres

**Total Federal land:** 39.92 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

FDR# 4704 may touch in this parcel.

4. **Special-use permits:**

Outfitter and Guide Permit to Amon Molsee DBA Shattuck Creek Outfitters. SUDS ID# PAL 64, expires 12/31/2007, but the Forest intends to re-issue this permit for another 10-year period.

5. **Grazing permits:**

This parcel is within Grazing Allotment No. 47.

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no State of Idaho cost share roads in this parcel.

**12. Legal Access :**

This parcel has legal access through adjacent FS section 6.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. Forest Service will need to determine if any of the system roads will need to be reserved in adjacent sections.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 4/30/2008

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**St. Joe NF (administered by Clearwater NF)**  
Parcels UCL-CL-19,20,21,22  
(Elk River East and Elk River West)

**LEGAL DESCRIPTION**

**T. 40 N., R. 2 E., B.M.**

Section 26, E $\frac{1}{2}$ NE $\frac{1}{4}$ , less SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; (parcel 22)	65.00 acres
Section 27, E $\frac{1}{2}$ E $\frac{1}{2}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ W $\frac{1}{2}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and NE $\frac{1}{4}$ SW $\frac{1}{4}$ , less 29.83 acres selected by Elk River School District No. 172 in Exchange Deed dated 2/1/1978; (parcels 20,21)	402.43 acres
Section 34, a portion of the E $\frac{1}{2}$ NE $\frac{1}{4}$ , a portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , a portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , a portion of the N $\frac{1}{2}$ SW $\frac{1}{4}$ , and a portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , all lying Northwest of Road No. 4757, less 14.47 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ . (parcel 19)	app. 185.00 acres

**(NOTE: The 14.47 acres in section 34 was not described in the status books. May need to have a survey of this. A survey will be required of section 34 if the boundary is kept at Road No. 4757. Acreage is approximate until surveyed. Also, the 29.83 acres in section 27 was not described in the status books. The Exchange Deed may have a description. Forest cadastral surveyor needs to determine the legal description of these two parcels.)**

Status of Lands:

Section 26 - This is acquired land donated to the United States in 1933 under the authority of the Clarke-McNary Act of 6/7/1924 (Forest Development Co. #2). Deed recorded 6/16/1933 as Instrument No. 31826.

Section 27 - This is acquired land donated to the United States in 1932 under the authority of the Clarke-McNary Act of 6/7/1924 (Forest Development Co. #1). Deed recorded 10/25/1932 as Instrument No. 31327.

Section 34, . E $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , less 10.12 acres of Railroad Right-of-Way, is acquired land donated to the United States in 1932 under the authority of the Clarke-McNary Act of 6/7/1924 (Forest Development Co. #1). Deed recorded 10/25/1932 as Instrument No. 31327.

Section 34, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , less 9.78 acres of Railroad Right-of-Way and less 14.47 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$  and SE $\frac{1}{4}$ NW $\frac{1}{4}$ , is acquired land donated to the United States in 1935 under the authority of the Clarke-McNary Act of 6/7/1924 (Forest Development Co. #4). Deed recorded 1/9/1936, in Book 21, Page 108.

Section 34, 19.90 acres of Railroad Right-of-Way, is acquired land by tripartite exchange in 1983 with Potlatch Corporation under the authority of Weeks Law of 1911. Deed recorded 5/10/1983 as Instrument No. 134636.

**Subtotal Federal land Clearwater County:** app. 652.43 acres

**Total Federal land:** app. 652.43 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

- a. Reserved in Donation Deed (Instrument No. 31327) a right-of-way for existing public facilities. Washington Water Power Co. powerline crosses SW $\frac{1}{4}$ SW $\frac{1}{4}$  and SE $\frac{1}{4}$ SE $\frac{1}{4}$  section 27.
- b. USA acquired land subject to telephone/telegraph lines to Potlatch Timber Protective Association (Instrument No. 31327). (Affects section 34.)
- c. Road Easement issued by USA to Clearwater Highway District, recorded 6/18/1973, as Instrument No. 104134. (affects NE $\frac{1}{4}$ NE $\frac{1}{4}$  section 27).
- d. All minerals were reserved by Potlatch Lumber Co. in the 19.90 acres of railroad right-of-way, recorded in Book 4, Page 112. (Affects section 34).

2. **Existing public roads/other encumbrances not covered by recorded documents:**

State Highway 8 through sections 27 and 34 is covered by a Special Use Permit but no recorded document unless the reservation mentioned in 1.a. above covers this road.

3. **Forest Development Roads:**

**FDR#** 1452, 1453, 4721, 4724, 4757, 4769, 4799.

4. **Special-use permits:**

- a. Outfitter and Guide Permit to Amon Molsee DBA Shattuck Creek Outfitters for all the sections listed above. SUDS ID# PAL 64, expires 12/31/2007, but the Forest intends to re-issue this permit for another 10-year period.
- b. Permit for public road, State Highway 8, issued to State of Idaho on 6/8/1962. This should be changed to a permanent road easement. (Affects sections 27 and 34).
- c. Permit to Washington Water Power (now Avista I believe) for powerline. Expires in 12/22/2017. This should be converted to a permanent easement. (Affects section 27).

- d. Permit to Elk River T.V. Cable for TV and Radio Communications. Status book indicates this permit expired in 1999. May need to follow-up on this. (Affects section 27)
- e. Permit issued to General Telephone Co. for buried telephone cable. Status book indicates this permit expired in 1999. May need to follow-up on this. (Affects section 27 and 34).
- f. Permit issued to City of Elk River for informational sign. Expires in 2016. (Affects section 34).

**5. Grazing permits:**

Grazing allotment (number unknown) in portions of sections 27 and 34.

**6. Unpatented mining claims:**

Waiting for BLM report.

**7. Oil & gas leases:**

Waiting for BLM report.

**8. Minerals:**

Mineral rights are being conveyed with the surface rights, except for the 19.90 acres of railroad right-of-way in section 34 in which the minerals were reserved by Potlatch by Deed recorded 4/9/1912 in Book 4 Page 112.

**9. Water rights:**

To be completed at a later date per Ron Erickson.

**10. Withdrawals:**

None

**11. Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no State of Idaho cost share roads in this parcel.

**12. Legal Access:**

Sections 27 and 34 have legal access. Section 26 has physical, road access but not legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. Forest Service will need to determine if any of the system roads will need to be reserved.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 4/30/2008

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**St. Joe NF (administered by Clearwater NF)**  
Parcels UCL-CL-23,24,25,26

**LEGAL DESCRIPTION**

**T. 40 N., R. 3 E., B.M.**

Section 20, SW <sup>1</sup> / <sub>4</sub> and NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> ; (parcel 26)	200.00 acres
Section 29, N <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , S <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> , and S <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> ; (parcel 24,25)	220.00 acres
Section 30, lots 1 to 3, inclusive, NE <sup>1</sup> / <sub>4</sub> , E <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> , N <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> , and SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> . (parcel 23)	505.98 acres

Status of Lands:

Section 20 - This is acquired land donated to the United States in 1932 under the authority of the Clarke-McNary Act of 6/7/1924 (Forest Development #1). Deed recorded 10/25/1932 as Instrument No. 31327.

Section 29, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> - This is acquired land donated to the United States in 1932 under the authority of the Clarke-McNary Act of 6/7/1924 (Forest Development #1). Deed recorded 10/25/1932 as Instrument No. 31327.

Section 29, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> - This is acquired land donated to the United States in 1934 under the authority of the Clarke-McNary Act of 6/7/1924 (Clearwater County #1). Deed recorded 6/25/1934 as Instrument No. 32817.

Section 30, lots 1 to 3, inclusive, NE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub> - This is acquired land donated to the United States in 1932 under the authority of the Clarke-McNary Act of 6/7/1924 (Forest Development #1). Deed recorded 10/25/1932 as Instrument No. 31327.

Section 30, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> - This is acquired land donated to the United States in 1934 under the authority of the Clarke-McNary Act of 6/7/1924 (Clearwater County #1). Deed recorded 6/25/1934 as Instrument No. 32817.

**Subtotal Federal land Clearwater County:** 925.98 acres

**Total Federal land:** 925.98 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

- a. Public Road Easement issued by USA to State of Idaho, Dept. of Transportation, recorded 6/14/1983, as Instrument No. 134930. (affects sections 20 and 30).

- b. Road Easement issued by USA to Diamond International Corp., recorded 1/16/1980, as Instrument No. 124505. Diamond later Quitclaimed this easement to the State of Idaho, recorded 3/28/1983, as Instrument No. 134282. (affects sections 20 and 30).
- c. Reservation in Deed to USA for a telephone line to Potlatch Timber Protective Association. (Affects section 30).
- d. Non-cost share road easement issued to State of Idaho, Dept. of Lands, recorded 3/11/2002, as Instrument No. 188980.

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

FDR# 1705 and 4741.

4. **Special-use permits:**

a. Outfitter and Guide Permit to Amon Molsee DBA Shattuck Creek Outfitters for all the sections listed above. SUDS ID# PAL 64, expires 12/31/2007, but the Forest intends to re-issue this permit for another 10-year period.

5. **Grazing permits:**

All these parcels are in range allotment #37.

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

**10. Withdrawals:**

None

**11. Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. One non-cost share easement issued to the State for Road No. 4741.

In the 1960's there was a Cost Share Agreement with Diamond International Corp. (Elk River-Aquarius Cooperative Agreement). It has since been terminated. It appears the one cost share road (#1705) in sections 20 and 30, has been transferred to the State of Idaho as a public road.

**12. Legal Access:**

All parcels have legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. Forest Service will need to determine if any of the system roads will need to be reserved.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 11/27/2007

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**St. Joe NF (administered by Clearwater NF)**  
Parcels UCL-CL-30,31,32

**LEGAL DESCRIPTION**

**T. 38 N., R. 3 E., B.M.**

*Section 2, lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; (parcel 30)	325.06 acres
Section 11, SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; (parcel 31)	40.00 acres
Section 14, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ . (parcel 32)	10.00 acres

Status of Lands:

Section 2 - This is acquired land donated to the United States in 1937 under the authority of the Clarke-McNary Act of 6/7/1924 (Potlatch Forests Inc. #2). Deed recorded 1/11/1937 in Book 21, Page 382.

Section 11 - This is acquired land donated to the United States in 1934 under the authority of the Clarke-McNary Act of 6/7/1924 (Clearwater County #2). Deed recorded 12/28/1934 as Instrument No. 33872.

Section 14 -. This is acquired land donated to the United States in 1934 under the authority of the Clarke-McNary Act of 6/7/1924 (Clearwater County #2). Deed recorded 12/28/1934 as Instrument No. 33872.

**Subtotal Federal land Clearwater County:** 415.06 acres

**Total Federal land:** 415.06 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

a. Perpetual easement reserved by Potlatch Forests Inc. for logging roads, landings, etc. (Affects section 2).

b. Right-of-way reserved by Potlatch Timber Protective Association for existing public service facilities. A telephone line crosses lot 2 section 2.

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

**3. Forest Development Roads:**

Road #1272

**4. Special-use permits:**

None

**5. Grazing permits:**

None

**6. Unpatented mining claims:**

Waiting for BLM report.

**7. Oil & gas leases:**

Waiting for BLM report.

**8. Minerals:**

Mineral rights are being conveyed with the surface rights.

**9. Water rights:**

To be completed at a later date per Ron Erickson.

**10. Withdrawals:**

None

**11. Agreements (including Cost-Share)/Memorandums of Understanding:**

State of Idaho Cost Share Agreement. There are no cost share roads on these parcels.

**12. Legal Access:**

No legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

No reservations!

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek

Date: 11/27/2007

Title: Contract Forester

\* Modified By: Teresa Trulock

Date: 08/01/2008

Title: Natural Resource Specialist

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**Clearwater NF)**  
Parcel UCL-CL-36 and UCL-CL-65

**LEGAL DESCRIPTION**

T. 34 N., R. 5 E., B.M.

\*Section 21, That part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$  in Clearwater County as described  
In Deed recorded in Book 20, Page 541. 2.00 acres

Section 22, That part of the NW $\frac{1}{4}$  and N $\frac{1}{2}$ SW $\frac{1}{4}$  in Clearwater County,  
as described in Deed recorded in Book 20, Page 541. 170.00 acres

**(NOTE: Forest Service cadastral surveyor may need to look at this parcel and see if the  
legal description needs to be modified.)**

Status of Lands:

This is acquired land donated to the United States in 1934 under the authority of the Clarke-McNary Act of 6/7/1924 (Clearwater County #2). Deed dated 12/24/1934 and recorded in Book 20, Page 541.

**Subtotal Federal land Clearwater County:** 172.00 acres

**Total Federal land:** 172.00 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

None

4. **Special-use permits:**

None

5. **Grazing permits:**

None

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. No cost share roads in this section.

12. **Legal Access:**

No legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

No reservations!

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 11/27/2007

\* Modified By: Teresa Trulock  
Title: Natural Resource Specialist

Date: 05/09/2008

cc:Forest Land Surveyor  
Appraiser/specialist preparing appraisal waiver-STA cases  
RO-Lands (attach copy to Feasibility Report-Exchanges)  
Regional Title Program Manager (original should go in original title file)1/  
Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**Clearwater NF)**  
Parcel UCL-CL-37

**LEGAL DESCRIPTION**

T. 37 N., R. 5 E., B.M.

Section 27, E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$  and SE $\frac{1}{4}$ .

200.00 acres

Status of Lands:

This is acquired land donated to the United States in 1932 under the authority of the Clarke-McNary Act of 6/7/1924 (Forest Development Co. #1). Deed recorded in Book 20 Page 203.

**Subtotal Federal land Clearwater County:**

200.00 acres

**Total Federal land:**

200.00 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

Road # 5191A and 5191B.

4. **Special-use permits:**

Duncan Outfitters.

5. **Grazing permits:**

None

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

State of Idaho Cost Share Agreement. No cost share roads in this parcel.

12. **Legal Access:**

This parcel has legal access via an easement acquired in 1933, recorded as Instrument No. 31820 and a Reservation in an Exchange Deed dated 11/10/87 from Potlatch Forests Inc.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

No reservations!

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 11/27/2007

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**Clearwater NF**  
Parcel UCL-CL-39,40

**LEGAL DESCRIPTION**

T. 37 N., R. 6 E., B.M.

Section 23, E $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ .

200.00 acres

Status of Lands:

E $\frac{1}{2}$ NE $\frac{1}{4}$  and N $\frac{1}{2}$ SE $\frac{1}{4}$ .- This is acquired land donated to the United States in 1934 under the authority of the Clarke-McNary Act of 6/7/1924 (Clearwater County #2). Deed recorded in Book 20, Page 541.

SE $\frac{1}{4}$ SW $\frac{1}{4}$  - This is acquired land donated to the United States in 1932 under the authority of the Clarke-McNary Act of 6/7/1924 (Forest Development #1). Deed recorded in Book 20, Page 203.

**Subtotal Federal land Clearwater County:**

200.00 acres

**Total Federal land:**

200.00 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

Cost Share road easement to Potlatch Corporation recorded 9/14/1984, as Instrument No. 139446.

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

Road #5055, 5055A, 5055B and 5055C.

4. **Special-use permits:**

None

5. **Grazing permits:**

None

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

- a. State of Idaho Cost Share Agreement. There are no State cost share roads.
- b. Clarke Mountain Cost Share Agreement with Potlatch Corporation. There are several cost share roads in this parcel. Will need to make an analysis of maintenance obligations and also determine which roads to reserve and/or assign to new owner.

12. **Legal Access:**

E<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub> and N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub> has legal access via the cost share roads. SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> does not have legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

Forest Service will need to make decision if any of the roads need to be reserved.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 11/27/2007

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**Clearwater NF**  
Parcel UCL-CL-41

**LEGAL DESCRIPTION**

T. 40 N., R. 5 E., B.M.

Section 1, lots 1 to 4, inclusive, E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$   
SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and NE $\frac{1}{4}$ SW $\frac{1}{4}$ .

323.40 acres

Status of Lands:

This is acquired land donated to the United States in 1934 under the authority of the Clarke-McNary Act of 6/7/1924 (Clearwater County #1). Deed recorded in Book 20, Page 478.

**Subtotal Federal land Clearwater County:** 323.40 acres

**Total Federal land:** 323.40 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

None

4. **Special-use permits:**

None

5. **Grazing permits:**

None

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. No cost share roads in this parcel.

12. **Legal Access:**

No legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

No reservations!

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 11/27/2007

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**Clearwater NF**  
Parcel UCL-CL-42,43,44

**LEGAL DESCRIPTION**

T. 40 N., R. 6 E., B.M.

Section 1, SE¼; (parcel 44)	160.00 acres
Section 5, lot 1; (parcel 43)	47.34 acres
Section 6, lot 4. (parcel 42)	44.57 acres

Status of Lands:

Section 1 - This is acquired land donated to the United States in 1933 under the authority of the Clarke-McNary Act of 6/7/1924 (Forest Development Co. #2). Deed recorded in Book 20, Page 298.

Section 5 - This is acquired land donated to the United States in 1934 under the authority of the Clarke-McNary Act of 6/7/1924 (Clearwater County #2). Deed recorded in Book 20, Page 541.

Section 6 - This is acquired land donated to the United States in 1932 under the authority of the Clarke-McNary Act of 6/7/1924 (Forest Development #1). Deed recorded in Book 20, Page 203.

<b>Subtotal Federal land <u>Clearwater</u> County:</b>	251.91 acres
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<b>Total Federal land:</b>	251.91 acres
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**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

None

4. **Special-use permits:**

None

5. **Grazing permits:**

None

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

a. State of Idaho Cost Share Agreement. No cost share roads in these parcels.

b. A portion of Section 1 is in the Headquarters Beaver Cost Share Agreement Area with Potlatch Corporation. No cost share roads in this section. May need to adjust maintenance shares.

12. **Legal Access:**

No legal access

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

No reservations!

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 11/27/2007

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**St. Joe NF (Administered by Clearwater NF)**  
Parcel UCL-CL-46,47

**LEGAL DESCRIPTION**

T. 40 N., R. 4 E., B.M.

Section 28, W $\frac{1}{2}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; (parcel 47)	100.00 acres
Section 29, NE $\frac{1}{4}$ NE $\frac{1}{4}$ . (parcel 46)	40.00 acres

Status of Lands:

Section 28 - This is acquired land donated to the United States in 1934 under the authority of the Clarke-McNary Act of 6/7/1924 (Clearwater County #1). Deed recorded in Book 20, Page 478.

Section 29 - This is acquired land donated to the United States in 1934 under the authority of the Clarke-McNary Act of 6/7/1924 (Clearwater County #1). Deed recorded in Book 20, Page 478.

**Subtotal Federal land Clearwater County:** 140.00 acres

**Total Federal land:** 140.00 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

None

4. **Special-use permits:**

Outfitter and Guide Permit to Amon Molsee DBA Shattuck Creek Outfitters for all the sections listed above. SUDS ID# PAL 64, expires 12/31/2007, but the Forest intends to re-issue this permit for another 10-year period.

5. **Grazing permits:**

None

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

State of Idaho Cost Share Agreement. No cost share roads in these parcels.

12. **Legal Access:**

No legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

No reservations!

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 11/27/2007

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**St. Joe NF (Administered by Clearwater NF)**  
Parcel UCL-CL-48

**LEGAL DESCRIPTION**

T. 41 N., R. 2 E., B.M.

Section 29, SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.

40.00 acres

Status of Lands:

This is acquired land donated to the United States in 1934 under the authority of the Clarke-McNary Act of 6/7/1924 (Clearwater County #1). Deed recorded in Book 20. Page 278.

**Subtotal Federal land Clearwater County:** 40.00 acres

**Total Federal land:** 40.00 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

One unclassified road (no name or number).

4. **Special-use permits:**

Outfitter and Guide Permit to Amon Molsee DBA Shattuck Creek Outfitters for all the sections listed above. SUDS ID# PAL 64, expires 12/31/2007, but the Forest intends to re-issue this permit for another 10-year period.

5. **Grazing permits:**

None

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

State of Idaho Cost Share Agreement. No cost share roads in this parcel.

12. **Legal Access:**

No legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

No reservations!

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 11/27/2007

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**St. Joe NF (administered by Clearwater NF)**  
**Parcels UCL-CL-52 thru 58 (Cloverleaf Creek)**

**LEGAL DESCRIPTION**

T. 39 N., R. 2 E., B.M.

Section 4, lots 3 to 7, inclusive, SE1/4NE1/4, and E1/2SE1/4; (parcel 52)	314.48 acres
Section 6, lots 3 to 7, inclusive, S1/2NE1/4, SE1/4NW1/4, E1/2SW1/4, and SE1/4; (parcel 53)	563.71 acres
Section 7, All; (parcel 54)	636.40 acres
Section 8, All; (parcel 55)	640.00 acres
Section 9, W1/2E1/2 and W1/2; (parcel 56)	480.00 acres
Section 16, All; (parcel 57)	654.20 acres
Section 17, NE1/4, E1/2NW1/4, NE1/4SW1/4, and N1/2SE1/4. (parcel 58)	360.00 acres

Status of Lands:

Section 4 - This is acquired land donated to the United States in 1933 under the authority of the Clarke-McNary Act of 6/7/1924 (Forest Development #2). Deed recorded on 6/16/1933 as Instrument No. 31826. This land was acquired less 11.31 acres of railroad right-of-way. This 11.31 acres was later acquired by the Forest Service by Milwaukee Railroad Tripartite land exchange under the authority of the Weeks Law of 1911; Quitclaim Deed recorded 5/10/1983 as Instrument No. 134636.

**(Note: It would make sense for the Forest Service to also dispose of the SW1/4SW1/4 section 4; lot 7 section 3; and lot 1, NE1/4NW1/4 section 10.)**

Section 6, - This is acquired land donated to the United States in 1935 under the authority of the Clarke-McNary Act of 6/7/1924 (Forest Development Co. #4). Deed recorded 1/09/1936 in Book 21, Page 108.

Section 7, lots 1 and 2, E1/2NW1/4 - This is acquired land donated to the United States in 1935 under the authority of the Clarke-McNary Act of 6/7/1924 (Forest Development Co. #4). Deed recorded 1/09/1936 in Book 21, Page 108.

Section 7, E1/2NE1/4 - This is acquired land donated to the United States in 1933 under the authority of the Clarke-McNary Act of 6/7/1924 (Forest Development Co. #2). Deed recorded 6/16/1933 in Book 20, Page 298.

Section 7, lots 3 and 4, W1/2NE1/4, E1/2SW1/4, and SE1/4 - This is acquired land donated to the United States in 1937 under the authority of the Clarke-McNary Act of 6/7/1924 (Potlatch Forests Inc. #2). Deed recorded 1/11/1937 in Book 21, Page 382.

Section 8, N1/2NE1/4 - This is acquired land donated to the United States in 1935 under the authority of the Clarke-McNary Act of 6/7/1924 (Forest Development Co. #4). Deed recorded 1/09/1936 in Book 21, Page 108.

Section 8, S1/2NE1/4 and NW1/4 - This is acquired land donated to the United States in 1933 under the authority of the Clarke-McNary Act of 6/7/1924 (Forest Development Co. #2). Deed recorded 6/16/1933 in Book 20, Page 298.

Section 8, S1/2 - This is acquired land donated to the United States in 1937 under the authority of the Clarke-McNary Act of 6/7/1924 (Potlatch Forests Inc. #2). Deed recorded 1/11/1937 in Book 21, Page 382.

Section 9, SW1/4 and W1/2SE1/4 - This is acquired land donated to the United States in 1937 under the authority of the Clarke-McNary Act of 6/7/1924 (Potlatch Forests Inc. #2). Deed recorded 1/11/1937 in Book 21, Page 382.

Section 9, W1/2NE1/4 and NW1/4 - This is acquired land donated to the United States in 1935 under the authority of the Clarke-McNary Act of 6/7/1924 (Forest Development Co. #4). Deed recorded 1/09/1936 in Book 21, Page 108.

Section 16, W1/2NW1/4 and NW1/4SW1/4 - This is acquired land donated to the United States in 1935 under the authority of the Clarke-McNary Act of 6/7/1924 (Forest Development Co. #4). Deed recorded 1/09/1936 in Book 21, Page 108.

Section 16, lots 1, 2, 3, and 4 - This is acquired land by land exchange from State of Idaho (Bovill and Beaver Block) dated 10/21/1976, under the authority of Weeks Law Act of 3/3/1925. Deed recorded 11/10/1976 as Instrument No. 113410.

Section 16, W1/2E1/2, E1/2W1/2, and SW1/4SW1/4 - This is acquired land by land exchange from State of Idaho (State of Idaho #4, Santa Peak) dated 5/21/1976, under the authority of Weeks Law Act of 3/3/1925. Deed recorded 6/3/1976 as Instrument No. 112107.

Section 17, - This is acquired land donated to the United States in 1935 under the authority of the Clarke-McNary Act of 6/7/1924 (Forest Development Co. #4). Deed recorded 1/09/1936 in Book 21, Page 108.

**Subtotal Federal land Clearwater County:** 3,648.79 acres

**Total Federal land:** 3,648.79 acres

## **RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

### **1. Recorded outstanding rights:**

- a. Cost Share Road Easement issued by USA to Diamond International Corp. for Roads #1445, #1974 and #1974A, recorded 2/15/1983, as Instrument No. 133955. (affects sections 7, 8, 16, and 17).
- b. Cost Share Road Easement issued by USA to Potlatch Corp. for Roads #1445, #1974 and #1974A, recorded 2/2/1983, as Instrument No. 133851. (affects sections 7, 8, 16 and 17).
- c. Subject to a telephone/telegraph line to Potlatch Forest Protective Association. Existing but not in use in 1965. (Affects sections 6 & 7.)
- d. Subject to road right-of-way to Clearwater County for park road #1963. (Affects section 6 & 7.)
- e. Potlatch Forests Inc. reserved a perpetual easement for roads, etc. incidental to logging. (Affects section 7, 8, & 9.)
- f. Easement to USA from State of Idaho for Lower Cloverleaf Road #1445, 66' in width, by easement #3063 dated 11/14/1967, recorded in Book 62, Page 382. (Affects section 16.)
- g. Subject to outstanding right for all coal, iron, natural gas and oil as accepted and reserved in deed from Potlatch Lumber Co. to Chicago, Milwaukee Pudget sound Railroad dated 12/26/1911, recorded in Book 4 Page 112. (Affects the 11.31 acres of former railroad bed in section 4.)

### **2. Existing public roads/other encumbrances not covered by recorded documents:**

Park Road No. 1963. R/W Status Book indicates this was a County road, existing at the time FS acquired the land. (Affects sections 6 and 7.)

### **3. Forest Development Roads:**

**FDR#** 1445, 1445A, 1445B, 1445C, 1445D, 1445K, 1445V, 1445W, 1445X, 1445Y, 1445Z, 1974, 1974A, 1974B, 3250, 3250A, 3251, 3251A, 1452, 1452A, 1452C, 1963, 1963B, 1963C, 3935, 3935A, 3935B, 3929D, 73592.

### **4. Special-use permits:**

Outfitter and Guide Permit to Amon Molsee DBA Shattuck Creek Outfitters for all the sections listed above. SUDS ID# PAL 64, expires 12/31/2007, but the Forest intends to re-issue this permit for another 10-year period.

**5. Grazing permits:**

Portions of all sections are within Grazing Allotment No. 47.

**6. Unpatented mining claims:**

Waiting for BLM report.

**7. Oil & gas leases:**

Waiting for BLM report.

**8. Minerals:**

Mineral rights are being conveyed with the surface rights except for the 11.31 acres of former railroad bed in section 4.

**9. Water rights:**

To be completed at a later date per Ron Erickson.

**10. Withdrawals:**

None

**11. Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no State of Idaho cost share roads in this parcel.

Cloverleaf Cost Share Agreement with Potlatch Corporation. Diamond International Corp. was a Cooperator at one time, but apparently their lands were acquired by Potlatch. Will need to do an analysis on cost share maintenance and which cost share roads to reserve and/or terminate on all these lands and adjacent private lands.

**12. Legal Access:**

All parcels have legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. Forest Service will need to determine if any of the system roads will need to be reserved.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 5/1/2008

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**St. Joe NF (administered by Clearwater NF)**  
Parcels UCL-CL-59 thru 64 (Long Meadow Creek)

**LEGAL DESCRIPTION**

T. 39 N., R. 2 E., B.M.

Section 17, SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> ; (parcel 59)	40.00 acres
Section 18, SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> ; (parcel 60)	40.00 acres
Section 19, lot 5, those portions of lot 6, SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , and E <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> lying east of the thread of Long Meadow Creek, SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , and NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> ; (parcel 61)	132.00 acres
Section 19, E <sup>1</sup> / <sub>2</sub> E <sup>1</sup> / <sub>2</sub> and SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> ; (parcel 61)	200.00 acres
Section 20, NW <sup>1</sup> / <sub>4</sub> ; (parcel 62)	160.00 acres
Section 29, S <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , and portions of the NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> and W <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> lying northerly of the thread of Long Meadow Creek; (parcel 63)	155.00 acres
Section 30, all those lands lying Northerly and Easterly of the thread of Long Meadow Creek in the NE <sup>1</sup> / <sub>4</sub> and NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> . (parcel 64)	54.00 acres

Status of Lands:

Section 17 - This is acquired land donated to the United States in 1934 under the authority of the Clarke-McNary Act of 6/7/1924 (Clearwater County #1). Deed recorded 6/25/1934 as Instrument No. 32817.

Section 18 - This is acquired land donated to the United States in 1934 under the authority of the Clarke-McNary Act of 6/7/1924 (Clearwater County #1). Deed recorded 6/25/1934 as Instrument No. 32817.

Section 19 – The 132 acres described above in section 19 is currently land owned by the State of Idaho. It is proposed to be conveyed to the United States in the Boise Foothills Land Exchange. The State acquired this land through Clear List 105 dated December 18, 1998, for benefit of the Public Schools Endowment. In the Preliminary Title Opinion for the Boise Foothills Land Exchange, it indicates that this land is subject to livestock grazing by Van Buren Ranch LLC. The report also states that an inspection of the land lists several matters found that suggest that others are using and/or may have some right to use the land

Section 19, E<sup>1</sup>/<sub>2</sub>E<sup>1</sup>/<sub>2</sub> and SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> - This is acquired land donated to the United States in 1934 under the authority of the Clarke-McNary Act of 6/7/1924 (Clearwater County #1). Deed recorded as Instrument No. 32817.

Section 20 - This is acquired land donated to the United States in 1934 under the authority of the Clarke-McNary Act of 6/7/1924 (Clearwater County #1). Deed recorded 6/25/1934 as Instrument No. 32817.

Sections 29 and 30 – These parcels are currently owned by the State of Idaho. They are proposed to be conveyed to the United States in the Boise Foothills Land Exchange. The State acquired this land through Clear List 105 dated December 18, 1998, for benefit of the Public Schools Endowment. In the Preliminary Title Opinion for the Boise Foothills Land Exchange it states that an inspection of the land lists several matters found that suggest that others are using and/or may have some right to use the land

**Subtotal Federal land Clearwater County:** 781.00 acres

**Total Federal land:** 781.00 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

FDR# 1974, 1974C, 1974D, 1974E.

4. **Special-use permits:**

Outfitter and Guide Permit to Amon Molsee DBA Shattuck Creek Outfitters for all the sections listed above except for the State land. SUDS ID# PAL 64, expires 12/31/2007, but the Forest intends to re-issue this permit for another 10-year period.

SUP issued to State of Idaho, Dept. of Lands, PAL60, expires 12/31/2010. (Affects section 19.)

5. **Grazing permits:**

Portions of all sections are within Grazing Allotment No. 47.

May be a Grazing permit on State land in section 19.

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no State of Idaho cost share roads in this parcel.

Cloverleaf Cost Share Agreement with Potlatch Corporation. Diamond International Corp. was a Cooperator at one time, but apparently their lands were acquired by Potlatch. Will need to do an analysis on cost share maintenance and which cost share roads to reserve and/or terminate on both NF land and private land.

12. **Legal Access:**

All parcels have legal access via the existing cost share roads on adjacent sections.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. Forest Service will need to determine if any of the system roads will need to be reserved.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 5/1/2008

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**St. Joe NF (administered by Clearwater NF)**  
Parcels UCL-LA-01,02

**LEGAL DESCRIPTION**

T. 43 N., R. 5 W., B.M.

Section 14, lots 1 and 2, N½NE¼; (parcel 02)	128.84 acres
Section 22, W½. (parcel 01)	320.00 acres

Status of Lands:

Section 14, - Exchange Public Domain by land exchange from Eugene Best under the authority of the General Exchange Act of 1922, dated 9/8/1928.

Section 22, NW¼ – Reserved Public Domain by Presidential Proclamation on 3/2/1907.

Section 22, SW¼ - Exchange Public Domain by land exchange from Eugene Best under the authority of the General Exchange Act of 1922, dated 9/8/1928.

**Subtotal Federal land Latah County:** 448.84 acres

**Total Federal land:** 448.84 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

FDR # 4716, #4716G, #4716H, #4762 and #4762A.

4. **Special-use permits:**

None

5. **Grazing permits:**

None

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no cost share roads in this parcel.

12. **Legal Access:**

Both parcels have Forest Service system roads accessing the lands, but the road right-of-way status books does not show any permanent easements across private lands to these sections, so I would have to say they have physical access but not legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).
2. Forest Service will need to make a decision on which roads (if any) need to be reserved.

(NOTE: Forest Service has a two permanent easements in adjacent section 21 which should be assigned to the new owner of section 22.)

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 10/23/2007

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**St. Joe NF (administered by Clearwater NF)**  
Parcels UCL-LA-03,04,05

**LEGAL DESCRIPTION**

T. 43 N., R. 4 W., B.M.

Section 7, lot 1; (parcel 03)	8.50 acres
Section 18, lots 1 to 8, inclusive, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; (04)	369.52 acres
Section 19, lots 1 to 4, inclusive, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ . (parcel 05)	400.24 acres

Status of Lands:

All three sections are Reserved Public Domain by Presidential Proclamation on 3/2/1907.

**Subtotal Federal land Latah County:** 778.26 acres

**Total Federal land:** 778.26 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

FDR # 4716 and other unclassified roads.

4. **Special-use permits:**

None

5. **Grazing permits:**

None

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

120 acres withdrawn for Big Stick Administrative Site in the E $\frac{1}{2}$ SW $\frac{1}{4}$  and NW $\frac{1}{4}$ SE $\frac{1}{4}$  section 19, dated 6/16/1908 under Secretarys Letter "L" 1908-100.958.

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no cost share roads in this parcel.

12. **Legal Access:**

These parcels have legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).
2. Forest Service will need to make a decision on which roads (if any) need to be reserved.

(NOTE: Forest Service has permanent easements in adjacent section 20 which should be assigned to the new owner.)

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 10/23/2007

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**St. Joe NF (administered by Clearwater NF)**  
Parcels UCL-LA-06,07,08,09,10  
(Prospect Peak and Potlatch Gold Hill)

**LEGAL DESCRIPTION**

T. 42 N., R. 4 W., B.M.

Section 3, lots 3 and 4; S $\frac{1}{2}$ NW $\frac{1}{4}$ , and N $\frac{1}{2}$ SW $\frac{1}{4}$ ; (parcels 06,07)	229.66 acres
Section 21, NE $\frac{1}{4}$ ; (parcel 08)	160.00 acres
Section 23, N $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and NE $\frac{1}{4}$ SE $\frac{1}{4}$ . (parcels 09,10)	240.00 acres

Status of Lands:

Section 3, lots 3 and 4; S $\frac{1}{2}$ NW $\frac{1}{4}$  - Reserved Public Domain by Presidential Proclamation on 3/2/1907.

Section 3, N $\frac{1}{2}$ SW $\frac{1}{4}$  - Acquired land by authority of Weeks Law Amended. State of Idaho Mica Mountain Exchange No. 1, dated 3/27/1987.

Section 21 - Reserved Public Domain by Presidential Proclamation on 3/2/1907.

Section 23, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  - Reserved Public Domain by Presidential Proclamation on 3/2/1907.

Section 23, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  - Acquired land by authority of Weeks Law Amended. State of Idaho Gold Hill Exchange, dated 5/16/1989, recorded as Instrument No. 370849.

**Subtotal Federal land Latah County:** 629.66 acres

**Total Federal land:** 629.66 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

**3. Forest Development Roads:**

FDR # 1418B, #770, #4766 and several unclassified roads.

**4. Special-use permits:**

SUP issued to Clearwater Power Co. in section 21 for a powerline dated 2/25/1960, 20 feet in width. Will need to be replaced with an easement at time of closing.

Outfitter and Guide Permit to Andre K. Molsee DBA Idaho Whitetail Guides, Inc. for all the sections listed above. SUDS ID# PAL 63, expires 12/31/2007, but the Forest intends to re-issue this permit for another 10-year period.

**5. Grazing permits:**

All parcels are within Grazing Allotment #28. A portion of the NE1/4SE1/4 section 23 is in Grazing Allotment #26.

**6. Unpatented mining claims:**

Waiting for BLM report.

**7. Oil & gas leases:**

Waiting for BLM report.

**8. Minerals:**

Mineral rights are being conveyed with the surface rights.

**9. Water rights:**

To be completed at a later date per Ron Erickson.

**10. Withdrawals:**

None

**11. Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no cost share roads in these parcels.

**12. Legal Access:**

These parcels have legal access with the possible exception of the NE1/4SE1/4 section 23.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).
2. Forest Service will need to make a decision on which roads need to be reserved.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 10/23/2007  
Updated: 4/30/2008

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**St. Joe NF (administered by Clearwater NF)**  
Parcels UCL-LA-11, 12, 13, 14

**LEGAL DESCRIPTION**

T. 42 N., R. 3 W., B.M.

Section 9, SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> ; (parcel 14)	40.00 acres
Section 28, N <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , and SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> , less that portion in the SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> described in the Record of Survey dated 5/3/1986, recorded on 5/14/1986 as Instrument #351670, Records of Latah County; (parcels 12,13)	155.95 acres
Section 29, E <sup>1</sup> / <sub>2</sub> and N <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> . (parcel 11)	400.00 acres

Status of Lands:

Section 9 - Reserved Public Domain by Presidential Proclamation on 3/2/1907.

Section 28, Acquired land donated to the United States in 1932 under the authority of the Clarke-McNary Act of 6/7/1924 by Forest Development Co. No. 1, recorded as Instrument #119775.

Section 29, Acquired land donated to the United States in 1932 under the authority of the Clarke-McNary Act of 6/7/1924 by Forest Development Co. No. 1, recorded as Instrument #119775

**Subtotal Federal land Latah County:** 595.95 acres

**Total Federal land:** 595.95 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

County Road No. 788 was reserved as a public right-of-way in the 1932 Donation Deed across SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> section 28 and E<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub> section 29.

The Grantor in the 1932 Donation Deed, Forest Development Co. also reserved minerals and access rights in sections 28 and 29. The minerals were Quitclaimed back to the United States in 1971, but apparently the reserved access rights were not.

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

**3. Forest Development Roads:**

FDR # 788L, #4706, #4706B, #4706C, #4706D and several unclassified roads.

**4. Special-use permits:**

SUP issued to Clearwater Power Co. in SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> section 28 for a powerline dated 2/18/1962, 20 feet in width. Will need to be replaced with an easement at time of closing.

Outfitter and Guide Permit to Andre K. Molsee DBA Idaho Whitetail Guides, Inc. for all the sections listed above. SUDS ID# PAL 63, expires 12/31/2007, but the Forest intends to re-issue this permit for another 10-year period.

**5. Grazing permits:**

Sections 28 and 29 are within Grazing Allotment #26.

**6. Unpatented mining claims:**

Waiting for BLM report.

**7. Oil & gas leases:**

Waiting for BLM report.

**8. Minerals:**

Mineral rights are being conveyed with the surface rights.

**9. Water rights:**

To be completed at a later date per Ron Erickson.

**10. Withdrawals:**

None

**11. Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no State cost share roads in this parcel.

Big Creek Cost Share Agreement Area with Potlatch Corporation. Section 9 is within the Agreement Area. No cost share roads are in SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> section 9.

**12. Legal Access:**

These parcels have legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945) for Reserved PD lands.
2. Forest Service will need to make a decision on which roads need to be reserved.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 10/24/2007

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**St. Joe NF (administered by Clearwater NF)**  
Parcels UCL-LA-16,17

**LEGAL DESCRIPTION**

T. 42 N., R. 2 W., B.M.

Section 20, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$ ; (parcel 16)	120.00 acres
Section 21, NW $\frac{1}{4}$ SW $\frac{1}{4}$ . (parcel 17)	40.00 acres

Status of Lands:

Section 20, NE $\frac{1}{4}$ SW $\frac{1}{4}$  and NW $\frac{1}{2}$ SE $\frac{1}{4}$  - Exchange Public Domain by land exchange with Eugene Best dated 9/8/1928 under the authority of the General Exchange Act of 1922.

Section 20, NE $\frac{1}{4}$ SE $\frac{1}{4}$  - Exchange Public Domain by land exchange with Potlatch Forests Inc. dated 1/9/1936 under the authority of the General Exchange Act of 1922.

Section 21, NW $\frac{1}{4}$ SW $\frac{1}{4}$  - Exchange Public Domain by land exchange with Potlatch Forests Inc. dated 1/9/1936 under the authority of the General Exchange Act of 1922.

**Subtotal Federal land Latah County:** 160.00 acres

**Total Federal land:** 160.00 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

USDA easement (non cost share road) to Burlington Northern for Bluejacket Road #3260, 66' in width, across the NW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 21, recorded 8/10/1983 as Instrument #330579.

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

FDR # 4774, #4774B and #3260.

4. **Special-use permits:**

Outfitter and Guide Permit to Andre K. Molsee DBA Idaho Whitetail Guides, Inc. for all the sections listed above. SUDS ID# PAL 63, expires 12/31/2007, but the Forest intends to re-issue this permit for another 10-year period.

5. **Grazing permits:**

A portion of section 20 is within Grazing Allotment #31. The rest of section 20 and section 21 are within Grazing Allotment #32.

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no State cost share roads in this parcel.

Palouse Cost Share Agreement Area with Potlatch Corporation. These parcels are within the Agreement Area. Although there are no cost share roads within these parcels, there are several cost share roads in adjacent sections leading into these sections. There is also a non cost share easement acquired from Potlatch in adjacent sections. Forest Service will need to make a decision on which roads to keep and what rights to assign to the new landowner. May need to adjust maintenance shares.

12. **Legal Access:**

These parcels have legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945) for Reserved PD lands.
2. Forest Service will need to make a decision on which roads need to be reserved.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek

Date: 10/24/2007

Title: Contract Forester

\* Modified By: Teresa Trulock

Date: 08/22/2008

Title: Natural Resource Specialist

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**St. Joe NF (administered by Clearwater NF)**  
Parcels UCL-LA-22,25

**LEGAL DESCRIPTION**

T. 39 N., R. 1 W., B.M.

Section 5, lots 1 to 3, inclusive; (parcel 25)	113.59 acres
Section 6, lots 4 and 5. (parcel 22)	84.96 acres

Status of Lands:

Section 5 – Acquired land by land exchange under the authority of the Weeks Law Exchange Act of 1925, from Potlatch Corporation in 2001.

Section 6 – Acquired land by purchase under the authority of the Weeks Law Exchange Act of 1925, from Latah County dated 6/23/1950.

**Subtotal Federal land Latah County:** 198.55 acres

**Total Federal land:** 198.55 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

FDR #3305 and 4738.

4. **Special-use permits:**

Outfitter and Guide Permit to Amon Molsee DBA Shattuck Creek Outfitters for all the sections listed above. SUDS ID# PAL 64, expires 12/31/2007, but the Forest intends to re-issue this permit for another 10-year period.

5. **Grazing permits:**

Portion of section 5 is within Grazing Allotments #38.

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no State cost share roads in these parcels.

12. **Legal Access:**

Section 5 south of the Potlatch River has legal access via road 3305. Section 5 north of Potlatch River has physical access via road #4738 but no legal access. Section 6 does not have legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

Forest Service will need to make a decision on which roads need to be reserved.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek

Date: 10/24/2007

Title: Contract Forester

\* Modified By: Teresa Trulock

Date: 05/09/2008

Title: Natural Resource Specialist

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**St. Joe NF (administered by Clearwater NF)**  
Parcels UCL-LA-23,24

**LEGAL DESCRIPTION**

T. 40 N., R. 1 W., B.M.

Section 31, lot 3 and S½SE¼; (parcel 23)	117.10 acres
Section 32, lots 1 to 5, inclusive, SE¼NW¼, S½SW¼, SW¼SE¼. (parcel 24)	349.09 acres

Status of Lands:

Section 31 - This is acquired land donated to the United States on 6/26/1933 under the authority of the Clarke-McNary Act of 6/7/1924 by Forest Development Co. No. 2, recorded as Instrument #120969.

Section 32, lots 1-5, SE¼SE¼NW¼, S½SW¼, SW¼SE¼. This is acquired land by exchange from Potlatch Corporation, dated February 27, 2001, under the authority of the Weeks Law Act of 1911.

Section 32, N½SE¼NW¼ and SW¼SE¼NW¼, This is Exchange Public Domain land by land exchange from Potlatch Corporation, dated February 27, 2001, under the authority of the General Exchange Act of 1922.

**Subtotal Federal land Latah County:** 466.19 acres

**Total Federal land:** 466.19 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

FDR #4738 and #3305.

4. **Special-use permits:**

Outfitter and Guide Permit to Amon Molsee DBA Shattuck Creek Outfitters for all the sections listed above. SUDS ID# PAL 64, expires 12/31/2007, but the Forest intends to re-issue this permit for another 10-year period.

5. **Grazing permits:**

A portion of section 32 is within Grazing Allotment #38.

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no State cost share roads in this parcel.

12. **Legal Access:**

Sections 31 and 32 south of Potlatch River have legal access via FDR #3305. North of the River there is no legal access because the Forest Service does not have permanent easements across private land.

Forest Service will need to determine if they want to keep road #3305 or assign the easement to the new landowner.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945) for Reserved PD lands.
2. Forest Service will need to make a decision on which roads (if any) need to be reserved.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 10/24/2007

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**St. Joe NF (administered by Clearwater NF)**  
Parcels UCL-LA-28,29,30, 31 (North Bovill)

**LEGAL DESCRIPTION**

T. 42 N., R. 1 E., B.M.

Section 28, that part of the W $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ in Palouse RD; (parcel 29)	30.00 acres
Section 29, that part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ , in Palouse Ranger District; (parcel 28)	295.00 acres
section 32, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , and NE $\frac{1}{4}$ SE $\frac{1}{4}$ , less 24.55 acres of railroad right-of-way conveyed to Chicago, Milwaukee and Puget Sound Railway; (parcel 31)	575.45 acres
Section 33, that part of the NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ in Palouse RD, less 13.87 acres of railroad right-of-way. (parcel 30)	166.13 acres

**(NOTE: It appears the boundary is the ridgeline between the Palouse and St. Maries Ranger Districts. I don't believe this can be legally described unless surveyed. This needs to be discussed with the Forest Land Surveyor. The acres were taken from the Land Status Books but I do not know how it was proportioned between the two ranger districts.**

Status of Lands:

Section 28, 29, 32 and 33 - This is acquired land donated to the United States in 1932 under the authority of the Clarke-McNary Act of 6/7/1924. (Forest Development Co. No. 1). Deed recorded as Instrument #119775.

**Subtotal Federal land Latah County:** 1,066.58 acres

**Total Federal land:** 1,066.58 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

May be road easement to State of Idaho, Dept. of Transportation for State Highway #3.

2. **Existing public roads/other encumbrances not covered by recorded documents:**

State Highway #3 crosses sections 28 and 29. The right-of-way status books indicate a Special Use Permit was granted for this State highway. (NOTE: I believe an easement was issued to the State for this Highway. This needs to be checked out further and if an easement was issued, Clearwater NF needs to update their status books).

**3. Forest Development Roads:**

Roads #3800, 3800A, 3221, 3221A, 3981, 3932, 3934, and 3933.

**4. Special-use permits:**

a. Outfitter and Guide Permit to Andre K. Molsee, DBA Idaho Whitetail Guides, Inc. for all the sections listed above. SUDS ID# PAL 63, expires 12/31/2007, but the Forest intends to re-issue this permit for another 10-year period.

b. SUP issued to State of Idaho for State Highway #3. This may have been replaced by an easement, but if not it needs to be.

**5. Grazing permits:**

. These parcels are within grazing allotments no. 30 and 35.

**6. Unpatented mining claims:**

Waiting for BLM report.

**7. Oil & gas leases:**

Waiting for BLM report.

**8. Minerals:**

Mineral rights are being conveyed with the surface rights.

**9. Water rights:**

To be completed at a later date per Ron Erickson.

**10. Withdrawals:**

None

**11. Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no State cost share roads in this parcel.

**12. Legal Access:**

These parcels have legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

Forest Service will need to make a decision on which roads (if any) need to be reserved.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By:           Jim Dvoracek            
Title:                   Contract Forester          

Date: 5/1/2008

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**St. Joe NF (administered by Clearwater NF**  
**Parcels UCL-BE-01,02,03,04,05**

**LEGAL DESCRIPTION**

**T. 43 N., R. 4 W., B.M.**

Section 14, lot 4; (parcel 04)	34.44 acres
Section 23, lots 1 and 2, NE <sup>1</sup> / <sub>4</sub> , E <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> , and S <sup>1</sup> / <sub>2</sub> ; (parcel 03)	615.44 acres
Section 24, W <sup>1</sup> / <sub>2</sub> W <sup>1</sup> / <sub>2</sub> ; (parcel 05)	160.00 acres
Section 26, N <sup>1</sup> / <sub>2</sub> N <sup>1</sup> / <sub>2</sub> ; (parcel 02)	160.00 acres
Section 27, lots 1 and 3, E <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , and SW <sup>1</sup> / <sub>4</sub> . (parcel 01)	356.81 acres

Status of Lands:

Section 14 – Reserved Public Domain by Presidential Proclamation 3/2/1907.

Section 23 – Reserved Public Domain by Presidential Proclamation 3/2/1907.

Section 24, NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> - Acquired land acquired under the authority of Weeks Law Exchange Act of 1925 from Francis Short dated 12/6/1965. Recorded as Instrument No. 106505.

Section 24, SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> - Reserved Public Domain by Presidential Proclamation 3/2/2007.

Section 24, NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> and SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> - Exchanged Public Domain by authority of the General Exchange Act of 1922 from McGoldrick Lumber Co., case #1, dated 11/28/1932. Deed recorded in Book W, Page 90.

Section 26 – Exchanged Public Domain by authority of the General Exchange Act of 1922 from Eugene Best, dated 9/5/1928. Deed recorded in Book T, Page 330.

Section 27, lots 1 and 3, E<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, - Reserved Public Domain by Presidential Proclamation 3/2/1907.

Section 27, SW<sup>1</sup>/<sub>4</sub> - Exchanged Public Domain by authority of the General Exchange Act of 1922 from McGoldrick Lumber Co., case #3, dated 4/24/1940. Deed recorded in Book B-2, Page 18.

**Subtotal Federal land Benewah County:** 1,326.69 acres

**Total Federal land:** 1,326.69 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

Right-of-Way easement for road (Smith Creek Connection #3301) from Francis T. Short to USA across NW<sup>1</sup>/<sub>4</sub>N/W<sup>1</sup>/<sub>4</sub> section 24, recorded 7/8/1963 as Instrument # 99990.

Right-of-Way easement (cost share format) for road (Crane Point #1273) from USA to Potlatch Corporation across portions of section 27, recorded 10/11/1974 as Instrument #130613.

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

Section 14 – an unclassified road.

Section 23 – FDR #1274, #1274A, #1273, #4715, #4715A.

Section 24 – FDR #73693 and unclassified roads.

Section 26 – FDR #1273, #1273D, #1274, #4715

Section 27 – FDR #1273, #1273A, #73687.

4. **Special-use permits:**

Outfitter and Guide Permit to Andre K. Molsee DBA Idaho Whitetail Guides, Inc. for all the sections listed above. SUDS ID# PAL 63, expires 12/31/2007, but the Forest intends to re-issue this permit for another 10-year period.

5. **Grazing permits:**

A portion of section 27 is within Grazing Allotment #28.

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

**9. Water rights:**

To be completed at a later date per Ron Erickson.

**10. Withdrawals:**

None

**11. Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no State of Idaho cost share roads in these parcels.

In section 27, Potlatch and USA exchanged cost share easements in 1974 but no formal cost share agreement was established.

**12. Legal Access:**

All parcels have legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).
2. Forest Service will need to make a decision on which roads (if any) need to be reserved.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 10/22/2007

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**St. Joe NF (administered by Clearwater NF)**  
Parcels UCL-BE-07,08,09,10

**LEGAL DESCRIPTION**

T. 43 N., R. 3 W., B.M.

Section 4, SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> , S <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> , and SE <sup>1</sup> / <sub>4</sub> ; (parcels 09,10)	320.00 acres
Section 8, NE <sup>1</sup> / <sub>4</sub> , N <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , and E <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> ; (parcel 08)	360.00 acres
Section 17, NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> and SE <sup>1</sup> / <sub>4</sub> . (parcel 07)	200.00 acres

NOTE: 0.40 acre in the SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> section 4 is administered by Idaho Panhandle NF.

Status of Lands:

Section 4, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub> - Reserved Public Domain by Presidential Proclamation on 3/2/1907.

Section 4, W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub> - Exchange Public Domain by land exchange under the authority of the General Exchange Act of 1922. McGoldrick Lumber Co. case #1 dated 11/28/1932. Deed recorded in Book W, Page 390.

Section 8 – Reserved Public Domain by Presidential Proclamation on 3/2/1907.

Section 17 – Exchange Public Domain by land exchange under the authority of the General Exchange Act of 1922. McGoldrick Lumber Co. case #3 dated 4/24/1940. Deed recorded in Book B-2, Page 18.

**Subtotal Federal land Benewah County:** 880.00 acres

**Total Federal land:** 880.00 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

**3. Forest Development Roads:**

FDR # 377, #1976, #1976A and #1976D.

**4. Special-use permits:**

Outfitter and Guide Permit to Andre K. Molsee DBA Idaho Whitetail Guides, Inc. for all the sections listed above. SUDS ID# PAL 63, expires 12/31/2007, but the Forest intends to re-issue this permit for another 10-year period.

**5. Grazing permits:**

None

**6. Unpatented mining claims:**

Waiting for BLM report.

**7. Oil & gas leases:**

Waiting for BLM report.

**8. Minerals:**

Mineral rights are being conveyed with the surface rights.

**9. Water rights:**

To be completed at a later date per Ron Erickson.

**10. Withdrawals:**

N $\frac{1}{2}$ NW $\frac{1}{4}$  section 8 (80.00 acres) is withdrawn from appropriation under the mining laws for the Wolf Administrative Site dated 6/11/1908 by Secretary's letter L 1908-93-893.

**11. Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no cost share roads in this parcel.

**12. Legal Access:**

These parcels have legal access via existing FS roads.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).
2. Forest Service will need to make a decision on which roads need to be reserved.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE CLEARWATER NATIONAL FOREST SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 10/23/2007

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1

Land exchange proponent/STA applicant1

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**Kaniksu NF (Administered by Idaho Panhandle NF)**  
Parcel UIP-BO-01 & UIP-BO-02

**LEGAL DESCRIPTION**

T. 54 N., R. 5 W., B.M.

Section 6, lots 5 to 7, inclusive, and SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> ; (parcel 01)	159.85 acres
Section 7, N <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> and SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> . (parcel 02)	120.00 acres

Status of Lands: Section 6 is acquired land donated to the United States on 3/25/1935 under the authority of the Clarke-McNary Act of 6/7/1924 by G.R. and Lillian Nead, recorded in Book 54, Page 500, records of Bonner County

Section 7 is acquired land donated to the United States on 10/27/1936 under the authority of the Clarke-McNary Act of 6/7/1924 by G.R. and Lillian Nead, recorded in Book 58, Page 153, records of Bonner County

**Subtotal Federal land Bonner County:** 279.85 acres

**Total Federal land:** 279.85 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

- a.) SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> section 7 – The United States acquired this land subject to an easement from O. Cramer to the State of Idaho for a Highway, dated 12/16/1935, recorded in Book 55 of Deeds, Page 223, records of Bonner County, 80 feet in width.
- b.) NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> section 7 and lots 5,6,7 and SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> section 6 - United States granted the State of Idaho an easement for State Highway 41, dated 8/2/1993, recorded 9/13/1993 as Instrument # 431702, records of Bonner County, 80 feet in width.
- c.) SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> section 7 – United States granted Bonner County an easement for County Road #302, dated 3/27/1997, recorded 4/18/1997, as Instrument #502373, records of Bonner County, 66 feet in width.

2. **Existing public roads/other encumbrances not covered by recorded documents:**

Encroachments (not permitted) and/or trespasses all in section 7:

Road and mineral disturbance

Dumpsters  
Gravel pit and access road  
Dumpsite (debris, fence and abandoned vehicles)  
Road to access private property  
Fence, gate, road and water well

**(NOTE: I suggest the person who does the on-the-ground inspection of this property make note of the current encroachments. Will need to determine which encroachments should be protected by a recorded document if this parcel goes into private ownership.)**

**3. Forest Development Roads:**

Section 6 – FDR #2478  
Section 7 – FDR #2477.

**4. Special-use permits:**

a.) Section 7 - SUP issued to Inland Power and Light on 2/6/1985 for electrical transmission line – expires 12/31/2036. Need to replace with a recorded easement.

b.) Sections 6 & 7 – SUP issued to State of Idaho on 4/25/41 for State Highway. Portions of this SUP was replaced by an easement mentioned in section 1.b.

c.) SUP issued to Steven and Kathy Saunders for a private access road across the SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> section 7, dated 1/24/1995. This permit expired on 12/31/2004. It is believed that this private road is still in use and will probably need to be protected by an easement from the land exchange proponent at time of closing.

d.) Sections 6 & 7 – three different powerline permits issued in 1947,1956 and 1960. All these permits have expired.

e.) One telephone line permit issued in 1960 and is expired.

**5. Grazing permits:**

None

**6. Unpatented mining claims:**

Waiting for BLM report.

**7. Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no cost share roads in this parcel.

12. **Legal Access:**

Both sections 6 & 7 have legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. No reservations.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE IDAHO PANHANDLE NATIONAL FORESTS SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 10/2/2007

cc:  
Forest Land Surveyor  
Appraiser/specialist preparing appraisal waiver-STA cases  
RO-Lands (attach copy to Feasibility Report-Exchanges)  
Regional Title Program Manager (original should go in original title file)1/  
Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**Kaniksu NF (Administered by Idaho Panhandle NF)**  
Parcels UIP-BO-03, 10, 11, 12

**LEGAL DESCRIPTION**

T. 55 N., R. 5 W., B.M.

Section 6, lots 6 and 7, and NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; (parcel 10)	120.12 acres
Section 8, NW $\frac{1}{4}$ NW $\frac{1}{4}$ and S $\frac{1}{2}$ NW $\frac{1}{4}$ ; (parcel 11)	120.00 acres
Section 18, lots 1 to 4, inclusive, NE $\frac{1}{4}$ , and E $\frac{1}{2}$ W $\frac{1}{2}$ ; (parcel 12)	480.80 acres
Section 30, lot 1. (parcel 03)	40.52 acres

Status of Lands: All of the parcels are acquired lands donated to the United States under the authority of the Clarke-McNary Act of 6/7/1924 by G.R. and Lillian Nead in 1935 and 1937.

**Subtotal Federal land Bonner County:** 761.44 acres

**Total Federal land:** 761.44 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

sections 6, 18, and 30 - United States granted the State of Idaho an easement for State Highway 41, dated 8/2/1993, recorded 9/13/1993 as Instrument # 431702, records of Bonner County, 80 feet in width.

2. **Existing public roads/other encumbrances not covered by recorded documents:**

It is possible that the Hoodoo County Road along the East line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  section 8 may encroach in this parcel.

A private shed and fence encroach in section 18.

Several private access roads encroach in section 6.

\*An unauthorized road is providing access to a private residence in section 30.

3. **Forest Development Roads:**

Section 6 – FDR #2438 & 2785

Section 8 – FDR #2437A

Section 18 – FDR #2480 and an unclassified road

Section 30 – FDR #2479.

4. **Special-use permits:**

Section 8 & 18 - SUP issued to Inland Power and Light on 2/6/1985 for electrical transmission line – expires 12/31/2036. Need to replace with a recorded easement.

5. **Grazing permits:**

None

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no cost share roads in this parcel.

12. **Legal Access:**

All four parcels have legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. No reservations.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE IDAHO PANHANDLE NATIONAL FORESTS SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek

Date: 10/2/2007

Title: Contract Forester

\* Modified By: Teresa Trulock

Date: 08/19/2008

Title: Natural Resource Specialist

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**Kaniksu NF (Administered by Idaho Panhandle NF)**  
Parcel UIP-BO-04

**LEGAL DESCRIPTION**

T. 54 N., R. 4 W., B.M.

Section 8, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.

Status of Lands: Acquired land donated to the United States on 3/25/1935 under the authority of the Clarke-McNary Act of 6/7/1924 by G.R. and Lillian Nead, recorded in Book 54, Page 500, records of Bonner County

**Subtotal Federal land Bonner County:** 40 acres

**Total Federal land:** 40 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

May be subdivision fences encroaching on property.

May be a county road along the south and eastside of this property.

May be a telephone line within this parcel not authorized by a SUP.

3. **Forest Development Roads:**

None

4. **Special-use permits:**

SUP issued to Northern Lights for electric transmission line, dated 6/5/1992 and expires 12/31/2012. This will need to be replaced with an easement at time of closing.

5. **Grazing permits:**

None

6. **Unpatented mining claims:**

Waiting for BLM report.

**7. Oil & gas leases:**

Waiting for BLM report.

**8. Minerals:**

Mineral rights are being conveyed with the surface rights.

**9. Water rights:**

To be completed at a later date per Ron Erickson.

**10. Withdrawals:**

None

**11. Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no cost share roads in this parcel.

**12. Legal Access:**

This parcel has legal access via county road..

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. No reservations.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE IDAHO PANHANDLE NATIONAL FORESTS SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek

Date: 10/2/2007

Title: Contract Forester

cc: Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**Kaniksu NF (Administered by Idaho Panhandle NF)**  
Parcel UIP-BO-05

**LEGAL DESCRIPTION**

T. 54 N., R. 3 W., B.M.

Section 26, East 907.50 feet of the SE<sup>1</sup>/<sub>4</sub>.

55.00 acres

Status of Lands: Acquired land donated to the United States under the authority of the Clarke-McNary Act of 6/7/1924 by G.R. and Lillian Nead, recorded in Book 58, Page 153, records of Bonner County

**Subtotal Federal land Bonner County:**

55.00 acres

**Total Federal land:**

55.00 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

May be a county road along the south line of this property.

3. **Forest Development Roads:**

Two unclassified roads (no name or number).

4. **Special-use permits:**

None

5. **Grazing permits:**

None

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no cost share roads in this parcel.

12. **Legal Access:**

May have legal access if one of the existing roads is a county road. Records of the Supervisor's Office do not specify if a county road exists...

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. No reservations.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE IDAHO PANHANDLE NATIONAL FORESTS SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 10/2/2007

cc:  
Forest Land Surveyor  
Appraiser/specialist preparing appraisal waiver-STA cases  
RO-Lands (attach copy to Feasibility Report-Exchanges)  
Regional Title Program Manager (original should go in original title file)1/  
Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**Coeur d'Alene NF (Administered by Idaho Panhandle NF)**  
Parcel UIP-KO-01

**LEGAL DESCRIPTION**

T. 48 N., R. 1 W., B.M.

Section 8, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, and  
E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>. 58.75 acres

Status of Lands: This is acquired land donated to the United States on 7/13/1935 under the authority of the Clarke-McNary Act of 6/7/1924 by John W. and Gertrude Boothe, recorded in Book 102, Page 601.

**Subtotal Federal land Kootenai County:** 58.75 acres

**Total Federal land:** 58.75 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

Several unclassified roads (no name or number).

4. **Special-use permits:**

None

5. **Grazing permits:**

None

6. **Unpatented mining claims:**

Waiting for BLM report.

7. **Oil & gas leases:**

Waiting for BLM report.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no cost share roads in this parcel.

12. **Legal Access:**

No legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. No reservations.

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE IDAHO PANHANDLE NATIONAL FORESTS SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 10/2/2007

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**Coeur d'Alene NF (Administered by Idaho Panhandle NF)**  
**Parcel UIP-SH-02**

**LEGAL DESCRIPTION**

T. 48 N., R. 5 E., B.M.

Section 11, W $\frac{1}{2}$ , less patented mining claims.

app. 160.00 acres

**(NOTE: This parcel cannot be described by aliquot part without a legal survey or Supplemental Plat by BLM unless the whole section (less patented mining claims) is conveyed. I suggest that the entire section be considered for exchange or drop this parcel. Discuss with Jim Mans, IPNF cadastral surveyor.)**

Status of Lands: Reserved public domain by Presidential Proclamation dated 11/6/1906.

**Subtotal Federal land Shoshone County:** app. 160 acres (acres will change after decision is made on legal survey or include entire section or drop parcel entirely.)

**Total Federal land:**

app. 160 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

a.) USDA easement to Shoshone County dated 1/18/1984 for Canyon Creek Road No. 7623. No recording information available on the Supervisor's Office Status Books.

b.) USDA easement to Mt. Power Co. for transmission line dated 2/28/1946, Serial #I-412. This expired on 2/28/1996 but may have been extended. I could not find any of the files in the Supervisor's Office in CdA.

c.) USDA easement to Mt. Power Co. for transmission line dated 8/30/1915, Serial # I-313. This expired on 8/30/1965 but may have been extended. I could not find any of the files in the Supervisor's Office in CdA.

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

Several unclassified roads (no name or number).

4. **Special-use permits:**

a.) Washington Water Power (Avista) – Power transmission line apparently expired 12/31/1999.

b.) Washington Water Power (Avista) – Power transmission line apparently expired 1/3/2007.

c.) SUP issued to Shoshone County Water District for a water diversion dam and water transmission line dated 3/11/1994 and expired 12/31/2000. It appears that a new permit has not been issued, but they are still being sent a bill each year and are paying the yearly fee.

**(NOTE: 2002 aerial photos show several powerlines on this property. Even though all the Special Use Permits and USDA easements for power transmission lines appear to be expired, I believe these transmission lines should be protected by a recorded document if this parcel is conveyed to private parties. Perhaps the person who inspects this parcel can determine how many powerlines are present and the ownership.)**

5. **Grazing permits:**

None

6. **Unpatented mining claims:**

Waiting report from BLM.

7. **Oil & gas leases:**

Waiting report from BLM.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

a.) Washington Water Power – Power Transmission Line, 30 acres, 5/21/1924, 100' in width, Authorized by Federal Power Act, FPC #505, Burke-Mullan Jct. Apparently terminated on 4/18/1975.

b.) Washington Water Power – Power Transmission Line, 7 acres, 10/21/31, 100' in width, Authorized by Federal Power Act, FPC #795, Jack Waite Trans. Line. License expired on 6/30/1977.

- c.) Washington Water Power – Power Transmission Line, 4.6 acres, 12/3/1941, 100’ in width, Authorized by Federal Power Act, FPC #1072, Pine Creek Feeder. License surrendered on 12/31/1956.

**11. Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no cost share roads in this parcel.

**12. Legal Access:**

This parcel has legal access by County Road No. 4 (Forest Service Road No. 7623).

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).
2. No other reservations needed by the Forest Service unless the old unclassified road is needed to access other NF lands. Forest Service needs to make this determination before the parcel is conveyed.

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 10/2/2007

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE IDAHO PANHANDLE NATIONAL FORESTS SUPERVISOR’S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

cc:  
Forest Land Surveyor  
Appraiser/specialist preparing appraisal waiver-STA cases  
RO-Lands (attach copy to Feasibility Report-Exchanges)  
Regional Title Program Manager (original should go in original title file)1/  
Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**Coeur d'Alene NF (Administered by Idaho Panhandle NF)**  
Parcel UIP-SH-04

**LEGAL DESCRIPTION**

T. 48 N., R. 5 E., B.M.

Section 23, less patented MS 1927, MS 2730, MS 3229, MS 2228, MS 2781,  
MS 3126, MS 3176, MS 3399, MS 2760, and MS 3127. 104.00 acres

Status of Lands: Reserved public domain by Presidential Proclamation dated 11/6/1906.

**Subtotal Federal land Shoshone County:** 104.00 acres

**Total Federal land:** 104.00 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

\*Air photos and maps show a cleared existing power line corridor on the north edge of this parcel however no authorization documents were found.

3. **Forest Development Roads:**

Roads #6624 and #6532.

4. **Special-use permits:**

None

5. **Grazing permits:**

None

6. **Unpatented mining claims:**

Waiting report from BLM.

7. **Oil & gas leases:**

Waiting report from BLM.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no cost share roads in this parcel.

12. **Legal Access:**

Forest Development Road Daisy Gulch #6532 accesses this parcel. However, I could not find any recorded easements at the beginning of this road across private property nor any reserved rights in lands patented via a land exchange, so I have to say this parcel has physical access but not legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).

Prepared By: Jim Dvoracek

Date: 10/2/2007

Title: Contract Forester

\* Modified By: Teresa Trulock

Date: 08/19/2008

Title: Natural Resource Specialist

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE IDAHO PANHANDLE NATIONAL FORESTS SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.

**FEDERAL LAND STATUS REPORT**  
**Upper Lochsa Land Exchange**  
**Coeur d'Alene NF (Administered by Idaho Panhandle NF)**  
Parcel UIP-SH-10

**LEGAL DESCRIPTION**

T. 47 N., R. 5 E., B.M.

Section 3, lots 6 and 7.

51.96 acres

Status of Lands: Reserved public domain by Presidential Proclamation dated 11/6/1906.

**Subtotal Federal land Shoshone County:**

51.96 acres

**Total Federal land:**

51.96 acres

**RIGHTS PREVIOUSLY CONVEYED OR PERMITTED BY THE UNITED STATES:**

1. **Recorded outstanding rights:**

None

2. **Existing public roads/other encumbrances not covered by recorded documents:**

None

3. **Forest Development Roads:**

None

4. **Special-use permits:**

None

5. **Grazing permits:**

None

6. **Unpatented mining claims:**

Waiting report from BLM.

7. **Oil & gas leases:**

Waiting report from BLM.

8. **Minerals:**

Mineral rights are being conveyed with the surface rights.

9. **Water rights:**

To be completed at a later date per Ron Erickson.

10. **Withdrawals:**

None

11. **Agreements (including Cost-Share)/Memorandums of Understanding:**

Cost Share Agreement with the State of Idaho. There are no cost share roads in this parcel.

12. **Legal Access:**

No legal access.

**RIGHTS TO BE RESERVED BY UNITED STATES:**

EXCEPTING AND RESERVING TO THE UNITED STATES, and its assigns:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).

Prepared By: Jim Dvoracek  
Title: Contract Forester

Date: 10/2/2007

**NOTE: THE INFORMATION IN THIS REPORT WAS OBTAINED FROM THE IDAHO PANHANDLE NATIONAL FORESTS SUPERVISOR'S OFFICE BOOKS AND FILES. IT IS ASSUMED THEY ARE CORRECT AND UP-TO-DATE.**

cc:

Forest Land Surveyor

Appraiser/specialist preparing appraisal waiver-STA cases

RO-Lands (attach copy to Feasibility Report-Exchanges)

Regional Title Program Manager (original should go in original title file)1/

Land exchange proponent/STA applicant1/

1/When dealing with Federal lands that were acquired through exchange or purchase, attach copy of title policy from acquisition file.