

FEDERAL EMERGENCY MANAGEMENT AGENCY MISSION ASSIGNMENT (MA)		See reverse side for Paperwork Burden Disclosure Notice	O.M.B. NO. 3067-0278 Expires November 30, 2007
I. TRACKING INFORMATION (FEMA Use Only)			
State: TX (Texas) Incident: 2008082602-Hurricane Gustav		Action Request #: 1509-106650	
Program Code/Event #: 7220SU-Pre-Declaration Disaster Surge Account		Date/Time Rec'd: 08/27/2008 16:30	
II. ASSISTANCE REQUESTED <input type="checkbox"/> See Attached			
Assistance Requested: Activate United States Forrest Service (USFS) to the FEMA Region 6 Regional Response Coordination Center (RRCC) to perform duties of Emergency Support Function (ESF) #4 in support of disaster operations in response to Hurricane Gustav in the State of Texas.			
Quantity: 1 (Each)	Date/Time Required:	Internal Control #:	
Delivery Location: FEMA Region 6 RRCC, 800 N Loop 288, Denton, TX 76209			
Initiator/Requestor Name: Wayne Fairley	24-hour Ph #s: (940) 898-5147	Date: 08/27/2008	
POC Name: BREWER, MARSHA C	24-hour Ph #s: (940) 898-5149	Date: 08/27/2008	
* State Approving Official (Required for DFA and TA):			Date:
III. INITIAL FEDERAL COORDINATION (Operations Section)			
Action to:	<input checked="" type="checkbox"/> ESF #: 4 <input type="checkbox"/> Other:	Date/Time: 08/27/2008 16:23	Priority: <input type="checkbox"/> 1 Lifesaving <input type="checkbox"/> 2 Life sustaining <input checked="" type="checkbox"/> 3 High <input type="checkbox"/> 4 Medium <input type="checkbox"/> 5 Normal
IV. DESCRIPTION (Assigned Agency Action Officer) <input checked="" type="checkbox"/> See Attached			
<i>Mission Statement: Your agency is responsible for submitting a Mission Assignment Monthly Progress Report to FEMA to include cost data when Mission Assignments take more than 60 days to complete, including billing. The Mission Assignment Monthly Progress Report can be accessed and submitted on-line at http://www.fema.gov/government/business.shtm. The new ALC number can also be accessed at the web address.</i>			
Pre-Declaration activation for appropriate USFS personnel to perform the functions of ESF #4 in the RRCC, or other teams and locations as directed by FEMA to include but not limited to: Emergency Response Team-Advanced (ERT-A), Preliminary Damage Assessment (PDA) team, Rapid Needs Assessment (RNA) Team, beginning August 29, 2008. This activation may include overtime and administrative costs. Pre-Declaration MAs that exceed 7-10 days will require FEMA approval. Equipment purchases are not authorized under this Mission Assignment.			
Assigned Agency: USFS (U.S. FOREST SERVICE)	Projected Start Date: 08/29/2008	Projected End Date: 09/06/2008	
<input checked="" type="checkbox"/> New or <input type="checkbox"/> Amendment to MA #:	Total Cost Estimate: \$10,000.00		
Assigned Agency POC Name: JOHN CAFFIN, ESF#4	Phone and fax #s: (404) 915-3083		
V. COORDINATION (FEMA Use Only)			
Type of MA: Federal Operation Support State Cost Share (0%)	Commodity/Activity Category: Administrative Support		
State Cost Share Percent: 0.0%	State Cost Share Amount: \$0.00		
Fund Citation: 2008-06-7220SU-9064-XXXX-2501-D	Appropriation code: 70X0702		
Mission Assignment Coordinator (Preparer): JONIKI WILLIAMS	Date: 08/27/2008		
** FEMA Project Officer/Branch Chief (Program Approval): MARSHA BREWER	Date: 08/27/2008		
** Comptroller/Funds Control (Funds Review): 	Date: 25 Aug 2008		
VI. APPROVAL			
* State Approving Official (Required for DFA and TA):			Date:
** Federal Approving Official (Required for all): M FAIRLEY			Date: 08/27/2008
VII. OBLIGATION (FEMA Use Only)			
Mission Assignment #: 7220SU-TX-USFS-16	Amt. This Action: \$10,000.00	Date/Time Obligated: 8-28-08	
Amendment #: 00	Cumulative Amt. \$10,000.00	Initials: 	
* Signature required for Direct Federal Assistance and Technical Assistance Mission Assignments. ** Signature required for all Mission Assignments.			

Additional Mission Statement

Mission Assignment Task Orders will be issued to direct specific activities within the scope of this mission assignment, to include personnel, resource movement, duty locations and dates.
Agency point of contact: John Caffin, 404-915-3083.