

Fcode: F71022

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| DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY MISSION ASSIGNMENT (MA) | | See Reverse for Paperwork Burden Disclosure Notice | O.M.B. NO. 1660-0047 Expires January 31, 2011 |
| I. TRACKING INFORMATION (FEMA Use Only) | | | |
| State DC (District of Columbia) Incident:2011082201-Hurricane Irene | | NEMIS Number | |
| Program Code/Event Number 3337EM-DC: HURRICANE IRENE | | Date/Time Received 08/28/2011 22:29 | |
| II. ASSISTANCE REQUIRED <input type="checkbox"/> See Attached | | | |
| Assistance Requested Post-Declaration-activate United States Forest Service (USFS) and Department of Interior to the FEMA National Response Coordination Center (NRCC) to perform duties of Emergency Support Function (ESF) #4 in support of disaster operations in response to Hurricane Irene. | | | |
| Delivery Location FEMA NRCC, | | Internal Control Number | Date/Time Required 08/28/2011 |
| Initiator/Requestor Name Robert Fenton | 24 Hour Phone Number (202) 646-2828 | Email Address | Date 08/28/2011 |
| Site POC Name DEBROT, MARJORIE L | 24 Hour Phone Number (202) 646-3493 | Email Address Marjorie.Debrot@dhs.gov | Date 08/28/2011 |
| * State Approving Official (Required for DFA and TA) | | | Date |
| III. INITIAL FEDERAL COORDINATION (Operations Section) | | | |
| Action to: | <input checked="" type="checkbox"/> ESF #: 4 <input type="checkbox"/> Other: | Date/Time 08/28/2011 21:30 | Priority <input type="checkbox"/> 1. Lifesaving <input type="checkbox"/> 3. High <input type="checkbox"/> 2. Life sustaining <input checked="" type="checkbox"/> 4. Medium |
| IV. DESCRIPTION (Assigned Agency Action Officer) <input checked="" type="checkbox"/> See Attached | | | |
| Statement of Work Post-Declaration activation for appropriate USFS personnel and, as appropriate, DOI personnel, to perform the functions of ESF #4 in the NRCC supporting National-level coordination efforts and Regional response activities at the direction and coordination of FEMA, beginning August 27, 2011. This activation may include overtime and administrative costs. Your agency is responsible for submitting a Mission Assignment Quarterly Progress Report to FEMA to include cost data when Mission Assignment takes more than 60 days to complete, including billing. The Mission Assignment Quarterly Progress Report can be accessed and submitted on-line at www.fema.gov/maprogress. | | | |
| Assigned Agency USFS (U.S. FOREST SERVICE) | | Projected Start Date 08/27/2011 | Projected End Date 09/27/2011 |
| <input checked="" type="checkbox"/> New or <input type="checkbox"/> Amendment to MA #: | | Total Cost Estimate \$110,000.00 | |
| ESF/OFA Action Officer GORDY SACHS | | Phone No. (540) 265-5122 | Email |
| V. COORDINATION (FEMA Use Only) | | | |
| Type of MA: <input type="checkbox"/> Direct Federal Assistance State Cost Share (0%, 10%, 25%) | | <input type="checkbox"/> Technical Assistance State Share (0%) | <input checked="" type="checkbox"/> Federal Operations Support State Share (0%) |
| State Cost Share Percent 0.0 % | | State Cost Share Amount: \$ 0.00 | |
| Fund Citation: 2011-06-3337EM-9034-XXXX-2501-D | | Appropriation code: 70X702 | |
| Mission Assignment Manager (Preparer) ARNIE GONZALEZ | | | Date 08/28/2011 |
| ** FEMA Project Manager/Branch Director (Program Approval) MARJORIE DEBROT | | | Date 08/29/2011 |
| ** Comptroller/Funds Control (Funds Review) | | | Date |
| VI. APPROVAL | | | |
| *State Approving Official (required for DFA and TA): | | | Date |
| **Federal Approving Official (required for all): STEVEN WOODARD | | | Date 08/29/2011 |
| VII. OBLIGATION (FEMA Use Only) | | | |
| Mission Assignment Number 3337EM-DC-USFS-01 | Amount This Action \$ 110,000.00 | Date/Time Obligated | |
| Amendment Number 00 | Cumulative Amount \$ 110,000.00 | Initials | |
| * Signature required for Direct Federal Assistance and Technical Assistance MAs. ** Signature required for all MAs. | | | |

Additional Mission Statement

Equipment purchases are not authorized under this Mission Assignment.
MA task orders will be issued for specific personnel requirements, location(s), dates, and duration of assignment(s).